MADHURATTHAVILĀSINĪ NĀMA BUDDHAVAŅSAŢŢHAKATHĀ

OF

BHADANTÂCARIYA BUDDHADATTA MAHĀTHERA



Pali Text Society

Madhuratthavilāsinī nāma
Buddhavamsaṭṭhakathā

of
Bhadantâcariya Buddhadatta

Mahāthera

EDITED BY

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PREFACE

This edition of the *Madhuratthavilāsinī*, the Commentary on the *Buddhavamsa*, is based on the Simon Hewavitarne Bequest edition, edited by Paṇḍit Yagirala Paññānanda Thera and revised by Mahāgoda Siri Ñānissara Thera, and published in Colombo in 1922 (B.E. 2465). The Colombo edition, referred to as *H*. in the present edition, is based on six Sinhalese MSS., denoted as $S\bar{\imath}$. I, II, III, IV, V and Ma.

Any variant readings among these that have been noticed by H. have been reproduced in the footnotes to the present volume. In the footnotes also any references to Pali works mentioned by H. are signalised by (H) printed after the reference. Although H usually gives only the name of the work, and does not refer to any particular edition, volume or page number, it has been of help in tracing references. In several cases it has been possible to add more as well as to provide others not noticed by H.

Again in the footnotes, *Budv*. stands for Morris' edition of the *Buddhavaṃsa* made in 1882 for the Pali Text Society. This is a somewhat faulty piece of work, which may now sometimes be corrected by what appears to be the more careful handling of the Colombo editors. The edition of Morris rested on only two MSS., and the MSS. used by *H*. as well as the Commentary show a different tradition.

This is visible in a number of different readings, and is particularly striking when Buddhadatta, the commentator, having given his reading of a phrase in the Buddhavamsa, puts another one beside it saying, "This is also a reading," or "Some read, or say, this," for it sometimes turns out that this second reading is the one found in Morris. It is again visible not only in a number of variant spellings of proper names, but also in those cases where a completely different name is given to the same person. This is especially to be noticed in the case of the lady who was Gotama's wife. She is called Bhaddakaccā in Morris' Buddhavamsa (XXVI. 15), but Yasodharā in Buddhadatta's Commentary (p. 293 of the present edition). Buddhadatta also notices the reading Subhaddakā as given in Sī. II, III, IV. All such variations are interesting from the point of view of the growth of the legend.

This edition does not, however, attempt to be a critical edition of the Buddhavamsa, but only to reproduce as closely as possible the tradition as found in one edition of the Commentary. The great use that this makes in its Introduction of the $J\bar{a}takanid\bar{a}na$ should, however, be pointed out, for if anyone were ever to make any critical attempt to find out what the author of the Buddhavamsa originally wrote, the

Jātakanidāna with its independent readings and its fine treatment in Fausböll's hands, could not be ignored.

Attention has been drawn to this parallelism by Dr. E. J. Thomas in his *History of Buddhist Thought*, p. 141, who there also remarks on the important contribution made to the legend by the *Buddhavamsa Commentary* in giving a list of the places where Gotama stayed during the first twenty years of his preaching. This list is not, however, exclusive to the *Buddhavamsa Commentary* for a corresponding one occurs in the *Anguttara Commentary*, vol. II, p. 124-5 (P.T.S. edition).

The Buddhavamsa Commentary gives the fullest accounts of bhadda-kappa and mandakappa that I have yet seen on the subject of kappas, or zons when one or more Buddhas have arisen in the world. Another point of interest is that there is little doubt that, as compared with other Commentaries, that on the Buddhavamsa is late, as may be judged by its references to some of the others and by the quotations it draws from these.

In the Hewavitarne edition the letter n often follows after an r where it is not now the custom to use the n in Pali; for example $nibb\bar{a}na$ is always printed $nibb\bar{a}na$. I have changed such readings when they occur, and without showing them in the footnotes, to the more usual Pali n. But the fact that they do occur must show that either the editors of the Hewavitarne edition or Buddhadatta himself, the commentator, was working in the Sanskrit tradition, and may point to one or other of them, or both, having at some time made use of a Sanskrit version of the Buddhavamsa.

The numbers in brackets at the top of the left-hand pages refer to the corresponding pages in the Hewavitarne edition. Those at the top of the right-hand pages refer to the sections and verses of the *Buddhavaṃsa* as found in Morris.

The Index of works and subjects comprises only the words in the Buddhavaṃsa (of course as recognised by Buddhadatta) that are commented upon by the Madhurathavilāsinī. Consideration of space and paper shortage have precluded a fuller Index. In the Index of proper names, on the other hand, all the proper names: personal, geographical, names of months and names of Pali works, found in the Commentary have been recorded. It is here that the variant spellings, already referred to, may best be consulted.

In conclusion, I wish to express to Dr. E. J. Thomas my thanks and gratitude for his help in several of the intricate passages.

TABLE OF CONTENTS

	Editor's Preface -				-	PAG
I.	Nidānavaņņanā -		•	•		1
	Sumedhakathā -		-	-	-	64
II _B .	Dīpaṅkarabuddhavaṃsavaṇṇana	ā	· · · · · · · · · · · · · · · · · · ·	•	÷	119
III.	Kondaññabuddhavamsavannanā	i .	-	•	-	132
IV.	Mangalabuddhavamsavannanā		- 177 11.0		-	141
v.	Sumanabuddhavamsavannanā	-	-	•		153
VI.	Revatabuddhavaṃsavaṇṇanā	-	• * • • •			160
VII.	Sobhitabuddhavamsavannanā	-	•	•	-	166
VIII.	Anomadassibuddhavamsavannar	ıā	-	•	-	171
IX.	Padumabuddhavaṃsavaṇṇanā	<u>.</u> , , , ,			-	177
X.	Nāradabuddhavaṃsavaṇṇanā	_	-	•	-	182
XI.	Padumuttarabuddhavamsavanna	anā	_		-	190
XII.	Sumedhabuddhavaṃsavaṇṇanā	-	-			197
XIII.	Sujātabuddhavaṃsavaṇṇanā	_	_'		-	202
XIV.	Piyadassibuddhavamsavannanā		-		-	208
XV.	Atthadassibuddhavamsavannanā				to -	215
XVI.	Dhammadassibuddhavamsavang	anā			-	219
XVII.	Siddhatthabuddhavamsavannan	ā			_	223
XVIII.	Tissabuddhavaṃsavaṇṇanā	-		-	-	227
	Phussabuddhavamsavannanā	_	_	•	, <u>-</u>	232
XX.	Vipassībuddhavamsavannana	<u>.</u>	- 1.11 1	-	-	235
XXI.	Sikhībuddhavaṃsavaṇṇanā	-	-	-	-	243
	Vessabhūbuddhavamsavannanā			-	-	247
XXIII.	Kakusandhabuddhavamsavanna	nā	-		_	252
	Konagamanabuddhavamsavanna				-	258
	Kassapabuddhavaṃsavaṇṇanā	- -	_		4	263
	Gotamabuddhavaṃsavaṇṇanā					270
	Buddhavemattavannanā -				-	296

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NAMO TASSA BHAGAVATO ARAHATO SAMMASAMBUDDHASSA

NIDĀNAVAŅŅANĀ

Anantañāṇaṃ karuṇālayaṃ layaṃ malassa buddhaṃ susamāhitaṃ hitaṃ namāmi dhammaṃ bhavasaṃvaraṃ varaṃ guṇākarañ c' eva niraṅgaṇaṃ gaṇaṃ.

Paññāya seṭṭho jinasāvakānaṃ yaṃ Dhammasenāpati dhammarājaṃ apucchi satthāram apārapāraguṃ niraṅgaṇaṃ ñātigaṇassa majjhe.

Subuddhavamsen' idha Buddhavamso visuddhavamsena vināyakena hatâvakāsena pakāsito so samācitamsena tathāgatena.

Yāv' ajjakālā avināsayantā pālikkamam c' eva ca pāliattham kathânusandhim sugatassa puttā yathāsutam¹ yeva samāharimsu.

Tass' eva sambuddhavaratvayassa sadā janānam savanāmatassa pasādapaññājananassa yasmā samvaṇṇanānukkamato pavattā.

Sakkacca saddhammaratena buddhasīhena sīlâdhiguņoditena āyācito 'haṃ suciram pi kālaṃ tasmā 'ssa saṃvaṇṇanam ārabhissaṃ. Sadā janānam kalināsanassa¹ ciraṭṭhitattham jinasāsanassa mamâ pi puññodayavuddhiyattham pasādanatthañ ca mahājanassa.

Mahāvihārāgatapālimaggasannissitā sankaradosahīnā samāsato 'yam pana Buddhavamsasamvannanā hessati sārabhūtā.

Sotabbarūpam pana Buddhavamsakathāya aññam idha n' atthi yasmā pasādanam buddhaguņe ratānam pavāhanam pāpamahāmalassa,

Tasmā hi sakkacca samādhiyuttā vihāya vikkhepam anaññacittā saṃvaṇṇanaṃ vaṇṇayato suvaṇṇaṃ nidhāya kaṇṇaṃ madhuraṃ suṇātha.

Sabbam pi hitvā pana kiccam aññam Sakkacca maccen' idha niceakālam sotum kathetum pi buddhena yuttā kathā pan' âyam atidullabhâ ti.

Tattha 'Buddhavaṃsasaṃvaṇṇanā hessati sārabhūtā' ti vuttattā Buddhavaṃso tāva vavatthapetabbo, tatr' idaṃ vavatthānaṃ: ito heṭṭhā kappasatasahassâdhikesu catusu asaṅkheyyesu uppannānaṃ pañcavīsatiyā buddhānaṃ uppannakappâdiparicchedavasena paveṇivitthārakathā Buddhavamso nāmâ ti veditabbo.

Svāyam kappaparicchedo nāmaparicchedo gottaparicchedo jātiparicchedo nagaraparicchedo pituparicchedo mātuparicchedo bodhiparicchedo dhammacakkappavattanaparicchedo abhisamayaparicchedo sāvakasannipātaparicchedo aggasāvakaparicchedo upaṭṭhākaparicchedo aggasāvikāparicchedo parivārabhikkhuparicchedo raṃsiparicchedo sarīrappamāṇaparicchedo bodhisattâdhikāraparicchedo vyākaraṇaparicchedo bodhisattassa padhānaparicchedo āyuparicchedo parinibbānaparicchedo iti imehi pāliyā āgatehi bāvīsatiyā paricchedehi paricchinno vavatthito. Pāli-anārūlho pana sambahulavāro p' ettha ānetabbo. So agāravāsaparicchedo pāsādattayaparicchedo nāṭakitthiparicchedo aggamahesiparicchedo puttaparicchedo yānaparicchedo

abhinikkhamanaparicchedo padhānaparicchedo upaṭṭhākaparicchedo vihāraparicchedo dasadhāvavatthito hoti.

Tam sambahulavāram pi yathāṭṭhāne mayam pana dassetvā va gamissāma¹ tattha tattha samāsato.

So evam vavatthito pana:

Ken' âyaṃ* desito kattha kass' atthāya ca desito kim atthāya kadā kassa vacanaṃ kena c' âbhato ? Sabbam etaṃ viddhiṃ vatvā pubbam eva samāsato pacch' âhaṃ Buddhavaṃsassa karissām' atthavaṇṇanaṃ.

Tattha ken' âyam desito ti? Ayam Buddhayamso kena desito? Sabbadhammesu appatihatañānacārena dasabalena catuvesārajjavisāradena dhammarājena dhammassāminā tathāgatena sabbaññūnā sammāsambuddhena desito. Kattha desito ti? Kapilavatthumahānagare Nigrodhârāmamahāvihāre paramarucirasandassane devamanussanayananipātabhūte Ratanacankame cankamantena desito. Kass' atthāya ca desito ti? Dvāsītiyā ñātisahassānam anekakotīnañ ca devamanussanam atthava desito. "Kim atthava desito ti? Caturoghanittaranatthāva desito."† Kadā desito ti? "'Bhagavā hi pathamabodhiyam vīsati vassāni anibaddhavāso hutvā 't vattha yattha phāsu hoti tattha tatth' eva gantvā vasi. Katham? Pathamavassam Isipatane dhammacakkam pavattetvā atthārasabrahmakotiyo amatapānam pāyetvā Bārānasim upanissāya Isipatane migadāye vasi, dutiyavassam Rājagaham upanissāya Veluvanamahāvihāre, tatiyacatutthāni pi tatth' eva, pañcamam Vesālim upanissāya Mahāvane Kutagārasālāvam, chatthamam Mankulapabbate, sattamam Tāvatimsabhavane, atthamam Bhagge Sumsumāragirim upanissāya Bhesakalāvane, navamam Kosambiyam, dasamam Pārileyyakavanasande, ekādasamam Nālāyabrāhmanagāme, dvādasamam Veranjāyam, terasamam Cāliyapabbate, cuddasamam Jetavanamahāvihāre, pancadasamam Kapilavatthumahānagare, solasamam Ālavakam² dametvā caturāsītipāņasahassāni amatapānam pāyetvā Ālaviyam, 2 sattarasamam Rājagahe yeva, attharasamam Cāliyapabbate va, tathā ekūnavīsatimam, vīsatimam pana vassam Rājagahe yeva vasi

^{*} Morris, Buddhavamsa (P.T.S.), Preface, p. viii ff. cites from here to p. 5 below, giving also Turnour's translation.

[†] Cf. Asl. 32.

[‡] Cf. MA. ii. 165.

Tena vuttam: bhagavă hi pathamabodhiyam visati vassăni anibaddhavāso hutvā yattha yattha phāsukam hoti tattha tatth' eva gantvā vasî "* ti. Tato paṭṭhāya pana Sāvatthim yeva upanissāya Jetavanamahāvihāre ca Pubbârāme ca dhuvaparibhogavasena vasi. Yadā pana "satthā buddho hutvā Bārānasiyam Isipatane migadāve pathamavassam vasitvā vutthavasso pavāretvā Uruvelam gantvā tattha tayo māse vasanto tebhātikajatile dametvā bhikkhusahassehi kataparivāro Phussamāsapunnamāvam Rājagaham gantvā dve māse tatth' eva vasi; tadā Bārāņasito nikkhantassa pañca māsā jātā, sakalo hemanto atikkanto Udāyittherassa āgatadivasato sattatthadivasā vītivattā. So pana Phaggunamāsiyam cintesi: atikkanto hemanto. vasantakālo anuppatto,"† samayo tathāgatassa Kapilapuram gantun ti. "So evam cintento pathamattāhi gāthāhi gamanavannam vannesi."İ Atha sattha tassa vacanam sutva ñatisangaham katukamo hutvä "Angamagadhaväsinam dasahi sahassehi Kapilavatthuväsinam dasahi sahassehî ti sabbeh' eva vîsatiyā khīnāsavasahassehi parivuto Rājagahato nikkhamitvā divase divase vojanam gacchanto Rājagahato satthivojanam Kapilapuram dvīhi māsehi sampāpunitvā "\ tattha ñātīnam vandāpanattham yamakapātihāriyam akāsi. Tad' âyam Buddhavamso desito. Kassa vacanan ti? Sāvakapaccekabuddhānam asādhāranam sammāsambuddhass' eva vacanam. "Kena c' dbhato ti? Ācariyaparamparāya ābhato. Ayam hi Sāriputtatthero Bhaddajī Tisso Kosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evam ādīhi yāva tatiyasangītikālā ābhato, tato uddham pi tesam yeva sissânusissehî ti evam tāva ācariyaparamparāya yāv' ajjakālā ābhato "|| ti veditabbo. Ettāvatā:

> Ken' âyam desito kattha kass' atthāya ca desito Kim' atthāya kadā kassa vacanam kena c' ābhato ti,

ayam gāthā¹ vuttatthā hoti. Evam ābhatassa pan' assa idāni Atthavannanā hoti. Sā pan' âyam Atthavannanā yasmā Dūrenidanam¶ Avidurenidanam** Santikenidanan†† ti, imani tini nidanani dassetvā va vannitā suvannitā nāma hoti. Ye ca nam suņanti tehi

^{*} Cf. AA. ii. 124-5 to which H. refers last sentence.

[†] Cf. Jā. i. 86.

[†] Jā. i. 87. Morris reads (Budv. p. x): so evam cintetvā kulanagaragamanatthāya satthimattāhi gāthāhi gamanavannam vanneti. ¶ Cf. Jā. i. 2-47.

[§] Cf. Jā. i. 87. ** Cf. Jā. i. 47-77.

^{||} Cf. Asl. 32.

^{††} Cf. Ja. i. 77-94.

Morris, failing to perceive that foregoing is a śloka, wrongly emended gāthā

samudagamato paṭṭhāya viññātattā suviññātā va hoti, tasmā tāni nidānāni dassetvā va vannayissāma.

Tattha ādito paṭṭhāya tāva tesaṃ nidānānaṃ paricchedo veditabbo. Tatth' âyaṃ saṅkhepato atthadīpanā:—"Dīpaṅkaradasabalassa pādamūle katâbhinīhārassa mahāsattassa yāva Vessantarattabhāvā cavitvā Tusitabhavane nibbatti, tāva pavattā kathā Dūrenidānaṃ nāma."* "Tusitabhavanato eavitvā yāva bodhimaṇḍe sabaññutappatti tāva pavattā kathā Avidūrenidānaṃ nāma."† "Ekaṃ samayaṃ bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme"‡ ti ca "Rājagahe viharati Veļuvane kalandakanivāpe"‡ ti ca "Vesāliyaṃ viharati Mahāvane kūṭâgārasālāyan"‡ ti ca evaṃ "mahābodhimaṇḍe sabbaññutañāṇappattito yāva parinibbānamañcā¹ etasmiṃ antare bhagavā yattha yattha vihāsi taṃ taṃ Santikenidānaṃ nāmâ "§ ti veditabbaṃ. Ettāvatā saṅkhepen' eva tiṇṇaṃ Durâvidūrasantikenidānānaṃ vasena Bāhiranidānavaṇṇanā samattā hoti.

Idāni pana:

"Brahmā ca lokâdhipatī² Sahampatī katañjalī anadhivaram ayācatha: sant' îdha sattâpparajakkhajātikā desehi dhammam anukamp' imam³ pajan'' ti

ādinayappavattassa Abbhantaranidānassa atthavannanā hoti.

Tattha⁴ etam samayam bhagavā Rājagahe viharati Veļuvane kalandakanivāpe ti ādisuttantesu viya: ekam samayam bhagavā Sakkesu viharati Kapilavatthusmim Nigrodhârāme. Atha kho āyasmā Sāriputto yena bhagavā ten' upasankami upasankamitvā bhagavantam Buddhavamsam āpacchî ti. Evam ādinā nayena nidānam avatvā kasmā Brahmā ca lokādhipatī Sahampatī katanjalī anadhivaram ayācathā ti ādinā nayena nidānam vuttan ti? Vuccate: bhagavato sabbadhammadesanâkāraṇabhūtāya Brahmuno dhammadesanâyācanāya sandassanattham vuttan ti.

"Kad' âyam dhammadesanattham ajjhittho Brahmunā jino Kadā kattha ca ken' âyam gāthā hi samudīritâ "¶ ti

^{*} Cf Ja. i. 47, CpA. 3. † Cf. Ja. i. 77, CpA. 3.

[‡] Constantly in Canon, but probably referring to Jā. i. 77 (where Rājagaha is omitted). § Cf. Jā. i. 94.

^{||} To here from *, p. 3=Morris's version at Budv. (P.T.S.) p. viii-xii.

[¶] As below, p. 11.

¹ Ma. °mañco (H.).

vuccate, buddhabhūtassa pana bhagavato atthame sattâhe satthā dhammadesanatthāya Brahmunā ajjhittho āyācito, tatr' âyam ānupubbīkathā: mahāpuriso kira katâbhinīhāro mahâbhinikkhamanadivase vivatapākatabībhacchasavanāsanacetikā nātakitthivo disvā atīva samviggahadayo pātekkadesāvacchannam Channam āmantetvā: arinaravaramatthakam Kanthakam nāma turangavaram āharâ ti āharāpetvä Channasahäyo varaturangam äruyha nagaradväre adhivatthäya devatāva nagaradvāre vivate nagarato nikkhamitvā tīni rajjāni tena rattâvasesena atikkamitvā Anomasatto "Anomāva nāma nadiyā tīre thatvā Channam evam āha: Channa, tvam mama imāni aññehi asubharāni ābharanāni Kanthakañ ca varaturangam ādāya Kapilapuram gacchāhî "* ti Channam vissajjetvā asitoraganīluppalasadisenâsinā¹ sakesam akūtam chinditvā ākāse ukkhipitvā devadattiyam pattacīvaram gahetvā sayam eva pabbajitvā anupubbena cārikam caramāno anilabalasamuddhutatarangabhangam asangam Gangam nadim uttaritvā maniganaramsijālavijjotitarājagaham Rājagaham nāma nagaram pavisitvā tattha issariyamadamattam janam parihāsavanto viya uddhatavesassa janassa lajjam uppādayamāno viya ca vayakantīhi nāgarajanahadayāni attani bandhanto viya dvattimsavaramahāpurisalakkhanavirājitāva rūpasiriyā sabbajananavanāni vilumpanto viya ca rūpīpādasañcaro² puññasañcayo viya pabbato viya ca gagano³ nissango santindriyo santamānayo yugamattam pekkhamāno Rājagaham pindāya caritvā yāpanamattam bhattam gahetvā nagarato nikkhamitvā Pandavapabbatapasset chāvûdakasampanne subhūmibhāge paramaramanīve pavivitte okāse nisīditvā patisaikhānabalena missakabhattam paribhuñjitvā Mandāragirisārena narasārena Bimbisārena Magadhamahārājena mahāpurisassa santikam gantvā nāmagottam pucchitvā: tena pamuditahadayena mama rajjabhāgam ganhāhî ti rajjena nimantiyamāno: alam mahārāja na mayham rajjena attho, aham rajjam pahāya lokahitatthāya padhānam anuyuñjitvā loke vivattacchado buddho bhavissāmî ti nikkhanto ti vatvā: tena ca buddho hutvā sabbapathamam mayham vijitam osāreyyāthâ ti vutto: sādhû ti tassa patiñnam datvā Ālāran ca Uddakan ca upasankamitvā tesam dhammadesanāya sāram avindanto tato pakkhamitvā Uruvelāyam chabbassāni dukkarakāriķam karonto pi amatam adhigantum asakkonto olarikaharapatisevanena sarīram santappesi.

^{*} Cf. Jā. i. 64.

[†] Cf. Jā. i. 66, DhA. i. 85.

¹ Sī. III and IV asitodaka-.

² Ma. -sañcayo.

"Tadā pana Uruvelāyam Senāninigame Senānikuṭumbikassa dhītā Sujātā nāma dārikā vayappattā ekasmim nigrodharukkhe patthanam akāsi: sac' âham samajātikam kulagharam gantvā pathamagabbhe puttam labhissāmi balikammam karissāmî ti. Tassā sā patthanā samijjhi. Sā Visākhapuņņamadivase: ajja balikammam karissāmî ti "* pātova pāyāsam anāyāsam paramamadhuram sampaţipādesi. Bodhisatto tadah' eva katasarīrapatijaggano bhikkhâcārakālam āgamayamāno pātova gantvā tasmim nigrodharukkhamūle nisīdi. "Atha kho Punnā nāma dāsī tassā dhātī rukkhamūlasodhanatthāya gatā bodhisattam pācīnalokadhātum olokayamānam nisinnam "† sañjhāppabhânurañjita-vara-kanaka-giri-sikhara-sadisa-sarīrasobham timiranikaranidhanakaram kamalavanavikasanakaram ghanavivaragatam divasakaram iva taruvaram upagatam munidivasakaram addasa. Sarīrato c' assa nikkhantāhi pabhāhi sakalañ ca tam rukkham suvaņņavaņņam disvā tassā etad ahosi:

Ajja amhākam devatā rukkhato oruyha sahatthen' eva balim paţiggahetukāmā hutvā nisinnâ ti, sā vegena gantvā Sujātāya etam attham ārocesi. Tadā Sujātā sañjātasaddhā hutvā sabbâlankārena alankaritvā satasahassagghanikam suvannapātim paramamadhurassa madhupāyāsassa pūretvā aparāya suvanņapātiyā pidahitvā sīsen' âdāya nigrodhâbhimukhī agamāsi. Sā gacchantī durato va tam bodhisattam rukkhadevatam iva sakalam tam rukkham sarīrappabhāya suvannavannam katvā puññasañcayam iva rūpavantam nisinnam disvā pītisomanassajātā rukkhadevatâ ti saññāya ditthatthānato patthāya onatonatā gantvā sīsato suvannapātim otāretvā mahāsattassa hatthe thapetvā pancapatitthitena vanditvā: yathā mama manoratho nipphanno evam tumhākam pi nipphajjatû ti vatvā pakkāmi.

Atha kho bodhisatto pi " suvannapātim gahetvā Neranjarāya nadiyā tīram gantvā Suppatitthitassa nāma titthassa tīre suvanņapātim thapetvā nahātvā paccuttaritvā ekūnapaññāsa piņde karonto tam pāyāsam paribhuñjitvā: sac' âham ajja buddho bhavāmi ayam suvanņapāti paţisotam gacchatû ti khipi. Sā pāti paţisotam gantvā Kālassa nāma nāgarājassa bhavanam pavisitvā tiņņam buddhānam thālakāni

ukkhipitvā tesam hetthā atthāsi.

'Mahāsatto tatth' eva vanasande divāvihāram vītināmetvā sāyaņhasamaye Sotthiyena nāma tiņahārakena mahāpurisassâkāram ñatvā dinnā attha tiņamutthiyo 't gahetvā bodhimandam āruyha dakkhinadisābhāge atthāsi."§ So pana padeso paduminipanņe udakabindu viya akampittha. Bodhisatto: ayam mama guṇam dhāretum asam-

^{*} Cf. Jā. i. 68. † Cf SnA ii 391

[†] Cf. Jā. i. 69. 8 Cf. Ja. i. 70-71.

attho ti pacchimadisābhāgam agamāsi. So pi tath' eva kampittha. Puna uttaradisābhāgam agamāsi. So pi tath' eva kampittha. Puna puratthimadisābhāgam agamāsi. Tattha pallankappamānatṭhānam niccalam ahosi. Mahāpuriso: idam ṭhānam kilesaviddhamsanaṭṭhānam ti sanniṭṭhānam katvā "tāni tiṇāni agge gahetvā cālesi. Tāni tulikaggena paricchinnāni viya ahesum. Bodhisatto: bodhim appatvā va imam pallankam na bhindissāmî ti caturangaviriyam adhiṭṭhahitvā pallankam ābhujitvā bodhikkhandham piṭṭhito katvā puratthābhimukho nisīdi.

Tankkhanañ ñeva sabbalokâbhihāro Māro bāhusahassam māpetvā diyaḍḍhayojanasatikam himagirisikharasadisam Girimekhalam nāma arivāranam varavāranam āruyha navayojanikena dhanurasipharasusarasattisabale nâ ti balena samparivuto samantato pabbato viya ajjhottharanto mahāsappattam viya mahāsattam samupāgami. Mahāpuriso suriye dharamāne yeva atitumulam Mārabalam vidhamitvā vikasitajayasumanakusumasadisassa cīvarassa upari patamānehi rattapavālankurasadisaruciradassanehi bodhirukhankurehi pītiyā viya pūjiyamāno eva pathamayāme pubbenivāsânussatinānam majjhimayāme dibbacakhhuñānam visodhetvā pacchimayāme paticcasamuppāde ñānam otāretvā vaṭṭavivaṭṭam sammasanto aruṇodaye buddho hutvā:

"Anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ, gahakārakaṃ gavesanto, dukkhā jātipunappunaṃ. Gahakāraka ditṭho 'si, puna gehaṃ na kāhasi, sabbā te phāsukā bhaggā gahakūṭaṃ visaṅkhitaṃ, visaṅkhāragataṃ cittaṃ taṇhānaṃ khayam ajjhagâ "* ti

imam udānam udānento sattāham vimuttisukhapatisevanena vītināmetvā "atthame divase samāpattito vutthāya devatānam kankham nātvā tāsam kankhāvidhamanattham ākāse uppatitvā yamakapātihāriyam dassetvā tāsam kankham vidhametvā 'pallankato īsakam pācīnanissite uttaradisābhāge thatvā: imasnim vata me pallanke sabbannutanānam paṭividdhan ti cattāri asankkheyyāni kappasatasahassan ca pūritānam pāramīnam phalādhigamatthānam pallankan c' eva bodhirukhan ca animisehi akkhīhi olokayamāno sattāham vītināmesi. Tam thānam Animisacetiyam nāma jātam. Atha pallankassa ca thitatthānassa ca antarā puratthimapacchimato āyate Ratanacankame cankamanto sattāham vītināmesi. Tam thānam Ratanacankame cankamanto sattāham vītināmesi.

^{*} Dhp. 153-4 (H.). Jä. i. 76. Referred to at UdA. 208; quoted VA. 17, KhuA.

9

kamanacetiyam nāma jātam. Tato pacchimadisābhāge devatā Ratanagharam nāma māpayimsu, tattha pallankena nisīditvā Abhidhammapiṭakam visesato c'ettha anantanayam samantapaṭṭhānam vicinanto sattâham vītināmesi. Tam thānam Ratanagharacetiyam nāma jātam.

Evam bodhisamīpe yeva cattāri sattāhāni vītināmetvā pañcame sattâhe bodhirukkamūlā yena Ajapālanigrodho ten' upasankami."* Tatrā pi dhammam vicinanto yeva vimuttisukhañ ca paţisamvedento '† Ajapālanigrodhe sattāham vītināmesi. Evam aparam sattāham Mucalinde nisīdi. Tassa nisinnamattass' eva bhagavato sakalacakkavālagabbham pürento mahā-akālamegho udapādi. Tasmiñ ca pana uppanne Mucalindo nāgarājā cintesi: ayam mahāmegho satthari mayham bhavanam pavitthamatte uppanno vāsâgāram assa laddhum vattatî ti. So sattaratanam ayam devavimānasadisam dibbavimānam nimminitum samattho pi evam kate: na mayham mahapphalam bhavissati dasabalassa kāyaveyyāvaccam karissāmî ti, atimahantam attabhāvam katvā "satthāram sattakkhattum bhogehi parikkhipitvā upari mahantam phanam katvā atthāsi. Atha bhagavā parikkhepassa anto va mahati okāse sabbaratanamaye maņdape pallanke upari ca viniggalantavividhasurabhikusumavitane vividhasurabhigandhavāsine gandhakutiyam viharanto viya vihāsi. Evam bhagavā tam sattâham tattha vītināmetvā tato aparam sattâham Rājâyatane nisīdi. Tatthā pi vimuttisukhapatisamvedī yeva. Ettāvatā sattasattâhāni paripunnāni ahesum. Etth' antare bhagavā jhānasukhena phalasukhena c' eva vītināmesi.

Ath' assa sattasattâhâtikkame: mukham dhovissāmî ti cittam uppajji. Sakko devānam indo agadaharīṭakam āharitvā adāsi. Ath' assa Sakko nāgalatādantakaṭṭham khāditvā Anotattadahodakena mukham dhovitvā Rājâyatanamūle nisīdi. Tasmim samaye catuhi lokapālehi upanite paccagghe selamaye patte Tapassu-Bhallikānam mattham ca madhupindikam ca paṭiggahetvā paribhumjitvā "‡ paccāgantvā Ajapālanigrodhamūle nisīdi. Ath' assa tattha nisinnamattass' eva attanā adhigatassa dhammassa gambhīrabhāvam paccavekkhantassa sabbabuddhānam ācinno: "adhigato kho my âyam dhammo gambhīro duddaso duranubodho santo panīto atakkāvacaro nipuno paṇḍitavedanīyo" sti paresam dhammam adesetukāmâkārappatto parivitakko udapādi.

Atha Brahmā Sahampatī dasabalassa cetasā cetoparivitakkam aññāya: "nassati vata bho loko "* ti vācaṃ nicchārento dasasahassā-cakkavālabrahmagaṇaparivuto Sakka-Suyāma-Santusita-Paranimmita-Vasavattīhi anugato āgantvā bhagavato purato pāturahosi. So attano patiṭṭhānatthāya paṭhaviṃ nimminitvā dakkhiṇaṃ jāṇumaṇ-ḍalaṃ paṭhaviyaṃ nihantvā jalamānâmalâvikala-kamalamakula¹-sadisaṃ dasa nakhasamodhānasamujjalam añjaliṃ sirasmiṃ katvā: "desetu bhante bhagavā dhammaṃ, desetu sugato dhammaṃ, santi sattā apparajakkhajātikā assavanatā dhammassa parihāyanti bhavissanti dhammassa aññātāro "† ti.

"Pāturahosi Magadhesu pubbe dhammo asuddho samalehi cintito, avāpur' etam amatassa dvāram suṇantu dhammam vimalenânubuddham.

Sele yathā pabbatamuddhani-tṭhito yathā pi passe janatam samantato, tathûpamam dhammamayam sumedha pāsādam āruyha samantacakkhu sokâvatinnam² janatam apetasoko avekkhassu jātijarâbhibhūtam.

Utthehi vīra vijitasangāma, satthavāha aņana vicara loke, desassu bhagavā dhammam, aññātāro bhavissanti "‡ ti.

Nanu tumhehi buddho bodheyyam tinno tareyyam mutto moceyyan

ti "Kim me aññātavesena dhammam sacchikaten' idha sabbaññutam pāpunitvā tārayissam sadevake "\s ti

patthanam karitvā sabbaññubhāvo patto ti ca tumhehi dhamme adesiyamāne ko nāma añño dhammam desissati kim aññam lokassa saranam tāṇam leṇam parāyaṇan? ti ca evam ādīhi anekehi nayehi bhagavantam dhammadesanattham āyāci,³ tena vuttam: "buddha-

^{*} Vin. i. 5. † Vin. i. 5. ‡ Vin. i. 5, M. i. 168, S. i. 137.

 $[\]S$ Budv. II. 55, Jā. i. 14, which for tārayissam read buddho hessam. H. refers this verse to Buddhavaṃsa-Sumedhakathā; see below p. 90. Also at MA. ii. 176.

¹ v.l. (H_•) jalajâmalavikacakamala. ² Text °kinnam.

³ Editor (Budv A. 10, n. 1) says: iha "saddhammabherivinayañca" iccādikā

bhūtassa pana bhagavato aṭṭhame sattâhe satthā dhammadesanatthāya Brahmunā āyācito "* ti.

Idāni "kadā kattha ca ken' âyam gāthā hi samudīritâ ?" ti. Imesam pañhānam¹ vissajjanāya okāso anuppatto ti. Tattha kadā vuttâ ti ? Paṭhamamahāsaṅgītikāle vuttā. Paṭhamamahāsaṅgīti nām' esā saṅgītikhandhake vuttanayen' eva veditabbā. Tattha kena vuttâ ti ? Bhagavati parinibbute Rājagahanagare Vebhārapabbatapasse Sattapaṇṇiguhādvāre vijitasabbasattunā Ajātasattunā Magadhamahārājena dhammasaṅgāyanatthaṃ kārite paripuṇṇacandamaṇḍalasaṅkāse daṭṭhabbasāramaṇḍe maṇḍape dhammâsanagaten' āyasmatā Ānandattherena Brahmā ca lokâdhipatî ti ayaṃ gāthā vuttâ ti veditabbā. Ayam assā gāthāya sambandho. Ettāvatā:

"Kad' âyam dhammadesanattham ajjhiṭṭho Brahmunā jino Kadā kattha ca ken' âyam gāthā hi samudīritâ "† ti.

Ayam pi gāthā vuttatthā hoti. Evam iminā sambandhena vuttāya pan' assā anuttānapadavaṇṇanaṃ karissāmi. Tattha Brahmâ ti brūhito tehi tehi guṇavisesehî ti Brahmā; ayaṃ pana Brahmasaddo Mahābrahma-brāhmaṇa-tathāgata-mātāpitu-setṭhâdisu dassati. Tathā hi "sahasso Brahmâ"; ti ādisu Mahābrahmā Brahmā ti adhippeto.

"Tamonudo buddho samantacakkhu lokantagū sabbabhavâtivatto, anāsavo sabbadukkhappahīno saccavhayo Brahme upāsito me "\s ti

ettha brāhmaņe. "Brahmâ ti kho bhikkhave tathāgatass' etam adhivacanan" il ti ettha tathāgate. "Brahmâ ti mātāpitāro pubbācariyâ ti vuccare" ¶ ti ettha mātāpitusu. "Brahmacakkam pavattetî" ti** ettha seṭṭhe adhippeto. Idha pana paṭhamajjhānam paṇītam bhāvetvā paṭhamajjhānabhūmiyam nibbatto kappâyuko Mahābrahmā adhippeto, ca saddo sampiṇḍanattho. Brahmā ca aññe ca dasasu cakkavāļasahassesu brāhmaņo câ ti attho. Padapūraṇamatto va.

Lokâdhipatî ti ettha loko ti sankhāraloko sattaloko okāsaloko ti

^{* (?). †} As above, p. 5.

[†] M. iii. 101; cited at MA. i. 34 (H.), where definition of Brahmā should be compared with above.

\$ Sn. 1133; cited at MA. i. 35 (H.).

^{||} H. refers this to Ang. Tikanipāta. I am unable to trace reference; cited MA. i. 34-5. Other adhivacana at A. iv. 340.

[¶] A. i. 132 (H.); cited at MA. i. 35. ** A. ii. 9; cited at MA. i. 35 (H.).

tayo lokā,* tesu idha sattaloko adhippeto, tassa issaro adhipatî ti lokâdhipati. Lok' ekadesassā pi adhipati lokâdhipatî ti vuccati. Devâdhipati narâdhipati viya.

Sahampatî ti so kira Kassapassa bhagavato sāsane Sahako nāma thero paṭhamajjhānam nibbattetvā aparihīnajjhāno jīvitapariyosāne paṭhamajjhānabhūmiyam kappâyuko Mahābrahmā hutvā nibbatto. Tatra pana nam Sahampatī Brahmâ ti sañjānanti. Sahakapatî ti vattabbe anussārāgamam katvā rūlhivasena Sahampatî ti vadanti.

Katañjalî ti katañjaliko; añjalipuṭam sirasi katvā ti attho.

Anadhivaran ti accantavaro adhivaro n' âssa atthî ti, anadhivaro. Na tato adhiko varo atthî ti vā, anadhivaro. Anuttaro ti attho; tam anadhivaram.

Ayācathā ti āyācitvā ajjhesi. Idāni yass' atthāya so bhagavantam āyāci tam attham dassetum sant' idha sattā ti ādivuttam.

Tattha santî ti samvijjanti upalabbhanti, buddhacakkhussa āpā-

tham agacchanta atthî ti attho.

Idhâ ti ayam desāpadeso nipāto; svāyam katthaci sāsanam upādāya vuccati. Tath' āha: "Idh' eva bhikkhave samaņo idha dutiyo samaņo idha tatiyo samaņo idha catuttha samaņo suññā parappavādā samaņehi aññe" † ti, katthaci okāsam yath' âha:

"Idh' eva titthamāṇassa devabhūtassa me sato puna-r-āyu ca me laddho evaṃ jānāhi mārisâ" ‡ ti,

katthaci padapūraņamattam eva hoti yath' âha: "Idh' âham bhik-khave bhuttāvī assam pavārito "\s ti, katthaci lokam upādāya yath' âha: "Idha tathāgato loke uppajjati bahujanahitāya bahujanasu-khāyâ"|| ti idhā pi lokam eva upādāya vutto ti veditabbo. Tasmā imasmim sattaloke ti attho.

"Sattā ti rūpādisu khandhesu chandarāgena sattā visattā "¶ āsattā laggā lagitā pattā sampattā ti pāṇino vuccanti; "rūlhisaddena pana

vītarāgesu pi ayam vohāro vattati yeva."¶

"Apparajakkhajātikā ti paññāmaye akkhimhi appam parittam rāgadosamoharajam etesam evam sabhāvā ca te ti apparajakkhajātikā;"** appam rāgâdi rajam eva vā yesam te apparajakkha; apparajakkhasabhāvā apparajakkhajātikā; tesam apparajakkhajātikānam

^{*} As at Vism. 204, where explained in detail; also at SnA. 442.

[†] M. i. 63 (H.), A. ii. 238. ‡ D. ii. 285; also MA. ii. 199 (H.).

[§] M. i. 12 (H.). | A. i. 22 (H.), but not exactly.

sattānan ti vibhatti vīpariņāmam¹ katvā desehi dhamman ti iminā sambandham katvā attho datthabbo.

Desehî ti ayacanavacanam etam desehi kathehi upadisâ ti attho.

Dhamman ti ettha ayam dhammasaddo pariyattisamādhipaññā-pakatisabhāvasuññatāpuñña-āpattiñeyyacatusaccadhammâdisu dassati. Tath' âha: "Idha bhikkhu dhammam pariyāpunāti suttam geyyam veyyākaranam . . . pe . . . vedallan''* ti ādisu pariyatti-yam dissati. "Evamdhammā te bhagavanto ahesun''† ti ādisu samādhimhi

"Yass' ete caturo dhammā vānarinda yathā tava saccam dhammo dhitī cāgo dittham so ativattatî"! ti.

ādisu paññāya. "Jātidhammā jarādhammā atho maraṇadhammino" ş ti ādisu pakatiyam. "Kusalā dhammā akusalā dhammā avyākatā² dhammā" ļ ti ādisu sabhāve. "Tasmim kho pana samaye dhammā honti khandhā hontî" ¶ ti ādisu suññatāyam. "Dhammo suciṇṇo sukham āvahātî"** ti ādisu puññe. "Dve aniyatā dhammā"†† ti ādisu āpattiyam. "Sabbe dhammā sabbâkārena buddhassa bhagavato ñāṇapathe āpātham āgacchantî"‡‡ ti ādisu ñeyye. "Diṭṭhadhammo viditadhammo pattadhammo" ş ti ādisu catusaccadhamme. Idhāpi catusaccadhammo daṭṭhabbo.

Anukampâ ti anukampim anuddayam karohi.

Iman ti pajam niddisanto āha.

Pajan ti pajātattā pajā tam pajam; sattakāyam samsāradukkhato mocehî ti adhippāyo. Keci pana:

Bhagavâ ti lokâdhipatī naruttamo katañjalī brahmagaṇehi yācito ti

pațhanti. Ettāvatā sabbaso ayam gāthā vuttatthā hoti.

Atha bhagavato tam Brahmuno Sahampatissa āyācanavacanam sutvā aparimitasamayasamuditakarunābalassa dasabalassa parahitakarananipunam aticārassa sattesu okāsakaranamattena mahākarunā udapādi. Tam pana bhagavato karunuppattim dassentehi sangītikāle sangītikārakehi:

^{*} M. i. 133 (H.). † (?). ‡ Ja. i. 280 (H.).

[§] A. i. 147 (H.), A. iii. 75 reading vyādhidhammā for jātidhammā.

^{||} Dhs. (Mātikā) p. 1 (H.).

** Sn. 182 (H.).

| Dhs. 121 (H.).

| † Vin. iii. 187 (H.).

^{‡‡ (?). §§} Vin. i. 12 (H.), reading dittha- patta- vidita-.

"Sampannavijjācaraņassa tādino jutindharass' antimadehadhārino tathāgatass' appaṭipuggalassa uppajji kāruññatā sabbasatte'' ti

ayam gāthā thapitā.

Tattha sampannavijjācaranassā ti "sampannam nāma tividham paripunnasamangimadhuravasena. Tattha

'Sampannam sālikedāram suvā bhuñjanti Kosiya, paṭivedemi te brahme, na nam vāretum ussahe '* ti

idam paripunnasampannam nāma. 'Iminā pātimokkhasamvarena upeto hoti samupeto sampanno sammanāgato '† ti idam samanīgisampannam nāma. 'Imissā bhante mahāpathaviyā hetthimam talam sampannam seyyathā pi nāma khuddamadhum anīlakam evamassādan '‡ ti idam madhurasampannam nāma. Idha paripunnasampannam pi samangisampannam pi yujjati."\\$

"Vijjā ti paṭipakkhadhammavijjhanaṭṭhena ca vinditabbatthena ca vijjā. Tā pana tisso pi vijjā cha pi aṭṭha pi vijjâ ti. Sesā Bhayabheravasutte|| āgatanayen' eva veditabbā, aṭṭha Ambaṭṭhasutte,¶ tatra hi vipassanāñāṇena ca manomayiddhiyā ca saha cha abhiññā

pariggahetvā aṭṭha vijjā vuttā.

Caraṇan ti sīlasaṃvaro indriyesu guttadvāratā bhojane mattañnutā jāgariyânuyogo saddhā hiri-ottappaṃ bāhusaccaṃ āraddhaviriyatā upaṭṭhitasatitā paññāsampannatā cattāri rūpâvacarajjhānānî ti ime pannarasa dhammā veditabbā. Ime yeva hi pannarasa dhammā yasmā etehi carati ariyasāvako gacchati amataṃ disaṃ tasmā caraṇan ti vuttā. Yath' âha: 'idha Mahānāma ariyasāvako sīlavā hotî '** ti sabbaṃ Majjhima-paṇṇāsake vuttanayen' eva veditabbaṃ."†† Vijjā ca caraṇañ ca vijjācaraṇāni, sampannāni paripuṇṇāni vijjācaraṇāni yassa so 'yaṃ sampannavijjācaraṇā; vijjācaraṇehi sampanno samangībhūto samannāgato ti vā sampannavijjācaraṇo; ubhayathā pi attho yujjat' eva, tassa sampannavijjācaraṇassa.

Tādino ti iţţhe pi tādi aniţţhe pi tādî ti ādinā Mahāniddese‡‡ āgatatādi lakkhanena tādino, iţţhâniţţhâdisu avikārassa tādisassâ ti attho.

^{*} Jā. iv. 278; also MA. i. 153 (H.).

[†] Vism. 7 (H.); cf. Vism. 16, Vbh. 246, MA. i. 153.

[‡] Vin. iii. 7 (H.). || M. Sutta 4.

[§] MA. i. 153 f.

[¶] D. Sutta 3.

Jutindharassā ti jutīmato; yuganidhana-samaya-samudita-divasa-karātirekatara-sarīra-juti-visarassā ti attho; paññāpajjota-dharassā ti pi vuttam vaṭṭati. Vuttam h' etam:

"Cattāro loke pajjotā pañcam ettha na vijjati divā tapati ādicco rattim ābhāti candimā.

Atha aggi divārattim tattha tattha pabhāsati sambuddho tapatam seṭṭho esā ābhā anuttarâ "* ti

tasmā ubhayathā pi sarīrapaññā jutivisaradharassâ ti attho.

Antimadehadhārino ti sabbapacchimasarīradhārino. Apunabbhavassâ ti attho.

Tathāgatassā ti ettha "aṭṭhahi† kāraṇehi bhagavā tathāgato ti vuccati. Katamehi aṭṭhahi? Tathā āgato ti tathāgato, tathā gato ti tathāgato, tathalakkhaṇam āgato ti tathāgato, tathadhamme yathāvato abhisambuddho ti tathāgato, tathadassitāya tathāgato, tathāvāditāya tathāgato, tathākāritāya tathāgato, abhibhavanaṭṭhena tathāgato ti.

Katham bhagavā tathā āgato ti tathāgato? Yathā yena abhinī-hārena dānapāramim pūretvā sīla-nekkhamma-paññā-viriya-khanti-sacca-adhiṭṭhāna-mett'- upekkhāpāramī pūretvā, imā dasa pāramiyo, dasa upapāramiyo, dasa paramatthapāramiyo ti samatimsa pāramiyo pūretvā aṅgapariccāgam jīvitapariccāgam dhanarajjaputtadārapariccāgan ti¹ ime pañca mahāpariccāge pariccajitvā yathā Vipassī ādayo sammāsambuddhā āgatā tathā amhākam pi bhagavā āgato ti tathāgato yath' âha:

'Yath' eva lokamhi Vipassi-ādayo sabbaññubhāvam munayo idh' āgatā tathā ayam Sakyamunī pi āgato tathāgato vuccati tena cakkhumâ '‡ ti.

Katham tathā gato ti tathāgato? Yathā sampatijātā Vipassiādayoʻsamehi pādehi paṭhaviyam patiṭṭhāya uttarâbhimukhā sattapadavītahārena'Ş gatā tathā amhākam pi bhagavā gato ti tathāgato, yath' âha:

^{*} S. i. 15 (H.), 47.

[†] From here to † p. 18 below, cf. MA. i. 45 ff., DA. 59 ff., AA. i. 103 ff., UdA. 129 ff.

[‡] H. refers this to Poranatthakatha. § Cf. M. iii. 123, D. ii. 15.

 $^{^{1}}$ Si. III angapariccāgam nayanapariccāgam dhanarajjaputtadārapariccāgan

- 'Muhuttajāto va gavampatī yathā samehi pādehi phusī vasundharam so vikkamī satta padāni Gotamo setañ ca chattam anudhārayum marū.'*
- 'Gantvāna so satta padāni Gotamo disā vilokesi samā samantato aṭṭhaṅgupetaṃ giraṃ abbhudīrayī sīho yathā pabbatamuddhani ṭhito '† ti.

Katham tathalakkhanam āgato ti tathāgato? Sabbesam rūpârūpadhammānam lakkhanam sāmaññalakkhanañ ca tatham avitatham ñānagatiyā āgato avirajjhitvā va gato anubuddho ti tathāgato.

'Sabbesam pana dhammānam sakasāmaññalakkhanam tatham eva āgato yasmā tasmā satthā tathāgato '* ti.

Katham tathadhamme yathāvato abhisambuddho ti tathāgato? Tathadhammā nāma cattāri ariyasaccāni. Yath' âha: 'Cattār' imāni bhikkhave tathāni avitathāni anaññathāni. Katamāni cattāri? Idam dukkhan ti bhikkhave tatham etam, avitatham etam anaññatham etan'‡ ti vitthāro. Tāni ca bhagavā abhisambuddho tasmā tathā abhisambuddhattā tathāgato ti vuccati. Abhisambudhattho hi ettha gatasaddo.

'Tatha nāmāni saccāni abhisambujjhi nāyako tasmā tathānam saccānam sambuddhattā tathāgato.'

Katham tathadassitāya tathāgato? Bhagavā hi 'aparimānāsu lokadhātusu aparimānānam sattānam cakkhusotaghānajivhākāyamanodvāre āpātham āgacchantam rūpasaddagandharasaphottabbadhammārammanam tathāgato sabbākārato jānāti passatî '\s ti, evam tathadassitāya tathāgato; athavā yam loke tatham tam lokassa tath' eva dassesi. Tato pi bhagavā tathāgato, ettha tathadassī atthe tathāgato ti padasambhavo veditabbo.

'Tathâkārena yo dhamme jānāti anupassati tathadassî ti sambuddho tasmā vutto tathāgato.'||

^{*} H. refers this to Poranatthakatha.

[†] H. gives no reference; both verses occur at MA. i. 46, DA. i. 61, AA. i. 105, being attributed to the Porana.

[‡] S. v. 430; MA. i. 49 (H.); cf. Pts. ii. 104. § Cf. ItA. ii. 189.

[|] H. refers this to Poranatthakatha. Not in MA., DA., AA. or UdA.

Katham tathāvāditāya tathāgato? Yañ ca abhisambodhiyā parinibbānassa ca antare pañca-cattārīsavassaparimāṇakāle suttâdinavaṅgasaṅgahītam bhāsitam lapitam tathāgatena, sabban tam ekatulāya tulitam viya tatham eva avitatham eva hoti. Ten' ev' âha: 'Yañ ca Cunda rattim tathāgato anuttaram sammāsambodhim abhisambujjhati yañ ca rattim anupādisesāya nibbānadhātuyā parinibbāyati yañ ca tasmim antare bhāsati lapati niddisati sabbam tam tath' eva hoti no aññathā, tasmā tathāgato'* ti vuccati. Ettha pana 'gada-attho hi gadasaddo, evam tathāvāditāya tathāgato. Āgadanam āgado, vacanan ti attho. Tatho aviparīto āgado assâ ti tathāgato; dakārassa takāradesam¹ katvā'† vutto.

'Tathāvādijino yasmā tathādhammappakāsako tathā māgadanañ c' assa tasmā buddho tathāgato '‡ ti.

Katham tathākāritāya tathāgato? Bhagavā hi yam vācam bhāsati tam eva kāyena karoti, vācāya kāyo anulometi kāyassa pi vācā, ten' ev' âha: 'Yathāvādī bhikkhave tathāgato tathākārī, yathākārī tathāvādī, iti yathāvādī tathākārī, yathākārī tathāvādī, tasmā tathāgato ti vuccatî' \u00e5 ti yathā vācā gatā kāyo pi tathā gato, yathā kāyo gato vācā pi tathā gatā, evam tathākāritāya tathāgato.

'Yathā vācā gatā tassa tathā kāyo gato yato tathā vādināya sambuddho satthā tasmā tathāgato'; ti.

Katham abhibhavanatthena tathāgato? 'Upari bhavaggam hetthā Avīcim pariyantam katvā tiriyam appamānāsu lokadhātusu sabbasatte abhibhavati sīlena pi samādhinā pi paññāya pi vimuttiyā pi vimuttiñānadassanena pi, na tassa tulā vā pamānam vā atthi, atha kho atulo appameyyo anuttaro.' Ten'ev'âha: 'Sadevake bhikhhave loke tathāgato abhibhū anabhibhūto aññadatthudaso vasavattī, tasmā tathāgato ti vuccatî '¶ ti.

'Tatr' evam padasiddhi veditabbā: agado viya agado.' Ko pan' esa? Desanāvilāso c' eva puññavilāso³ ca; tena h' esa mahânubhāvo bhisakko dibbâgadena sappe viya sabbaparappavādino sadevakañ ca lokam abhibhavati. Iti sabbalokâbhibhavanato desanāvilāsamayo

^{*} D. iii. 135, A. ii. 24, It. p. 121-2, DA. 66, MA. i. 50 (H.), all of which read yam etasmim antare.

[†] Cf. ItA. ii. 190.

[§] A. ii. 24 (H.), It. p. 122.

[‡] H. refers this to Porānatthakathā. || Cf. ItA. ii. 191. || A. ii. 24.

¹ H. takarādesam.

² MA. i. 51 reads Agado viya āgado with v.ll. āgado viya agado.

⁸ MA. i, 51, ItA. ii, 191 read puññ' ussayo; DA. 67 -assayo, v.l. ussayo.

c' eva puññamayo ca agado assâ ti dakārassa takārādesam katvā tathāgato ti veditabbo.'* Evam abhibhavanaṭṭhena atthāgato."†

Tatho aviparito va agado yassa satthuno vasavattî ti so tena hoti satthā tathāgato.

Appațipuggalassâ ti pațipuggalavirahitassa. Añño koci aham buddho ti evam pațiññam dātum samattho nāmassa puggalo n' atthî ti appațipuggalo, tassa appațipuggalassa.

Uppajjî ti uppanno, udapādi.

Kāruñnatā ti karuņāya bhāvo kāruñnatā.

Sabbasatte ti niravasesasattaparisādāna-vacanam; sakale sattanikāye ti attho. Ettāvatā ayam pi gāthā vuttatthā hoti.

Atha bhagavā Brahmunā ca dhammadesanatthāya āyācito sattesu kāruñnam uppādetvā dhammam desetukāmo Mahābrahmānam gāthāya ajjhibhāsi:

"Apārutā tesam amatassa dvārā ye sotavanto pamuñcantu saddham vihimsasaññī paguṇam na bhāsim dhammam paṇītam manujesu Brahme ti.

Atha kho Brahmā Sahampatī: katavakāso kho 'mhi bhagavatā dhammadesanāyâ ti "İ ñatvā dasanakhasamodhānasamujjalam añjalim sirasi katvā bhagavantam abhivādetvā padakkhinam katvā Brahmaganaparivuto pakkāmi. Atha "satthās tassa Brahmuno patiññam datvā: 'kassa nu kho aham pathamam dhammam deseyyan? ti cintento: Alaro pandito, so imam dhammam khippam ajanissatî ti '|| cittam uppādetvā puna olokento tassa sattāhakālakatabhāvam Uddakassa ca abhidose kālakatabhāvam ñatvā puna: 'kaham nu kho etarahi pañcavaggiyā bhikkhū viharantî ti'¶ pañcavaggiye āvajjento Bārāṇasiyam migadāye ti ñatvā Āsalhiyam pabhātāya rattiyā kālass' eva pattacīvaram ādāya atthārasa yojanikamaggam patipanno antarāmagge Upakam nāma ājīvakam disvā tassa attano buddhabhāvam āvikatvā tam divasam eva sāyanhasamaye Isipatanam aga-Tattha pi pañcavaggiyānam attano buddhabhāvam pakāsetvā pañnattavarabuddhâsanagato pañcayaggiye āmantetvā Dhammacakkappavattanasuttantam** desesi.

^{*} Cf. ItA. ii. 191.

[†] To here from †, p. 15 above, cf. MA. i. 45-51, DA. 59-67, AA. i. 103-112, UdA. 129-123.

[‡] Vin. i. 7, M. i. 169 (H.). § From here to †, p. 19 below, cf. Jā. i. 81-82. || Cf. Vin. i. 7, M. i. 169.
| Gf. Vin. i. 8, M. i. 170.

^{**} Vin. i. 10.

Tesu Aññā-Koṇḍaññatthero desanânusārena ñānam pesetvā suttapariyosāne aṭṭhārasahi Brahmakoṭīhi saddhim sotâpattiphale patiṭṭhāsi. Satthā tatth' eva vassam upagantvā punadivase Vappattheram sotâpattiphale patiṭṭhāpesi. Eten' eva upāyena sabbe te sotâpattiphale patiṭṭhāpetvā puna pañcamiyam pakkhassa pañca pi there sannipātetvā Anattalakkhaṇasuttantam* desesi. Desanāpariyosāne pañca pi therā arahatte patiṭṭhahimsu. Atha satthā tatth' eva Yasassa kulaputtassa upanissayam disvā geham pahāya nikkhantam disvā: ehi Yasâ ti pakkositvā, tasmim yeva rattibhāge sotâpattiphale punadivase arahatte ca patiṭṭhāpetvā, apare pi tassa sahāye catupaṇṇāsa jane ehibhikkhupabbajjāya pabbājetvā arahatte patiṭṭhāpesi. Evam loke ekasaṭṭhiyā arahantesu jātesu satthā vutthavasso pavāretvā "† bhikkhū āmantetvā etad avoca:

Parattham c'attano attham karontā pathavim imam byāharantā manussānam dhammam caratha bhikkhavo.

Viharatha vivattesu pabbatesu vanesu ca pakāsayantā saddhammam lokassa satatam mama.

Karontā dhammadūteyyam vikkhyā payatha bhikkhavo santi atthāya sattānam subbatā vacanam mama.

Sabbam pidahatha dvāram apāyānam anāsavā saggamokkhassa maggassa dvāram vivarathâsamā.

Desanā paṭipattīhi karuṇâdi guṇâlayā buddhim saddhañ ca lokassa abhivaḍḍhetha sabbaso.

Gihīnam upakarontānam niccam āmisadānato karotha dhammadānena tesam paccūpakārakam.

Samussayatha saddhammam desayantā isiddhajam katakattabbakammantā parattham paṭipajjathâ ti.

Evam pana vatvā bhagavā te "bhikkhū‡ disāsu vissajjetvā sayam Uruvelam gacchanto antarāmagge Kappāsiyavanasande timsa bhaddavaggiyakumāre vinesi. Tesu yo sabbapacchimako so sotâpanno, sabbasettho anāgāmī. Eko pi arahā vā puthujjano vā n' âhosi. Te pi sabbe ehibhikkhupabbajjāya pabbājetvā sayam Uruvelam gantvā addhuddhāni pāṭihāriyasahassāni dassetvā Uruvelakassapâdayo sahassajaṭilaparivāre tebhātikajaṭile dametvā ehibhikkhubhāvena pab-

^{*} Vin. i. 13. † To here from §, p. 18 above, cf. Jā. i. 81-82,

[‡] From here to †, p. 21 below, cf. Jā. i. 82-84.

bājetva Gayāsīse nisīdāpetvā Ādittapariyāyadesanāya arahatte patiţţhāpetvā tena arahantasahassena bhagavā parivuto: Bimbisārassa rañño paţiññam mocessāmî ti Rājagahanagarupacāre Laţţhivanuyyānam nāma agamāsi. Tato uyyānapālako rañño ārocesi. Rājā: satthā āgato ti sutvā dvādasanahutehi brāhmaṇagahapatikehi parivuto dasabalam ghanavivaragatam iva divasakaram vanavivaragatam munivaradivasakaram upasankamitvā cakkâlankatatalesu jalajāmalavikacakamalakomalesu¹ dasabalassa pādesu makuṭamaṇijutivisaravijjotinā sirasā nipatitvā ekamantam nisīdi saddhim parisāya. Atha kho tesam 'brāhmaṇagahapatikānam etad ahosi: kin nu kho mahāsamaṇo Uruvelakassape brahmacariyam carati, udāhu Uruvelakassapo mahāsamaṇe? ti. Atha kho bhagavā tesam cetoparivitakkam aññāya theram gāthāya ajjhabhāsi.'*

'Kim eva disvā Uruvelavāsī pahāsi aggim kisako vadāno, pucchāmi tam Kassapa etam attham, katham pahīnam tava aggihuttan '† ti.

Thero bhagavato adhippāyam viditvā:

'Rūpe ca sadde ca atho rase ca kāmitthiyo cā pi vadanti yaññā, etaṃ malan ti² upadhīsu ñatvā tasmā na yiṭṭhe na hute arañjin '‡ ti.

Imam gātham vatvā attano sāvakabhāvappakāsanattham tathāgatassa 'pādesu sirasā nipatitvā: satthā me bhante bhagavā sāvako 'ham asmî '§ ti 'vatvā ekatālam . . . pe . . . sattatālappamāṇam vehāsam sattakkhattum abbhuggantvā pāṭihāriyam katvā ākāsato oruyha bhagavantam vanditvā ekamantam nisīdi. Atha mahājano tassa tam pāṭihāriyam disvā: aho mahânubhāvā buddhā nāma, evam thāmagatadiṭṭhiko attānam arahā ahan ti maññamāno Uruvelakassapo pi diṭṭhijālam bhinditvā tathāgatena damito ti dasabalassa guṇakatham kathesi.'|| Tam sutvā satthā: n' âham idānim eva Uruvelakassapam damemi, atīte pi esa mayā damito yevâ ti āha. Atha kho so mahājano uṭṭhāyâsanā bhagavantam vanditvā sirasi añjalim paggahetvā evamāha: bhante idāni amhehi esa damito diṭṭho, katham pan' esa atīte bhagavatā damito ? ti. Tato satthā tena mahājanena

^{*} Cf. Vin. i. 36, Jā. vi. 220.

[†] Vin. i. 36 (H.).

[‡] Vin. i. 36, Jā. vi. 220, reading câbhivadanti for cā pi vadanti.

[§] Vin. i. 36, Jā. vi. 220.

^{||} Cf. Jā. vi. 220.

¹ Sī. jalajamānāviya-; Sī. III jalajamālā viya-.

² H. malantī.

yācito bhavantarena paticchannam Mahānāradakassapajātakam* kathetvā cattāri saccāni pakāsesi. Tato satthu dhammakatham sutvā rājā Bimbisāro ekādasanahutehi saddhim sotapattiphale patiţthāsi. Ekam nahutam upāsakattam pativedesi. Rājā saranam gantvā svātanāva bhagavantam saddhim bhikkhusaihgena nimantetvā bhagavantam tikkhattum padakkhinam katvā vanditvā pakkāmi. Punadivase bhagavā "† bhikkhusahassaparivuto amaragaņaparivuto viva dasasatanayano devarājā Brahmaganaparivuto viya Mahābrahmā "Rājagaham pāvisi. Rājā buddhapamukhassa bhikkhusanghassa danam datva bhojanapariyosane bhagavantam etad avoca: aham bhante tīni ratanāni vinā vattitum na sakkhissāmi, velāya vā avelāya vā bhagavato santikam āgamissāmi, Latthivanam nām' âtidūre idam pan' amhākam Veluvanam nāma uvvānam pavivekakāmānam nâccāsannam nâtidūram gamanâgamanasampannam nijjanasambādham pavivekasukham chāyûdakasampannam sītalasilātalasamalankatam paramaramanīyabhūmibhāgam surabhikusumataruvaranirantaram ramanīya pāsādahammiyavimānavihāraddhayogamandapâdi patimanditam, idam me bhagavā patiganhātû ti navatapanangārasankāsena suvannabhinkārena surabhikusumavāsitam iva manivannam udakam gahetvā Veluvanārāmam pariccajanto dasabalassa hatthe udakam pätesi. Tasmim ārāmapatiggahaņe buddhasāsanassa mūlāni otiņņānî ti pītivasagatā naccantī viya ayam mahāpathavi kampi. Jambudīpe pana thapetvā Veluvanamahāvihāram aññam pathavim kampetvā gahitasenāsanam nāma n' atthi. Atha satthā Veluvanārāmam patiggahetvā "I rañno vihāradānānumodanam akāsi:

> Āvāsadānassa pan' ânisaṃsaṃ ko nāma vattuṃ puriso samattho aññatra buddhā pana lokanāthā yutto mukhānaṃ nahutena cā pi.

Āyuñ ca vaṇṇañ ca sukham balañ ca varam pasattham paṭibhānam eva dadāti nāmāti pavuccate so yo deti saṅghassa naro vihāram.

Dātā nivāsassa nivāraņassa sītâdino jīvitupaddavassa pāleti āyum pana tassa tasmā āyuppado hoti tam āhu santo.

^{*} Jātaka No. 544.

[‡] Cf. Jā. i. 85; Vin. i. 39.

[†] To here from ‡, p. 19 above, cf. Jā. i. 82-84.

Accuṇhasīte vasato nivāse balañ ca vaṇṇo paṭibhā na hoti tasmā hi so deti vihāradātā balañ ca vaṇṇaṃ paṭibhānam eva.

Dukkhassa sītuņhasirimsapā ca vātātapâdippabhavassa loke nivāraņā nekavidhassa niccam sukhappado hoti vihāradātā.

Sītuņhavātātapaḍamsavuṭṭhi siriṃsapā vālamigâdi dukkhaṃ yasmā nivāreti nivāsadātā tasmā sukhaṃ vindati so parattha.

Pasannacitto bhavabhogahetum manobhirāmam mudito vihāram yo deti sīlâdi guņoditānam sabbam dado nāma pavuccate so.

Pahāya maccheramalam salobham gunālayānam nilayam dadāti khitto va so tattha parehi sagge yathābhatam jāyati vītasoko.

Vare cārurūpe vihāre uļāre naro kāraye vāsaye tattha bhikkhū dadeyyantapānañ ca vatthañ ca nesaṃ pasannena cittena sakkacca niccaṃ.

Tasmā mahārāja bhavesu bhoge manorame paccanubhuya bhīyo vihāradānassa phalena santam sukham asokam abhigaccha pacchā.

Icc' evam munirājā nararājassa Bimbisārassa vihāradānānumodanam katvā uṭṭhāyāsanā bhikkhusanghaparivuto paramadassanī-yāya attano sarīrappabhāya suvaṇṇarasasekapiñjarāni viya nagaravanavimānādīni kurumāno anopamāya buddhalīļhāya anantāya buddhasirisā Veluvanamahāvihāram eva pāvisî ti.

Akīlane Veļuvane vihāre tathāgato tattha manobhirāme nānā vihārena vihāsi dhīro veneyyakānam¹ samudikkhamāno.

¹ veneyyakālam.

Atha evam bhagavati "tasmim* viharante Suddhodanamahārājā: putto me cha vassāni dukkarakārikam katvā paramâbhisambodhim patvā pavattavaradhammacakko Rājagaham patvā Veluvanamahāvihāre viharatî ti sutvā añnataram¹ mahâmaccam āmantesi: ehi bhane purisasahassa parivāro Rājagaham patvā mama vacanena: pitā vo Suddhodanamahārājā daṭṭhukāmo ti vatvā puttam me ganhitvā ehî ti āha. So: sādhu devâ ti rañño paţissutvā purisasahassaparivārena satthiyojanamaggam gantvā dhammadesanavelāya vihāram pāvisi. So: titthatu tāva raññā pahitasāsanan ti parisapariyante thito satthu dhammadesanam sutvā yathāthito va saddhim purisasahassena arahattam patvā pabbajjam yāci. Bhagavā: etha bhikkhavo ti hattham pasāresi. Te sabbe tam khanañ ñeva iddhimayapattacīvaradharā vassasatikatherā viya ākappasampannā hutvā bhagavantam parivāresum. Rājā: n' eva gato āgacchati na ca sāsanam suyvatî ti ten' eva nīhārena navakkhattum amacce pesesi. Tesu navasu purisasahassesu eko pi rañño n' ârocesi na sāsanam vā pahini, sabbe arahattam patvā pabbajimsu. Atha rājā cintesi: ko nu kho mama vacanam karissatî ti sabbarājabalam olokento Udāyim addasa. So kira rañño sabbattha sādhako amacco abbhantariko ativissāsiko bodhisattena saddhim ekadivase jāto sahapamsukīlito sahāvo. Atha nam rājā āmantesi: tāta Udāyi aham mama puttam datthukāmo nava purisasahassāni pesesim, ekapuriso pi āgantvā sāsanamattam pi ārocento n' atthi, dujjāno kho pana jīvitantarāvo aham jīvamāno va puttam datthum icchāmi, sakkhissasi me puttam dassetun ti. Sakkhissāmi deva sace pabbajitum labhissāmî ti āha. Tāta, tvam pabbajitvā vā apabbajitvā vā mayham puttam dessehî ti. So: sādhu devâ ti rañño sāsanam ādāya Rājagaham gantvā satthu dhammadesanam sutvā saddhim purisasahassena arahattam patvā ehibhikkhubhāve patitthāya Phaggunapunnamāsiyam cintesi: atikkanto hemanto vasantasamayo anuppatto supupphita vanasanda patipajjanakkhamo maggo, kālo dasabalassa ñātisangaham kātun ti cintetvā bhagavantam upasankamitvā:

> 'Angārino dāni dumā bhadante phalesino chadanaṃ vippahāya, te accimanto viya bhāsayanti samayo mahāvīra bhagī rathānaṃ.²

^{*} From here to †, p. 24 below, cf. Jā. i. 85-88.

¹ H. aññatara.

 $^{^{2}}$ v.l. bhagī rasānam (as at Jā. i. 87).

N' âtisītam n' âtiunham n' âtidubbhikkhachātakam saddalā haritā bhūmi, esa kālo mahāmunî '* ti,

saṭṭhimattāhi gāthāhi bhagavato kulanagaraṃ gamanatthāya gamanavaṇṇaṃ vaṇṇaṣi. Atha naṃ satthā: kin nu kho Udāyi gamanavaṇṇaṃ vaṇṇesî? ti āha. Bhante tumhākaṃ pitā Suddhodanamahārājā daṭ-thukāmo, karotha ñātakānaṃ saṅgahan' ti. Sādhu Udāyi, karissāmi ñātisaṅgahaṃ, tena hi bhikkhusaṅghassa ārocehi gamiyavattuṃ pūressantî ti. Sādhu bhante ti thero bhikkhusaṅghassa ārocesi.

Satthā Angamagadhavāsīnam kulaputtānam dasahi sahassehi Kapilavatthuvāsīnam dasahi sahassehî ti sabbeh' eva vīsatiya khīnâsavabhikkhusahassehi parivuto Rājagahā nikkhamitvā divase divase vojanam yojanam gacchanto dvīhi māsehi Kapilapuram sampāpuni. Kāsiyā anuppatte yeva bhagavati: amhākam ñātisettham passissāmâ ti bhagavato vasanatthānam vīmamsamānā: Nigrodhasakkass' ârāmo ramanīyo ti sallakketvā sabbam patijagganavidhim kāretvā gandhapupphahatthā paccuggamanam karontā sabbâlankarasamalankatagattā gandhapupphacunnâdīhi pūjayamānā bhagavantam purakkhatvā Nigrodhârāmam eva agamamsu. Tatra bhagavā vīsatiyā khīņâsavasahassehi parivuto paññatte buddhâsane nisidi. Sākiyā pana mānajātikā mānatthaddhā: Siddhatthakumāro amhehi daharataro amhākam kanittho bhātā bhāgineyyo nattā putto ti cintetvā daharadahare rājakumāre āhamsu: tumhe vandatha, mayam tumhākam pitthito pitthito nisīdissāmā ti. Tev' evam nisinnesu tato bhagavā tesam ajjhāsayam oloketvā "† ime ñātakā attano moghajinnabhāvena: na mam vandanti na pan' ete jananti buddho nama kidiso buddhabalam nāma kīdisan ti vā buddho nāma ediso buddhabalam nāma edisan ti vā hand' âham attano buddhabalañ ca iddhibalañ ca dassento pāţihāriyañ ca kareyyam ākāse dasasahassacakkavālavitthatam sabbaratanamayam cankamam mapetva tattha cankamanto mahājanassa ajjhāsayam oloketvā dhammañ ca desevyan ti Tena vuttam sangītikārakehi bhagavato parivitakkadassacintesi. nattham.

"Na h' ete¹ jānanti sadevamānusā buddho ayam kīdisako naruttamo iddhibalam paññābalañ ca kīdisam buddhabalam lokahitassa kīdisam.

^{*} Jā. i. 87.

[†] To here from *, p. 23 above, cf. $J\bar{a}$. i. 85-88.

¹ Na bho te. Budv. I. 3.

Na h' ete¹ jānanti sadevamānusā buddho ayam edisako naruttamo iddhibalam paññābalañ ca edisam buddhabalam lokahitassa edisam.

Hand' âham dassayissāmi buddhabalam anuttaram cankamam māpayissāmi nabhe ratanamanditan "* ti.

Tattha na h' ete jānantî ti na hi ete jānanti; na-kāro paṭisedhattho; hi-kāro kāraṇatthe nipāto; yasmā pan' ete mama ñāti-âdayo devamanussā mayā iddhibale ca buddhabale ca anāvīkate na jānanti ediso buddho edisam buddhabalan ti, tasmâ 'ham mama buddhabalan ca iddhibalan ca dasseyyan ti attho.

Sadevamānusā ti ettha devâ ti uppattidevā adhippetā, sahadevehî ti sadevā. Ke te? Mānusā sadevakā mānusā sadevamānusā. Athavā devo ti sammutidevo, Suddhodano rājā adhippeto, saha devena raññā Suddhodanenâ ti, sadevā mānusâ ti ñātimanussā, sadevā sa-suddhodanā manussā sadevamānusā sarājāno ete mama ñātimānusā mama balaṃ na jānantî ti attho. Sesadevā pi saigahaṃ gacchanti yeva sabbe pi devā devanatthena devâ ti vuccanti, devanaṃ nāma dhātu-attho kīlâdi. Athavā devā ca mānusā ca devamānusā, saha devamānusehi sadevamānusā. Ke te? Lokâ ti vacanaseso daṭṭhabbo.

Buddho ti catusaccadhamme buddho anubuddho ti buddho, yath' âha:

"Abhiññeyyam abhiññātam bhāvetabbañ ca bhāvitam pahātabbam pahīnam me, tasmā buddho 'smi brāhmaṇa."†

Idha pana kattukārake buddhasaddasiddhi datthabbā, adhigatavisesehi devamanussehi sammāsambuddho vata so bhagavâ ti evam buddhattā ñātattā buddho, idha kammakārake buddhasaddasiddhi datthabbā. Buddham assa atthî ti vā buddho buddhavanto ti attho, tam sabbam saddasatthânusārena veditabbam.

Kīdisako ti kīdiso kimsarikkhako kimsadiso kimvanno kimsanthāno dīgho vā rasso vâ ti attho.

Naruttamo ti narānam naresu vā uttamo settho ti naruttamo.

Iddhibalan ti ettha ijjhanam iddhinipphatti atthena patilābhatthena ca iddhi. Athavā ijjhanti tāya sattā iddhā vuddhā ukkamsagatā

^{*} Quoted CpA. 5.

[†] Sn. 558, Thag. 828, M. ii. 143, quoted UdA. 84, VA. 115, Vism. 201. H. refers to Mahāvagga Mahākkhandhaka.

¹ Na bho te. Budv. I. 3.

hontî ti iddhi, sa pana dasavidha hoti yath' aha: dasa iddhiyo, ka-"Adhitthana iddhi, vikkubbana iddhi, manomaya iddhi, ñānavipphārā iddhi, samādhivipphārā iddhi, ariyā iddhi, kammavipākajā iddhi, puññavato iddhi, vijjāmayā iddhi, tattha tattha sammāpayogapaccayā ijjhanatthena iddhî "* ti, tāsam idam nānattam: "pakatiyā eko bahukam āvajjati satam vā sahassam vā āvaijitvā ñānena adhitthāti bahuko homî ti evam vibhajitvā dassitā iddhi adhitthanavasena nipphannatta adhitthana iddhi nama."† Tass' âyam attho abhiññāpādakam catutthajjhānam samāpajjitvā tato vuddhāya sace satam icchati satam homi; satam homî ti kāmâvacaraparikammacittehi parikammam katvā puna abhiññāpādakajjhānam samāpajjitvā tato vutthāya puna āvajjitvā adhitthāti adhitthanacittena sah' eva satam hoti sahassâdīsu pi es' eva nayo. Tattha pādakajjhānacittam nimittārammanam, parikammacittāni satārammaņāni vā sahassâdisu aññatarârammaņāni vā, tāni ca kho vanņavasena no pannattivasena, adhitthanacittam pi satarammanam eva, tam pana appanācittam viya gotrabhū anantaram ekam eva uppajjati rūpavacaracatutthajjhanikam.

"So pana pakativannam vijahitvā kumāravannam vā dasseti nāgavannam vā dasseti supannavannam vā . . . pe . . . vividham pi senābyūham dasseti evam āgatā iddhi pakativannam vijahanavikāravasena pavattattā vikkubbanā iddhi nāma.

' Idha bhikkhu imamhā kāyā aññam kāyam abhinimmināti rūpīmanomayam sabbangapaccangam abhinindriyan'‡ ti iminā nayena āgatā iddhi sarīrabbhantare va aññassa manomayassa sarīrassa nipphattivasena pavattattā manomayā iddhi nāma.

Ñānuppattito pubbe vā pacchā vā tankhano vā hoti tena attabhāvena paṭilabhitabba-arahattañānanubhāvena nibbatto viseso ñānavipphārā iddhi nāma. 'Āyasmato Bakkulassa ca sankiccassa ca ñānavipphārā iddhi,'s tesam vatthu c'ettha kathetabbam.''

"Samādhito pubbe vā pacchā vā tankhaņo vā samathânubhāvanibbatto viseso samādhivipphārā iddhi nāma. 'Āyasmato Sāriputtassa samādhivipphārā iddhi, āyasmato Sanjīvassa samādhivipphārā iddhi, āyasmato Khānukondannassa samādhivipphārā iddhi, Sāmavatiyā upāsikāya samādhivipphārā iddhi '¶ ti. Tesam vatthūn' ettha kathetabbāni."** Ganthavitthāradosaparihāpanattham pana mayā na vitthāritāni.

"'Katamā ariyā iddhi? Idha bhikkhu sace ākankhati paţikkūle

^{* =} Pts. ii. 174, 205, Vism. 378; cf. Asl. 91.

[‡] D. i. 77, quoted Vism. 379 (H.), Pts. ii. 211.

^[] Cf. Vism. 378-9.

[¶] Cf. Pts. ii. 212.

[†] Vism. 378.

[§] Pts. ii. 211.

^{**} Cf. Vism. 380-1.

appaţikkūlasaññī vihareyyan ti, appaţikkūlasaññī viharati, sace ākańkhati appaţikkūle paţikkūlasaññī vihareyyan ti, paţikkūlasaññī viharati upekkhako tattha viharati sato sampajāno '* ti. Ayam hi cetovasippattānam ariyānam eva sambhavato ariyā iddhi nāma."†

"Katamā kammavipākajā iddhi? Sabbesam pakkhīnam sabbesam devānam pathamakappikānan ca manussānam ekaccānan ca vinipātikānam vehāsagamanâdikā kammavipākajā iddhi nāma."‡

"Katamā puññavato iddhi? Rājā cakkavattī vehāsam gacchati saddhim caturanginiyā senāya. Jaṭilakassa nāma gahapatissa asītihattho suvannapabbato nibbatti, ayam puññavato iddhi. Ghositassa gahapatino sattasu thānesu māranatthāya upakkame kate piārogabhāvo puññavato iddhi. Meṇḍakaseṭṭhissa addhakarīsamatte padese sattaratanamayānam Meṇḍakānam pātubhāvo puññavato iddhi."§

"Katamā vijjāmayā iddhi? Vijjādharā vijjam parijapitvā vehāsam gacchanti ākāse antalikkhe hatthim pi dassenti . . . pe . . . vividham pi senābyūham dassentī" ti ādinayappavattā vijjāmayā iddhi.

Tam tam kammam katvā nibbattaviseso "sammāpayogappaccayā ijjhanatthena iddhî ti ayam sammāpayogapaccayā ijjhānatthena iddhi nāma."¶ Imissā dasavidhāya iddhiyā balam iddhibalam nāma. Idam mayham iddhibalam na jūnantî ti attho.

Paññābalan ti sabbalokiyalokuttaraguņavisesadāyakam arahattamaggapaññābalam adhippetam; tam pi na jānanti. Keci channam asādhāraṇañāṇānam etam adhivacanam paññābalan ti vadanti.

Buddhabalan ti ettha buddhabalam nāma buddhanubhāvo dasabalañānāni vā, tattha dasabalañānāni nāma thānâthānañānam atītânāgatappaccuppannakammavipākajānanañānam sabbattha gāminī paṭipadāñāṇam anekadhātunānādhātulokajānanañāṇam nānâdhimuttikatam ñāṇam āsayânusayañāṇam jhānavimokkhasamādhisamāpattīnam saṃkilesavodānavuṭṭhānesu yathābhūtañāṇam pubbenivāsânussatiñāṇam catūpapattiñāṇam āsavakkhayañāṇan ti imāni dasa. Imesam dasannam ñāṇānam adhivacanam buddhabalan ti.

Edisan ti īdisam, ayam eva vā pāṭho. "Handâ ti vavassaggatthe nipāto."**

Ahan ti attānam niddisati. Kim vuttam hoti? Yasmā pan' ete mama ñātakā buddhabalam vā buddhagunam vā na jānanti kevalam

^{*} Pts. ii. 212.

[‡] Cf. Pis. ii. 213, Vism. 382.

^{||} Pts. ii. 213, Vism. 383.

^{**} Jā. vi. 188, cf. DA. 237.

[†] Vism. 381-2.

[§] Cf. Pts. ii. 213, Vism. 382-3.

[¶] Cf. Pts. ii. 213, Vism. 383.

ditthimānopagatāni cittānî ti vā pāṭihīram, appasannānam sattānam pasādam paṭi-āharatî ti vā pāṭihīram; pāṭiheran ti pi pāṭho, so yev' attho. Ettha ālokavidhānavisesassa etam adhivacanam.

Disvāna accherakam pāṭihāran ti ettha devā manussā lokantarikāsu nibbattasattā pi ca tam bhagavato pāṭihāriyam disvā paramapītisomanassam: agamamsû ti idam vacanam āharitvā attho daṭṭhabbo. Itarathā na pubbena vā paramparena vā pubbam yujjati. Idāni na kevalam manussadevalokesu yev' âloko atthi sabbattha tividhe pi sankhārasattokāsasankhāte loke āloko yevâ ti dassanattham:

^[I.8] "Sadevagandhabbamanussarakkhase ābhā ulārā¹ vipulā ajāyatha

imasmim loke parasmim cobhaye² adho pi³ uddham tiriyañ ca vitthatan" ti

ayam gāthā vuttā.

Tattha "devá ti samuttidevā uppattidevā visuddhidevâ"* ti. Sabba pi 'me devā idha sangahītā, devā ca gandhabbā ca manussā ca rakkhasā ca devagandhabbamanussarakkhasā; saha devagandhabbamanussarakkhaso. Ko pana so loko? Tasmim sadevagandhabbamanussarakkhase loke.

 $Abh\hat{a}$ ti āloko.

Uļārā ti etth' âyam ulārasaddo madhuraseṭṭhapamāṇavipulādisu dissati. Tathā h' esa "ulārāni ulārāni khādanīyāni bhojanīyāni khādanti bhuñjantî" † ti ādisu madhure dissati; "ulārāya kho pana bhavam Vacchāyano pasaṃsāya samaṇam Gotamam pasaṃsatî" ‡ ti ādisu seṭṭhe; "atikkamma devānam devânubhāvam appamāṇo ulāro obhāso" § ti ādisu vipule; svāyam idha seṭṭhe daṭṭhabbo.

Vipulâ ti appamāņā.

Ajāyathā ti uppajji, udapādi, pavattittha.

Imasmim loke parasmim câ ti imasmim manussaloke parasmim devaloke câ ti attho. Ubhayasmim ajjhattabahiddhāsu viya daṭṭhabbo.

Adho pî ti Avīci-ādisu nirayesu.

Uddhan ti bhavaggato pi uddham ajaţâkāse pi.

Tiriyañ câ ti tiriyato pi dasasu cakkavālasahassesu.

Vitthatan ti visatam andhakāram vidhamitvā vuttappakāram

^{*} Vbh. 422; cf. MA. i. 33.

[†] M. i. 238 (H.). ‡ M. i. 175 (H.).

 $[\]$ D. ii. 12, M. iii. 120. H. ascribes passage to Mahāsamaya Sutta.

Budv. I. 8 ulārā.

² Budv. I. 8 cobhayasmim.

³ Budv. I. 8 ca.

lokañ ca padesañ ca ajjhottharitvā ābhā pavattitthâ ti attho. Athavā tiriyañ¹ ca vitthatan ti tiriyato vitthatam mahantam appamānam padesam ābhā pharitvā atthāsî ti attho. Atha bhagavā dasasahassacakkavālesu ālokapharaņam katvā abhiññāpādakam catutthajjhānam samāpajjitvā tato vutthāya āvajjitvā adhitthānacittena ākāsam abbhuggantvā tesam natīnam sīsesu pādapamsū okiramāno viya mahatī devamānusaparisāya majjhe yamakapāţihāriyam dassesi. Tam pana pālito evam veditabbam: Katamam tathāgatassa yamakapāţihāriye ñāṇam ? Idha tathāgato yamakapāţihāriyam karoti asādhāraņam sāvakehi "uparimakāyato aggikkhandho pavattati hetthimakāyato udakadhārā pavattati, hetthimakāyato aggikkhandho pavattati, uparimakāyato udakadhārā, puratthimakāyato . . . pe ... pacchimakāyato, pacchimakāyato puratthimakāyato, dakkhiņakkhito vāmakkhito, vāmakkhito dakkhiņakkhito, dakkhiņakaņņasotato vāmakaņņasotato, vāmakaņņasotato dakkhiņakaņņasotato, dakkhinanāsikāsotato vāmanāsikāsotato, vāmanāsikāsotato dakkhiņanāsikāsotato, dakkhiņa-amsakūţatovāma-amsakūţato, vāma-amsakūtato dakkhiņa-amsakūtato, dakkhiņahatthato vāmahatthato, vāmahatthato dakkhinahatthato, dakkhinapassato vāmapassato, vāmapassato dakkhinapassato, dakkhinapadato vamapadato, vamapadato dakkhiņapādato, angulangulehi angulantarikāhi, angulantarikāhi, ekekalomato, lomakūpato aggikkhandho pavattati lomakūpato udakadhārā pavattati, pavattanti ramsiyo chabbannānam nīlānam pītānam lohitānam odātānam manjetthānam pabhassarānam, bhagavā cankamati nimmito titthati vā nisīdati vā seyyam vā kappeti, nimmito seyyam kappeti, bhagavā cankamati vā titthati va nisidati va, idam tathagatassa yamakapatihare nanan ti.

Tassa pana bhagavato tejokasiņasamāpattivasena uparimakāyato aggikkhandho pavattati. Āpokasiņasamāpattivasena hetthimakāyato udakadhārā pavattatī ti, puna udakadhārāya pavattanatthānato aggikkhandhassa pavatti, aggikkhandhassa pavattithānato udakadhārā pavattī ti dassetum; hetthimakāyato aggikkhandho uparimakāyato udakadhārā pavattantī ti vuttā ti veditabbā. Esa nayo sesapadesu pi. Aggikkhandho pan' ettha udakadhārāya asammisso va ahosi. Tathā udakadhārā aggikkhandhena, rasmisu pana dutiyā dutiyā rasmi purimāya purimāya yamakā viya ekakkhaņe pavattati, dvinnañ ca cittānam ekakkhaņe pavatti nāma n' atthi. Buddhānam pana bhavangaparivāsassa lahukatāya pancah' ākārehi cinnavasitāya etā rasmiyo ekakkhaņe viya pavattanti. Tassā pana rasmiyā āvajjanaparikammâdhitthānāni visum yeva. Nīlarasmi-atthāya hi

¹ H. tiriyā.

bhagavā nīlakasiņam samāpajjati, pītarasmi-ādīnam atthāya pītakasiņâdīni samāpajjati. Evam hi bhagavatā yamakapāṭihāriye kayiramāne sakalassā pi dasasahassacakkavāļassa alankaraṇakālo viya ahosi."* Tena vuttam:

(I.9) "Sattuttamo anadhivaro vināyako satthā ahu devamanussapūjito

mahânubhâvo satapuññalakkhano dassesi accherakam pāṭihīran" ti.

Tattha sattuttamo ti attano sīlādīhi guņehi sabbesu sattesu uttamo pavaro settho ti sattuttamo, sattānam vā uttamo sattuttamo, sattan ti viññāņassa pi nāmam, tena dasabalacatuvesārajja-asādhāraņañāņasankhātena sattena settho uttamo ti sattuttamo, samānādhikaraņavasena satto uttamo sattuttamo, yadi evam uttamasatto ti vattabbam uttamasaddassa pubbanipātapāthato, na pan' esa doso aniyamato sambahulavacanato ca naruttamapurisuttamanaravarādisaddā viya daṭṭhabbam. Athavā sattam uttamam yassa so sattuttamo, idhā pi ca uttamasaddassa pubbanipāto bhavati. Uttamasatto ti vasena pubbanipātapāṭhato cittagū padvagû ti ettha viyâ ti n' âyam doso. Ubhayavisesanato vā āhitaggi ādipātho viya daṭṭhabbo.

Vināyako ti bahūhi vinayanupāyehi satte vineti damayatî ti vinā-

yako.

Sattha ti ditthadhammikasamparayikatthehi yatharaham satte anusasati ti sattha.

Ahū ti ahosi.

Devamanussapūjito ti pañcahi kāmaguņebi ca devamanussā devamanussehi pūjito devamanussapūjito, pupphâdipūjāya ca paccayapujāya ca pūjito apacito ti attho. Kasmā pana devamanussānam eva gahaņam katam? Nanu bhagavā tiracchānagatehi pi Āravāla-Apalāla-Dhanapāla-Pārileyyaka-nāgâdīhi ca Sātāgir' Ālavaka-Sūciloma-Khara-Roma-yakkhâdīhi pūjito yevâ ti. Saccam ev' etam ukkaṭṭhaparicchedavasena ca bhabbapuggalaparicchedavasena c' etam vuttan ti veditabbam.

Mahanubhavo ti mahata buddhanubhavena samannagato.

Satapuññalakkhano ti anantesu cakkavālesu sabbe sattā ekekam puññakammam satakkhattum kareyyam ettakehi janehi katakammam bodhisatto sayam eva ekako sataguṇam katvā nibbatto ti, tasmā satapuññalakkhano ti vuccati. Keci pana satena satena puññakammena nibbatta-ekekalakkhano ti vadanti; evam sante yo koci buddho bhaveyyâ ti Aṭṭhakathāsu pakkhittam.

Dassesî ti sabbesam devamanussâdīnam ativiya vimhayakaram yamakapātihāriyam dassesi.

Atha satthā ākāse yamakapāṭihāriyam katvā mahājanassa cittâcāram oloketvā tassa ajjhāsayânukūlam dhammakatham cankamanto kathetukāmo ākāse dasasahassacakkavālavitthatam sabbaratanamayam Ratanacankamam māpesi, tena vuttam:

^[I, 10] "So yācito devavarena cakkhumā attham samekkhitvā tadā naruttamo

cankamam tattha māpayi lokanāyako¹ suniṭṭhitam sabbaratananimittan " ti.

Tattha so ti so satthā.

 $Y\bar{a}cito$ ti pațhamam eva ațțhame sattâhe dhammadesanāya yācito ti attho.

Devavarenâ ti Sahampatī Brahmuno.

Cakkhumâ ti ettha cakkhatî ti cakkhusamavisamam vibhāvayatî ti attho. Tam pana cakkhu duvidham: ñānacakkhu mamsacakkhû ti. Tattha ñanacakkhu pañcavidham: buddhacakkhu dhammacakkhu samantacakkhu dibbacakkhu paññācakkhû* ti, tesu buddhacakkhu nāma āsayânusayañāṇañ c' eva indriyaparopariyattiñāṇañ ca yam "buddhacakkhunā lokam voloketî" † ti āgatam; dhammacakkhu nāma hetṭhimā tayo maggā tīṇi ca phalāni² yam "virajam vītamalam dhammacakkhum udapādî "‡ ti āgatam; samantacakkhu nāma sabbaññutañānam yam "tatbûpamadhammamayam sumedha pāsādam āruyha samantacakkhû "§ ti āgatam; dibbacakkhu nāma ālokavaddhanena uppannâbhiññā cittena sampayuttañānam yam "dibbena cakkhunā visuddhenâ"|| ti āgatam; paññācakkhu nāma "cakkhum udapādi nānam udapādî "¶ ti c' ettha pubbe nivāsâdinānam pannācakkhû ti āgatam. Mamsacakkhu nāma "cakkhuñ ca paţicca rūpe câ "** ti, ettha pana mamsacakkhu vuttam. Tam pana duvidham sasambhāracakkhum pasādacakkhuñ ce ti, tattha yvâvam akkhikūpake akkhipattakehi arivarito mamsapindo yattha "catasso dhatuyo vanno gandho raso ojā "†† sambhāvo jīvitam bhāvo cakkhuppasādo

^{*} Cf. Nd. ii. 235. † Vin. i. 6.

[‡] D. i. 110, ii. 288; S. iv. 47; A. iv. 186; Vin. i. 11, 16. H. refers to dhamma-cakkhusutta.

§ M. i. 168 (H.)=Vin. i. 5=S. i. 137=D. ii. 39.

^{||} M. i. 183 (H.).

[¶] Vin. i. 11 (H.).

^{**} M. i. 111 (H.).

^{††} Asl. 82.

¹ Budv. I. 10 °nāyiko.

² H. quotes MA. i. 380 (Aluvihare edn.=P.T.S. edn. MA. ii. 179): tinnam maggañānānam dhammacakkhû ti (nāmam).

kāyappasādo ti saikhepato terasa sambhārā honti, vitthārato sambhavamānāni catusamuṭṭhānāni chattiṃsa jīvitabhāvacakkhuppasādakāyappasādā ce ti ime kammasamuṭṭhānā cattāro ca ti cattālīsa sambhārā honti¹; idaṃ pana sasambhāracakkhu nāma. Yaṃ pana setamaṇḍalaparicchinnena kaṇhamaṇḍalena parivārite diṭṭhamaṇḍale sanniviṭṭhaṃ rūpadassanasamatthaṃ pasādamattaṃ idaṃ pasādacakkhu nāma. Sabbāni pan' etāni ekavidhāni aniccato saṅkhatato, duvidhāni sâsavânāvasato lokiyalokuttarato, tividhāni bhūmito upādinnattikato, catubbidhāni ekantaparitta-appamāṇāniyatâranmaṇato, pañcavidhāni rūpanibbānârūpasabbârammaṇânārammaṇavasena, chabbidhāni honti buddhacakkâdivasena, icc' evam etāni vuttappakarāni cakkhūni assa bhagavato santî ti bhagavā cakkhumâ ti vuccati.

Attham samekkhitvå ti cankamam mäpetvä dhammadesanä nimittam devamanussänam hitattham upaparikkhitvä upadhäretvå ti adhippäyö.

Māpayî ti māpesi.

Lokanāyako ti saggamokkhâbhimukham lokam nayatî ti nāyako.

Sunițthitan ti suțțhu nițțhitam pariyositan ti attho.

Sabbaratananimmitan ti dasavidharatanamayam, idani bhagavato tividhapatihariyasampatti dassanattham:

(I. 11) "Iddhī ca ādesanânusāsanī tipāţihīre bhagavā vasī ahu cankamam" māpayi lokanāyako suniţţhitam sabbaratananimmitan" ti vuttam.

Tattha iddhî ti iddhividham iddhipāṭihāriyam nāma, tam pana eko pi hutvā bahudhā hoti, badhudhā pi hutvā eko pi hotî ti ādina-yappavattam.

Ādesanā ti parassa cittācāram natvā kathanam ādesanā pāṭihāriyam tam sāvakānan ca buddhānam ca satatam dhammadesanā.

Anusāsanī ti anusāsanī pāṭihāriyam tassa tassa ajjhāsayānukūlam ovādo ti attho. Iti etāni tīṇi pāṭihāriyāni. Tattha iddhipāṭihāriyena anusāsanī pāṭihāriyam Mahāmoggallānassa āciṇṇam, ādesanā pāṭihāriyena anusāsanī pāṭihāriyam Dhammasenāpatissa, anusāsanī pāṭihāriyam pana buddhānam satatadhammadesanā.

¹ H. quotes "Asl. 279": sankhepato catasso dhātuyo vanno gandho raso ojā sambhāvo santhānam jīvitam bhāvo kāyappasādo cakkhuppasādo ti cuddasa sambhārā, vitthārato catasso dhātuyo tam nissitavannagandharasa-ojāsanthānasambhavā jāti imāni dasa catusamutthānikattā cattālīsam honti, jīvitam bhāvo kāyappasādo cakkhuppasādo ti cattāri ekantakammasamutthānā n' evâ ti imesam catucattālīsāya rūpānam vasena catucattālīsa sambhārā.

² Budv. I. 11 cankamanam.

Tipātihīre ti etesu tīsu pāţihāriyesû ti attho.

"Bhagava ti idam pana gunavisitthasattuttamagarugāravadhivacanam. Vuttam h' etam porānehi:

'Bhagavâ ti vacanam seṭṭham, bhagavâ ti vacanam uttamam garugāravayutto so bhagavā tena vuccatî' '* ti.

Vasī ti etasmim tividhe pi pāṭihāriye vasippatto ciṇṇavasî ti attho, "vasiyo nāma pañca vasiyo: āvajjana-samāpajjana-adhiṭṭhāna-vuṭṭhāna-paccavekkhaṇasaṅkhātā. Tatra yaṃ yaṃ jhānaṃ yathic-chakaṃ yadicchakaṃ yāvaticchakaṃ āvajjati, āvajjanāya dandhāyitattaṃ n' atthî ti sīghaṃ āvajjetuṃ samatthatā āvajjanavasī nāma. Tathā yaṃ yaṃ jhānaṃ yathicchakaṃ . . . pe . . . samāpajjati samāpajjanāya dandhāyitattaṃ n' atthî ti sīghaṃ samāpajjanasamatthatā samāpajjanavasī nāma. Dīghakālaṃ ṭhapetuṃ samatthatā adhiṭṭhānavasī nāma. Tath' eva lahuṃ vuṭṭhātuṃ samatthatā vuṭṭhānavasī nāma. Paccavekkhaṇavasī pana paccavekkhaṇajavanān' eva honti. Tāni āvajjanānantarān' eva hutvā uppajjantî ti āvajjanāvasiyā eva vuttāni. Iti imāsu pañcasu vasīsu ciṇṇavasinā ''† vasī nāma hoti. Tena vuttaṃ: tipāṭihīre bhagavā vasī ahû ti. Idāni tassa ratanacaṅkamassa nimmitavidhānassa dassanatthaṃ

"Dasasahassī lokadhātuyā Sinerupabbatuttame thambhe va dassesi paṭipāṭiyā caṅkame ratanāmaye" ti

ādi gāthāyo vuttā.

Tattha dasasahassī lokadhātuyâ ti dasasu cakkavālasahassesu.

Sinerupabbatuttame paṭipāṭiyā thitasuvannatthambhe viya katvā tesam upari cankamam māpetvā dassesî ti attho.

Ratanāmaye ti ratanamaye.

Dasasahassī atikkammû ti Ratanacankamam pana bhagavā māpento tassa ekam koṭim sabbapariyantam pācīnacakkavālamukhavaṭṭim ekam koṭim pacchimacakkavālamukhavaṭṭim atikkamitvā ṭhitam katvā māpesi. Tena vuttam:

(I. 18] "Dasasahassī atikkamma cankamam māpayi jino sabbasovannamayā² passe cankame ratanāmaye" ti.

Tattha jino ti kilesârijayanato jino.

Sabbasovannamayā passe ti tassa pana evam nimmitassa carika-

^{*} Cf. Vism. 209, DA. 33 f.

[†] Cf. Vism. 154-5.

¹ Budv. I. 12 °hassi.

² Budv. I. 13 °vannayā.

massa ubhayapassesu suvannamayā paramaramanīyamariyādabhūmi ahosi. Majjhe manimayâ ti adhippāyo.

Tūlā sanghātā ti tūlāya yugalāni tāni nānāratanamayānî ti vedi-

tabbāni.

Anuvaggâ ti anurūpā.

Sovannaphalakatthatā ti sovannaphalakehi atthatā, tūlā sanghāṭānam upari suvannamayā padaracchadâ ti attho.

Vedikā sabbasovaņņā ti vedikam pana sabbā pi suvanņamayā, yā pan' esā cankamanaparikkhepavedikā sā esā va aññehi ratanehi asanımissâ ti attho.

D-ubhato passe sunimmitâ ti ubhosu passesu nimmitā; da-kāro padasandhikaro.

Maņimuttāvālikâkinņā¹ ti maņimuttāmayā vālikâkiņņā. Athavā maņiyo² ca muttā ca vālikā maņimuttāvālikā, tāni maņimuttāvālikāhi ākinnā santhatâ ti.

Nimmitā ti iminākārena nimmitā katā.

Ratanāmayā ti sabbaratanamayā cankamâ ti attho.

Obhāseti disā sabbā ti sabbā pi dasadisā obhāseti pakāseti.

Sataraṃsī vâ ti sahassaraṃsī va ādicco viya.

Uggato ti udito, yathā pana abbhuggato sahassaramsi sabbā pi dasadisā obhāseti tathā eko pi sabbaratanamayo cankamo obhāsetî ti attho.

Idāni pana niṭṭhite cankame tattha bhagavato pavattidassanattham tasmim cankamane dhīro ti ādi-gāthā vuttā.

Tattha dhīro ti dhitiyutto.

Dvattiṃsavaralakkhano ti suppatiṭṭhitapādatalâdīhi dvattiṃsamahāpurisalakkhaṇehi samannāgato ti attho.

Dibban ti devaloke bhavam jātam.

Pāricchattakan ti devānam Tāvatimsānam "kovilārarukkhassa nissandena samantā yojanasataparimaņdalo paramadassanīyo Pāricchattakarukkho nibhatti,"* yasmim pupphite sakalam devanagaram ekasurabhigandhâdhivāsitam hoti tassa kusumareņu-okinnāni navakanakavimānāni piñjarā hutvā khāyanti, imassa pana Pāricchattakarukkhassa pupphañ ca Pāricchattakan ti vuttam.

Ratanacankamane okiranti ti tasmim Ratanacankame avakiranti tena vuttappakarena pupphena tasmim cankamane cankamamanam bhagavantam pujenti ti attho.

Sabbe devâ ti kāmāvacarādayo devā, ten' âha.

^{*} DhA. i. 273.

¹ Budv. I. 15 °avālukā kiņņā.

² H. manayo.

Passanti tam devasanghâ ti tam bhagavantam Ratanacankame cankamantam sakesu ālayesu pi passantî ti attho.

Dasasahassi ti bhummatthe paccattavacanam, dasasahassiyam devasanghā passanti ti attho.

Pamodita ti pamudita.

Nipatantî ti sannipatanti.

Tuțțhahațthâ ti pītivasena tuțțhahațțhā.

Pamoditā ti idāni vuttabbehi Tāvatimsâdīhi devehi saddhim sambandho datthabbo, itar' athā punaruttadosato na muccati. Athavā pamoditā tam bhagavantam passanti, tuṭṭhahaṭṭhā pamoditā tahim tahim sannipatanti câ ti attho.

Idāni ye passimsu ye sannipatimsu te sarūpato dassetum Tāvatimsā ca Yāmā câ ti ādigāthā vuttā.

Tattha udaggacitta ti pitisomanassavasena uggatacitta.

Sumanâ ti uggatacittattā eva sumanā.

Lokahitânukampakan ti lokahitañ ca lokânukampakañ ca; lokahitena vā anukampakan lokahitânukampakan.

Nabhe ca¹ accuggatacandamandalan² ti ettha ākāse abhinavoditam paripunnam sabbopaddavavinimmuttam saradasamaye candamandalam viya buddhasiriyā virocamānam nayanânandakaram passantî ti attho.

Ābhassarâ ti ukkaṭṭhaparicchedavasena vuttaṃ Parittâbha-Ap-pamāṇâbha-Ābhassarā paritta-majjhima-paṇītabhedena dutiyajjhā-nen' âbhinibbattā sabbe va gahitâ ti veditabbā.*

Subhakinhâ ti idhā pi ukkatthaparicchedavasen' eva vuttam, tasmā parittasubha-appamāṇasubha-Subhakinhā parittâdibhedena tatiyajjhānena nibbattā sabbe va gahitâ ti veditabbā.*

Vehapphalâ ti "vipulaphalâ ti Vehapphalā,"† te catutthajjhānanibbattā asaññasattehi ekatalavāsino, heṭṭhā pana paṭhamajjhānanibbattā Brahmakāyikâdayo dassitā, tasmā idha na dassitā, cakkhusotānam abhāvato asaññasattā ca arūpino ca idha na uddiṭṭhā.

Akanitthā ca devâ³ idhâ pi ukkatthaparicchedavasen' eva vuttam, tasmā Avihâtappa-Sudassa-Sudassī-Akanitthasankhātā pañcā pi Suddhâvāsā gahitâ ti veditabbā.

Susuddhasukkavatthavasanā ti suṭṭhusuddhāni susuddhāni sukkāni odātāni, susuddhāni sukkāni vatthāni nivatthāni c' eva pārutāni ca

^{*} Cf. AA, iv. 27 f.

⁺ VbhA. 521.

¹ Budv. I. 20 va.

Budv. I. 21 devatā.

² Budv. I. 20 accuggatam canda..

ye hi te susuddhasukkavatthavasanā, paridahitaparisuddhapandaravatthâ ti attho. Susuddhasukkavasanā ti pi pāṭho.

 $Pa\~njal\bar{\imath}k\^a^1$ ti katapa $\~njalik\bar{a}$ kamalamakulasadisam a $\~njalim$ sirasi katv $\~a$ titthanti.

Muñcantî ti okiranti.

Puppham panā ti kusumam pana, pupphāni vâ ti pi pāṭho, vacanavipariyāso daṭṭhabho, attho pan' assa so yeva.

Pañcavannikan ti pañcavannam: nīla-pīta-lohit'-odāta-mañjiṭṭha-kavannavasena pañcavannam.

Candanacunnamissitan ti candanacunnena missitam.

Bhamenti² celānî ti bhamayanti vatthāni.

Aho jino lokahitânukampako ti aho jino lokahito aho ca lokânukampako aho kāruniko ti ca evam ādīni thutivacanāni uggirantā muñcanti puppham bhamayanti celānî ti sambandho, idāni tehi payuttāni thutivacanāni dassetum.

"Tuvam satthā ca ketu³ ca dhajo yūpo ca pāṇinam parâyaṇo⁴ patiṭṭhā⁵ ca dīpo⁶ ca dipaduttamo "⁶ ti

gāthā vuttā.

Tattha idhalokaparalokahitattham sāsatî ti satthā.

Ketû ti ketuno apacitikātabbatthena ketu vivâ ti ketu.

Tuvam dhajo indadhajo samussayatthena ca dassaniyatthena ca tuvam dhajo viyâ ti dhajo ti. Athavā yathā hi loke yassa kassaci dhajam disvā va: ayam dhajo itthannāmassâ ti dhajam vā dhajī paññāyati evam eva bhagavā paññā nibbānâdhigamāya bhagavantam disvā va nibbānâdhigamo paññāyati. Tena vuttam dhajo yūpo ca ti. Kūtadantasutte* vuttānam dānâdi āsavakkhayañāṇapariyosānānam sabbayāgānam yajanatthāya samussito yūpo tuvan ti attho.

Parayano ti patisaranam.

Patittha ti yatha mahapathavi sabbapaninam adharabhavena patittha nissayabhuta evam tvam pi patittha.

Dīpo cā ti padīpo. Yathā caturange† tamasi vattamānānam sattānam āropito padīpo rūpasandassano hoti, evam avijjandhakāre vattamānānam sattānam paramatthasandassano padīpo tuvan ti attho. Athavā mahāsamudde bhinnanāvānam sattānam samuddadīpo vathā

^{*} D. i. 127 ff.

[†] Cf. Mahā Nd. 355 (on Sn. 921).

¹ Budv. I. 21 °katā.

³ Budv. I. 23 ketū.

⁵ Budv. I. 23 patittho.

² Budv. I. 22 bhamanti.

⁴ Budv. I. 23 °vano.

⁶ Budv. I. 23 dvi-.

patițțhă hoti, evam tuvam pi samsārasāgare alabbhaneyyapatițțhe osīdantānam pāṇīnam dīpo viyâ ti dīpo ti attho.

Dipaduttamo ti dipadānam uttamo dipaduttamo. Ettha pana niddhāranalakkhanassa abhāvato chaṭṭhīsamāsassa paṭisedho n' atthî ti niddhāranalakkhanāya chaṭṭhiyā samāso paṭisiddho hi sammāsambuddho pana apadānam dipadānam catuppadānam bahuppadānam rūpīnam saññīnam asaññīnam nevasaññāsaññīnam uttamo va. Kasmā pan' idha dipaduttamo ti vutto ti ce? Seṭṭhataravasena, imasmim hi loke seṭṭho nāma uppajjamāno apadacatuppadabahuppadesu pi n' uppajjati ayam dipadesu yeva uppajjati; kataradipadesû ti? Manussesu c' eva devesu ca. Manussesu uppajjamāno tisahassī mahāsahassī lokadhātuvase kattum samattho buddho hutvā nibbattati. Devesu uppajjamāno dasasahassī lokadhātuvasavattī Mahābrahmā hutvā nibbattati. So tassa kappiyakāro vā ārāmiko vā sampajjati, iti tato pi seṭṭhavasena dipaduttamo ti vutto.

Dasasahassī lokadhātuyā ti dasasahassī sankhātāya lokadhātuyā.

Mahiddhikâ ti mahatiyā iddhiyā yuttā mahânubhāvâ ti attho.

Parivāretvā ti bhagavantam samantato parikkhipitvā.

Pasannâ ti sañjātasaddhā.

Naråsabhan ti narapungavam.

Aho acchariyan ti ettha "andhassa pabbatârohanam viya niccam na hotî ti acchariyam, accharā-yoggan ti vā acchariyam, aho idam vimhayan ti, accharam paharitum yuttan ti attho."*

"Abbhutan ti abhūtapubbam; abhūtan ti abbhutam. Ubhayam

etam vimhayâvaham vacanam."†

Lomahamsanan ti lomanam uddhaggabhavakaranam.

Na-m-edisam¹ bhūtapubban ti na mayā īdisam bhūtapubbam abbhutam diṭṭhan ti vacanam āharitvā gahetabbam.

Accheran ti acchariyam.

Sakam sakamhi bhavane ti attano attano bhavane.

Nisīditvānā ti upavissa.

Devatâ ti idam pana vacanam devanam devadhītānam pi sādhā-ranavacanan ti veditabbam.

Hasanti tâ² ti tā devatā mahāhasitam hasanti, pītivasamgatahadayatāya mihitamattam akatvā aṭṭahāsam hasantî ti attho.

Nabhe ti ākāse.

Ākāsaṭṭhâ ti ākāse vimānâdisu thitā, esa nayo bhummaṭṭhesu pi.

^{*} Cf. DA. 43, AA. i. 113, UdA. 127, MA. iii. 2. † Cf. DA. 43, MA. iii. 3.

¹ Budv. I. 27 nam' edisam.

² Budv. I. 28 omits.

Tiņapanthanivāsino¹ ti tiņaggesu ca panthesu va nivāsino.

Puññavanta2 ti mahāpuññā.

Mahiddhikâ ti mahânubhāvā.

Sangītiyo pavattantî ti devanātakasangītiyo pavattanti tathāgatam pūjanatthāya payujjantî ti attho.

Ambare ti ākāse.

Anilañjase ti anilapathe, ambarassa anekatthato anilañjase ti vuttam purimass' eva vevacanam.

Cammāvanaddhāni³ ti cammavinaddhāni, ayam eva vā paṭho, devadundubhiyo to attho.

Vādentî ti vādayanti.

Sankhâ ti dhamanasankhā.

Paṇavâ ti tanumajjhā turiyavisesā.

Dendima4 ti tinava khuddakabheriyo vuccanti.

Vajjayantî⁵ ti vādayanti.

Abbhuto vata no ti acchariyo vata nu.

Uppajjî ti uppanno.

Lomahamsano ti lomahamsakaro.

Dhuvan ti yasmā pana abbhuto ayam satthā loke uppanno tasmā dhuvam avassam atthasiddhim labhāmā⁶ ti adhippāyo.

Labhāmâ6 labhissāma.

Khano ti attha-akkhanavirahito navamo khano* ti attho.

No ti amhākam.

Patipādito ti patiladdho.

Buddho ti tesam sutvānā ti buddho ti idam vacanam sutvā tesam devānam pancavannā pīti-udapādî ti attho.

Tāvade ti tasmim kāle.

Hiṃkāran⁷ ti hiṅkārasaddahīhî ti saddâdayo ye pahaṭṭhakāle karonti.

Sādhukārā⁸ ti sādhukārasaddā ca pavattanti.

Ukkuṭṭhî ti ukkuṭṭhisaddo ca unnādasaddo câ ti attho.

Pajā ti devâdayo adhippetā. Keci paṭākā vividhā gagane vattantî ti paṭhanti.

Gāyantî ti buddhagunapatisamyuttam gītam gāyanti.

Selentî ti mukhena selinasaddam karonti.

* The nine akkhaṇā enumerated at D. iii. 263.

¹ Budv. I. 29 tina -.

³ Budv. I. 31 cammanaddhāni.

⁵ Budv. I. 32 vajjanti.

⁷ Budv. I. 35 bhinkāram.

² Budv. I. 30 °vanto.

⁴ Budv. I. 32 dindimā.

⁶ Budv. I. 33 labbhāma.

⁸ Budv. I. 35 °kāram.

Vādayantî ti mahatī vipañcikā makaramukhâdi-vīņā ca turiyāni ca tathāgatassa pūjanattham vādenti payojenti.

Bhujāni pothenti ti bhuje appothenți, lingavipariyaso datthabbo.

Naccayanti cá ti aññe naccayanti, sayañ ca naccanti.

Yathā tuyham mahāvīra pādesu cakkalakhanan ti ettha yena pakārena yathā, mahatā viriyena yogato mahāvīra; pādesu cakkalakhanan ti tava ubhosu pādatalesu sahassāram sanemikam sanābhikam sabbākāraparipūram cakkalakhanam sobhatī ti attho. Cakkasaddo pan âyam sampatati rathanga-iriyāpathadānaratanadhamma-uracakkalakhanādisu dassati: "cattār' imāni bhikkhave cakkāni yehi samannāgatānam devamanussānan "* ti ādisu sampattiyam dissati; "cakkam va vahato padan "† ti ādisu rathange; "catucakkam navadvāran "‡ ti ettha iriyāpathe; "dada bhuñja ca mā ca pamādo cakkam vattayasabbapāṇinan "\$ ti ettha dāne; "dibbam cakkaratanam pātubhūtan "|| ti ettha ratanacakke; "mayā pavattitam cakkan "¶ ti ettha pana dhammacakke; "icchâhatassa posassa cakkam bhamati matthake "** ti ettha uracakke paharaṇacakke ti attho. "Pādatalesu cakkāni jātānî "†† ti ettha lakkhane, idhā pi lakkhaṇacakke daṭṭhabbo.

Dhajavajirapaṭākā¹ vaḍḍhamānankusācitan ti dhajena ca vajirena ca paṭākāya ca vaḍḍhamānena ca aṅkusena ca ācitam alaṅkataṃ parivāritaṃ pādesu cakkalakkhaṇan ti attho. Cakkalakkhaṇe pana gahite sesalakkhaṇāni gahitān' eva honti, tathā asīti anubyañjanāni byāmappabhā ca. Tasmā tehi dvattiṃsamahāpurisalakkhaṇâsīti anubyañjanabyāmappabhāhi samalaṅkato bhagavato kāyo sabbaphāliphullo viya kamalavanaṃ vividharatanavicittaṃ viya navakanakatoraṇaṃ tārā marīci vikasitam iva gaganatalaṃ ito c' ito ca dhāvamānā vipphandamānā chabbaṇṇaraṃsiyo muñcamāno ativiya sobhati idāni bhagavato rūpakāyadhammakāyasampatti² dassanatthaṃ:

"Rūpe sīle samādhimhi paññāya ca asādiso vimuttiyā asamasamo dhammacakkappavattane" ti

ādi vuttam.

Tattha rūpe ti ayam pi rūpasaddokhandha-bhava-nimitta-paceaya-

^{*} A. ii. 32 (H.); cf. AA. iii. 63 cakkānî ti sampattiyo.

[†] Dhp. 1 (H.). ‡ S. i. 16, 63 (H.); cf. SA. i. 53.

^{§ (?). ||} D. iii. 61 (pātu bhavati) (H.).

[¶] A. i. Ekanipāta (H.); reference not traced.

^{**} Jā. iii. 207 (H.). †† D. iii. 143, 148.

¹ Budv. I. 37 °patākam.

² H. °pampatti.

sarīra-vaņņa-santhānâdisu dissati. Yath' âha: "Yam kiñci rūpam atītânāgatapaccuppannan" ti ettha rūpakkhandhe dissati; "rūpūpapattiyā maggam bhāvetî" ti ettha rūpe bhave; "ajjhattam arūpasaññī bahiddhā rūpāni passatî" ti ettha kasiṇanimitte; "sarūpā bhikkhave uppajjanti pāpakā akusalā dhammā no arūpâ" ti ettha paccaye; "ākāso parivārito rūpan t' eva sankham gacchatî" ti ettha sarīre; "cakkhuñ ca paṭicca rūpe ca uppajjati cakkhuviñnāṇan" ti ettha vaṇṇe; "rūpappamāṇo rūpappasanno" ti ettha santhāne. Idhā pi santhāne daṭṭhabbo.

Sile ti catubbidhe pi sile.

Samādhimhi tividhe pi samādhimhi.

Paññāyā ti lokuttarāya paññāya.

Asādiso ti asadiso anupamo.

Vimuttiyā ti phalavimuttiyā.

Asamasamo ti asamā atītā buddhā, tehi asamehi buddhehi sīlâdîhi samo ti asamasamo, ettāvatā bhagavato rūpakāyadhammakāyasampatti dassitā, idāni bhagavato kāyabalâdim dassetum:

"Dasanāgabalam kāye tuyham pākatikam balam iddhibalena asamo dhammacakkappavattane" ti

vuttam.

Tattha dasanāgabalan ti dasachaddantanāgabalam; duvidham tathāgatassa balam, kāyabalam ca ñāṇabalan câ ti; tattha kāyabalam hatthikulânusārena veditabham. Katham?

"Kālāvakañ ca Gangeyyaṃ Paṇḍaraṃ Tamba-Piṅgalaṃ Gandha-Maṅgala-Hemañ ca Uposatha-Chaddant' ime da- . sâ "†† ti.

"Imāni dasa hatthikulāni veditabbāni. Kālāvako ti pakatihatthikulam yam dasannam purisānam kāyabalam tam ekassa Kālāvakassa hatthino balam, yam dasannam Kālāvakānam balam tam ekassa Gangeyyassâ ti eten' eva upāyena yāva Chaddantā netabbā, yam dasannam Chaddantānam balam tam ekassa tathāgatassa balam, nārâyanabalam vajirabalan ti idam eva vuccate. Tad etam pakatihatthigananāya hatthikoṭisahassānam balam, purisagananāya

^{*} M. i. 138 (H.), Vism. 607.

[†] Vism. (H.), Dhs. 160 passim, Vbh. 171, 263 f., 299.

[‡] A. i. 40 (H.), Dhs. 204; cf. D. ii. 110, iii. 260.

[§] A. i. 83 (H.).

^{||} M. i. 190 (H.).

[¶] M. i. 111 (H.).

^{**} A. ii. 71 (H.).

^{††} UdA. 403 (with Chaddantena câ ti); SA. ii. 43; MA. ii. 25, VbhA. 397.

dasannam purisakoţisahassānam balam hoti. Idam tāva tathāgatassa kāyabalam. Ñāṇabalam pana appameyyam dasabalañāṇam, catuvesārajjañāṇam, aṭṭhasu parisāsu akampanañāṇam, catuyoniparicchedakañāṇam, pañcagatiparicchedakañāṇam,"* cuddasabuddhañāṇan ti evam ādikam ñāṇabalam nāma. Idha pana kāyabalam adhippetam.

Kāye tuyham pākatikam balan ti tañ ca pana tava kāye pākatikabalan ti attho. Tasmā dasanāgabalan ti dasachaddantanāgabalan ti attho. Idāni ñāṇabalam dassentena iddhibalena asamo dhammacak-

kappavattane ti vuttam.

Tattha iddhibalena asamo ti vikubbanâdhitthānâdinā iddhibalena asamo asadiso anupamo.

Dhammacakkappavattane ti desanāñāņe pi asamo ti attho. Idāni yo evam ādiguņasamannāgato satthā so sabbalok' ekanāyako, tam satthāram namassathâ ti, tathāgatassa paṇāmane niyogadassanattham

 $^{[1.\ 40]}$ "Evam sabbagunopetam¹ sabbangasamupāgatam mahāmunim kārunikam lokanātham namassathâ" ti vuttam.

Tattha evan ti vuttappakāranidassane nipāto.

Sabbagunopetan ti, sabbo ti ayam niravasesavācī, guņo ti ayam guņasaddo anekesu atthesu dissatī. Tathā h' esa: "'anujānāmi bhikkhave ahatānam vatthānam² diguņam saṅghāṭin'† ti ettha paṭal' atthe³; 'accenti kālā tarayanti rattiyo vayoguṇā anupubbam jahantî'‡ ti ettha rās' atthe³; 'sataguṇā dakkhiṇā pāṭikaṅkhitabbâ' '\\$ ti ettha ānisaṃs' atthe; 'antaguṇan'|| 'kayirā mālāguṇe bahû'¶ ti ettha bandhan' atthe; "** "aṭṭhaguṇasamūpetaṃ abhiññābalam āharin"†† ti ettha sampatti atthe. Idhâpi sampatti atthe daṭṭhabbo. Tasmā sabbehi lokiyalokuttarehi guṇehi sabbasampattīhi upetaṃ samannāgatan ti attho.

Sabbangasamupāgatan ti sabbehi buddhagunehi gunangehi samupāgatam samannāgatam.

Mahāmunin ti aññehi paccekabuddhàdīhi munīhi adhikabhāvato mahanto munî ti mahāmunî ti vuccati.

^{*} Cf. MA. ii. 26, SA. ii. 43, VbhA. 397-8.

[‡] S. i. 3 (H.).

^{||} S. ii. 270, Khp. p. 2.

^{**} Cf. SA. i. 23.

[†] Vin. i. 290 (H.).

[§] M. iii. 255 (H.).

[¶] Dhp. 53 (H.).

^{††} Budv. II. 30, quoted Jā. i. 6.

Budv. I. 40 °gunûpetam.

² Vin. i. 290 dussānam.

³ H. atthe.

Kārunikan ti karunāgunavogato kārunikam.

Lokanāthan ti sabbalok' ekanātham sabbalokehi, 'ayam no dukkhopatāpassa āhantā sametâ' ti evam āsimsīyatî ti attho. Idāni dasabalassa sabbanipaccâkārassa arahabhāvadassanattham

(1.41) "Abhivādanam thomanan ca¹ vandanan ca pasamsanam namassanan ca pūjan ca sabbam arahasī tuvan" ti

ādi-gāthā vuttā.

Tattha abhivadanan ti aññehi attano abhivadanakārāpanam.

Thomanan ti parammukhato thuti.

Vandanan ti paṇāmanam.

Pasamsanan ti sammukhato pasamsanam.

Namassanan ti añjalikaranam manasa namassanam va.

Pūjan ti mālāgandhavilepanâdīhi pūjanañ ca.

Sabban ti sabbam idam vuttappakārasakkāravisesam tuvam arahasi vutto ti attho.

Ye keci loke vandaneyyâ ti ye kecī loke vandatabbā vandanīyā vandanam arahanti. Ye ti ye pana loke vandanam arahanti, idam pana purimapadass' eva vevacanam.

Sabbasettho ti sabbesam tesam settho uttamo tvam mahāvīra, sadiso

te koci loke na vijjatî ti attho.

Atha bhagavati yamakapāṭihāriyam dassetvā ratanacankamam māpetvā tatra cankamamāne āyasmā Sāriputto Rājagahe viharati Gijjhakūṭe pabbate pañcahi parivārabhikkhusatehi. Atha thero bhagavantam olokento addasa Kapilapure ākāse ratanacankame cankamamānam, tena vuttam:

^[1,48] "Sāriputto mahāpañño samādhijjhānakovido Gijjhakūţe ṭhito yeva passati lokanāyakan" ti.

Tattha $S\bar{a}riputto$ ti Rūpasāriyā nāma brāhmaņiyā putto ti Sāriputto.

Mahāpañño ti mahatiyā solasavidhāya paññāya* samannāgato ti mahāpañño.

Samādhijjhānakovido ettha samādhî ti cittam samam ādahati ārammaņe thapetî ti samâdhi. So tividho hoti, "savitakkasavicāro avitakkavicāramatto avitakka-avicāro samādhî"† ti. Jhānan ti "paṭhamajjhānam dutiyajjhānam tatiyajjhānam catutthajjhānan";

^{*} Cf. SA. i. 119.

[†] D. iii. 219; cf. Kvu. 570, Asl. 179.

[‡] Vbh. 263.

¹ Budv. I. 41 omits.

ti, imehi paṭhamajjhānâdīhi mettajjhānâdīhi pi saṅgahītān' eva honti. Jhānam pi duvidham hoti, "lakkhanûpanijjhānam ārammanûpanijjhānan "* ti. Tattha aniccâdi-lakkhanam upanijjhāyatî ti vipassanāñāṇam lakkhanûpanijjhānan ti vuccati, paṭhamajjhānâdikam pana "ārammanûpanijjhānato paṭinijjhāpanato vā jhānan "† ti vuccati. Samādhisu ca jhānesu ca kovido samādhijjhānakovido, samādhijjhānakusalo ti attho.

Gijjhakūte ti evam-nāmake pabbate thito yeva.

Passatî ti passi.

Suphullasālarājam¹ vâ ti samavattakkhandhasamuggatavipulakomalaphalapallavankurasamalankatasākham sabbapāliphullam sālarājam viya sīlamūlam samādhikkhandham paññāsākham abhiññāpuppham vimuttiphalam dasabalasālarājam ulloketî² ti evam ullokapadena sambandho.

Candam va gagane yathā ti abbhamahikadhūmarajo‡ Rāhūpassag-gavinimmuttam tārāganaparivutam saradasamaye paripunnam viya rajanikaram sabbakilesatimiranikaravidhamanakaram veneyya janakumudavanavikasanakaram munivararajanikaram ulloketī ti attho. Yathā ti nipātamattam.

Majjhantikam³ va suriyan⁴ ti majjhanhasamaye patutarakiranamālinam amsumālinam iva virocamānam.

Narāsabhan ti naravasabham.

Jalantan ti daddallamānam saradasamaye paripunnacandasassirīkacāruvadanasobham lakkhanânubyañjanasamalankatavarasariram paramāya buddhasirisā virocamānan ti attho.

Dīparukkham vá ti āropitadīpam dīparukkham iva.

Tarunasuriyam va uggatan ti abhinavoditâdiccam iva sommabhāvena jalantan ti attho. Purisassa taruṇabhāvo pana udayaṃ paṭicca vuccati na hi candassa viya hāni vuṭṭhiyo atthi.

Byāmappabhânurañjitan ti byāmappabhāya parirañjitam.

Dhīram passati nāyakan ti sabbalok' ekadhīram passati nāyakan ti attho.

Ath' âyasmā Dhammasenāpati asitasaliladharanikaraparicumbitakūţe nānâsurabhitarukusumavāsitakūţe paramaruciracittakūţe Gijjhakūţe pabbate ţhatvā ca dasahi cakkavālasahassehi āgatehi devabrahmagaņehi parivutam bhagavantam anuttarāya buddhasirisā

^{*} Cf. Jā. v. 251, DhA. i. 230, VvA. 38, 213.

[‡] Cf. Vin. ii. 295, A. ii. 53, Miln. 273.

[†] Cf. Vism. 150.

¹ Budv. I. 44 Suphullam sāla-.

⁸ Budv. I. 44 majjhantike.

² Budv. I. 44 oloketi-.

⁴ H. sūriyan.

anopamāya buddhalīlhāya sabbaratanamay' eva cankame cankamamānam disvā: hand' âham bhagavantam upasankamitvā buddhagunaparidīpanam Buddhavamsadesanam yāceyyan ti cintetvā attanā saddhim vasamānāni pancabhikkhusatāni sannipātesi. Tena vuttam:

[I. 46] "Pañcannaṃ bhikkhusatānaṃ katakiccāna¹ tādinaṃ khīṇásavānaṃ vimalānaṃ khaṇena sannipātayî" ti

ādi.

Tattha pañcannam bhikkhusatānan ti pañcabhikkhusatāni upayogatthe sāmivacanam daṭṭhabbam.

Katakiccānan ti catusu kiccesu catuhi maggehi pariññā pahāna-sacchikiriyā bhāvanāvasena parinitthitasolasakiccānan ti attho.

Khīnāsavānan ti parikkhīnacaturāsavānam.

Vimalānan ti vigatamalānam khīnāsavattā vā vimalānam paramaparisuddhacittasantānānan ti attho.

Khanená ti khane yeva.

Sannipātayî ti sannipātāpesi. Idāni tesaņi bhikkhūnam sannipāte gamane ca kāraṇam dassanattham.

[I. 47, 48] "Lokappasādakam² nāma pāṭihīram nidassayī³ amhe pi tattha gantvāna vandissāma⁴ mayam jinam.

Etha sabbe gamissāma pucchissāma mayam jinam kankham vinodayissāma passitvā lokanāyakan" ti vuttam.

Tattha lokappasādakam nāmâ ti lokassa pasādakaranato lokappasādakam pāṭihīram vuccati; lokappasādanam nāmâ ti pi pāṭho, tassa lokavivaraṇam pāṭihīran ti attho. Tam pana uddham Akaniṭṭhabhavanato heṭṭhā yāva Avīci-etthantare ekâlokam katvā etthantare sabbesam pi sattānam aññamaññam dassanakaraṇâdhiṭ-ṭhānan ti vuccati.

Nidassayî ti nidassesi. Amhe pî ti mayam pi.

Tatthá ti yattha bhagavā tattha gantvāná ti attho.

Vandissāmā ti mayam bhagavato pāde sirasā vandissāma, ettha pana amhe ti mayan ti, imesam dvinnam saddānam purimassa gamanakiriyāya sambandho daṭṭhabbo, pacchimassa vandanakiriyāya, itarathā hi punaruttidosato na muccati.

Ethâ ti āgacchatha.

¹ Budv. I. 46 kiccānam.

³ Budv. I. 47 nidayassi.

² Budv. I. 47 °sādanam.

⁴ Sī II. maramma gamissāma (H.).

Kankham vinodayıssāmā ti etth' âha khīnāsavānam pana kankham nāma kāci pi n' atthi, kasmā thero evam āhā ti? Saccam eva paṭhamanaggen' eva samucchedam gatā yath' âha: "katame dhammā dassanena pahātabbā ti? Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato¹ cittuppādo apāyagamanīyo lobho doso moho māno tad ekaṭṭhā ca kilesâ "* ti na pan' esā vicikicchā sankhātā kankhâ ti. Kin nu paññatti ajānanam nāma? Thero pana bhagavantam Buddhavamsam pucchitukāmo so pana buddhānam yeva visayo na paccekabuddhabuddhasāvakānam tasmā thero avisayattā evam āhâ ti veditabbam.

Vinodayissāmā ti vinodessāma. Atha te bhikkhū therassa vacanam sutvā attano attano pattacīvaram ādāya suvammitā viya mahānāgā bhinnakilesā chinnabandhanā appicchā santuṭṭhā pavivittā asaṃsaṭṭhā sīlasamādhipaññāvimuttivimuttiñāṇadassanasampannā taramānā taramānā sannipatiṃsu. Tena vuttam:

"Sādhû ti te paţissutva² nipakā saṃvutindriyā pattacīvaram ādāya taramānā-m³-upāgamun" ti.

"Tattha sādhû ti ayam sādhusaddo āyācana-sampaticchana-sampahamsana-sundarâdisu dissati. Tathā h' esa: 'sādhu me bhante bhagavā sankhittena dhammam desetû '† ti ādisu āyācane dissati; 'sādhu bhante ti kho so⁴ bhikkhu bhagavato bhāsitam abhinanditvā anumoditvâ '‡ ti ādisu sampaṭicchane; 'sādhu sādhu Sāriputtâ '§ ti ādisu sampahamsane;

' Sādhu dhammarucī rājā sādhu paññānavā naro Sādhu mittānam adūbho pāpassa akaraṇam sukhan'|| ti

ādisu sundare."¶ Idha sampaţicchane, tasmā sādhu suṭṭhû ti therassa vacanaṃ sampaṭicchitvâ ti attho.

Nipakâ ti panditā, paññāvantā.

Saṃvutindriyâ ti indriyesu guttadvārā, indriyasaṃvarasamannā-gatâ ti attho.

Taramānâ ti turitā.

 $Up\bar{a}gamun$ ti theram upasankamimsu.

^{*} Cf. Dhs. 1002, 1011.

[†] A. ii. 178, M. iii. 16, S. iii. 100.

[|] Jā. v. 222 (which reads addubho).

[†] S. iii. 35; quoted KhA. 101.

[§] S. ii. 49, v. 221.

[¶] Cf. SnA. 176, MA. i. 18-19, DA. 171.

¹ H. cicikicchā -.

³ Budv. I. 49 omits,

² Budv. I. 49 patisutvā.

⁴ H. te; MA. i. 18 te bhikkhū,

Idāni Dhammasenāpatissa pavattim dassentehi sangītikārakehi $kh\bar{\imath}n\hat{a}savehi$ vimalehî ti ādigāthā vuttā.

Tattha dantehî ti kāyena ca cittena ca dantehi.

Uttame dame ti arahante, nimittatthe bhummam datthabbam.

Tehi bhikkhūhî ti pañcahi bhikkhusatehi.

Mahāganî ti sīlâdīhi ca sankhāvasena ca mahanto gaņo assa atthî ti mahāgaṇī; nānāpadavasena sīlâdiguņehi mahanto gaņo ti mahāgaṇō, so assa atthî ti mahāgaṇō.

Jalanto¹ devo gagane vâ² ti iddhivilāsena vilasanto devo viya gaga-

natale bhagavantam upasankamî ti attho.

Idāni te itthambhūtā upasankamiṃsû ti upasankamavidhānadassanattham ukkāsitan cā ti ādi āraddham. Tattha ukkāsitan cā ti ukkāsitasaddassa ca.

Khipitañ cá² ti khipitasaddassa ca.

Ajjhupekkhitvā ti upekkhitvā tam ubhayam akatvâ ti adhippāyo.

Subbatâ ti suvimaladhūtaguņā.

Sappatissâ³ ti nīcavuttino ti attho.

Sayambhun ti sayam eva aññopadesam vinā pāramiyo pūretvā adhigatabuddhabhāvan ti attho.

Accuggatan4 ti abhinavoditam.

Candam vâ ti candam viya nabhe jalantam bhagavantam gagane candam viya passantî ti, evam padasambandho daṭṭhabbo. Idhā pi yathā-saddo nipātamatto va.

Vijjum⁵ va ti vijjughanam viya yadi ciratthitikā acirappabhā

assa tādisan ti attho.

Gagane yathā ti ākāse yathā. Idhā pi yathā-saddo nipātamattam eva, ito param pi īdisesu ṭhānesu yathā-saddo nipātamatto ti daṭ-thabbo.

Rahadam iva vippasannan ti atigambhīravitthatamahārahadam

viya anāvilam vippasannam.

Salilam⁶ suphullapadumam⁷ yathâ ti suphullapadumavanam rahadam ivâ ti attho daṭṭhabbo. Suphullam padumam yathâ ti pi pāṭho, tassa kamanīyabhāvena suphullam kamalavanam ivâ ti attho. Atha te bhikkhū Dhammasenāpatipamukhā añjalim sirasi katvā dasabalassa cakkâlankatatalesu pādesu nipatimsû ti attho.

Tena vuttam, añjalim paggahetvāna hatthatutthā⁸ pamoditâ ti ādi, tattha nipatantî ti nipatimsu vandimsû ti attho.

¹ Budv. I. 51 lalanto.

³ Budv. I. 52 °tissā.

⁵ Budv. I. 54 vijjū.

⁷ Budv. I. 55 suphullam padumam.

² Budv. I. 51 omits.

⁴ Budv. I. 53 accugatam.

⁶ Budv. I. 55 omits.

⁸ Budv. I. 56 tuttha hatthā.

Cakkalakkhane ti cakkam lakkhanam; yasmim pāde so pādo cakkalakkhano tasmim cakkalakkhane jātivasena pāde ti vuttam, satthuno cakkâlankatatalesu pādesu nipatimsû ti attho.

Idāni tesam kesanci therānam nāmato dassentehi Sāriputto mahā-panno Korandasamasādiso ti gāthāyo vuttā. Tatra Korandasamasādiso ti Korandasamasadisavanno, yadi evam Korandasamo ti vā Korandasadiso ti vā vattabbam kim dvikkhattum samasādisan ti vuttan ti ce? N' âyam doso, tādiso Korandasamattā Korandasamattā Korandasamattā Korandasamattā Korandasamattā korandasamattā Korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamattā korandasamat

Samādhijjhānakusalo¹ ti ettha ayam kusalasaddo tāva ārogya-anavajjachekasukhavipākâdisu dissati. Ayam hi "kacci nu bhoto kusalam? kacci bhoto anāmayan?"* ti ādisu ārogye dissati; "Katamo pana bhante kāyasamācāro kusalo? Yo kho mahārāja kāyasamācāro anavajjo"† ti evam ādisu anavajje; "kusalo 'si tvam rathassa angapaccanganan"‡ ti ādisu cheke; "kusalassa kammassa katattā upacitattâ"§ ti ādisu sukhavipāke. Idha pana cheke dathabbo.

Vandatî ti vandittha.

Gajjitá2 ti gajjatî ti gajjitā.

 $K\bar{a}lamegho$ $v\hat{a}$ ti nīlasaliladharo viya gajjitā, iddhivisaye ti adhippāyo.

Nīluppalasamasādiso ti nīlakuvalayasadisavaņņo, heṭṭhā vuttanayen' ev' etthā pi attho veditabbo.

Moggallāno³ ti evam-gottavasena laddhanāmo Kolito.

Mahākassapo pi cā ti Uruvelakassapa-Nadīkassapa-Gayākassapa-Kumārakassape khuddânukhuddake there upādāya ayam mahā, tasmā Mahākassapo ti vutto. Pi cā ti sambhāvanasampindanattho.

Uttattakanakasannibho4 ti santattasuvannasadisachavivanno.

Dhutaguṇo ti ettha "kilese dhunanato" dhammo dhuto nāma dhutaguṇo nāma dhutadhammo. Katamo pana dhutadhammo nāma? Appicchatā santuṭṭhitā sallekhatā pavivekatā idam atthikatâ ti ime dhutaṅgacetanāya parivārabhūtā pañca dhammā appicchaṃ yeva nissāyâ ti vacanato dhutadhammā nāma. Athavā kilese dhunanato ñāṇaṃ dhutaṃ nāma, tasmiṃ dhutaguṇe.

^{*} Jā. iv. 427.

[§] Dhs. 431.

[†] M. ii. 115.

^{||} Vism. 61.

[‡] M. i. 395.

¹ Budv. I. 57 samādhijhā-.

³ Budv. I. 58 Moggalāno.

⁵ Budv. I. 59 dhūtagune.

² Budv. I. 58 gajjito.

⁴ Budv. I. 59 utatta-.

Agganikkhitto1 ti aggo settho kotibhūto ti thapito: "etad aggam bhikkhave mama savakanam dhutavadanam bhikkhunam vadidam Mahākassapo "* ti, thānantare thapito ti attho: "avam pana aggasaddo ādikotikotthāsasetthâdisu dissati, tathā h' esa: 'ajjatagge samma dovārika āvarāmi dvāram niganthānam niganthīnan 't ti ādisu ādinhi dissati: 'ten' eva angulaggena tam angulaggam parāmasevva, ucchaggam velaggan 'I ti ādisu kotivam: 'anujānāmi bhikkhave ambilaggam va madhuraggam va viharaggena va parivenaggena vā bhāietun '\s ti ādisu kotthāse: ' vāvatā bhikkhave sattā apadā vā dipadā vā . . . pe . . . tathāgato tesam aggam akkhāyatî'|| ti ādisu setthe," svāyam idha setthe datthabbo, kotiyam pi vattati. Thero attano thane settho c' eva kotibhuto ca tena vuttam agganikkhitto ti aggo settho kotibhūto thapito ti attho.

Thomito ti pasamsito devamanussâdīhi.

Satthuvannito ti satthara vannito thuto, Kassapo "bhikkhave candûpamo kulāni upasankamati apakass' eva kāyam apakass' eva cittam niccanavako kulesu apagabbho "** ti evam ādīhi anekehi suttanavehi vannito pasattho so pi bhagavantam vandatî attho.

Dibbacakkhūnan ti dibbam cakkhu vesam atthi tesam dibbacakkhukānam bhikkhūnam aggo settho ti attho. Yath' âha: "etad aggam bhikkhave mama sāvakānam bhikkhūnam dibbacakkhukānam yadidam Anuruddho"†† ti. "Anuruddhatthero bhagavato cullapituno Amitodanassa nāma Sakkassa putto, Mahānāmassa kaņitthabhātā mahāpuñño paramasukumāro," † so attasattamo nikkhamitvā agārasmā anagārivam pabbajito, tassa pabbajanakkamo Saighabhedakkhandhake §§ āgato va.

Avidūre va ti bhagavato santike va.

Āpatti-anāpattiyā ti āpattiyam anāpattiyañ ca kovido.

Satekicchāyd² ti sappatikammāva pi appatikammāva pi câ ti attho. Tattha sappatikammā sā chabbidhā hoti, appatikammā sā pārājikâpatti. Āpatti-anapattiyā satikicchāya kovido ti pātho, so yev' attho.

^{*} A. i. 23 (H.).

[†] M. i. 380 (H.).

[†] Referred by H. to Upālisutta, but quotation is not traced.

[§] Untraced. After madhuraggam vā other Commentaries add titta(ka)aggam || A. v. 21. νā.

[¶] Cf. DA. 235-6, MA. i. 136, VA. i. 173, AA. i. 124.

^{**} S. ii. 197-8 (H.) quoted Miln. 389.

^{††} A. i. 23 (H.).

^{‡‡} Cf. AA. i. 189-190.

^{§§} Vin. ii. 180-206.

¹ Budv. I. 59 agganikhitto.

² Budv. I. 61 satikiccāya.

Vinaye ti Vinayapitake.

Agganikkhitto ti, "etad aggam bhikkhave mama sāvakānam bhikkhūnam vinayadharānam yadidam Upālî"* ti, etad aggatthāne thapito ti attho.

Upālî ti Upālitthero.

Satthuvannito ti satthārā vannito pasattho. Thero kira tathāgatass' eva santike Vinayapiṭakam ugganhitvā Bharukacchakavatthum† Ajjukavatthum‡ Kumārakassapavatthun§ ti imāni tīni vatthūni sabbaññutañānena saddhim samsanditvā kathesi. Tasmā thero vinayadharānam aggo ti evam ādinā nayena satthārā vannito ti vutto.

Sukhumanipunatthapatividdho ti patividdhasukhumanipunattho patividdhaduddasanipunattho ti attho.

Kathikānam pavaro ti dhammakathikānam seṭṭho, "etad aggam bhikkhave mama sāvakānam bhikkhūnam dhammakathikānam yadidam Punno Mantāniputto" || ti etad aggapāliyam āropito, tena vuttam kathikānam pavaro ti.

Ganî ti sasangho. Therassa kira santike pabbajitā kulaputtā pañcasatā ahesum, sabbe pi te dasabalassa jātabhummakā jātaratthavāsino sabbe va khīnāsavā sabbe va dasakathā vatthulābhino, tena vuttam ganî ti.

Isî ti esati gavesati kusale dhamme ti isi.

Mantāniyā putto ti Mantāniyā nāma brāhmaniyā putto, Punno ti tassa nāmam.

Vissuto ti attano appicchatâdīhi guņehi vissuto. "Aññākonḍaññatthero pana satthari abhisambodhim patvā pavattavaradhammacakke anupubbena āgantvā Rājagaham upanissāya viharante Kapilavatthum āgantvā attano bhāgineyyam Punnamānavam pabbājetvā bhagavantam vanditvā āpucchitvā nivāsatthāya sayam Chaddantadaham gato. Punno pana bhagavantam dassanāya therena saddhim āgantvā: mayham pabbajitakiccam matthakam pāpetvā va dasabalassa santikam gamissāmî ti Kapilapure yeva ohīno, so tato yonisomanasikāram karonto na cirass' eva arahattam patvā "¶ bhagavantam upasankami. Ettha pana Anuruddhatthero ca Upālitthero ca ime dve therā bhagavato Kapilapuram pavisitvā ñātisamāgamadivase pabbajitā viya dassitā, tam pana na khandhakapāliyā n' âṭṭhakathāya sameti, vīmamsitvā gahetabbam. Atha satthā Sāriputtat

† Vin. iii. 39.

^{*} A. i. 25 (H.).

[‡] Vin. iii. 66-67.

[§] Jā. i. 148, DhA. iii. 144, AA. i. 284, MA. ii. 120, ThagA. on CLXI. || A. i. 23 (H.). ¶ Cf. AA. i. 202-3.

therâdīnam pañcannam bhikkhusatānam cittâcāram aññāya attano guņe kathetum ārabhi. Tena vuttam:

^[I. 63] "Etesaṃ cittam aññāya opammakusalo muni kaṅkhacchedo mahāvīro kathesi attano guṇan" ti.

Tattha opammakusalo ti upamāya kusalo.

Kankacchedo ti sabbasattānam samsayacchedako, idāni ye attano guņe dassesi te kathetum:

^[I. 64] "Cattāro te asankhevyā koti yesam na ñāyati sattakāyo ca ākāso cakkavāļā c' anantakā¹ buddhañāṇam appameyyam na sakkā ete vijānitun" ti vuttam.

Cattāro ti gaņanaparicchedo.

Ete ti idani vattabbe atthe nidasseti.

 $Asankheyy\hat{a}$ ti sankhy \bar{a} tum asakkuneyyato asankheyy \bar{a} gananapathav \bar{n} nivatt \hat{a} ti attho.

Koțî ti ādi vā anto vā mariyādā.

Yesan ti yesam catunnam asankheyyanam.

Na ñāyatî ti na paññāyati, idāni te vuttappakāre cattāro asankheyye dassetum.

Sattakāyo ti ādi-vuttam; sattakāyo ti sattasamūho, sattakāyo ananto aparimāņo appameyyo; tathā ākāso, ākāsassā pi anto n' atthi, tathā cakkavālāni anantāni eva.

Buddhañānan ti sabbaññutañānam appameyyam.

Na sakkā ete vijānitum ti yasmā pan' ete anantā tasmā na sakkā vijānitum, idāni satthā attano iddhivikubbane sañjātacchariyabbhutānam devamanussâdīnam kim nām' etam acchariyam? Ito pi visiṭṭhataram acchariyam abbhutam atthi mama tam sunathâ ti dhammadesanam vaḍḍhento:

^[I. 65] "Kim etam acchariyam loke yam me iddhi vikubbanam aññe bahū acchariyā abbhutā lomahamsanâ²" ti

ādim āha.

Tattha kin ti patikkhepavacanam.

Etan ti idam vikubbanam sandhāy' âha.

Yan ti ayam yam-saddo "Yam tam apucchimha akittayī no, aññam tam pucchāma, tad ingha brūhî" * ti ādisu upayogavacane

^{*} Sn. 1052. H. ascribes this quotation from the Mettagumānavapucchā to the Atthakavagga; it is in the Pārâyanavagga.

¹ Budv. I. 64 ca anantakā.

² Budv. I. 65 °sana.

dissati; "atthānam etam bhikkhave anavakāso yam ekissā lokadhātuyā dve arahanto sammāsambuddhâ"* ti ettha kāraṇavacane; "yam Vipassī bhagavā kappe udapādî"† ti ettha bhumme; "yam me bhante devānam Iāvatiṃsānam sammukhā paṭiggahītam ārocemi tam bhante bhagavato"‡ ti ādisu paccattavacane. Idhā pi paccattavacane daṭṭhabbo. Añne bahū mama acchariyā abbhutavisesā santî ti dīpeti. Idāni te acchariye dassento:

^[1.66] "Yadâham Tusite kāye Santusito nām' aham tadā dasasahassī samāgamma yācanti pañjalī¹ maman " ti

ādim āha.

Tattha yadâ ti yasmim kāle. Ahan ti attānam niddisati.

Tusite kāye ti Tusitasankhāte devanikāye, yadā pan' âham samatimsapāramiyo pūretvā pancamahāpariccāge pariccajitvā nātatthacariyā lokatthacariyā buddhicariyānam koṭim patvā sattasatakamahādānāni datvā sattakkhattum paṭhavim kampetvā Vessantarattabhāvato cavitvā dutiye cittavāre Tusitabhavane nibbattim tattha pi Santusito nāma devarājā ahosim.

Dasasahassī samāgammā ti dasasahassacakkavālesu devatā sanni-

patitvâ ti attho.

Yācanti pañjalī maman ti mam upasankamitvā: "mārisa tayā dasapāramiyo pūrentena na Sakkasampattim na Māra-Brahma-Cakkavattisampattim patthentena pūritā lokanittharanatthāya pana buddhattam patthayamānena hi pūritā, so tava kālo mārisa buddhattāya, samayo mārisa buddhattāya ti yācanti" maman ti. Tena vuttam:

'' Kālo yam te² mahāvīra uppajja mātu kucchiyam sadevakam tārayanto bujjhassu amatam padan ''|| ti.

Tattha kālo te ti kālo tava, ayam eva vā pātho.

Uppajja ti patisandhim ganha, okkama ti pi patho.

Sadevakan ti sadevakan lokan ti attho.

Tārayanto ti ettha pāramiyo pūrento pi tārayati nāma, p**āramiyo** matthakam pāpento pi tārayati nāma. Vessantarattabh**āvato**

^{*} A. i. 27 (H.), Miln. 236.

H.), Miln. 236. † D. ii. 11 (H.). § Cf. Jā. i. 48.

^{||} Quoted DhA. i. 84, and below, p. 79.

¹ Budv. I. 66 p' añjalī, but probably=Skrt. prañjalī.

² Budv. I. 67 deva for yam te.

cavitvā Tusitapure paţisandhim gahetvā saţţhivassasatasahassâdhikāni sattapaññāsa vassakoţiyo tattha titţhanto pi tārayati nāma. Rāhulabhaddassa jātadivase Channasahāyo Kanthakam āruyha nikkhamanto pi tīṇi rajjāni atikkamitvā Anomā nāma nadītīre pabbajanto pi tārayati nāma. Cha vassāni padhānam karonto pi Visākhapuṇṇamāya bodhimaṇḍaṃ āruyha Mārabalaṃ vidhametvā paṭhamayāme pubbenivāsaṃ anussaritvā majjhimayāme dibbacakkhuṃ visodhetvā pacchimayāme dvādasaṅgaṃ paṭiccasamuppādaṃ anulomapaṭilomato sammasitvā sotâpattimaggaṃ paṭivijjhanto pi tārayati nāma, sotâpattiphalakkhaṇe . . . pe . . . sakadāgāmimaggakkhaṇe pi sakadāgāmiphalakkhaṇe pi anāgāmimaggakkhaṇe pi anāgāmiphalakkhaṇe pi tārayati nāma. Yadā aṭṭhārasa devatā koṭisahassehi pañcavaggiyānaṃ amatapānaṃ adāsi. Tato paṭṭhāya tārayi nāmâ ti vuccati. Tena vuttaṃ:

[I. 67] "Sadevakam tārayanto bujjhassu amatam padan" ti.

"Atha mahāsatto devatāhi vāciyamāno pi devatānam paţiññam adatvā va kāla-dīpa-desa-kulajanettī āyuparicchedavasena pañcavidhamahāvilokanam nāma vilokesi. Tattha: kālo nu kho na kālo ti, pathamam kālam vilokesi. Vassasatasahassato uddham āyukālo kālo nāma na hoti. Kasmā? Jātijarāmaraņâdīnam apākavattā, buddhānañ ca dhammadesanā nāma tilakkhanato muttā nāma n' atthi, tesam aniccam dukkham anattâ ti kathentānam: kim nām' etam kathentî ti na saddahanti, tato abhisamayo na hoti, tasmim asati anīyānikam sāsanam hoti, tasmā so akālo. Vassasatato ūno āyukālo pi kālo na hoti. Kasmā? Tadā satta ussannakilesā honti, ussannakilesānañ ca dinno ovādo ovādatthāne na titthati, tasmā so pi akālo. Vassasatasahassato patthāya hetthā vassasatato patthāya uddham āyukālo kālo nāma. Idāni vassasatāyukā manussā ti, atha bodhisatto nibbattitabbakālo ti addasa. Tato dīpam olokento: Jambudīpe yeva buddhā nibbattantî ti dīpam passi. Tato dīpo nāma dasayojanasahassaparimāno: Katarasmim nu kho padese nibbattantî ti desam vilokento Majjhimadesam passi. Tato kulam vilokento: buddhā nāma lokasammate kule nibbattanti. Idāni khattiyakulam lokasammatam, tattha nibbattissāmi, Suddhodano nāma me rājā pitā bhavissatî ti kulam addasa. Tato mātaram vilokento: buddhamātā nāma lolā surādhuttā na hoti, akhandapañcasīlā, ayañ ca Mahāmāyā nāma devī edisā, ayam me mātā bhavissati, kittakam assā āyû ti āvajjanto dasannam māsānam upari sattadivasāni passi. Iti imam pañcavidhavilokanam viloketvā: kālo me mārisa buddhabhāvāyá ti devatānam patiññam datvā tattha yāvatâyukam thatvā

Sakyarājassa kule Māyādeviyā kucchiyam paṭisandhim aggahesi."* Tena vuttam:

(I. 68) "Tusitā kāyā cavitvāna yadā okkami kucchiyam dasasahassī lokadhātu kampittha dharanī tadâ" ti.

Tattha okkami ti okkami pavisim.

Kucchiyan ti mātukucchiyasmim.

Dusasahassī lokadhātu kampitthā ti sato sampajāno pana bodhisatto mātukucchim okkamanto pana ekūnavīsatiyā paṭisandhicittesu mettā pubbabhāgassa somanassasahagatañāṇasampayutta-asaṅkhārikakusalacittassa sadisamahāvipākacittena Āsālhipuṇṇamāya uttarâsālhanakhatten' eva paṭisandhim aggahesi. Tadā dasasahassī lokadhātu salakā pi kampi sampakampî ti attho.

Dharanî ti dhāreti sabbe thāvarajangameti, dharanī paṭhavī.

Sampajāno va nikkhamin ti ettha yadā pan' âham sato sampajāno va mātukucchito dhammâsanato otaranto dhammakathiko viya nissenito otaranto puriso viya dve hatthe ca pāde ca pasāretvā thitako va mātukucchisambhavane asucinā amakkhito va nikkhamim.

Sādhukāran ti sādhutāram.

Pavattentî ti pavattayanti sādhukāram dentî ti attho.

Pakampitthā¹ ti kampittha, okkamane pi mātukucchito nikkhamane pi dasasahassī pakampitthâ ti attho. Atha bhagavā gabbhokkanti ādisu attano samasamam adisvā gabbhokkanti ādisu attano acchariyadassanattham: okkanti me samo n' atthî ti imam gātham āha.

Tattha okkantî ti gabbhokkantiyam, bhummatthe paccattavacanam patisandhigahane ti attho.

Me ti mayā.

Samo ti sadiso n' atthi.

 $J\bar{a}tito$ ti ettha jäyati etäya mätuyâ ti, mätä jänî ti vuccate. Tato jänito mätuyâ ti attho.

Abhinikkhame ti mātukucchito abhinikkhamane pasave ti attho.

Sambodhiyan ti ettha "pasatthā sundarā bodhi sambodhi, ayam pana bodhisaddo rukkhamagganibbānasabbaññutañānâdisu dissati: bodhirukkhamūle paṭhamâbhisambuddho '† ti ca 'antarā ca Bodhim antarā ca Gayan '‡ ti āgataṭṭhāne ca rukkho bodhî ti vuccati.

^{*} Cf. Jā. i. 48-50.

[†] Vin. i. 1, Ud. 1.

[†] Vin. i. 8, M. i. 170 (antarā ca Gayam antarā ca Bodhim).

¹ Budv. I. 69 pakampatha.

'Bodhi vuccati catusu maggesu ñāṇan '* ti āgataṭṭhāne maggo.

'Patvāna bodhim amatam asaikhatan'* ti āgataṭṭhāne nibbānam. 'Pappoti bodhim varabhūrimedhaso'† ti āgataṭṭhāne sabbaññuñāṇam. Idha pana bhagavato arahattamaggañāṇam adhippetam. Apare sabbaññutañāṇan ti vadanti."‡ Tassam sammāsambodhiyam aham seṭṭho ti attho. Kasmā pana bhagavā sambodhim¹ paṭicca attānam pasaṃsati? Sabbaguṇadāyakattā bhagavato hi sambodhi sabbaguṇadāyikā sabbe pi niravasese buddhaguṇe dadāti na pan' aññesam, aññesam pana "kassaci arahattamaggam arahattaphalam eva deti, kassaci tisso vijjā, kassaci abhiññā, kassaci catasso paṭisambhidā, kassaci sāvakapāramīñāṇam paccekabodhiñāṇam vā deti. Buddhānam pana sabbaguṇasampattim deti,"\s tasmā bhagavā sabbaguṇadāyakattā sambodhiyā aham seṭṭho ti attānam pasaṃsati. Api ca bhūmim cāletvā sambodhim pāpunim, tasmā sambodhiyam aham seṭṭho ti vadati.

Dhammacakkappavattane ti ettha dhammacakkappavattanam pana duvidham hoti, "pativedhañānam ca desanāñānañ câ "|| ti. Ettha paññā pabhāvitam attano ariyaphalâvaham pativedhañānam. Karunāpabhāvitam sāvakānam ariyaphalâvaham desanāñānam. Pativedhañānam lokuttaram kusalam upekkhāsahagatam avitakkam avicāram, desanāñānam lokiyam avyākatam, ubhayam pan' etam aññehi asādhāranam. Idha pana desanāñānam adhippetam.

Idāni bhagavato gabbhokkamane ca paṭhavikampanâdikam pavattim sutvā: aho acchariyam loke ti devatāhi ayam gāthā vuttā.

Tattha buddhānam gunamahantatā ti aho buddhānam gunamahantabhāvo, aho buddhamahânubhāvo ti attho.

Dasasahassī lokadhātu chappakāram² pakampathā ti dasasu cakkavālasahassesu mahāpaṭhavī chappakāram pakampitha calittha, katham? Puratthimato unnamati pacchimato onamati pacchimato unnamati puratthimato onamati uttarato unnamati dakkhinato onamati dakkhinato unnamati uttarato onamati majjhimato unnamati pariyantato onamati pariyantato unnamati majjhimato onamati ti evam chappakāram anilabalacalitajalatarangabhangasanghaṭtitā viya nāvā catunahutâdhika-dviyojanasatasahassabahalā paṭhavisandhārakajalapariyantā acetanā pi samānā sacetanā viya ayam mahāpaṭhavī pītiyā naccantī viya akampitthâ ti attho.

^{*} Untraced.

[‡] Cf. MA. i. 54, VA. i. 139, SA. ii. 153.

[§] Cf. MA. i. 55, VA. i. 139, SA. ii. 154.

[†] D. iii. 159.

^{||} Cf. SA. ii. 288.

¹ H. sabbodhim.

² Budv. I. 71 chabbikāram.

Obhāso ca mahā āsî ti atikkamma devānam devānubhāvam uļāro obhāso ahosî ti attho.

Accheram lomahamsanan ti acchariyam ca lomahamsanan ca ahosî ti attho. Idāni pathavikampanā lokapātubhāvâdisu acchariyesu vattamānesu bhagavato pavattidassanattham bhagavā ca tamhi samaye ti ādi gāthāyo vuttā.

Lokajettho ti lokasettho.

Sadevakan ti sadevakassa lokassa, sāmi-atthe upayogavacanam daṭṭhabbam.

Dassayanto ti pāţihāriyam dassento.

Cankamanto vâ ti dasalokadhātusahassāni ajjhottharitvā thite tasmim ratanamaye cankame cankamamāno va kathesi.

Lokanāyako ti atha satthā manosilātale sīhanādam nadanto sīho viya gajjanto pāvussakamegho viya ca ākāsagangam otārento viya ca aṭṭhangasamannāgatena savanīyena kamanīyena Brahmassarena nānānayavicittacatusaccapatisamyuttam ti lakkhanāhatam madhu-

ram dhammakatham kathesî ti attho.

Antarā na nivatteti catuhatthe cankame yathâ ti ettha satthārā pana nimmitassa tassa cankamanassa ekä koti päcinacakkavalamukhavattiyam, ekā pacchimacakkavālamukhavattiyam, evam thite tasmim ratanacankame cankamamano sattha ubho kotiyo patva nivatteti antarā ubho kotiyo appatvā na nivattati, yathā catuhatthappamāņe cankame cankamamano ubho kotiyo sigham eva patva nivattati, evam antarā na nivattatî ti attho. Kim pana bhagavā dasasahassappamānâyāmam cankamam rassam akāsi? Tāva mahantam vā attabhāvam nimminî ti? Na pan' evam akāsi, acinteyyo buddhānam buddhânubhāvo, Akaņitthabhavanato patthāya yāva Avīci tāva ekanganā ahosi. Tiriyato ca dasacakkavālasahassāni ekanganāni ahesum. Devā manussā passanti yathā sabbadevamanussā pakatiyā cankamamānam passanti, evam bhagavantam cankamamānam passimsû ti. Bhagavā pana cankamanto dhammam deseti antarā samāpattin ca samāpajjati, ath' âyasmā Sāriputto aparımitasamayasamupacitakusalabalajanitadvattimsavaralakkhanopasobhit' âsî ti anubyañjanavirājitam varasarīram saradasamaye paripunnam viya rajanikaram sabbaphāliphullam viya ca yojanasatubbedham Pāricchattakam atthārasa ratanubbedham byāmappabhā parikkhepasassirīkam varakanakagirim iva jangamam anopamāya buddhalilhāya cankamantam dasasahassi devaganaparivutam bhagavantam disva ayam pana sakalā pi dasasahassī lokadhātu sannipatitā mahatiyā pan' ettha dhammadesanāya bhavitabbam. Buddhavamsadesanā pana bahūpakārā bhagavati pasādâvahā: yan nūn' âham dasabalassa

abhinīhārato patṭhāya Buddhavaṃsaṃ paripuccheyyan ti cintetvā ekaṃsaṃ cīvaraṃ katvā bhagavantaṃ upasaṅkamitvā jalajāmalāvikalakamalamakulasadisaṃ añjaliṃ sirasi katvā bhagavantaṃ: kīdiso te mahāvīrā ti ādikaṃ paripucchi. Tena vuttaṃ:

[I.74,75] "Sāriputto mahāpañño samādhijjhānakovidol paññāya pāramippatto pucchati lokanāyakam:

Kīdiso te mahāvīra abhinīhāro naruttama kamhi kāle tayā dhīra patthitā bodhi-m-uttamâ "* ti

ādi. Kā nām' âyam anusandhî ti? Pucchânusandhi. "Tisso anusandhiyo, pucchânusandhi ajjhāsayânusandhi yathânusandhî ti. Tattha: 'Evam vutte Nando gopālako bhagavantam etad avoca: kin nu kho bhante orimam tīram, kin nu pārimam tīran?'† ti, evam pucchantānam bhagavatā vissajjitasuttavasena pucchânusandhi veditabbā. 'Atha kho aññatarassa bhikkhuno evam cetaso parivitakko udapādi: Iti kira bho rūpam anattā vedanā saññā saṅkhārā viññāṇam anattā. Anattakatāni kammāni katham attānam phusissantî? ti. Atha kho bhagavā tassa bhikkhuno cetasā cetoparivitakkam aññāya bhikkhū āmantesi: Tam kim maññatha bhikkhave? Idh' ekacco moghapuriso avidvā avijjāgato taņhâdhipateyyena cetasā satthu sāsanam atidhāvitabbam maññeyya: Iti kira bho rūpam anattā . . . pe . . . katham attānam phusissantî? ti. Tam kim maññatha bhikkhave? Rūpam niccam vā aniccim vâ 't ti evam paresam ajjhāsayam viditvā bhagavatā vuttasuttavasena ajjhāsayanusandhi veditabbā. Yena pana dhammena ādimhi desanā vutthitā tassa dhammassa anurupadhammavasena patipakkhavasena va tesu suttesu uparidesanā āgacchati, tesam vasena yathânusandhi veditabbā."§ Tena vuttam pucchânusandhî ti.

Tattha paññāya pāramippatto ti sāvakapāramīñāņassa matthakam patto.

Pucchatî ti āpucchi, "tattha pucchā nāma aditthajotanā pucchā, ditthasaṃsandanā pucchā, vimaticchedanā pucchā, anumati pucchā, kathetukamyatā pucchā ti pañcavidhā hoti." Tath' âyaṃ therassa katamā pucchā ti ce? Yasmā pan' âyaṃ Buddhavaṃso kappasatasahassâdhika-asankheyyo pacitapuññasambhārāṇam paccekabuddhā-

^{*} Quoted CpA. 6, and below, p. 65.

[†] Cf. S. iv. 181. § DA. 122-3.

į М. ііі. 19.

DA. 68; Asl. 55; cf. Nd. i. 339, ii. p. 208.

¹ Budv. I. 74 samādhijhāna-.

āha.

nam kappasatasahassâsamkheyyo pacitapuññasambhārāṇam dvinnam aggasāvakānam ca kappasatasahasso pacitapuññasambhārāṇam sesa mahāsāvakānam vā avisayo sabbañnubuddhānam yeva visayo, tasmā therassa adiṭṭhajotanā pucchâ ti veditabbā.

Kīdiso ti pucchanâkāro kimpakāro ti attho.

Te ti tava.

Abhinīhāro ti abhinīhāro nāma buddhabhāvattham mānasam bandhitvā buddhavyākaraṇam aladdhā na vuṭṭhahissāmî ti viriyam adhiṭṭhāya nipajjanam. Tena vuttam kīdiso te mahāvīra abhinīhāro naruttamā ti.

Kamhi kāle ti kasmim kāle.

Patthitā ti icchitā, abhikankhitā. Buddho bodheyyam mutto moceyyan ti ādinā nayena buddhabhāvāya kadā paṇidhānam katan ti apucchi.

Bodhî ti sammāsambodhi arahattamaggañāņassa ca sabbañ
ñutañāņassa ca etam adhivacanam.

 $Uttam\hat{a}$ ti sāvakabodhīhi seṭṭhattā uttamâ ti vuttā; ubhinnam antarā $m\hat{a}$ kāro padasandhikaro, idāni buddhakārake dhamme pucchanto:

[I. 76, 77] "Dānaṃ sīlañ ca nekkhammaṃ paññā-viriyañ ca kīdisaṃ khanti-saccam adhiṭṭhānaṃ mettupekkhā ca kīdisā ?

Dasapāramī tayā dhīra kīdisā¹ lokanāyaka katham upapāramī puṇṇā paramatthapāramī kathan?"* ti

Tattha dānapāramiyam tāva angapariccāgo pāramī nāma. Bāhirabhandapariccāgo upapāramī nāma, jīvitapariccāgo paramatthapāramī nāmā ti esa nayo sesa pāramisu pi. Evam dasa pāramiyo dasa upapāramiyo dasa paramatthapāramiyo ti samatimsapāramiyo honti. Tattha bodhisattassa "dānapāramitāya pūritattabhāvānam parimānam nāma n' atthi. Ekantena pan' assa Sasapanditajātake†:

> 'Bhikkhāya upagatam disvā sakattānam pariccajim dānena me samo n' atthi, esā me dānapāramî' ‡ ti

evam īdisam jīvitapariecāgam karontassa dānapāramī paramathapāramī nāma jātā. Tathā sīlapāramītāya pūritattabhāvānam parimāṇam nāma n' atthi. Ekantena pan' assa Sankhapālajātake§:

^{*} Quoted CpA. 6.

[‡] Cp. I. x. 23; Jā. i. 45.

[†] Jā. No. 316.

[§] Jā. No. 524.

'Sūlehi vijjhayante pi kottayante pi sattihi bhojaputte na kuppāmi, esā me sīlapāramî'* ti

evam attapariccāgam karontassa sīlapāramī paramatthapāramī nāma jātā. Tathā mahārajjam pahāya nekkhammapāramiyā pūritattabhāvānam parimāṇam nāma n' atthi. Ekantena pan' assa Cūlasutasomajātake†:

' Mahārajjam hatthagatam khelapindam va chaddayim cajato na hoti laganam esā me nekkhammapāramî'† ti

evam nissangatāya rajjam chaddetvā nikkhamantassa nekkhammapāramī paramathapāramī nāma jātā. Tathā Mahosadhapanditakālâdisu paññāpāramiyā pūritattabhāvānam parimānam nāma n'atthi. Ekantena pan'assa Sattubhattakapanditakāle¹:

'Paññāya vicinanto 'ham brāhmanam mocayim dukhā paññāya me samo n' atthi, esā me paññāpāramî '‡ ti

antobhastagatam sappam dassentassa paññāpāramī paramathapāramī nāma jātā. Tathā viriyapāramitâdīnam pi pūritattabhāvānam parimāṇam nāma n' atthi. Ekantena pan' assa Mahājanakajātake§:

'Atīradassī jalamajjhe hatā sabb' eva mānusā cittassa aññathā n' atthi, esā me viriyapāramî '‡ ti

evam mahāsamuddam tarantassa viriyapāramī paramathapāramī nāma jātā. Tathā Khantivādijātake||:

'Acetanam vā koṭṭante tiṇhena pharasunā mamam kāsirāje na kuppāmi, esā me khantipāramî'‡ ti

evam acetanabhāvena mahādukkham adhivāsentassa khantipāramī paramathapāramī nāma jātā. Mahāsutasomajātake¶:

'Saccavācam anurakkhanto cajitvā mama jīvitam mocesim ekasatam khattiye, esā me saccapāramî '** ti

evam jīvitam cajitvā saccam anurakkhantassa saccapāramī paramathapāramī nāma jātā. Mūgapakkhajātake††:

*	$Cp. \ \Pi. \ x. \ 7; J\bar{a}. \ i. \ 45.$	Jā. No. 525.
‡	$J\bar{a}$. i. 46.	Jā. No. 539.
- 1	Jā. No. 313.	Jā. No. 537.
**	Jā. i. 46; cf. Cp. III. xii. 6.	Jā. No. 538.

¹ Perhaps should read Sattubhattajātake Senakapanditakāle as at $J\bar{a}$. i. 46; Sattubhasta- at ApA. p. 42 (S.H.B. edn.).

'Mātāpitā na me dessā na pi me dessam mahāyasam sabbaññutam piyam mayham tasmā vatam adhiṭṭhahin '* ti

evam jīvitam pi pariccajitvā vatam adhiţţhahantassa adhiţţhānapāramī paramathapāramī nāma jātā. Ekarājajātake†¹:

'Na mam koci uttasati na pi 'ham bhāyāmi kassaci mettābalen' upatthaddho ramāmi pavane tadā '‡ ti

evam jīvitam pi anoloketvā mettāyantassa mettāpārami paramathapāramī nāma jātā. Lomahamsajātake§:

'Susāne seyyam kappemi chavaṭṭhim upanidhāy' aham gomaṇḍalā upagantvā rūpam dassent' anappakan '|| ti

evam gāmakārakesu niṭṭhubhanādīhi c' eva mālāgandhûpahārâdīhi ca sukhadukkham uppādentesu pi upekkham anativattentassa upekkhāpāramī paramatthapāramī nāma jātā. Ayam ettha sankhepo, vitthāro pana Cariyāpiṭakato gahetabbo."¶ Idāni therena puṭṭhassa bhagavato vyākaraṇam dassentehi sangītikārakehi:

[I. 78, 79] " Tassa puttho viyākāsi² karavīkamadhurangiro nibbāpayanto hadayam hāsayanto sadevakam.

Atītabuddhānam jinānam desitam nikīļitam buddhaparamparāgatam

pubbenivāsânugatāya bodhiyā³ pakāsayi lokahitam sadevakan ''⁴ ti

vuttam.

Tattha tassa puṭṭho viyākāsî ti tena Dhammasenāpatinā puṭṭho hutvā tassa vyākāsi attano abhinīhārato paṭṭhāya abhisambodhipariyosānam sabbam Buddhavamsam kathesî ti attho.

Karavīkamadhurangiro ti karavīkasakuņassa viya madhuram giram yassa so karavīkamadhurangiro, karavīkamadhurassaro ti attho. Tatr' idam karavīkānam madhurassaratā; karavīkasakuņe kira

^{*} Jā. i. 46. Cf. Cp. III. i. 6, iii. 10, vi. 18.

[†] $J\bar{a}$. No. 303. ‡ $J\bar{a}$. i. 47. Cp. III. xiii. 3.

[§] $J\bar{a}$. No. 94. || $J\bar{a}$. i. 47. Cp. III. xv. 1.

[¶] Cf. Jā. i. 46-47.

¹ ApA. p. 43 (S.H.B. edn.) reads Sāmajātake; probably more correct since verse belongs, in Cp., to story of Suvannasāma. But Jā. i. 47 and a Burmese MS. of ApA. also read Ekarājajātake.

² Budv. I. 78 vyākāsi.

³ Budv. I. 79 buddhiyā.

⁴ Budv. I. 79 sadevake.

madhurarasam ambapakkam mukhatundakena paharitvā paggharanaphalarasam pivitvā pakkhatālam datvā vikujamāne catuppadā madamattā viya lalitum ārabhanti gocarapasutā pi catuppadaganā mukhagatāni pi tiņāni chaddetvā tam nādam suņanti, vālamigā khuddakamige anubandhamānā ukkhittam pādam anatikkamitvā cittakatā viva tiṭṭhanti, anubaddhamigā pi maraṇabhayam hitvā tiṭṭhanti, ākāse pakkamantā pakkhino pi pakkhe pasāretvā tiṭṭhanti, udake macchā pi kaṇṇapaṭalam acāletvā tam saddam suṇamānā tiṭṭhanti. Evam madhurassarā karavīkā.

Nibbāpayanto hadayan ti kilesaggi santattasabbajanamānasam dhammakathāmatadhārāya sītabhāvam nāyanto ti attho.

Hāsayanto ti tosayanto.

Sadevakan ti sadevakan lokam.

Atītabuddhānan ti amhākam bhagavato abhinīhārassa purato pana "Tanhankaro Medhankaro Saranankaro Dīpankaro buddhā ekasmim kappe nibbattimsu."* Tesam aparabhāve Kondannadayo buddhā ti sabbe Dīpankaradayo catuvīsatibuddhā idha atītabuddhā ti adhippetā, tesam atītabuddhānam.

Jinānan ti tass' eva vevacanam.

Desitan ti kathitam catuvīsatiyā buddhānam catusaccapatisamyuttam dhammakatham.

Nikīļitan ti tesam caritam kappa-jāti-gotta-āyu-bodhi-sāvaka-sāvikā-sannipāta-upaṭṭhaka-mātāpitu-putta-bhariyā-paricchedâdikam nikīlitam nāma.

Buddhaparamparagatan ti Dipankaradasabalato paṭṭhāya yāva

Kassapaparamparato ägatam desitam nikīļitam vâ ti attho.

Pubbenivāsanugatāya buddhiya ti ekam pi jātim dve pi jātiyo ti evam vibhattapubbenivuttha khandhasantānasankhātam pubbenivāsam anugatā upagatā, tāya pubbenivāsanugatāya buddhiyā, pubbenivāsanussatiñānena ti attho.

Pakāsayî ti vyākāsi.

Lokahitan ti sabbalokahitam Buddhavamsam.

Sadevake ti sadevake loke ti attho.

Atha bhagavā karuņāsītalena hadayena sadevakam lokam savaņe niyojento: pītipāmojjajananan ti ādim āha. Tattha pītapāmojjajananan ti pītipāmojjakaram, pītiyā pubbabhāgena pāmojjam, pañca vaṇṇāya pītiyā jananam.

Sokasallavinodanan ti sokasankhātānam sallānam vinodanam vid-

dhamsanam.

Sabbasampattipaṭilābhan ti sabbā pi devamanussasampatti-ādayo paṭilabhanti etenâ ti sabbasampattipaṭilābho, taṃ sabbasampattipaṭilābham Buddhavamsadhammadesanan ti attho.

Cittīkatvā¹ ti citte katvā buddhânussatim purakkhatvâ ti

attho.

Sunothá ti sunatha nibodhatha.

Me ti mama.

 ${\it Madanim madanan}$ ti jātimadâdīnam sabbamadānam nimmadanakaram.

Sokanudan ti soko nāma ñātivyasanâdihi phuṭṭhassa cittasantāpo. Kiñ cā pi atthato domanassam eva hoti, evaṃ sante pi anto nijjhānalakkhaṇo cetaso parinijjhāyanaraso anusocanapaccupaṭṭhāno, taṃ sokaṃ nudatî ti sokanudam.

Saṃsāraparimocanan ti saṃsārabandhanato parimocanakaraṃ. Saṃsārasamatikkaman ti pi pāṭho, tassa saṃsārasamatikkamakaran ti attho.

Sabbadukhakhayan ti etth' âyam "dukhasaddodukhavedanādukhavatthudukhârammanadukhapaccayadukhapaccupaṭṭhānâdisu dissati. 'Ayam hi dukhappahānâ'* ti ādisu dukhavedanāya dissati. 'Jāti pi dukhā jarā pi dukhâ'† ti ādisu dukhavatthusmim. 'Yasmā ca kho Mahāli rūpam dukham dukhânupatitam dukhāvakkantan'‡ ti ādisu dukhârammane. 'Dukho pāpassa uccayo'§ ti ādisu dukhapaccaye. 'Yāvañ c' idam bhikhave na sukaram akhānena pāpunitum yāva dukhā nirayâ'|| ti ādisu dukhapaccupaṭṭhāne. Idha pan' âyam''¶ dukhavatthusmim dukhapaccaye pi daṭṭhabbo. Tasmā jāti-ādi-sabbadukhakhayakaran ti attho.

Maggan ti ettha kusalatthikehi "maggīyati kilese vā mārento gacchantî ti maggo"** ti Buddhavaṃsadesanā vuccati. Taṃ nibbānassa maggabhūtam Buddhavamsadesanam.

Sakkaccan ti sakkaccam cittīkatvā ohitasotā hutvâ ti attlıo.

Paṭipajjathâ ti adhitiṭṭhatha suṇāthâ ti attho. Athavā pītipāmojjajananam sokasa!lavinodanam sabbasampattipaṭilābhahetubhūtam imam Buddhavaṃsadesanam sutvā idāni madanimmadanâdiguṇavisesâvaham sabbadukkhakkhayam buddhabhāvamaggam paṭipajjathâ

^{*} From formula for fourth Jhana; cf. A. i. 53.

[†] Vin. i. 10. ‡ S. iii. 70.

[§] Dhp. 117. | M. iii. 167.

[¶] Asl. 41. ** Cf. VbhA. 114.

¹ Budv. I. 80 cittikatvā.

ti sabbesam devamanussānam buddhattam panidhāya ussāham janeti. Sesam ettha uttānam eva.

Iti Madhuratthavilāsiniyā Buddhavaṃsaṭṭhakathāya Ratanacaṅkamakaṇḍavaṇṇanā samattā.

Sabbâkārena samattā Abbhantaranidānassatthavannanâ ti.

IIA. SUMEDHAKATHA

Idani:

^[I. 1] "Kappe ca satasahasse caturo ca asaṅkhiye Amaraṃ nāma nagaraṃ dassaneyyaṃ manoraman"* ti.

"Adinayappavattassa Buddhavamsassa vannanāya okāso anuppatto. Sā pan' esā Buddhavamsavannanā, yasmā suttanikkhepam vicāretvā vuccamānā pākatā hoti, tasmā suttanikkhepavicāraņā tāva veditabbā. Cattāro suttanikkhepā, attajihāsayo parajjhāsayo pucchâvasiko atthuppattiko ti. Tattha yāni suttāni bhagavā parehi anajihittho kevalam attano ajjhāsayena kathesi, seyyath' îdam Ākankheyyasuttam† Vatthasuttan‡ ti evam-ādīni, tesam attajjhāsayo nikkhepo. Yāni vā pana, 'Paripakkā kho Rāhulassa vimutti paripācaniyā dhammā; yannūn' âham Rāhulam uttarim āsavānam khaye vineyyan'§ ti, evam paresam ajjhāsayam khantim manam bujihanabhāvañ ca oloketvā parajihāsayavasena kathitāni, seyyath' îdam Rāhulovādasuttam || Dhammacakkappavattanasuttam || evamādīni, tesam parajjhāsayo nikkhepo. Bhagavantam upasankamitvā te te devamanussā pañham pucchanti. Evam puțthena pana bhagavatā vāni kathitāni Devatāsamyutta**-Bojjhangasamyuttâdīni,†† tesam pucchâvasiko nikkhepo. Yāni vā pana uppannam kāranam pațicca desităni Dhammadāyāda‡‡-Puttamaṃsûpamâdīni,§§ tesam atthuppattiko nikkhepo. Evam imasmim catusu suttanikkhepesu "|||| imassa Buddhavamsassa pucchâvasiko nikkhepo. Pucchâvasena hi bhagavatā avam nikkhitto. Kassa pucchâvasena? Āvasmato Sāriputtattherassa. Vuttam h' etam asmim nidanasmim

^{*} Jā. i. 3.

[‡] M. Sutta 7; (A. i. 247=Pug. III. 11).

Mahā-, M. Sutta 62; Cūla-, M. Sutta 147.

^{**} S. i. 1.

II M. Sutta 3.

^{|||||} Cf. MA. i. 15 f.; DA. 50 f.

[†] M. Sutta 6.

[§] M. iii. 277.

[¶] Vin. i. 10; S. v. 420.

^{††} S. v. 63.

^{§§} S. ii. 97.

"Sāriputto mahāpañño samādhijihānakovido paññāya pāramippatto pucchati lokanāyakam: kīdiso te mahāvīra abhinīhāro naruttamâ "* ti

ādikam. Ten' esā Buddhavamsadesanā pucchâvasikâ ti veditabbā.

Tattha kappe ca satasahasse ti ettha "kappasaddo pan' âyam abhisaddahanavohārakālapaññattichedanavikappalesasamantabhāvâyukappamahākappâdisu dissati. Tathā hi, 'Okappaniyam etam bhoto Gotamassa yathā tam arahato sammāsambuddhassâ'† ti ādisu abhisaddahane dissati. 'Anujānāmi bhikkhave pañcahi samanakappehi phalam paribhuñjitun't ti evamādisu vohāre. sudam niccakappam viharāmî'† ti ādisu kāle. 'Icc' âyasmā Kappo 'ş ti ca ' Nigrodhakappo iti tassa nāmam tayā katam bhagavā brahmaņassā '|| ti evamādisu paññattiyam. 'Alankatā kappitakesamassû '¶ ti evamādisu chedane. 'Kappati dvangulakappo '** ti ādisu vikappe. 'Atthi kappo nipajjitun' †† ti ādisu lese. 'Kevalakappam Jetavanam obhāsetvâ 'tt ti ādisu samantabhāve.'' §§ țhatu bhagavă kappam, tițțhatu sugato kappan "|||| ti ettha āyukappe. "Kīdiso nu kho bhante kappo" II ettha mahākappe. Ādisaddena "Satthu kappena vata bho mayam sāvakena saddhim mantayamānā na jātimhâ "¶¶ ti ettha patibhāge. "Kappo nattho hoti kappakatokāso jinno hotî "*** ti ettha vinayakappe. Idha pana mahākappe datthabbo, tasmā kappe ca satasahasse ti mahākappānam satasahassānan ti attho.

Caturo ca asankhiye ti catunnam asankheyyanam matthake ti vacanaseso daţţhabbo. Kappasatasahassâdhikānam catunnam asankheyyānam matthake ti attho.

Amaram nāma nagaran ti Amaran ti ca Amaravatî ti ca laddhanāmam nagaram ahosi. Keci pan' ettha aññena pi pakārena vaņņayanti, kim tehi nāmam pan' etam tassa nagarassa?

Dassaneyyan ti suvibhatta-vicitta-caccara-dvāra-catukka-singhāṭaka-pākāra-parikkhepa-pāsāda-hammiya-bhavana-samalankatattâ dassanīyam.

Manoraman ti samasuciparamaramanīvabhūmibhāgattā chāyûda-

† M. i. 249.

§ Sn. 1092.

¶ Jā. vi. 268 (reading alankato).

^{*} Budv. I. 74 75, quoted CpA. 6.

[‡] Vin. ii. 109.

[|] Sn. 344.

^{**} Vin. ii. 294.

^{††} A. iv. 333. ‡‡ S. i. 1, 2, 18, 20, 22, 23, 25, 31, 46, 47, 49, 51, 55, 56; A. i. 278.

^{§§} Cf. MA. ii. 125 f., AA. ii. 377, KvA. 115 f., SA. i. 15; also CpA. 10.

^{||||} D. ii. 103, quoted DA. 103; Ud. 62.

^{¶¶ (?).}

^{***} Vin. iv. 121.

kasampannattā sulabhâhārattā sabbopakaranayuttattā samiddhattā devamanussâdīnam manoramayatî ti manoramam.

"Dasahi saddehi avivittan ti hatthisaddena assasaddena rathasaddena bherisaddena sankhasaddena vīṇāsaddena gītasaddena sammasaddena tālasaddena bhuñjatha pivatha khadathâ ti dasamena saddenâ ti; imehi dasahi saddehi avivittaṃ ahosi."* "Anavaratussavasamajjanāvakīlâ ti attho.

Annapānasamāyutan ti annena ca catubbidhena āhārena ca pānena ca suṭṭhu āyutam annapānasamāyutam. Iminā subhikkhatā dassitā, pahūta-annapānayutan ti attho. Idāni te dasasadde vatthuto dassanattham:

[III. 2, 3] "Hatthisaddam assasaddam bherisankharathāni ca khādatha pivatha c' eva annapānena ghositan "† ti

vuttam.

Tattha hatthisaddan ti hatthinam koncanadasaddena, karanatthe upoyogavacanam datthabbam, esa nayo sesapadesu pi.

Bherisankharathāni câ ti bherisaddena ca sankhasaddena ca ratha-saddena câ ti attho, lingavipariyāsena vuttam.

Khādatha pivathá ti evam ādinayappavattena annapānapaṭisaṃyuttena ca ghositaṃ abhināditan ti attho etth' âha. Tesaṃ pana saddānaṃ ekadeso va dassito na sakalo ti na ekadeso sakalo dasavidho dassito, kathaṃ? Bherisaddena mutingasaddo sangahīto, sankhasaddena vīṇāgītasammatālasaddā sangahitā, das' eva dassitā evam ekena pariyāyena nagarasampattiṃ vaṇṇayitvā puna tam eva dassetuṃ.

[II. 3, 4] "Nagaram sabbangasampannam sabbakammam upāgatam. Sattaratanasampannam nānājanasamākulam samiddham devanagaram va¹ āvāsam puññakamminan "‡ ti

vuttam.

Tattha sabbangasampannan ti gopurasālādi sabbanagarāvayavasampannam, paripunnasabbavittupakaranadhanadhannatinakaṭṭhodakan ti attho.

Sabbakammam upāgatan ti sabbakammantena upagatam samupagatam sabbakammantan ti attho.

^{*} $Cf.\ J\bar{a}.$ i. 3, which has muting as adden a (omitted by H.) after bheri-, and sanhkas adden a after samma-.

[†] Jā. i. 3.

[‡] Jā. i. 3.

¹ Budv. II. 4 omits; present at Jā. i. 3.

Sattaratanasampannan ti paripunnamuttadi sattaratanam, cakkavattirivasabhumito hatthadihi sattaratanehi va sampannam.

Nānājanasamākulan ti nānāvesadesabhāsehi janehi samākulam.

Samiddhan ti manussopabhogasabbopakaranehi samiddham phitam.

Devanagaram vâ ti devanagaram viya Ālakamandā viya Amaravatî viya samiddhan ti vuttam hoti.

Āvāsam puññakamminan ti āvasanti ettha puññakammino ti āvāso. Āvāso ti vattabbe āvāsan ti lingabhedam katvā vuttan ti veditahbam. Paññāyati nenâ ti puññam kularūpamativibhavissariyavasena paññāyatî ti attho. Punātî ti vā puññam sabbākusalamalarajāpavāhakattā puñnam, kammam, tam yesam atthi te puñnakammino tesam puññakamminam āvāsabhūtan ti attho. "Tattha Sumedho nāma brāhmaņo pativasati 'ubhato sujāto mātito ca pitito ca samsuddhagahaniko yāva sattamā kulaparivattā akkhitto anupakkuttho jātivādena '* abhirūpo dassanīyo pāsādiko paramāya vaņņapokkharatāya samannāgato; 'so tiņņam vedānam pāragū ahosi sanighanduketubhanam sakkharappabhedanam itihasa-pancamanam padako veyyākaraņo anavayo lokâyatamahāpurisalakkhaņesu,'† tassa pana daharakāle yeva mātāpitaro kālam akamsu. Ath' assa rāsivaddhiko amacco āyapotthakam āharitvā suvanņarajatamanimuttâdi vividharatanabharite gabbhe vivaritvā: ettakam te kumāra mātusantakam ettakam pitusantakam ettakam ayyakapayyakan ti yava sattamā kulaparivattā dhanam ācikkhitvā: etam patipajjāhî ti nīsādesi."‡ So: sādhû ti sampaţicchitvā puññāni karonto agāram ajjhāvasi. Tena vuttam:

[II. 5, 6] "Nagare Amaravatiyā Sumedho nāma brāhmaņo anekakoṭisannicayo pahūtadhanadhaññavā.

Ajjhāyako mantadharo tinnam vedānapāragū lakkhaņe itihāse ca sadhamme¹ pāramim gato "§ ti.

Tattha nagare Amaravatiyâ ti Amaravatī sankhāte nagare.

Sumedho nāmā ti ettha medhâ ti paññā vuccati, sā tassa sundarā pasatthâ ti Sumedho ti paññāvittha.

"Brāhmano ti brahmam anatî ti brāhmano, mante sajjhāyatî ti

^{*} Stock, e.g., D. i. 121, 130; A. i. 163, 166.

[†] Stock, e.g., D. i. 88, 120, 121, 130; A. i. 163, 166.

[‡] Cf. CpA. 13.

[§] $J\bar{a}$. 1. 3; and with second verse cf. Sn. 1019, 1020.

¹ Budv. II. 6 saddhamme; Jā. i. 3, Sn. 1020 as above.

attho. Akkharacintakā pana brahmano apaccam brāhmano ti vadanti. Ariyā pana bāhitapāpattā brāhmano ti vadanti."*

Anekakoțisannicayo ti koțīnam sannicayo koțisannicayo aneka koțisannicayo yassa so anekakoțisannicayo anekadhanakoțisannicayo ti attho.

Pahūtadhanadhaññavā ti purimam bhūmigatagabbhagatadhanadhaññavasena vuttam, idam niccaparibhogupagatadhanadhaññavasena vuttan ti veditabbam.

Ajjhāyako ti na jhāyatî ti ajjhāyako, jhānabhāvanā rahito ti attho. Vuttam h' etam: "'Na idān' ime jhāyanti na idān' ime jhāyantî ti kho Vāsetthā ajjhāyakā, tveva dutiyam akkharam upanibbattan'† ti evam pathamakappikakāle jhānavirahitānam brāhmanānam garahavacanam uppannam. Idāni tam ajjhāyatî ti ajjhāyako, mante parivattetî ti iminā atthena pana pasamsāvacanam katvā voharanti. Mante dhārentî ti mantadharā.

Tinnam vedānan ti Irubbeda-Yajubbeda-Sāmavedānam tinnam vedānam."‡ Ayam pana vedasaddo ñānasomanassaganthesu dissati. Tathā h' esa: "Yam brāhmanam vedagum addasāmi akincanam kāmabhave asattan" § ti ādisu ñāne dissati. "Ye vedajātā vicaranti loke" iti ādisu somanasse dissati. "Tinnam vedānam pāragū sanighanduketubhānan" ¶ ti ādisu ganthe. Idhā pī ganthe.

Pāragū ti tinnam vedānam "oṭṭhappahatakaranamattena pāram-gato ti pāragū."1

Lakkhane ti itthilakkhana-purisalakkhana-mahāpurisalakkhanâdike lakkhane.

Itihāse ti "iti ha āsā ti īdisavacanapaṭisaṃyutte purāṇasaṅkhāte"‡ ganthavisese.

"Sadhamme ti brāhmaņānam sake dhamme "** sake ācariyake vā. Pāramim gato ti pāragato disāpāmokkho ācariyo ahosî ti attho. "Ath' ekadivasam so dasaguṇaganârādhitapaṇḍito Sumedhapaṇḍito uparipāsādavaratale rahogato hutvā pallankam ābhujitvā nisinno cintesi: punabbhave paṭisandhigahaṇam nāma dukkham tathā hi nibbattanibbattaṭṭhāne sarīrabhedanam, ahañ ca jāṭidhammo jarādhammo vyādhidhammo maraṇadhammo evaṃbhūtena mayā ajātim ajaram avyādhim amaram suklam sītalam nibbānam pariyesi-

^{*} Cf. DA. 244, MA. i. 109, UdA. 58, 377.

[†] D. iii. 94, which reads tatiyam akkharam.

[†] DA. 247, AA. ii. 261. § Cf. Sn. 1059, also 176, 1091.

^{||} A. ii. 63 = Vv. xxxiv. 27 = Kvu. 554.

[¶] E.g., D. i. 88, 120, 121, 130; A. i. 163, 166.

^{**} Cf. SnA. ii. 585.

tum vattati, avassam bhavacārakato¹ muccitvā nibbānagāminā ekena maggena bhavitabban ti. Tena vuttam:

(III. 7-10] 'Rahogato nisīditvā evam cintes' aham tadā dukkho punabbhavo² nāma sarīrassa ca bhedanam.

Jātidhammo jarādhammo vyādhidhammo c' aham tadā ajaram amaram khemam pariyesissāmi nibbutim.

Yan nūn' imam pūtikāyam nānākunapapūritam chaddayitvāna gaccheyyam anapekkho anatthiko.

Atthi hehiti yo³ maggo na so sakkā na hetuye pariyesissāmi tam maggam bhavato parimuttiyâ ti.'"*

Ettha pana gāthāsambandhañ ca anuttānam padānamatthañ ca vatvā va gamissāma.

Tattha rahogato ti rahasigato.

Evam cintes' ahan ti aham evam cintesin ti iminā cintanâkāram dasseti.

Tadā ti tasmim Sumedhapaņditakāle. Evam cintes' ahan ti bhagavā iminā attanā saddhim Sumedhapaņditam ekattam karoti. Tasmā tadā so Sumedho: aham evâ ti pakāsento evam cintes' aham tadā ti bhagavā uttamapurisavasen' âha.

Jātidhammo ti jātisabhāvo. Esa nayo sesapadesu pi.

Nibbutin ti nibbānam.

Yan nūnā ti parivitakkane nipāto. Yadi pan' âhan ti attho.

Pūtikāyan ti pūtibhūtakāyam.

Nānākunapapūritan ti muttakarīsapubbalohitapittasemhakhelasinghātikâdi anekakunapabharitam.

Anapekkho ti anālayo.

Atthî ti avassam upalabbhati.

Hehitî ti bhavissati; parivitakkavacanam idam.

Na so sakkā na hetuye ti ekena pana maggena na sakkā na bhavitum. So pana maggo hetuye ti hetubhāvāya na na hoti. Hetuye vâ ti attho.

Bhavato parimuttiyâ ti bhavabandhanavimuttiyâ ti attho.

Idāni attanā parivitakkitam attham sampādayitum yathā pī ti ādim āha. "Yathā hi loke dukkhassa paṭipakkhabhūtam sakham nāma atthi, evam bhave sati tappaṭipakkhena vibhavenā pi bhavi-

^{*} Jā. i. 3-4.

¹ v.l. bhavamārakato.

⁸ Budv. II. 10 hehî ti so.

² Budv. II. 7 punabhavo.

tabbam, yathā ca unhe sati tassa vûpasamanabhūtam sītam pi atthi evam rāgâdi-aggīnam vûpasamena nibbānenā pi bhavitabbam, yathā ca pāpakassa lāmakassa dhammassa paṭipakkhabhūto kalyāno anavajjadhammo pi atthi yeva evam eva pāpikāya jātiyā sati sabbajātikhepanato ajāti sankhātena nibbānenā pi bhavitabbam eva. Tena vuttam:

^[II. 11, 12] 'Yathā pi dukkhe vijjante sukham nāma pi vijjati evam bhave vijjamāne vibhavo pi¹ icchitabbako.¹

Yathā pi uṇhe vijjante aparam vijjati sītalam evam tividhaggi vijjante nibbānam icchitabbakan ' "* ti.

Yathâ ti opammatthe nipāto.

Sukhan ti kāyikacetasikadukkham suṭṭhu khanatî ti sukham.

Bhave ti janane.

Vibhavo ti ajananam, janane vijjamāne ajananadhammo pi icchitabbo.

Tividhaggi vijjante ti tividhe rāgâdike aggimhi vijjamāne ti attho.

 $Nibb\bar{a}nan$ ti tassa tividhassa rāgâdi-aggissa nibbāpanam upasamam nibbānañ ca icchitabbam.

 $P\bar{a}pake^2$ ti akusale lāmake.

Kalyāṇam pi³ ti kusalam pi.

Evam evâ ti evam eva.

Jāti vijjante ti jātiyā vijjamānāyâ ti attho. Lingabhedañ ca

vibhatti lopañ ca katvā vuttam.

Ajāti pī ti jātikhepanam ajātim nibbānam pi icchitabbam. "Ath' âham param pi cintesim: yathā nāma gutharāsimhi nimuggena purisena dūrato va kamalakuvalayapundarīkasandamanditam vimalatalākam disvā: katarena nu kho maggen' ettha gantabban ti tam talākam gavesitum yuttam yam tassa agavesanam na so tassa talākassa doso, tassa purisass' eva doso, evam kilesamaladhovane vijjamāne yeva amatamahātalāke tassa agavesanam nāma na amatamahānibbānamahātalākassa doso, tassa purisass' eva doso. Yathā pana corehi samparivārito puriso palāyanamagge vijjamāne pi sace so na palāyati, na so tassa maggassa doso, tassa purisass' eva doso. Evam eva kilesacorehi parivāretvā gahitassa purisassa vijjamāne yeva nibbānamahānagaragāmimhi sive mahāmagge tassa maggassa

^{*} Jā. i. 4, which also cites Budv. II. 13.

¹ Budv. II. 11 p' icehi-.

³ Budv. II. 13 api.

² Budv. II. 13 pāpe.

⁴ Budv. II. 13 ajātim p'.

agavesanam nāma na maggassa doso, tassa purisassa doso. Yathā ca byādhipīlito puriso vijjamāne byādhitikicchake vejje sace tam vejjam gavesitvā tam vyādhim na tikicchāpeti, na so vejjassa doso, tassa purisass' eva doso. Evam eva pana so kilesavyādhipīlito kilesavûpasamamaggakovidam vijjamānañ ca ācariyam na gavesati. Tass' eva so doso na kilesavyādhivināsakassa ācariyassa doso. Tena vuttam:

[II. 14-19] 'Yathā gūthagato puriso talākam disvāna pūritam na gavesati tam talākam na doso talākassa so.

Evam kilesamaladhovam¹ vijjante amatantale na gavesati tam talākam na doso amatantale.

Yathā arīhi pariruddho vijjante gamanam² pathe na palāyati³ so puriso na doso añjasassa so.

Evam kilesapariruddho vijjamāne sive pathe na gavesati tam maggam na doso sivamañjase.

Yathā hi⁴ byādhito⁵ puriso vijjamāne tikicchake na tikicchāpeti taṃ vyādhiṃ na so⁶ doso tikicchake.

Evam kilesavyādhīhi dukkhito patipīlito? na gavesati tam ācariyam na so⁸ doso⁸ vināyake ' "* ti.

Tattha gūthagato ti gūthakûpagato; gūthena gato makkhito vā. Kilesamaladhovan ti kilesamaladhovane; bhummatthe paccattavacanam.

Amatantale ti amatasankhātassa talākassa; sāmi-atthe bhummavacanam datthabbam. Anussāram pakkhipitvā vuttam.

Arīhî ti paccatthikehi.

Pariruddho ti samantato niruddho.

Gamanam pathe ti gamanapathe; chandāvināsattham anussārāgamam katvā vuttam.

Na palāyatî ti yadi na palāyeyya.

So puriso ti corehi pariruddho puriso.

* Jā. i. 4-5.

¹ Budv. II. 15 °dhove.

³ Budv. II. 16 palā-.

⁵ Budv. II. 18 vyā-.

⁷ Budv. II. 19 pati-.

² Budv. II. 16 gamane.

⁴ Budv. II. 18 pi.

⁶ Budv. II. 18 omits.

⁸ Budv. II. 19 doso so.

Añjasassâ ti maggassa. Maggassa hi:

"Maggo pantho patho pajjo añjasam vaṭumâyanam nāvā uttarasetu ca kullo ca bhisi saṅkamo "* ti

bahūni nāmāni. Svāyam idha añjasa-nāmena vutto.

Sive ti sabba-upaddavâbhāvato sive.

Siva-m-añjase ti sivassa añjasassâ ti attho.

Tikicchake ti vejje.

Na tikicchāpetī ti na tikicchāpeyya.

Na so doso tikicchake ti tikicchakassa doso n' atthi; vyādhitass' eva doso ti attho.

Dukkhito ti sañjātakāyikacetasikadukkho.

Acariyan ti mokkhamaggâcariyam.

Vināyake ti ācariyassa. Evam pan' âham cintetvā "uttarim' pi evam cintesim: yathā pi mandanakajātiko puriso kanthe āsattam kunapam chaddetvā sukhī gaccheyya, evam mayā pi imam pūtikāyam chaddetvā anapekkhena nibbānamahānagaram pavisitabbam, yathā ca naranāriyo ukkārabhūmiyam uccārapassāvam katvā na tam ucchańgena vā ādāva dasante vā vethetvā ādāva gacchanti. Atha kho jigucchamānā oloketum pi anicchantā anapekkhā va chaddetvā gacchanti. Evam mayā pi imam pūtikāyam anapekkhena chaddetvā amatam nibbānanagaram pavisitum vattati. Yathā ca nāvikā nāma jajjaram nāvam udakagāhinim chaddetvā anapekkhā va gacchanti, evam aham pi imam navahi vanamukhehi paggharantam kayam chaddetvā anapekho nibbānapuram pavisissāmi. Yathā ca koci puriso muttāmaņiveluriyādīni nānāvidhāni ratanāni ādāya corehi saddhim maggam gacchanto attano ratanavināsabhayena khemam maggam ganhāti, evam ayam pi pūtikāyo ratanavilopanacorasadiso sac' âham ettha tanham karissāmi ariyamaggakusaladhammaratanāni me nassissanti, tasmā mayā imam mahācorasadisam karajakāyam chaddetvā nibbanamahanagaram pavisitum vattatî ti. vuttam:

[II. 20-27] 'Yathā pi kuṇapaṃ puriso kaṇṭhe baddhaṃ jigucchiya¹ mocayitvāna gaccheyya sukhī serī sayaṃvasī.

Tath' ev' imam pūtikāyam nānākuņapasancayam chaddayitvāna gaccheyyam anapekkho² anatthiko.

^{*} SnA. i. 34, Nd. II. 485.

[†] From here to end of verses cf. Jā. i. 5-6.

¹ Budv. II. 20 jiguechiyam.

² H. anapekho.

Yathā uccāraṭhānamhi¹ karīsam naranāriyo chaḍḍayitvāna gacchanti anapekkhā anatthikā,

Evam ev' âham imam kāyam nānākunapapūritam chaddayitvāna gacchissam vaccam katvā yathā kuṭim.

Yathā pi jajjaram nāvam paluggam udakagāhinim sāmī chaddetvā gacchanti anapekkhā anatthikā,

Evam ev' âham imam kāyam navacchiddam dhuvassavam chaddayitvāna gacchissam jinnanāvam va sāmikā.

Yathā pi puriso corehi gacchanto bhandam ādiya bhandacchedabhayam disvā chaddayitvāna gacchati,

Evam evam² ayam kāyo mahācorasamo viya pahāy' imam gamissāmi kusalacchedanâbhayâ ' ti.''*

Yathā pi kuṇapaṃ puriso ti yathā pi "daharo yuvā maṇḍanakajā-tiko puriso ahikuṇapena vā kukkurakuṇapena vā manussakuṇapena vā kaṇṭhe āsattena aṭṭīyitvā harāyitvā jigucchitvā"† taṃ kuṇapaṃ mocetvā gaccheyya.

Sukhî ti sukhito.

Serî ti yath' icchakavihārī.

Nānākuṇapasañcayan ti anekavidhakuṇaparāsibhūtaṃ. Nānāku-

ņapapūritan ti pi pātho.

Uccāraṭhānamhî ti uccārenti vaccam karonti etthâ ti uccāro, uccāro ca so ṭhānañ c' eti uccāraṭṭhānam. Athavā ussāsīyatî ti ussāso vaccass' etam nāmam, tassa ṭhānam ussāsaṭṭhānam, tasmim uccāraṭṭhānamhi; ukkāraṭṭhāne ti attho.

Vaccam katvā yathā kuţin ti vaccam katvā kuţim naranāriyo viyâ ti attho.

Jajjaran ti jinnam.

Paluggan ti palujjantim, vikirantin ti attho.

Udakagāhinin ti udakâgāhinim.

Sāmî ti nāvāsāmikā.

Navacchiddan ti cakkhusotâdîhi navahi vaṇamukhehi chiddehi yuttattā navacchiddam.

Dhuvassavan ti dhuvanissandam; niccapaggharanâsucin ti attho. Bhandam ādiyā ti yam kiñci ratanâdikam bhandam ādiya.

^{*} Jā. i. 5-6.

[†] Cf. M. i. 120, Vin. iii. 68, A. iv. 376-7.

¹ Budv. II. 22 uccāratthā-; H. v.l. ussāsathānamhî ti ca pātho.

² Budv. II. 27, eva.

Bhayam disvâ ti bhandassa avacchindanena bhayam disvâ ti attho. Evam evâ ti so bhandam ādiya gacchanto puriso viya.

Ayam kāyo ti ayam pana kucchitānam paramajegucchānam āyo ti kāyo. Āyo ti uppattiṭṭhānam. Āyan ti kucchitā kesâdayo iti kucchitānam āyo ti kāyo.

Mahācorasamo viyā ti cakkhu-ādīhi rūpādisu piyarūpesu sārajjanādivasena pāṇātipāta-adinnādānādiparo hutvā sabbaṃ kusalaṃ vilumpatî ti mahācorasamo. Tasmā yathā so ratanabhaṇḍam ādāya corehi saddhiṃ gacchanto puriso core pahāya gacchati, evam ev' âham pi imaṃ mahācorasamaṃ kāyaṃ pahāya attano sotthibhāva-karamaggaṃ gavesituṃ gamissāmî ti atthasambandho veditabbo.

Kusalachedanâbhayâ ti kusaladhammavilopanabhayenâ ti attho.

Ath' "evam* Sumedhapandito nānāvidhāhi upamāhi nekkhammakāraņam cintento puna pi 'cintesi: imam mahādhanarāsim samharitvā mayham pitu pitāmahâdayo paralokam gacchantā ekam kahāpanam pi gahetvā na gatā. Mayā pana gahetvā gamanakāranam kātum vattatî ti gantvā rañño ārocesi: aham mahārāja jātijarâdīhi upaddutahadayo agārasmā anagāriyam pabbajissāmi, mayham anekakotisatasahassam dhanam atthi, tam devo patipajjatû ti. Rājā āha: na me te dhanen' attho, tvam yeva yadicchakam karohî ti. So: sādhu devâ ti, nagare bherim carāpetvā mahājanassa dānam datvā vatthukāmakilesakāme pahāya Amaravaranagarasadisato Amaranagarato nikkhamitvā ekako va nānāmigagaņavante Himavante Dhammakam nāma pabbatam nissāya assamam katvā tattha pannasālam māpetvā pancadosavivajjitam cankamam māpetvā atthaguņasamupetam abhiññābalam āharitum navadosasamannāgatam sāṭakam pajahitvā dvādasagunam upāgatam vākacīram nivāsetvā pabbaji. Evam pana so pabbajito atthadosasamākinnam pannasālam pahāya dasagunasamannāgatam rukkhamūlam upagantvā sabbam dhaññavikatim pahāya pavattaphalabhojano hutvā nisajjatthānacankamanavasen' eva padhānam padahanto sattâhabbhantare yeva atthannam samāpattīnam pañcannañ ca abhiññānam '† lābhī ahosi. Tena vuttam:

[II. 28-34] 'Ev' âham cintayitvāna nekakoţisatam dhanam nāthânāthānam datvāna Himavantam upāgamim.

Himavantassa¹ avidūre Dhammako nāma pabbato assamo sukato mayham pannasālā sumāpitā,

^{*} From here to end of verses cf. Jā. i. 6.

[†] Cf. CpA. 13.

Cankamam tattha māpesim pañca dosavivajjitam aṭṭhaguṇasamûpetam abhiññābalam āharim.

Sāṭakaṃ pajahiṃ tattha nava dosa-m-upāgataṃ vākacīraṃ nivāsesiṃ dvādasa guṇa-m-upāgataṃ.¹

Attha dosasamākinnam pajahim pannasālakam upāgamim rukkhamūlam guņe dasah' upāgatam.

Vāpitam ropitam dhaññam pajahim niravasesato anekagunasampannam pavattaphalam ādiyim.

Tatthappadhānam² padahim nisajjaṭṭhānacankame abbhantaramhi sattâhe abhiññābalapāpuṇin³ ti.' "*

Tattha ev' âhan ti evam aham. Heṭṭhā vuttappakārena cintetvâ ti attho.

Nāthânāthānan ti sanāthānam anāthānañ ca; aḍḍhānañ c' eva daļiddānañ ca, atthikā gaṇhantû ti saha koṭṭhāgārehi datvâ ti attho.

Himavantassa avidūre ti Himavato pabbatarājassa avidūre samīpe.

Dhammako nāma pabbato ti evam-nāmako pabbato. Kasmā pan' âyam Dhammako ti? Yebhuyyena pana bodhisattā isipabbajjam pabbajitvā tam pabbatam nissāya abhiññāyo nibbattetvā samaṇadhammam akamsu. Tasmā samaṇadhammassa nissayabhūtattā Dhammako tveva pākato ahosi.

Assamo sukato mayhan ti ādinā "Sumedhapaṇḍitena assamapaṇṇasālā caṅkamā sahatthā māpitā viya vuttā pi na sahatthā māpitā. Kin nu Sakkasandesena pana Vissakammunā devaputtena nimmitā, bhagavā pana tadā attano puññânubhāvena nibbattataṃ sandhāya: Sāriputta tasmiṃ Dhammake pabbate:

'Assamo sukato mayham pannasālā sumāpitā cankamam tattha māpesim pañcadosavivajjitan ' ti

ādim āha.

Tattha pannasālā ti pannacchadanasālān."†

Tatthâ ti tasmim assamapade.

"Pañca dosavivajjitan ti pañcahi cankamanadosehi vivajjitam. Katame pañca cankamane dosā nāma? Thaddhasamatā, antoruk-khatā, gahanacchannatā, atisambādhatā, ativisālatâ ti. Imehi pañ-

^{*} Cf. Jā. i. 6.

[†] Cf. Jā. i. 7.

¹ Budv. II. 31 °guņupāgatam.

³ Budv. II. 34 °balam pāpuņin.

² Budv. II. 34, tattha padh-.

cahi dosehi vivajjitam, ukkaṭṭhaparicchedena dīghato saṭṭhiratano vitthārato diyaḍḍharatano caṅkamo vutto."* Atha vā pañca dosavivajjitan ti pañca nīvaraṇadosehi vivajjitam parihīnam.

Abhiññābalam āharin ti evam iminā uttarapadena sambandho

datthabbo.

Aṭṭhaguṇasamūpetan ti evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye ṭhite ānejjappatte ti evaṃ vuttehi aṭṭhaguṇehi samannāgataṃ abhiñnābalam āhariṃ ānesin ti attho. Keci pana: "Aṭṭhahi samaṇasukhehi upetaṃ, aṭṭh' imāni samaṇasukhāni nāma, dhanadhaññapariggahābhāvo anavajjapiṇḍapātapariyesanabhāvo nibbutapiṇḍapātabhuñjanabhāvo raṭthaṃ pīletvā dhanadhaññāni gaṇhantesu rājapurisesu raṭṭhapīlāyâbhāvo upakaraṇe nicchandarāgabhāvo coravilopane nibbhayabhāvo rājarājamahāmattehi asaṃsaṭṭhabhāvo catūsu disāsu appaṭihatabhāvo."† Imehi aṭṭhahi samaṇasukhehi upetaṃ samūpetaṃ assamaṃ māpesin ti assamena sambandhaṃ katvā vadanti. Taṃ pāliyā na sameti.

Sāṭakan ti vattham.

Tatthá ti tasmim assame.

Navadosa-m-upāgatan ti Sāriputta tattha vasanto attano nivattha-pārutam mahagghasāṭakam pajahim pariccajim. "Sāṭakam pajahanto va tattha nava dose disvā pajahin ti dīpeti. Tāpasapabbajitānam hi sāṭakasmim nava dosā pakāsitā, katame nava? Sāṭakassa mahagghabhāvo, parapaṭibaddhabhāvo, paribhogena lahukam kilissanabhāvo, kiliṭṭho ca dhovitabbo puna rañjitabbo ca hoti, paribhogena jīraṇabhāvo, jiṇṇassa puna tuṇṇakaraṇam vā aggaladānam vā kāṭabbam, puna pariyesanāya durabhisambhavabhāvo, tāpasapabbajjāya aṇanucchavikabhāvo, paccatthikānam sādhāraṇabhāvo, yathā nam na paccatthikā gaṇhanti evam gopetabbo hoti. Paridahato vibhūsaṇaṭṭhāṇabhāvo, gahetvā carantassa mahicchabhāvo ti. Etehi navahi dosehi upāgatam sāṭakam pajahim pariccajim. Sāṭakam pajahanto tattha dose disvā sāṭakam pahāya vākacīram nivāsesin ti dīpeti.

Vākacīran ti munjatiņam hīrahīram katvā ganthetvā katavākamayacīram nivāsanapārupanatthāya ādiyin ti attho.

Dvādasa guņa-m-upāgatan ti dvādasahi ānisaṃsehi upāgataṃ. Ettha guṇasaddo ānisaṃsaṭṭho: 'Sataguṇā dakkhiṇā pāṭikaṅkhitabbâ'; ti ādisu viya; ma-kāro padasandhikaro. Vākacīrasmiṃ

^{*} Cf. Jā. i. 7.

[†] Cf. $J\bar{a}$. i. 7. H. refers this passage to Jātakatthakathā-Soṇa-Arindama-jātaka, satthinipāta (= $J\bar{a}$. v. 247 ff.). \ddagger M. iii. 255 (H.).

dvādasa guņā: appagghatā aparāvattatā sahatthā kātum sakkuneyyatā paribhogena jiņņe pi sibbitabbâbhāvo corabhayâbhāvo pariseyantassa sukhena karanabhāvo tāpasapabbajjāya sāruppabhāvo sevamānassa vibhūsanatthānâbhāvo cīvarappaccaye appicchabhāvo paribhogasukhabhāvo vākuppattiyā sulabhabhāvo vākacīre natthe pi anapekkhabhāvo ti imehi dvādasahi guņehi sampannam."*

Atha Sumedhapandito tattha pannasālāya viharanto paccūsasamaye paccutthāya attano nikkhamanakāraņam paccavekkhamāno evam kira cintesi: aham pana navakanakanûpurâdi sanghattanasaddasammissitamadhurahasitakathitajanaramanīyam ulāravibhavasobhitasuravarabhavanâkāram agāram khelapindam va vihāya vivekârāmatāya sabbajanapāpapavāhanam Tapovanam pavittho 'smi idha pana pannasālāya vāso dutiyo gharâvāso viya hoti. Hand' âham dumamule vaseyyan ti. Tena vuttam atthadosasamākinnam pajahim pannasālakan ti.

Atthadosasamākinnan ti atthahi dosehi samākinnam samyuttam. Katamehi atthahi? "Mahāsambhārehi nipphādaniyatā tiņapanņamattikâdīhi niccapatijagganatā senāsanam nāma mahallakassa pāpunātî ti, avelāya vutthāpiyamānassa cittekaggatā na hotî ti pi vutthāpanīyabhāvo sītuņhassa patighātena kāyassa sukumālakāranâbhāvo, gharam paviṭṭhena yam kiñci pāpam sakkā kātun ti garahapațicchādanakāraṇabhāvo, mayham idam ti sapariggahabhāvo gehassa atthibhāvo sadutiyakavāso, ūkāmankunagharagolikādīnam sādhāranatāya bahusādhāranabhāvo ti, iti ime attha ādīnave disvā mahāsatto paņņasālam pajahi.

Gune dasah' upāgatan ti channam paṭikkhipitvā dasahi gunehi upetam rukkhamulam upagato 'smî ti attho. Katamehi dasahi? Appasamārambhatā upagamanamattam ev' ettha hotî ti sulabhânavajjatā abhinham tarupannavikāradassanena aniccasaññā samutthāpanatā senāsanamaccherābhāvo tattha hi pāpam karonto lajjatî ti pāpakaraņânarahabhāvo pariggahaņâbhāvo devatāhi sahavāso channapatikkhepo paribhogasukhatā rukkhamūlasenāsanassa gatagatatthāne sulabhatāya anapekkhatā ti; ime dasa guņe disvā rukkhamūlam upagato 'smî ti vadati "† āha ca:

> Vannito buddhasetthena nissayo ti ca bhāsito nivāso pavivittassa rukkhamūlasamo kuto.

Āvāsamaccherahare devatā paripālite pavivittam vasanto hi rukkhamulamhi subbato.

^{*} Cf. Jā. i. 8-9.

Abhirattāni nīlāni paṇḍūni patitāni ca passanto tarupaṇṇāni niccasaññaṃ panūdati.

Tasmā hi buddhadāyajjam bhāvanâbhiratâlayam vivittam n' âtimañneyya rukkhamūlam vicakkhano ti.

Atha Sumedhapandito pannasālāya ditthadoso hutvā rukkhamūlasenāsane laddhānisamso viharanto uttarim pi cintesi: āhāratthāya me gāmagamanam āhārapariyesanadukkham, n' âham kenaci pārijuññena nikkhamitvā āhāratthāya pabbajito āhārapariyesanassa ca dukkhassa pamānam n' atthi. Yan nūn' âham pavattaphalena yāpeyyan ti. Imam pana atthavisesam dīpento:

[11. 33] "Vāpitam ropitam dhaññam pajahim niravasesato anekaguṇasampannam pavattaphalam ādiyin "* ti

Tattha vāpitan ti vapitvā nipphannam.

Ropitan ti ropitvā nipphannam, vapanaropanavasena duvidhā va sassanipphatti. Tam duvidham pi attano appicchatāya pahāya pavattaphalena yāpesim.

Pavattaphalan ti sayam eva patitaphalam.

Adiyin ti paribhuñjim.

Pavattaphalasantuttho aparāyattajīviko pahīnâhāraloluppo hoti cātuddaso munī.

Jahati rasatanhañ ca ājīvo tassa sujjhati, Tasmā hi n' âtimaññeyya pavattaphalabhojanan ti.

Evam pavattamāno Sumedhapandito na cirass' eva antosattāhe aṭṭhasamāpattiyo pañcâbhiññā ca pāpuṇi. Imam attham pakāsentena tatha-ppadhānam padahin ti ādi vuttam.

Tattha tattha ti tasmim assame.

Padhānan ti viriyam ārabhim.

Nisajjaṭṭhānacaṅkame ti nisajjāya ca ṭhānena ca caṅkamanena ca.

Sumedhapandito pana seyyam patikkhipitvā nisajjā thānacankame h' eva rattim divam vītināmetvā sattāhabbhantare yeva abhiññābalam pāpuņi. "Evam pana abhiññābalam patvā Sumedhatāpase samāpattisukhena vītināmente sabbajanasangahamkaro Mārabalabhayamkaro ñāṇa-dīpankaro Dīpankaro nāma satthā loke udapādi."† Sankhepen' eva tass' âyam ānupubbīkathā. Ayam kira Dīpankaro nāma mahāsatto samatimsapāramiyo pūretvā Vessantarattabhāvasadise attabhāvo thito pathavikampanâdīni mahādānāni datvā

^{*} Jā. i. 6, 10, Asl. (Siam. edn.) 55.

āyupariyosāne Tusitapure nibbattitvā tattha yāvatâyukam ṭhatvā dasasahassacakkavāle devatāhi sannipatitvā:

"Kālo yam te mahāvīra uppajja mātu kucchiyam sadevakam tārayanto bujjhassu amatam padan "* ti

vutte tato so devatānam vacanam sutvā ca pañcamahāvilokanāni viloketvā tato cuto Rammavatīnagaram attano yasavibhūtiyā vijata-Vāsudevassa naradevassa Sudevassa nāma rañño kule Sumedhādeviyā kucchismim Āsālhipunnamiyā Uttarâsālhanakhattena patisandhim gahetvā mahatā parihārena parihariyamāno mahādeviyā kucchismim manikūtagato viya kenaci asucinā amakhhito dasamāse vasitvā saliladharavivaragato saradakālacando viya tassā udarato nikhami. Tassa pana Dīpankarakumārassa patisandhikhane jātikhane ca dvattimsapubbanimittāni pātihāriyāni pāturahamsu. Sabbasabbaññūbodhisattesu mātukucchim okkamantesu nikhamantesu sambujjhantesu dhammacakkappavattantesû ti imesu catusu thānesu dvattimsapātihāriyāni pavattant' eva. Tasmā mayā pākatattā Dīpankarakumārassa jātiyam dassitāni:

Dīpankare cārukare kumāre sivankare santikare 'tha jāte pakampi sankampi tadā samantā sahassasankhā dasa lokadhātu.

Cakkavālasahassesu dasasahass' eva devatā ekasmim cakkavālasmim tadā sannipatimsu tā.

Bodhisattam mahāsattam jātamattan tu devatā 'paṭhamam patigaṇhiṃsu pacchā tam manujā pana.

Avāditā kenaci cammanaddhā supokkharā dundubhiyo ca vīņā aghaṭṭitānâbharaṇāni tasmiṃ khaṇe samantā madhuraṃ raviṃsu.

Chijjaṃsu sabbattha ca bandhanāni sayaṃ vigacchiṃsu ca sabbarogā rūpāni passiṃsu ca jāti-andhā saddaṃ samantā badhirā suṇiṃsu.

Anussatim jātijaļā manussā labhimsu yānam padasā 'va pangulā videsayātā sayam eva nāvā sapattanam sīgham upāgamimsu.

^{*} Budv I. 67. Quoted DhA. i. 84, and above, p. 53.

Ākāsagam bhūmigatañ ca sabbam sayam samantā ratanam viroci nibbāyi ghore niraye hutāso nadīsu toyam pi ca n' appavatti.

Lokantare dukkhanirantare pi pabhā ulārā vipulā ahosi tathā tadā santataraṅgamālo mahāsamuddo madhurodako 'yaṃ.

Na vāyi vāto pharuso kharo vā samphullapupphā taravo ahesum viroci cando adhikam satāro na cā pi unho suriyo ahosi.

Khagā nagamhā pi ca rukkhato ca haṭṭhā va heṭṭhā paṭhaviṃ bhajiṃsu mahācatuddīpagato ca megho pavassi toyaṃ madhuraṃ samantā.

Thatvā va dibbe bhavane sakasmim pasannacittā pana devakāyā nacciṃsu gāyiṃsu ca vādayiṃsu seliṃsu tā kelim akaṃsu c' eva.

Sayam kira dvāramahākavāṭā khane va tasmim vivaṭā ahesum mahājane n' eva khudā pipāsā pīlesi lokam kira kañci kañci.

Ye niccaverā pana pāṇisanghā te mettacittam paramam labhiṃsu, kākā ulūkehi cariṃsu saddhiṃ soṇā varāhehi akaṃsu keliṃ.

Ghorā pi sappānamukhā pi sappā kīļiṃsu kāmaṃ nakulehi saddhiṃ gaṇhiṃsu majjārasiresu yūkā vissatthacittā gharamūsikā pi.

Buddhantarenā pi aladdhatoye pisācaloke vigatā pipāsā khujjā ahesum samacārukāyā mūgā ca vācam madhuram lapimsu. Pasannacittā pana pāṇisaṅghā tad aññamaññaṃ piyam ālapiṃsu assā ca hesiṃsu pahaṭṭhacittā gajjiṃsu mattā varavāraṇā pi.

Surabhicandanacuṇṇasamākulā kusumakuṅkumadhūpasugandhinī vividhacārumahaddhajamālinī dasasahassi ahosi samantato ti.

Tatr' assa dasasahassī lokadhātukampā sabbaññutañānapatilābhassa pubbanimittam. Devatānam ekacakkavāle sannipāto dhammacakkappavattanakāle ekappabhāren' eva sannipatitvā dhammapatiggahanassa pubbanimittam. Pathamam devatānam patiggahaņam catunnam rūpāvacarajjhānānam patilābhassa pubbanimittam. Pacchā manussānam patiggahanam catunnam arūpavacaraijhānānam patilābhassa pubbanimittam. Cammanaddhānam dundubhīnam sayam eva vajjanam mahatiyā dhammabheriyā anusāvanassa pubbanimittam. Vīnābharanānam sayam eva vajjanam anupubbavihārassa pubbanimittam. Bandhanānam sayam eva chedo asmimānasamucchedassa pubbanimittam. Mahājanassa sabbarogâpagamo catusaccapatilābhassa pubbanimittam. Jaccandhānam rūpadassanam dibbacakkhupatilābhassa, badhirānam saddasavanam dibbasotadhātupatilābhassa, jātijalānam anussatuppādo satipatthānapatilābhassa. Pangulānam padasā 'va gamanam caturiddhipādapaţilābhassa, videsagatānam nāvānam sapattanāgamanam catupatisambhidadhigamassa. Ratananam sayam eva virocanam dhammobhavassa. Nirave agginibbāpanam ekādasagginibbāpanassa. Nadīsu toyassa n' appavattanam catuvesārajjapatilābhassa. Lokantarâloko avijjandhakāram vidhametvā ñānalokadassanassa. Mahāsamuddassa madhurodakatā nibbānarasena ekarasabhāvassa. Vātassa avāyanam dvāsatthiditthigatabhedanassa. Tarunam pupphitabhāvo vimutti pupphehi pupphitabhāvassa. Candassa ativirosanam bahujanakattatāva. Suriyassa n' âti-unhavimalabhāvo kāyikacetasikasukhuppattivā. Khagānam nagâdīhi pathavigamanam ovādam sutvā mahājanassa pāņehi saraņāgamanassa. Mahato catudīpagatameghassa pavassanam mahato dhammavassassa. Devatānam sakabhavane yeva thatvā naccâdikīlanam buddhabhāvam patvā udānuddānassa. Dvārakavātānam sayam eva vivaraņam atthangikamaggadvāravivaraņassa. Khudāpīlanāya abhāvo kāyagatāsatiyā amatapaṭilābhassa. Pipāsæpīlanassa abhāvo vimuttisukhena sukhitabhāvassa. Verīnam mettā patilābho catubrahmavihārapatilābhassa. Dasasahassī lokadhātuyā ekadhajamālitā ariyadhajamālitāya pubbanimittam. Sesavisesā pana sesabuddhagunapaṭilābhāya pubbanimittānî ti veditabbā.

Atha Dīpankarakumāro mahatiyā sampattiyā paricariyamāno anukkamena bhaddam yobbanam patvā tinnam utūnam anucchavikesu tīsu pāsādesu devalokasirim viya rajjasirim anubhavanto uyvānakīlāya gamanasamaye anukkamena jiņņavyādhimatasankhāte tayo devadūte disvā sanjātasamvego nivattitvā, Sudassananagarasadisavibhavasobham Rammavatīnagaram pāvisi. Nagaram pavisitvā puna catutthavāre hatthâcariyam pakkosāpetvā etad avoca: Aham tāta uyyānadassanattham nikkhamissāmi hatthiyānāni kappāpehî ti. So: sādhu devâ ti patisunitvā caturāsīti hatthisahassāni kappāpesi. Atha Vissakammo nāma devaputto bodhisattam nānāvirāgavasananivāsanam āmuttamuttankitakevūram ruciranavakanakakatakamakutakundaladharam paramasurabhikusumamālasamalankatasiroruham samalankari kira. Atha Dipankarakumāro devakumāro viya caturāsītiyā hatthisahassehi parivutavarahatthikkhandhagato mahatā balakāyena parivuto yatijananīyyānam uyyānam pavisitvā hatthikkhandhato oruvha uvvanam anusancaritva paramaruciradassane sakahadayasītale silātale nisīditvā pabbajjāya cittam uppādesi. Tam khanañ ñeva Suddhâvāsakhinasavo Mahābrahmā atthasamanaparikkhäre ädäya mahäsattassa cakkhupathe paturahosi. Mahāpuriso tam disvā: kim idan? ti pucchitvā, samaņaparikkhāro ti sutvā alankārabhandam omuncitvā pasādhanabhandagārikassa hatthe datvā mangalakhaggam ādāya saddhim makutena kese chinditvā antalikkhe ākāse ukkhipi. Atha Sakko devarājā suvaņņacangotakena tam1 kesamakutam ādāya Sinerumuddhani tiyojanappamāṇam indanīlamaṇimayam Makuṭacetiyam nāma akāsi. Atha mahāpuriso devadattam arahaddhajam kāsāvam paridahitvā sātakavugam ākāse khipi. Tam Brahmā patiggahetvā Brahmaloke dvādasayojanikam sabbaratanamayam cetiyam akāsi. Dīpankarakumāram pana pabbajantam ekā purisakoţi anupabbaji. Tāya pana purisakoţiyā parivuto mahāsatto dasamāse padhānacariyam ācari. Atha Visākhapunnamāya añnataram nagaram pindāya pāvisi. Tasmiñ ca kira nagare tam divasam devatānam balikaranatthāya nirudakapāyāsam pacimsu. Tassa pana mahāsattassa saparisassa piņdāya pavitthassa manussā adamsu. Tam kira sabbesam kotisankhānam bhikkhūnam pariyattam ahosi. Mahāpurisassa pana patte devatā dibba-ojam pakkhipimsu. Tam paribhuñjitvā tatth'

¹ Sī. I, II kaṃsa.

eva sālavane divāvihāram vītināmetvā sāyanhasamaye paṭisallānā vuṭṭhāya gaṇam vissajjetvā Sunandena nām'ājīvakena dinnā aṭṭha tinamuṭṭhiyo gahetvā pipphalirukkhabodhimūlam gantvā tiṇasantharam santharitvā navutihattham bodhikkhandham piṭṭhito katvā pallankam ābhujitvā caturangaviriyam adhiṭṭhahitvā bodhimūle nisīdi.

Tato Mārabalaṃ vidhamitvā rattiyā paṭhamayāme pubbenivāsaṃ anussaritvā majjhimayāme dibbacakkhuṃ visodhetvā pacchimayāme anulomapaṭilomavasena paccayâkāraṃ sammasitvā ānāpānacatuttha-jjhānaṃ samāpajjitvā tato vuṭṭhāya pañcasu khandhesu abhinivisitvā udayabbayavasena sammapaññāya¹ lakkhaṇāni disvā yāva gotrabhūñāṇaṃ vipassanaṃ vaḍḍhetvā aruṇôdaye ariyamaggena sakalabuddhaguṇe paṭivijjhitvā buddhasīhanādaṃ naditvā sattasattâhaṃ bodhisamīpe yeva vītināmetvā Brahmuno dhammadesanaṃ paṭiññāya Sunandârāme dhammacakkaṃ pavattetvā koṭisatānaṃ devamanussānaṃ dhammâmataṃ pāyetvā cātuddīpikamahāmegho viya dhammavassaṃ vassento mahājanassa bandhanamokkhaṃ karonto janapadacārikaṃ kira vicari. Tadā kira Sumedhapaṇḍito samāpattisukhena vītināmento n' eva paṭhavikampanam addasa na tāni nimittāni. Tena vuttam:

[II. 35-36] " Evam me siddhippattassa vasībhūtassa sāsane Dīpankaro nāma jino uppajji lokanāyako.

Uppajjante ca jāyante bujjhante dhammadesane caturo nimitte nâddasam² jhānaratisamappito "* ti.

Tattha evan ti idani vattabbam nidasseti.

Me ti mama.

Siddhippattassa ti pañca-abhiñña siddhippattassa.

Vasībhūtassā ti bhūtavasissa, ciņņavasībhāvam upagatassā ti attho. Sāsane ti vemānasatāpasānam³ sāsane; anādaralakkhaņe sāmivacanam daṭṭhabbam.

Jino ti kilesârijayanena jino.

Uppajjante ti pațisandhigahane.

Jāyante ti mātukucchito nikkhamane.

Bujjhante ti anuttaram sammāsambodhim abhisambujjhante.

Dhammadesane ti dhammacakkappavattane.

^{*} Jā. i. 11.

¹ H. sama-. ² Sī. II, IV (H.) and Budv. II. 36 nāddasim.

⁸ Sī. II, III (H.) sāsentānam vikāsentānam tāpasānam.

Caturo nimitte ti cattāri nimittāni. Dīpankaradasabalassa patisandhi-jāti-bodhi-dhammacakkappavattanesu catusu ṭhānesu dasasahassī lokadhātukampanâdīni nimittānî ti attho. Etth' âha: tāni pana bahūni nimittāni, kasmā caturo nimitte ti vuttaṃ? Ayuttaṃ nanû? ti. N'âyuttaṃ yadi pi etāni bahūni nimittāni catusu ṭhānesu pana pavattattā caturo nimitte ti vuttaṃ.

Nāddasan ti nāddasim. Idāni tesam catunnam nimittānam adassane kāraņam niddisanto jhānaratisamappito ti āha. Jhānaratî ti samāpattisukhass' etam adhivacanam. Jhānaratiyā samāhitattā

samangībhūtattā tāni nimittāni nâddasan ti attho.

Atha "tasmim kāle Dīpankaradasabalo catuhi khīnasavasatasahassehi parivuto anupubbena cārikam caramāno paramarammam Rammam nāma nagaram patvā Sudassanamahāvihāre paţivasati. Rammanagaravāsino: 'Dīpankaro kira dasabalo anuttaram sammāsambodhim patvā pavattavaradhammacakko anupubbena cārikam caramāno Rammanagaram patvā Sudassanamahāvihāre pativasatî '* ti sutvā sappinavanītāni c' eva bhesajjāni ca gahetvā bhuttapātarāsā sa-uttarāsangā 'pupphadhūpagandhahatthā yena buddho ten' upasankamitvā satthāram vanditvā pupphâdīhi pūjetvā atimadhuram dhammakatham sutvā svātanāya bhagavantam nimantetvā utthāyasana dasabalam padakkhinam katva pakkamimsu. Te punadivase asadisamahādānam sajjetvā maņdapam kāretvā vimalakomalehi nīluppalehi chādetvā catujātigandhena paribhandam kārāpetvā lājapancamāni surabhikusumāni vikiritvā maņdapassa catusu kaņnesu sisiravāripūracātiyo thapāpetvā kadalipannehi pidahitvā maņdapopari jayasumanakusumasadisam paramaruciradassanam celavitānam bandhitvā suvannamanirajatatārakāhi racayitvā tattha gandhadāmapupphadāmapattadāmaratanadāmāni olambetvā dhūpaduddinam katvā sakalan ca tam rammam Rammanagaram sammattham saphalakadaliyo ca pupphasamalankate punnaghate ca thapetvā nānāvirāgā dhajapaṭākāyo ca samussāpetvā mahāvīṭhiyā ubhosu passesu sāṇipākārehi parikkhipitvā Dīpańkaradasabalassa āgamanamaggam alaikarontā udakaparibhinnatthānesu paṃsuṃ pakkhipitvā visamam samam katvā muttāsadisāhi vālukāhi ākiranti, lājapañcamehi pupphehi ākiranti, saphalakadalikamuke ca patiţţhāpenti. Atha tasmim kāle Sumedhatāpaso attano assamapadato uggantvā Rammanagaravāsino tesam manussānam uparibhāgena ākāsena gacchanto te hatthapahatthe maggam sodhente alankaronte ca disvā: kin nu kho kāraņan? ti cintetvā sabbesam passantānam

yeva ākāsato oruyha ekamante thatvā te manusse pucchi: ambho kassa pana tumhe imam maggam sodhethâ?"* ti. Tena vuttam:

[11. 37-40] "Paccantadesavisaye nimantetvā tathāgatam tassa āgamanam maggam sodhenti tuṭṭhamānasā.

Aham tena samayena nikkhamitvā sakassamā dhunanto vākacīrāni gacchāmi ambare tadā.

Vedajātam janam disvā tutthahattham pamoditam orohitvāna gaganā mānuse pucchi tāvade.

Tuṭṭhahaṭṭho pamudito¹ vedajāto mahājano kassa sodhīyati maggo añjasaṃ vaṭumāyanan ti."†

Paccantadesavisaye ti Majjhimadesass' eva ekapasse paccantadese saññite.

Tassa āgamanam maggan ti tena āgantabbam maggan ti attho.

Aham tena samayena ti aham tasmim samaye; bhummatthe c' etam karanavacanam datthabbam.

Sakassamâ ti attano assamato nikkhamitvā.

Dhunanto ti odhunanto. Tena samayena ca tadā câ ti imesam dvinnam padānam ekatthatā, purimassa nikkhamanakiriyāya pacchimassa gamanakiriyāya ca saddhim sambandho daṭṭhabbo. Itar' athâpunaruttadosato na muccati.

Tada ti tasmim samaye.

Vedajātan ti sanjātasomanassam.

Haṭṭhaṭuṭṭhaṃ pamoditan ti imāni tīṇi padāni aññamaññavevacanāni aññamaññassa atthadīpanā. Athavā sukhena tuṭṭhaṃ pītiya haṭṭhaṃ pāmojjena pamuditaṃ.

Orohitvānā ti otaritvā.

Mānuse pucchî ti manusse pucchim, ayam eva vā pātho.

Tāvade ti tadā tam khanam evā ti attho. Idāni tam attham dassentena tutthahattho pamudito ti ādi vuttam. Tattha ayam mahājano tuṭṭhahattho pamoditahādayo hutvā maggam sodheti. Kim kāranā sodheti, kass' atthāya vā sodheti? ti evam sodheti saddam āharitvā attho datthabbo. Itarathā na yujjati.

Sodhīyati suddhabhāvo karīyati.

Maggo añjasam vaṭumāyanan ti maggass' eva tāni vevacanāni.

Evam tena Sumedhatāpasena puṭṭhā te "manussā āhaṃsu:

^{*} Cf. CpA. 13-14, Jā. i. 11.

bhante Sumedha tumhe kim na jānātha: Dīpankaro nāma buddho anuttaram sammāsambodhim patvā pavattavaradhammacakko janapadacārikam caramāno anukkamena amhākam nagaram patvā Sudassanamahāvihāre paţivasati, mayam tam bhagavantam nimantayimha, tass' etam 'buddhassa bhagavato āgamanamaggam sodhemâ Tato tam sutvā Sumedhatāpaso cintesi: buddho ti, kho pan' esa ghoso pi dullabho pag eva buddhappādo, tena hi mayā pi imehi manussehi saddhim dasabalassa gamanamaggam sodhetum vattatî ti. So te manusse āha: sace bho tumhe imam maggam buddhassa sodhetha mayham pi ekam okāsam detha aham pi tumhehi saddhim buddhassa maggam sodhemî '* ti. Tato te: sādhû ti sampaţicchitvā: ayam Sumedhapandito mahiddhiko mahânubhāvo ti jānamānā dubbisodhanam udakasambhinnam ativisamam ekam okāsam sallakkhetvā: imam okāsam tumhe sodhetha alankarotha câ ti adamsu. Tato so Sumedhapandito buddhârammanapītim uppādetvā cintesi: 'aham pan' imam okasam iddhiya paramadassaniyam katum pahomi, evam kate pana mam na paritoseti, ajja pana mayā kāyaveyyāvaccam kātum vattatî'* ti pamsum āharitvā tam padesam pūreti. Tassa pana tasmim padese "† asodhite vippakate yeva Rammanagaravāsino manussā bhagavato kālam ārocesum: nitthitam pana bhante bhattan ti. Evam tehi kāle ārocite dasabalo jayasumanakusumasadisavannam dupattacīvaram timandalam paticchādetvā nivāsetvā tass' ûparisuvanņapāmangena kusumakalāpam parikkhipanto viya vijjullatā sassirīkam kāyabandhanam bandhitvā kanakagirisikharamatthake lākhārasam parisiñcanto viya suvannacetiyam pavālajālena parikkhipanto viya ca suvaņņagaghikam rattakambalena patimuñcanto viya ca saradasamayarajanikaram rattavalāhakena paticchādento viya ca lākhārasena tintakimsukakusumasadisavannam rattavarapamsukūlacīvaram pārupitvā Gandhakuţidvārato kanakaguhāto sīho viya nikkhamitvā Gandhakuţipamukhe aţthāsi. Atha sabbe bhikkhū attano pattacīvaram ādāya bhagavantam parivāresum, te pana parivāretvā thitā bhikkhū evarūpā ahesum:

Appicchā pana santuṭṭhā vattāro vacanakkhamā pavivittā asaṃsaṭṭhā vinītā pāpagarahino.

Sabbe pi sīlasampannā samādhijjhānakovidā paññāvimuttisampannā sampannacaraņâyutā.

Khīņāsavā vasippattā iddhimanto yasassino sant' indriyā damappattā suddhā khīņapunabbhavā.

Iti bhagavā sayam vītarāgo vītarāgehi vītadoso vītadosehi vītamoho vītamohehi tehi parivuto ativiya virocittha. Atha satthā "mahânubhāvānam khīnâsavānam chalabhiññānam catuhi satasahassehi parivuto"* amaraganaparivutadasasatanayano viya Brahmaganaparivuto Mahābrahmā viya ca aparimitasamayasamupacitakusalabalajanitāya anopamāya buddhalīlhāya tārāganaparivuto saradasamayarajanikaro viya gaganatalam "tam maggam alankatapatiyuttam paṭipajji."*

Suvannavannāya pabhāya dhīro suvannavanne kira maggarukkhe suvannavannesu same karonto suvannavanno patipajji maggam.

"Sumedhatāpaso† pi tena alankatapaṭiyattena maggena āgacchantassa Dīpankarassa bhagavato dvattiṃsavaralakhaṇapatimaṇḍitaṃ asītiyā anubyañjanehi anubyañjitaṃ byāmappabhā parikkhepasassirīkaṃ indanīlamaṇisadisaṃ ākāse nānappakārā vijjullatā viya chabbaṇṇaraṃsiyo vissajjentaṃ rūpaggappattaṃ attabhāvaṃ akkhīni ummīletvā oloketvā: ajja mayā dasabalassa jīvitapariccāgaṃ kātuṃ vaṭṭatî ti, mā bhagavā kalale akkami, maṇiphalakasetuṃ akkamanto viya saddhiṃ catuhi khīṇâsavasatasahassehi mama piṭthiṃ akkamanto gacchatu, taṃ me bhavissati dīgharattaṃ hitāya sukhāyâ ti kese mocetvā ajinajaṭāvākacīrāni kālavaṇṇe kalale pattharitvā tatth' eva kalalapiṭṭhe nipajji. Tena vuttaṃ:

^[II. 41-53] 'Te me puṭṭhā byākariṃsu¹ buddho loke anuttaro Dīpaṅkaro nāma jino uppajji lokanāyako tassa sodhīyate² maggo añjasaṃ vaṭumāyanaṃ.

Buddho ti mama sutvāna pīti uppajji³ tāvade buddho buddho ti kathayanto somanassam pavedayim.

Tattha thatvā vicintesim tuttho samviggamānaso, idha bījāni ropissam khaņo⁴ ve mā upaccagā.

Yadi buddhassa sodhetha ekokāsam dadātha me aham pi sodhayissāmi añjasam vaṭumāyanam.

^{*} Cf. CpA. 14.

 $[\]dagger$ From here to end of verses cf. Jā. i. 12-13.

¹ Budv. II. 41 vyā-.

³ Budv. II. 42 uppājji.

² Budv. II. 41 °yati.

⁴ Budv. II. 43 khane.

Adaṃsu te mam' okāsaṃ sodhetuṃ añjasaṃ tadā buddho buddho ti cintento maggaṃ sodhem' ahaṃ tadā.

Aniţţhite mam' okāse Dīpańkaro mahāmuni catuhi¹ satasahassehi chalabhiññehi tādihi khīṇâsavehi vimalehi paṭipajji añjasaṃ jino.

Paccuggamanā vattanti vajjanti bheriyo bahu,² āmoditā naramarū sādhukāram pavattayum.

Devā³ manusse³ passanti manussâ pi ca devatā ubho pi te pañjalikā anuyanti tathāgatam.

Devā dibbehi turiyehi manussā mānusehi⁴ ca ubho pi te vajjayantā anuyanti tathāgatam.

Dibbam mandāravam puppham padumam pāricchattakam disodisam okiranti ākāsanabhagatā marū.

Campakam salalam nīpam nāgapunnāgaketakam disodisam ukkhipanti bhūmitalagatā narā.

Kese muñcitv' aham⁶ tattha vākacīrañ ca cammakam kalale pattharitvāna avakujjo nipajj' aham

Akkamitvāna mam buddho saha sissehi gacchatu mā nam kalale akkamittho hitāya me bhavissatî ti.' "*

Tattha byākariṃsû ti viyākāsum.

Dipankaro nāma jino tassa sodhīyatī patho ti pi pātho.

Somanassam pavedayin ti somanassam anubhavin ti attho.

Tattha thatva ti yasmim padese ākāsato otari, tatth' eva thatvā.

Samviggamānaso ti pīti vimhitamānaso.

Idhā pî ti imasmim Dīpankare puñnakkhette.

Bījānî ti kusalabījāni.

Ropessan ti ropayissāmi.

Khano ti atthakkhanavirahito navamo khanasannipāto. Atidullabho so mayā patīladdho.

Ve ti nipātamattam.

Mā upaccagā ti so mā accagamā mā atikkamî ti attho.

^{*} Cf. Jā. i. 12-13; Budv. II. 53 quoted at SnA. i. 49.

Budv. II. 46 cattūhi.

³ Budv. II. 48 devamanusse.

⁵ Budv. II. 51 salalam.

² Budv. II. 47 bahū.

⁴ Budv. II. 49 mānusakehi.

⁶ Budv. II. 52 muñcitvâham.

Dadāthâ ti detha.

Te ti ye me putthā manussā, te ti attho.

Sodhem' aham tadā ti sodhemi aham tadā.

Anitthite ti aparisodhite vippakate.

Khīnāsavehî ti ettha "cattāro āsavā: kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo"* ti ime cattāro āsavā yesam khīnā pahīnā samucchinnā paṭippassaddhā abhabbuppattikā ñāṇagginā daḍḍhā, te khīnāsavā; tehi khīnāsavattā yeva vimalehi.

Devā manusse passantî ti ettha devānam pana manussadassane vattabbam n' atthi pakatidassanavasena pana yathā manussā idha thatvā passanti, evam devâ pi manusse passantî ti attho.

Devatâ ti deve.

Ubho pî ti ubho pi devamanussā.

Pañjalikâ ti katapañjalikā, ubho hatthe sirasi patițțhāpetvâ ti attho.

Anuyanti tathāgatan ti tathāgatassa pacchato yanti, anuyoge sati sāmi-attho, upayogavacanam hotî ti ukkhaṇam. Tena vuttam anuyanti tathāgatan ti.

Vajjayantā ti vādentā.

Mandāravan ti mandāravapuppham.

Okirantî ti avakiranti.

Disodisan ti disato disato.

Ākāsanabhagatā ti ākāsasankhāte nabhasi gatā. Athavā ākāsam gatā saggagatā va. Nabho ti hi saggo vuccati.

Marû ti amarā.

Salalan ti saralatarukusumam.

Nīpan ti kadambapuppham.

Nāgapunnāgaketakan ti nāgagandhapunnāgaketakapupphāni ca.

Bhūmitalagatā ti bhūmigatā.

Kese muncitv' ahan ti aham kese baddhā kapilā kuţilā jaṭā muncitvā; vippakiritvâ ti attho.

Tatthā ti mayham dinnokāse.

Cammakan ti cammakhandam.

Kalale ti cikkhallakaddame.

Avakujjo ti adhomukho hutvā.

Nipajj" ahan ti nipajjim aham.

 $M\bar{a}$ nan ti mâ ti patisedhatthe, nan ti padapūranatthe nipāto. Buddho kalale mā akkamitthâ ti attho.

Hitāya me bhavissatî ti tam kalale anakkamanam dīgharattam hitatthāya bhavissati. Sukhāya me bhavissatî ti pi pātho.

^{*} Nd. II (H.), p. 105; also D. ii. 81, 84, 91, 94, etc.; Dhs. 1096.

Tato Sumedhapaṇḍito "kalalapiṭṭhe* nipanno evaṃ cintesi: sace ahaṃ iccheyyaṃ sabbakilese jhāpetvā saṅghanavako hutvā Rammanagaraṃ paviseyyaṃ, aññātavesena pana me kilese jhāpetvā nibbānappattiyā kiccaṃ n' atthi, yan nūnâhaṃ Dīpaṅkaradasabalo viya paramâbhisambodhiṃ patvā dhammanāvaṃ āropetvā mahājanaṃ saṃsārasāgarā uttāretvā pacchā parinibbāyeyyaṃ, idaṃ me patirūpan ti. Tato aṭṭhadhamme samodhānetvā buddhabhāvāya abhinīhāraṃ katvā nipajji. Tena vuttaṃ:

^[II. 54-58] 'Paṭhaviyaṃ nipannassa evam me āsi cetaso, icchamāno ahaṃ ajja kilese jhāpaye mama.¹

Kim me aññātavesena dhammam sacchikaten' idha sabbaññutam pāpuṇitvā buddho hessam sadevake.

Kim me ekena tiņņena purisena thāmadassinā sabbaññutam pāpuņitvā santāressam sadevake.

Iminā me adhikārena katena purisuttame sabbaññutam pāpuṇāmi tāremi janatam bahum.

Saṃsārasotaṃ chinditvā viddhaṃsetvā tayo bhave dhammanāvaṃ samāruyha santāressaṃ sadevake ti.' "†

Tattha pathaviyan nipannassâ ti puthuviyā nipannassa. Ayam eva vā patho.

Cetaso ti cetaso parivitakko ahosî ti attho. Evam me āsi cetanâ ti pi pātho.

Icchamāno ti ākankhamāno.

Kilese ti kilissanti upatāpessantî ti kilesā, rāgâdayo dasa.

Jhāpaye ti jhāpeyyam. Mama kilese jhāpaye ahan ti attho.

Kin ti patikkhepavacanam.

Aññātavesenā ti apākaṭavesena, aviññātena paṭicchantena. Idha pana bhikkhū viya āsavakkhayaṃ katvā kiṃ? Buddha-kārakadhamme pūretvā paṭisandhijātibodhidhammacakkappavattanesu mahāpaṭhavi kampanaṃ katvā buddho bodhetā tiṇṇo tāretā mutto mocetā bhaveyyan ti adhippāyo.

Sadevake ti sadevake loke.

Thāmadassinā ti attano thāmabalam passamānena.

Santāressan ti santāressāmi.

^{*} From here to end of verses cf. Jā. i. 13-14.

[†] Cf. $J\bar{a}$. i. 13-14; ver. 55-58 quoted ItA. i. 121-2, in slightly different order.

¹ Budv. II. 54 mamam.

Sadevake ti sadevake sattakāye, sadevake loke ca.

Adhikārenā ti adhivisitthena kārena, buddhassa mama jīvitam pariccajitvā kalalapitthe sayanādhikārenā ti attho.

Samsārasotan ti kammakilesavasena yoni gati viññāṇaṭṭhiti nava sattâvāsesu ito c' ito ca samsaraṇam samsāro. Yath' âha:

"Khandhānam paṭipāṭi dhātu-āyatanāna ca abbocchinnam vattamānam saṃsāro ti pavuccatî 'ti."*

Saṃsāro ca so sotañ ce ti, saṃsārasotaṃ, taṃ saṃsārasotaṃ. Athavā saṃsārassa sotaṃ, saṃsārasotaṃ, taṃ saṃsārakāraṇaṃ, taṇhāsotaṃ chinditvâ ti attho.

Tayo bhave ti kāmarūpârūpabhave, bhavanibbattakakammakilesā tayo bhavâ ti adhippetā.

Dhammanāvan ti ariyam aṭṭhangikam maggam, so hi caturoghuttaranaṭṭhena dhammanāvâ ti vuccati.

Samāruyhâ ti āruyha.

Santāressan ti santāressāmi. Yasmā pana buddhattam patthentassa:

[II. 59] "Manussattam lingasampatti hetu satthāradassanam, pabbajjā¹ guņasampatti adhikāro ca chandatā, aṭṭhadhammasamodhānā abhinīhāro samijjhatî"† ti.

Tattha manussattan‡ ti manussabhāve yeva thatvā buddhattam patthentassa patthanā samijjhati, na nāgajāti-ādisu thitānam. Kasmâ ti ce? Ahetukabhāvato manussattabhāve vattamānassā pi purisalinge thitass' eva patthanā samijjhati. Itthiyā vā paṇḍakanapuṃsaka-ubhatobyañjanakānam vā na samijjhati, kasmâ ti ce? Lakkhaṇapāripūriyā abhāvato. Vuttaṃ h' etaṃ: "Aṭṭhānaṃ etaṃ bhikkhave anavakāso yaṃ itthī arahaṃ assa sammāsambuddho" § ti vitthāro, tasmā itthilinge ṭhitassa manussajātikassā pi patthanā na samijjhati.

Hetiţ ti purisassa pi tasmim attabhāve arahattappattiyā hetusampannass' eva patthanā samijjhati na itarassa.

Satthāradassanan‡ ti sace jīvamānakabuddhass' eva santike pattheti patthanā samijjhati, parinibbute bhagavati cetiyasantike vā bodhirukkhamūle paṭimāya vā paccekabuddhabuddhasāvakānam vā santike patthanā na samijjhati. Kasmā ? Bhabbâbhabbake ñatvā

^{*} Vism. 544, SnA. ii. 426, UdA. 270, AA. iii. 206, Asl. 10.

[†] $J\bar{a}$. i. 14=44, SnA. i. 48, MA. iv. 122, ItA. i. 121.

[†] These words defined at SnA. i. 48, 49. § A. i. 28 (H.).

kammavipākaparicchedakañāņena paricchinditvā vyākātum asamatthattā buddhassa santike yeva patthanā samijjhati.

Pabbajjā* ti buddhassa bhagavato santike patthentassā pi kammakiriyavādisu tāpasesu vā bhikkhūsu vā pabbajitass' eva patthanā samijjhati na gihīlinge thitassa. Kasmā? Pabbajitā yeva hi bodhisattā sambodhim adhigacchanti na gahatthā. Tasmā ādimhi panidhānakāle pi pabbajitena bhavitabbam.

Gunasampatti* ti pabbajitassā pi aṭṭhasamāpattilābhino pañcâbhiññass' eva samijjhati, na pana imāya gunasampattiyā vihīnassa. Kasmā? Niggunassa tadabhāvato.

Adhikāro* ti guņasampannenā pi yena attano jīvitam buddhānam pariccattam hoti, tassa iminā adhikārena sampannass' eva samijjhati na itarassa.

Chandatā* ti "abhinīhārasampannassā pi† yassa buddhakārakadhammānam atthāya mahanto chando mahanto vāyāmo ca ussāho ca pariyeṭṭhi ca tass' eva samijjhati na itarassa. Tatr' idam chandamahantatāya opammam: sace hi evam assa: yo pana sakalacakkavālagabbham ekodakībhūtam attano bāhubalena uttaritvā pāram gantum samattho so buddhattam pāpuṇātî ti. Yo pan' imam attano dukkaram na maññati aham imam taritvā pāram gamissāmî ti evam mahatā chandena ussāhena samannāgato hoti, tassa patthanā samijihati na itarassa.

Sumedhapandito pana ime aṭṭha dhamme samodhānetvā buddhabhāvāya abhinīhāram katvā nipajji. Dīpankaro pi bhagavā āgantvā Sumedhapanditassa sīsabhāge ṭhatvā kalalapiṭṭhe nipannam Sumedhatāpasam disvā: ayam tāpaso buddhattāya abhinīhāram katvā nipanno, ijjhissati nu kho etassa patthanā udāhu no? ti anāgatam saññānam pesetvā upadhārento: ito kappasatasahassâdhikāni cattāri asankheyyāni atikkamitvā Gotamo nāma buddho bhavissatî ti natvā ṭhitako va parisamajjhe vyākāsi:

Passatha no tumhe bhikkhave imam uggatapam tāpasam kalalapitthe nipannan? ti. Evam bhante. Ayam buddhattāya abhinīhāram katvā nipanno, samijjhissati imassa patthanā, 'ito kappasatasahassâdhikānam catunnam asankheyyānam matthake Gotamo nāma buddho bhavissati,'‡ tasmim pan' attabhāve Kapilavatthu nāma nagaram nivāso bhavissati, Mahāmāyā nāma devī mātā, Suddhodano nāma rājā pitā, Upatisso ca Kolito ca dve aggasāvakā, Ānando nām' upatthāko, Khemā ca Uppalavannā ca dve aggasāvikā

^{*} These words defined at SnA. i. 49.

[†] From here to end of last verse but one cf. Ja. i. 14-16.

[‡] Cf. CpA. 14.

bhavissanti, ayam paripakkañāno hutvā mahâbhinikkhamanam nikkhamitvā mahāpadhānam padahitvā nigrodhamūle 'Sujātāya nāma dinnam pāyāsam paṭiggahetvā Nerañjarāyam tīre paribhuñjitvā bodhimaṇḍam āruyha '* assattharukkhamūle abhisambujjhissatî ti. Tena vuttam:

[II. 60-70] 'Dīpankaro lokavidū āhutīnam paṭiggaho ussīsake maṃ ṭhatvāna idaṃ vacanam abravi.

Passatha imam tāpasam jaṭilam uggatāpanam aparimeyye ito kappe buddho loke bhavissati.

Ahū¹ Kapilavhayā rammā nikkhamitvā tathāgato padhānam padahitvāna katvā dukkarakārikam.²

Ajapālarukkhamūlasmim nisīditvā tathāgato tatha pāyāsam aggayha Nerañjaram upehiti.

Nerañjarāya tīramhi pāyāsam ādāya³ so jino patiyattavaramaggena bodhimūlamhi ehiti.

Tato padakkhinam katvā bodhimandam anuttaro assattharukkhamūlamhi bujjhissati mahāyaso.

Imassa janikā mātā Māyā nāma bhavissati pitā Suddhodano nāma ayam hessati Gotamo.

Anāsavā vītarāgā⁴ santacittā samāhitā Kolito Upatisso ca aggā hessanti sāvakā.

Änando nām' upaṭṭhāko upaṭṭhissati taṃ jinaṃ Khemā Uppalavaṇṇā ca aggā hessanti sāvikā.

Anāsavā vītarāgā⁴ santacittā samāhitā bodhi tassa bhagavato Assattho ti pavuccato."†

Citto ca Hatthālavako⁵ aggā hessant' upaṭṭhakā Uttarā Nandamātā ca⁶ aggā hessant' upaṭṭhikâ ' ti.

Tattha $lokavid\hat{u}$ ti sabbathā viditalokattā pana lokavid \bar{u} , bhagavā hi sabhāvato samudayato nirodhato nirodhupāyato ti sabbatthā pi

^{*} Cf. DhA. i. 86.

[†] Jā. i. 14-16.

¹ Budv. II. 62 atha.

³ Budv. II. 64 ādā.

⁵ Budv. II. 70 °ālavako.

² Ibid., °kāriyam.

Budv. II. 67, 69 vītamalā.

⁶ Budv. II. 70 Nandamātā ca Uttarā.

lokam avedi aññāsi paṭivijjhi, tasmā lokavidû ti vuccati. Yath' âha:

"Tasmā have lokavidū sumedho lokantagū vusitabrahmacariyo

lokassa antam samitāviñatvā nâsimsatī lokam imam parañ câ ti."*

Api ca "tayo lokā: sankhāraloko sattaloko okāsaloko "† ti, ettha sankhāraloko nāma paṭicca samuppannā paṭhavi ādayo dhammā. Sattaloko nāma sanñino asanñino nevasannino sattā. Okāsaloko nāma sattānam nivāsaṭṭhānam. Ime pana tayo loko pi bhagavatā yathāsabhāvato viditā, tasmā lokavidû ti vuccati.

Āhutīnam paṭiggaho‡ ti dānānam paṭiggahetum arahattam dakkhineyyattā āhutīnam paṭiggaho.

Ussīsake mam thatvānā ti mama sīsasamīpe thatvā.

Idam idani vattabbam vacanam abravî ti attho.

Jatilan ti jatā assa santî ti jatilo tam jatilam.

Uggatāpanam ti uggatāpasam.

Ahû ti ahani, athâ ti attho ayam eva vā pātho.

Kapilavhaya ti Kapila-avhaya.

Rammâ ti rammanīyato.

Padhānan ti viriyam.

Ehitî ti essati. Sesagāthāsu uttānam evâ ti.

Tato "Sumedhapandito: mayham kira patthanā samijjhassatî ti sañjātasomanasso ahosi. Mahājano Dīpankaradasabalassa vacanam sutvā: Sumedhatāpaso kira buddhabījankuro ti haṭṭhatuṭṭho ahosi. Evam c' assa ahosi: Yathā nāma puriso nadim taranto ujukena titthena uttaritum asakkonto heṭṭhātitthena otarati. Evam eva mayam pi Dīpankaradasabalassa sāsane maggaphalam alabhamānā anāgate yadā tvam buddho bhavissasi tadā tava sammukhā maggaphalam sacchikātum samatthā bhaveyyāmâ ti patthanam akamsu. Dīpankaradasabalo ca bodhisattam mahāsattam pasamsitvā aṭṭhahi pupphamuṭṭhīhi pūjetvā padakkhiṇam katvā pakkāmi. Te pi catusatasahassā khīnâsavā bodhisattam pupphehi ca gandhehi ca pūjetvā padakkhiṇam katvā pakkamimsu. Sadevamanussā pana tath' eva pūjetvā vanditvā pakkamimsu."§

Atha sabbalokam atidīpankaro Dīpankaro catuhi khīnasavasata-sahassehi parivuto Rammanagaravāsīhi pūjiyamāno devatāhi abhinan-diyamāno sanjhāppabhanuranjitavarakanakagirisikharo viya anekesu

^{*} S. i. 62 (H.), reading bhave for have.

[‡] Thag. 566.

[†] Vism. 204; H. refers to Nd.

[§] Cf. Jā. i. 16.

pāţihāriyesu vattamānesu tena alankatapaţiyattena maggena gantvā nānāsurabhikusumagandhavāsacunnasammodagandham samussitadhajapatākam gandhânubaddhahadayehi bhamaraganehi gumugumāyamānam dhūpandhakāram Amarapurasadisasobham atirammam Rammanagaram pavisitvā paññatte mahârahe buddhâsane Yugandharamatthake saradasamayarucirakararajanikaro timiranikaranidhanakaro kamalavanavikasanakaro divasakaro viya dasabaladivasakaro nisīdi. Bhikkhusaigho paţipāţiyā attano attano pattâsane nisīdi. Rammanagaravāsino pana upāsakā saddhādiguņasampannā nānāvidhakhajjādi-samalankatam vannagandharasasampannam asadisasukhanidānam dānam buddhapamukhassa bhikkhusamghassa adamsu. Atha "bodhisatto* dasabalassa vyākaraņam sutvā buddhabhāvam karatalagatam iva maññamāno pamuditahadayo sabbesu patikkantesu sayanā vutthāya: pāramiyo vicinissāmî ti puppharāsimatthake pallankam ābhujitvā nisīdi. Evam nisinne mahāsatte sakaladasasahassacakkavāladevatā sādhukāram datvā: Ayya Sumedhatāpasa porānakabodhisattānam pallankam ābhujitvā: pāramiyo vicinissamâ ti nisinnakale yani pubbanimittani nama paññayanti tāni sabbāni pi ajja pātubhūtāni, nissamsayena tvam buddho bhavissasi mayam etam jānāma: yass' etāni nimittāni paññāyanti, so ekanten' eva buddho hessati tasmā tvam attano viriyam dalham katvā pagganhâ ti bodhisattam nanappakarahi thunihi abhitthavimsu. Tena vuttam:

[II. 71-108] 'Idaṃ† sutvāna vacanam asamassa mahesino āmoditā naramarū: buddhabījankuro ayam.

Ukkuṭṭhisaddā vattanti apphoṭhenti¹ hasanti ca katañjalī namassanti dasasahassī sadevakā.

Yad' imassa lokanāthassa virajjhissāma sāsanam anāgatamhi addhāne hessāma sammukhā imam.

Yathā manussā nadim tarantā patitittham virajjhiya heṭṭhātitthe gahetvāna uttaranti mahānadim.

Evam eva² mayam sabbe yadi muñcām' imam jinam anāgatamhi addhāne hessāma sammukhā imam.

^{*} From here to end of verses cf. Jā. i. 16-19.

[†] From here to end of verses, Asl. 59-62 (Siam. edn.).

¹ Budv. II. 72 appo-.

² Budv. II. 75 evam.

Dîpankaro lokavidū āhutīnam paṭiggaho mama kammam pakittetvā dakkhiṇam padam uddhari.

Ye tatth' âsum jinaputta¹ padakkhinam akamsu mam devā manussā asurā ca abhivādetvāna pakkamum.

Dassanam me atikkante sasanghe lokanāyake sayanā vuṭṭhahitvāna pallankam ābhujim tadā.

Sukhena sukhito homi pāmojjena² pamodito pītiyā ca abhissanno pallankam ābhujim tadā.

Pallankena nisīditvā evam cintes' aham tadā vasībhūto aham jhāne abhinnāpāramim³ gato.

Sahassiyamhi lokamhi isayo n' atthi me samā asamo iddhidhammesu alabhim īdisam sukham.

Pallankabhujane mayham dasasahassadhivasino mahanadam pavattesum dhuvam buddho bhavissasi.

Yā pubbe bodhisattānam pallankavaram ābhuje nimittāni padissanti tāni ajja padissare.

Sītam vyapagatam hoti unhañ ca upasammati tāni ajja padissanti dhuvam buddho bhavissasi.

Dasasahassī lokadhātu nissaddā hoti nirākulā tāni ajja padissanti dhuvam buddho bhavissasi.

Mahāvātā na vayanti na sandanti savantiyo tāni ajja padissanti dhuvam buddho bhavissasi.

Thalajā dakajā pupphā sabbe pupphanti tāvade te p'ajja pupphitā sabbe dhuvam buddho bhavissasi.

Latā vā yadivā rukkhā phalabhārā⁴ honti tāvade te p' ajja phalitā sabbe dhuvam buddho bhavissasi.

Ākāsaṭṭhā ca bhummaṭṭhā ratanā jotanti tāvade te p'ajja ratanā jotanti dhuvam . . . pe . . .

Mānusakā ca dibbā ca turiyā vajjanti tāvade te p' ajj' ubho abhiravanti dhuvam . . . pe . . .

¹ Budv. II. 77 adds sabbe.

³ Budv. II. 80 abhiññāsu pāra-.

² Budv. II. 79 pāmujjena.

⁴ Budv. II. 88 phaladharā.

Vicittapupphā gaganā abhivassanti tāvade te pi ajja padissanti pe
Mahāsamuddo ābhujati dasasahassī pakampati te p' ajj' ubho abhiravanti pe
Nirayesu¹ dasasahassīsu¹ aggī nibbanti tāvade te p' ajja nibbutā aggī pe
Vimalo hoti suriyo sabbā dissanti tārakā te pi ajja padissanti pe
Anovatthena² udakena² mahiyā³ ubbhijji tāvade tam p' ajj' ubbhijjate mahiyā pe
Tārāgaṇā virocanti nakkhattā gaganamaṇḍale Visākhā candimayuttā ⁴ dhuvaṃ pe
Bilâsayā darīsayā nikkhamanti sakâsayā te p' ajja āsayā chuddhā dhuvaṃ pe
Na hoti arati sattānam santatthā honti tāvade te p' ajja sabbe santutthā dhuvam pe
Rogā tad' upasammanti jighacchā ca vinassati tāni ajja padissanti dhuvam pe
Rāgo tadā tanu hoti doso moho vinassati te p' ajja vigatā sabbe dhuvam pe
Bhayam tadā na bhavati ajja p'etam padissati tena lingena jānāma dhuvam pe
Rajo 'nuddhaṃsatī ⁵ uddhaṃ ajja p' etaṃ padissati tena liṅgena jānāma dhuvaṃ pe
Anitthagandho pakkamati dibbagandho pavāyati so p'ajja vāyatī ⁶ gandho dhuvam pe
Sabbe devā padissanti thapayitvā arūpino te p' ajja sabbe dissanti dhuvam pe
Yāvatā nirayā nāma sabbe dissanti tāvade te p' ajja sabbe dissanti dhuvam pe

Budv. II. 93 niraye pi dasasahassi.
 Budv. II. 95 anovattena udakam.

⁴ Budv. II. 96 candimāyuttā.

⁶ Budv. II. 103 vāyati.

³ Budv. II. 95 mahīyā.

⁵ Budv. II. 102 °sati.

Kuḍḍā kavāṭā selā ca na hontâvaraṇā¹ tadā ākāsabhūtā te p'ajja dhuvaṃ . . . pe . . .

Cutī ca upapajjī ca khane tasmim na vijjati tāni ajja² padissanti dhuvam . . . pe . . .

Dalham pagganha viriyam mā nivatti⁸ adhikkama mayam p' etam pajānāma⁴ dhuvam buddho bhavissatî.' ''*

Tattha idam sutvāna vacanan ti idam Dīpankarassa bhagavato bodhisattassa vyākaranavacanam sutvā.

Asamassa ti samassa sadisassa abhāvato asamassa. Yath' âha:

"Na me ācariyo atthi, sadiso me na vijjati, sadevakasmim lokasmim n' atthi me patipuggalo "† ti.

Mahesino ti mahante sīlasamādhipañ
ñākkhandhe esi gavesî ti mahesi, tassa mahesino.

Naramarû ti narā ca amarā ca; ukkatthaniddeso pan' âyam, sabbe pi dasasahassī lokadhātuyā nāgayakkhâdayo pi āmoditā va.

Buddhabījankuro ayan ti ayam kira buddhankuro uppanno ti āmoditā ti attho.

Ukkutthisaddâ ti unnādasaddā vattanti.

Apphothentî ti hatthehi bāhā abhihananti.

Dasasahassî ti dasasahassī lokadhātuyā.

Sadevakâ ti saha devehi sadevakā, dasasahassī namassantî ti attho.

Yad' imassā ti yadi imassa; ayam eva vā pāṭho.

Virajjhissāmā ti yadi na sampāpuņissāma.

Anāgatamhi addhāne ti anāgate kāle.

Hessāmā ti bhavissāma.

Sammukhā iman ti sammukhībhūtā imassa; sāmi-atthe upayogavacanam.

Nadim tarantâ ti nadī taranakā; naditarantâ ti pi pātho.

Patitithan ti patimukhatitham.

Virajjhiya ti virajjhitva.

Yadi muñcāmâ ti yadi imam bhagavantam muñcitvā akatakiccā bhavissāmâ ti attho.

Mama kammam pakittetvå ti mama bhavitamattham vyakaritva.

^{*} Verses at Asl. 59-62 (Siam edn.). From * p. 95 above, cf. Jā. i. 17-19.

[†] M. i. 171 (H.).

¹ Budv. II. 106 °âvaraṇaṃ.

³ Budv. II. 108 nivatta.

² Budv. II. 107 p' ajja.

⁴ Budv. II. 108 vijānāma.

Dakkhinam padam uddharî ti dakkhinam padam ukkhipi; katapadakkhino ti pi pāṭho.

Jinaputtá ti Dīpankarassa satthuno sāvakā.

Devā manussā asurā ca abhivādetvāna pakkamun ti devâdayo sabbe pi ime mam tikhattum padakhinam katvā pupphâdīhi pūjetvā suppatitthitapañcaigā vanditvā nivattitvā punappunam oloketvā madhuratthavyañjanāhi nānāppakārāhi thutīhi vannentā pakkamimsu. Tadā nāgā ca gandhabbā abhivādetvāna pakkamun ti pi pāṭho.

Dassanam me atikkante ti mama dassanavisayam bhagavati atik-kanto; jahite dassanûpacāre ti pi pātho.

Sasanghe ti saddhim sanghena sasanghe.

Sayanā vutthahitvānā ti nipannatthānato kalalato utthahitvā.

Pallankam ābhujitvā ti katapallanko hutvā puppharāsimhi nisīdinti attho. Haṭṭho haṭṭhena cittena āsanā uṭṭhahim tadâ ti pi pāṭho. So uttānattho va.

Pītiyā ca abhissanno ti pītiparipphuţo.

Vasībhūto ti vasībhāvappatto.

Jhāne ti rūpâvacara-arūpâvacarajjhānesu.

Sahassiyamhî ti dasasahassiyam.

Lokamhî ti lokadhātuyā.

Me samo ti mayā sadiso. Avisesena me samo n' atthî ti vatvā idāni tam eva niyamento asamo iddhidhammesû ti āha.

Tattha iddhidhammesû ti pañcasu iddhīsû ti attho.

Alabhin ti patilabhim.

Īdisam sukhan ti īdisam somanassam.

Atha Sumedhatāpaso dasabalassa vyākaraṇam sutvā buddhabhāvam karatalagatam iva maññamāno pamuditahadayo dasasu lokadhātusahassesu Suddhâvāsa-Mahābrahmāno atītabuddhadassāvino niyatabodhisattānam vyākaraṇe uppajjamānapāṭihāriyadassanena tathāgatavacanassa avitathatam pakāsento: mam paritosayantā imā gāthāyo āhaṃsû ti dassento pallankābhujane mayhan ti ādim āha.

Tattha pallankâbhujane mayhan ti mama pallankâbhujane; ayam eva vā pātho.

Dasasahassâdhivāsino ti dasasahassī vāsino Mahābrahmāno.

Yā pubbe ti yāni pubbe; vibhattilopam katvā vuttan ti veditabbam. Pallankavaram ābhuje ti pallankābhujane.

Nimittāni padissantî ti nimittāni padissimsû ti attho; atītavacane vattabbe vattamānavacanam vuttam; kiñcā pi vuttam atītavasena attho gahetabbo.

Tāni ajja padissare ti pubbe pi niyatabodhisattānam pallankā-

bhujane yāni nimittāni uppajjimsu tāni nimittāni ajja padissare, tasmā: tvam dhuvam eva buddho bhavissasî ti attho. Na pana tāni yeva nimittāni uppajjimsu, tam sadisattā tāni ajja padissare ti vuttan ti veditabbam.

Sītan ti sītattam.

Byapagatan ti gatam vigatam.

Tānî ti sītavigamana-unhopasamanānî ti attho.

Nissaddā ti asaddā anigghosā.

Nirākulā ti anākulā, ayam eva vā pāṭho.

Na sandanti ti na vahanti nappavattanti.

Savantiyo ti nadiyo.

Tānî ti avāsana-asandanāni.

Thalajā ti puthavitale pabbatarukkhesu jātāni.

Dakajā ti odakāni pupphāni.

Pupphantî ti pubbe bodhisattānam pupphimsu; atīt' atthe vuttamānavacanam hetthā vuttanayen' eva veditabbam.

Te p' ajja pupphitānî ti tāni pupphāni ajja pupphitānî ti attho.

Phalabhārā ti phaladhārā.

 $Te\ p'\ ajja$ ti te pi ajja; pullingavasena te pî ti vuttam, $lat\bar{a}$ ca $ruk-kh\bar{a}$ câ ti vuttattā.

Phalita ti sanjātaphalā.

Ākāsaṭṭhā ca bhummaṭṭhā câ ti ākāsagatā ca bhūmigatā ca.

Ratanānî ti muttâdīni ratanāni.

Jotantî ti obhāsanti.

Mānusakā ti manussānam santakā mānusakā.

Dibbā ti devānam santakā dibbā.

Turiyâ ti "ātatam vitatam ātatavitatam susiram ghanan ti pañca turiyāni."* Tattha ātatam nāma cammapariyonaddhesu bheriādisu ekatalaturiyam. Vitatam nāma ubhayatalam. Ātatavitatam nāma sabbato pariyonaddham mahativallaki-ādikam. Susiram nāma vamsâdikam. Ghanam nāma sammatālâdikam.

Vajjantî ti hetthā vuttanayena vajjimsû ti. Atīt' atthe vuttamānavacanam veditabbam. Esa nayo upari īdisesu vacanesu pi.

Abhiravantî ti tatra kusalehi muñcitā suppatālitā savāditā viya abhiravanti; abhinadantî ti attho.

Vicittapupphâ ti vicitrāni nānāgandhavaṇṇāni pupphāni.

Abhivassantî ti abhivassimsu; nipatimsû ti attho.

 $Te\ pi$ ti tāni pi vicitrapupphāni abhivassantāni padissanti devabrahmaganehi okiriyamānānî ti adhippāyo.

Abhujatî ti osakkati.

Te p' ajj' ubho ti te pi ajja ubho mahāsamuddadasasahassiyo.

Abhiravantî ti abhinadanti.

Nirayesu dasasahassā ti anekadasasahassā.

Nibbantî ti sammanti; santim upentî ti attho.

Tārakā ti nakkhattāni.

Te pi ajja padissanti ti suriyassa vimalabhāvā tārakā ajja divā dissanti.

Anovațihenâ ti anovațiheli; blummattle karanavacanam dațihabbam. Athavā anovațihe ti anablivațihe pi. Nâ ti nipătamattam; sutvăna dütavacanan ti ādisu viya.

Tam p' ajj' ubbhijjate ti tam pi udakam ajja ubbhijjitvā utthahatî

ti attho.

Mahiyâ ti paṭhaviyā; nissakkavacanam.

Tārāgaņā ti gahanakkhattādayo sabbe tārāgaņā.

Nakkhattā ti nakkhattatārā ca.

Gaganamandale ti sakalam gaganamandalam virocantî ti attho.

"Bilasaya ti bilasaya ahinakulakumbhilagodhadayo."*

Darīsayā ti jharāsayā; ayam eva vā pāṭho.

Sakâsayâ ti attano āsayato; tadâsayâ ti pi pāṭho. Tassa tadā tasmiṃ kāle āsayato bilato ti attho.

Nikkhamantî ti nikkhamimsu.

Chuddhâ ti suchuddhā; suvuddhâritâ ti attho.

" Aratî ti ukkanthā."†

Santuțthâ ti paramena santuțthena santuțthā.

Vinassantî ti vigacchanti.

Rāgo ti kāmarāgo.

Tadā tanū ti oramattako hoti, iminā pariyuṭṭhānâbhāvaṃ dīpeti.

Vihatâ ti vinațțhā.

Tadá ti pubbe bodhisattānam pallankâbhujane ti attho.

Na bhavatî ti na hoti.

Ajja p' etan ti ajja tava pallankâbhujane pî ti attho; etam h' ayam na hoti.

Tena lingena jānāmā ti tena kāraņena sabbe va mayam jānāma; yam tvam buddho bhavissatî ti attho.

Anuddhamsatî ti anuddham gacchati na bhavati na hoti.

"Anitthagandho ti duggandho." ‡

Pakkamatî ti vigacchati.

Pavāyatî ti pavāyi.

So p' ajjā ti so pi dibbagandho ajja.

^{*} Cf. SA. ii. 285, AA. iii. 68.

[†] Cf. SnA. ii. 469, Vbh. 352

[‡] Cf. Asl. 320.

Padissantî ti padissimsu.

Te p' ajjā ti te pi sabbe devā ajja.

Yāvatā ti paricchedatthe nipāto, yāvatakā ti attho.

Kuḍḍâ ti pākārā.

Na hontavaraņā ti āvaraņakarā na ahesum.

Tadâ ti pubbe.

Ākāsabhūtā ti te kavāṭakuḍḍapabbatā āvaraṇaṃ tirokaraṇaṃ kātuṃ asakkontā ajaṭâkāsabhūtâ ti attho.

Cutî ti maranam.

Upapattî ti pațisandhi jāti.

Khaņe ti pubbabodhisattānam pallankâbhujanakkhaņe.

Na vijjatî ti n' âhosi.

 $T\bar{a}ni\ p'\ ajj\hat{a}$ ti tāni pi ajja, vacana-uppajjanānî ti attho.

Mā nivattī ti mā paţikkami.

Abhikkamâ ti parakkama. Sesam ettha uttānam evâ ti.

Tato Sumedhapandito "Dīpankarassa dasabalassa dasasahassa-cakkavāladevatānañ ca vacanam sutvā bhīyosomattāya sañjātussāho hutvā cintesi: buddhā nāma amoghavacanā, n' atthi buddhānam kathāya aññathattam, yathā hi ākāse khittaleddussa patanam jātassa maraṇam aruṇe pan' uggate suriyassa uṭṭhānam āsayā nikkhantassa sīhassa sīhanādanadanam garugabbhāya itthiyā bhāramocanam dhuvam avassambhāvī, evam eva buddhānam vacanam nāma dhuvam amogham, addhā aham buddho bhavissāmî ti. Tena vuttam:

III. 109-1151 'Buddhassa vacanam sutvā dasasahassī na c' ûbhayam tuṭṭhahaṭṭho pamudito¹ evam cintes' aham tadā.

Advejjhavacanā buddhā amoghavacanā jinā vitatham n' atthi buddhānam dhuvam buddho bhavām' aham.

Yathā khittam nabhe leddu dhuvam patati bhūmiyam tath' eva buddhasetthānam vacanam dhuvasassatam vitatham n' atthi buddhānam dhuvam buddho bhavām' aham.

Yathā pi sabbasattānam maranam dhuvasassatam tath' eva buddhasetthānam vacanam dhuvasassatam vitatham n' atthi buddhānam dhuvam buddho bhavām' aham.

¹ Budv. II. 109 pamodito.

Yathā rattikkhaye patte suriyass' uggamanam dhuvam tath' eva buddhasetthanam vacanam dhuvasassatam vitatham n' atthi buddhanam dhuvam buddho bhavam' aham.

Yathā nikkhantasavanassa sīhassa nadanam dhuvam tath' eva buddhasetthanam vacanam dhuvasassatam vitatham n' atthi buddhanam dhuvam buddho bhavam' aham.

Yathā āpannasattānam bhāra-m-oropanam dhuvam tath' eva buddhasetthanam vacanam dhuvasassatam vitatham n' atthi buddhānam dhuvam buddho bhavām' aham.' "*

Tattha buddhassa vacanam sutvā dasasahassī na c' übhayan ti Dīpańkarasammāsambuddhassa ca dasasahassacakkavāladevatānañ ca vacanam sutvā. Ubhayan ti ubhayesam, sāmi-atthe paccattavacanam ubhavavacanam vā.

Evam cintes' ahan ti evam cintesim aham.

Advejjhavacanâ ti dvedhā appavattavacanā; ekamsavacanâ ti attho. Acchiddavacanâ ti pi pātho. Tassa niddosavacanâ ti attho.

Amoghavacanâ ti avitathavacanā.

Vitathan ti vitathavacanam, n' atthî ti attho.

Dhuvam buddho bhavām' ahan ti ekamsen' eva buddho bhavissāmî ti; niyatavasena avassambhāvivasena vattamānavacanam katan ti veditabbam.

Suriyass' uqqamanan ti suriyassa udayanam, ayam eya vā pātho.

Dhuvasassatan ti ekantabhāvī c' eva sassatañ ca.

Nikkhantasayanassá ti sayanato nikkhantassa.

Apannasattānan ti garugabbhānam, gabbhinīnan ti attho.

Bhāra-m-oropanan ti bhāra-oropanam; gabbhassa oropanan ti attho. Ma-kāro padasandhikaro. Sesam etthā pi uttānam evâ ti. Svåham addha "buddho bhavissamî ti evam katasannitthano buddhakārake dhamme upadhāretum: kahan nu kho buddhakārakadhammā? Kim uddham adho disāsu vidisāsû? ti anukkamena sakaladhammadhātum vicinanto pubbabodhisattehi āsevitam nisevitam pathamam dānapāramim disvā evam attānam ovadi:

'Sumedhapandita tvam ito patthaya pathamam danaparamim pūreyyāsi, yathā hi nikkujjito udakakumbho nissesam katvā '† udakam vamati yeva na paccāharati, evam eva dhanam vā yasam vā

^{*} Cf. Jā. i. 19=Asl. 61-62 (Siam. edn.). † Cf. Mhbv. 8.

puttadāram vā angapaccangam vā anoloketvā sabbasampatti yācakānam sabbam icchiticchitam nissesam katvā dadamāno bodhimūle nisīditvā buddho bhavissatî ti paṭhamam dānapāramim daļham katvā adhiṭṭhāsi. Tena vuttam:

[II. 116-120] 'Handa buddhakare dhamme vicināmi ito c' ito uddham adho dasadisā yāvatā dhammadhātuyā.

Vicinanto tadâddakkhim¹ pathamam dānapāramim pubbakehi mahesīhi anucinnam mahāpatham.

Imam tvam pathamam tāva daļham katvā samādiya dānapāramitam gaccha yadi bodhim pattum iechasi.

Yathā pi kumbho sampuṇṇo yassa kassaci adhokato vamate udakaṃ² nissesaṃ na tattha parirakkhati.

Tath' eva yācake disvā hīna-m-ukkattha-majjhime dadāhi dānam nissesam kumbho viya adhokato''* ti.

Tattha handâ ti vavassaggatthe nipāto.

Buddhakare dhamme ti buddhattakare dhamme; buddhattakarā nāma dhammā dānapāramitâdayo dasadhammā.

Vicināmî ti vicinissāmi; upaparikkhissāmî ti attho.

Ito c' ito ti ito ito, ayam eva vā pāṭho, tattha tattha vicināmî ti attho.

Uddhan ti devaloke.

Adho ti manussaloke.

Dasadisâ ti dasasu disāsu. Kattha nu kho te buddhakāraka-dhammā uddham adho tiriyam disāsu vidisāsû? ti adhippāyo.

Yāvatā dhammadhātuyā ti ettha yāvatā ti paricchedavacanam. Dhammadhātuyā ti sabhāvadhammassa pavattanî ti vacanaseso daṭṭhabbo. Kim vuttam hoti? Yāvatikā sabhāvadhammānam kāmarūpārūpadhammānam pavatti tāvatikam vicinissāmî ti attho.

Vicinanto ti vimamsanto upaparikkhanto.

Pubbakehi ti porāņehi bodhisattehi.

Anucinnan ti āciņņam āsevitam.

Samādiyā ti samādiyanam karohi. Ajja paṭṭhāya ayam dānapāramī pūretabbā mayâ ti attho.

Dānapāramitam gacchā ti dānapāramim gaccha, pūrayā ti attho.

^{* =} $J\bar{a}$. i. 19-20=Asl. 63 (Siam. edn.).

¹ Budv. II. 117 tadā dakkhim.

² Budv. II. 119 vudakam.

Yadi bodhim pattum icchasî ti bodhimūlam upagantvā anuttaram sambodhim pattum icchasi sace.

Yassa kassacî ti udakassa vā khīrassa vā yassa kassaci; sampuņņasaddayoge sati sāmivacanam icchanti saddavidū karaņatthe vā sāmivacanam; yena kenacî ti attho.

Adhokato ti hettha mukhikato.

Na tattha parirakkhatî ti tasmim na parirakkhati.

Vamate vå ti nissesam udakam vamate vå ti attho.

Hīna-m-ukkattha-majjhime ti hīnamajjhimapanīte; ma-kāro pada-sandhikaro.

Kumbho viya adhokato ti heṭṭhā mukhīkato viya; yācake upagate disvā: tvaṃ Sumedha attano anavasesetvā sabbadhanapariccāgena dānapāramiṃ aṅgapariccāgena upapāramiṃ jīvitapariccāgena para-

matthapāramiñ ca pūrehî ti evam attanā va attānam ovadi.

"Ath' assa: na ettakeh' eva buddhakārakehi dhammehi bhavitabban ti uttarim pi upadhārayato 'dutiyam sīlapāramim disvā' etad ahosi: Sumedhapandita tvam ito paṭṭhāya sīlapāramim pūreyyāsi, yathā camarīmigo nāma jīvitam pi anoloketvā attano vālam eva rakkhati, evam tvam pi ito paṭṭhāya jīvitam pi anoloketvā sīlam eva rakkhanto buddho bhavissasî ti dutiyam sīlapāramim daļham katvā adhiṭṭhāsi. Tena vuttam:

[II. 121-125] 'Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.

Vicinanto tadâddakkhim¹ dutiyam sīlapāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam dutiyam tāva daļham katvā samādiya sīlapāramitam gaccha yadi bodhim pattum icchasi.

Yathā pi camarī vālam² kismici patilaggitam³ upeti maranam tattha na vikopeti vāladhim.⁴

Tath' eva catusu⁵ bhūmīsu sīlāni paripūraya⁶ parirakkha sabbadā sīlam camarī viya vāladhim⁴ '† '' ti.

Tattha na h' ete ti na hi ete yeva.

Bodhipācanā ti maggaparipācanā, sabbaññutañāṇaparipācanā vā.

^{*} Cf. Mhbv. 8.

[†] Verses= $J\bar{a}$. i. 20-21=Asl. 64 (Siam. edn.).

¹ Budv. II. 122 tadā dakkhim.

³ Budv. II. 124 pativilag.

⁵ Budy. II. 125 catūsu.

² Budv. II. 124 vāļam.

⁴ Budv. II. 124 vāla-.

⁶ Budv. II. 125 °pūriya.

Dutiyam sīlapāramin ti sīlam nāma sabbesam kusaladhammānam patitthā, sīle patitthito kusaladhammehi na parihāyati, sabbe lokiyalokuttaraguņe paṭilabhati tasmā sīlapāramī pūretabbā, dutiyam sīlapāramim addakhin ti attho.

Asevitanisevitan ti āsevitañ c' eva bahulīkatañ ca.

Camarî ti camarimigo.

Kismicî ti yattha katthaci rukkhalatākaņṭakâdisu aññatarasmim.

Pativilaggitan ti pativilaggam.

Tatthâ ti yattha laggitam tatth' eva thatvā maranam upagacchati. Na vikopetî ti na chindati.

Vāladhin ti vālam chinditvā na gacchati, tatth' eva maranam upetî ti attho.

Catusu bhūmīsu sīlan ti catusu ṭhānesu vibhattasīlāni, pātimok-khasaṃvara-indriyasaṃvara-ājīvapārisuddhipaccayasannissitavasenâ ti attho. Bhūmivasena pana dvīsu yeva bhūmīsu pariyāpannaṃ tam pi ca kusalam evâ ti.

Paripūrayā ti khandachiddasabalādi-abhāvena paripūraya.

Sabbada ti sabbakālam.

Camarī viyā ti camarī iva. Sesam attho pi uttānam eva.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'tatiyam nekkhammapāramim disvā' etad ahosi: Sumedhapandita tvam ito paṭṭhāya nekkhammapāramim pi pūreyyāsi, yathā pana suciram pi bandhanâgāre vasamāno puriso na tattha sineham karoti, atha kho ukkaṇṭhito avasitukāmo hoti, evam eva tuvam pi sabbabhave bandhanâgārasadise katvā passa, sabbabhave hi ukkaṇṭhito muñcitukāmo hutvā nekkhammâbhimukho va hohi, evam buddho bhavissasî ti tatiyam nekkhammapāramim dalham katvā adhiṭṭhāsi. Tena vuttam:

[II. 126-130] 'Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.

Vicinanto tadâddakkhim¹ tatiyam nekkhammapāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam tatiyam tāva daļham katvā samādiya nekkhammapāramim gaccha yadi bodhim pattum icchasi.

Yathā andughare puriso ciravuttho dukhaddito² na tattha rāgam abhijaneti muttim yeva gavesati.

^{*} Cf. Mhbv. 8.

¹ Budv. II. 127 tadā dakkhim.

² Budv. II. 129 dukkhaddito.

Tath' eva tvam sabbabhave passa andughare viya nekkhammâbhimukho hohi bhavato parimuttiyâ '* "† ti.

Tattha andughare ti bandhanâgāre.

Ciravuttho ti cirakālavuttho.

Dukhaddito ti dukkhapilito.

Tatthâ ti andughare.

Rāgan ti sineham.

Na janetî ti na uppādeti. Imam andugharam muñcitvān' ev' âham añnatra gamissāmî ti evam tattha rāgam na janeti. Kim karoti?

Muttim yeva gavesatî ti muttim yeva mokkham yeva gavesatî ti adhippāyo.

Nekkhammâbhimukho ti nikkhamanâbhimaukho hohi.

Bhavato ti sabbehi bhavehi.

Parimuttiyā ti parimocanatthāya; nekkhammābhimukho hutvā sambodhim pāpuņissatī ti pi pāṭho. Sesam attho pi uttānam evâ ti.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'catuttham paññāpāramim disvā '‡ etad ahosi: Sumedhapandita tvam ito paṭṭhāya paññāpāramim pūreyyāsi, hīnamajjhimukkaṭṭhesu kañci avajjetvā sabbe pi pandite upasankamitvā pañham puccheyyāsi, yathā pi pindacāriko bhikkhu hīnâdibhedesu kulesu kiñci kulam avivajjetvā paṭipāṭiyā pindāya caranto khippam yāpanamattam labhati, evam tvam pi sabbapandite upasankamitvā pucchanto buddho bhavissasî ti catuttham paññāpāramim dalham katvā adhiṭṭhāsi. Tena vuttam:

[II. 131-135] 'Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.

Vicinanto tadâddakkhim catuttham paññāpāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam catuttha tāva daļham katvā samādiya paññāya pāramim¹ gaccha yadi bodhim pattum icchasi.

Yathā hi bhikkhu bhikkhanto hīna-m-ukkaṭṭha-majjhime kulāni na vivajjento evam labhati yāpanam.

^{*} Verses Jā. i. 21=Asl. 64 (Siam. edn.); cf. Jā. iii. 242. † Jā. i. 21. ‡ Cf. Mhbv. 8.

¹ Budv. 11. 133, 135 paññāpāramītam.

Tath' eva tvam sabbakālam paripucchanto¹ buddham janam paññāya pāramim² gantvā sambodhim pāpunissasî '* ''† ti.

Tattha bhikkhanto ti pindaya caranto.

Hīna-m-ukkaṭṭha-majjhime ti hīnukkaṭṭhamajjhimāni *kulānî* ti attho. Liṅgavipariyāso kato.

Na vivajjento ti na pariharanto; gharapaţipāţim muñcitvā caranto vivajjati nāma evam akatvâ ti attho.

Yāpanan ti yāpanamattam, pāṇadhāraṇam āhāram labhatî ti attho.

Paripucchanto ti: "kim bhante kusalam, kim akusalam, kim savajjam, kim anavajjan?"‡ ti ādinā nayena tattha tattha abhiññāte pandite jane upasankamitvā paripucchanto ti attho.

Buddham janan ti panditajanam; buddhe jane ti pi patho.

Paññāya pāramî ti paññāpāramitam gantvā ti pi pātho. Sesam attho pi uttānam evā ti.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'pañcamam viriyapāramim disvā' etad ahosi: Sumedhapaṇḍita tvam ito paṭṭhaya viriyapāramim pūreyyāsi, yathā pi 'sīho migarājā' '\sabba-iriyāpathesu daļhaviriyo hoti, evam tvam pi sabbabhavesu sabba-iriyāpathesu daļhaviriyo anolīnaviriyo samāno buddho bhavissatî ti 'pañcamam viriyapāramim'\sabbaham katvā adhiṭṭhāsi. Tena vuttam:

^[II. 136-140] 'Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.

Vicinanto tadâddakkhim³ pañcamam viriyapāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam pancamam tāva daļham katvā samādiya viriyapāramitam gaccha yadi bodhim pattum icchasi.

Yathā pi sīho migarājā nisajjatthānacankame alīnaviriyo hoti paggahitamano⁴ sadā.

Tath' eva tvam sabbabhave pagganha viriyam dalham viriyapāramitam gantvā sambodhim pāpunissasî 'İ' '¶ ti.

Tattha alīnaviriyo ti anolīnaviriyo.

* Verses=Jā. i. 21-22=Asl. 65 (Siam.	edn	.)	Ł
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[‡] M. iii. 205 (H.).

^{||} Verses=Jā. i. 22=Asl. 65 (Siam. edn.).

[†] Jā. i. 21-22.

[§] Cf. Mhbv. 9.

^{. ¶} Jā. i. 22.

¹ Budv. II. 135 paripuccham.

⁸ Budv. II. 137 tadā dakkhim.

² Budv. II. 133,135 paññāpāramitam.

⁴ Budv. II. 139 paggahīta-

Sabbabhave ti jātajātabhave, sabbesu bhavesû ti attho. Āraddhaviriyo hutvā sambodhim pāpuņissasî ti pi pātho. Sesam attho pi uttānam evâ ti.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim upadhārayato 'chaṭṭhamam khantipāramim disvā' etad ahosi: Sumedhapaṇḍita tvam ito paṭṭhāya khantipāramim pūreyyāsi, sammānane pi avamānane pi khamo va bhaveyyāsi, yathā hi paṭhaviyam nāma sucim pi pakkhipati asucim pi na ca tena paṭhavī sineham paṭigham vā karoti, khamati sahati adhivāseti yeva, evam eva tvam pi sabbesam sammānanâvamānanesu khamo samāno buddho bhavissasî ti chaṭṭhamam khantipāramim daļham katvā adhiṭṭhāsi. Tena vuttam:

[III. 141-145] 'Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.

Vicinanto tadâddakkhim¹ chaṭṭhamam khantipāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam chatthamam tāva dalham katvā samādiya tattha advejjhamanaso² sambodhim pāpunissasi.

Yathā pi paṭhavī nāma sucim pi asucim pi ca sabbam sahati nikkhepam na karoti paṭigham tayā.³

Tath' eva tvam pi sabbesam sammānanâvamānanakkhamo⁴ khantipāramitam gantvā sambodhim pāpuņissasî '†'' ti.

Tattha advejjamanaso ti ekamsamānaso.

Sucim pî ti candanakunkumagandhamālâdi sucim pi.

Asucim pî ti ahikukkuramanussakuṇapaguthamuttakhelasiṅghā-nikâdi asucim pi.

Sahatî ti khamati adhivāseti.

Nikkhepan ti nikkhittam.

Patighan ti kodham.

Taya ti tāya vuttiyā tāya nikhantiyā; paṭigham dayan ti pi pāṭho. Tass' attho: tena nikkhepena paṭighânurodham na karotî ti attho.

Sammānanávamānanakkhamo ti sabbesam sammānavamānasaho

^{*} Cf. Mhbv. 9.

[†] Verses=Jā. i. 22-23=Asl. 65-66 (Siam. edn.).

¹ Budv. II. 142 tadā dakkhim.

² Budv. II. 143 °mānaso.

³ Budv. II. 144 dayam.

⁴ Budv. II. 145 sammānāvamānakkhamo.

tvam pi bhavâ ti attho. Tath' eva tvam pi sabbabhave sammānanavimānakkhamo ti pi paṭhanti. Khantiyā pāramim gantvâ ti pi pāṭho. Tassā khantiyā pāramī pūraṇavasena gantvâ ti attho. Sesam attho pi uttānam evâ ti. Ito paraṃ ettakam pi avatvā yattha yattha viseso taṃ tam eva vaditvā pāṭhantaraṃ dassetvā gamissāmâ ti.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'sattamam saccapāramim disvā '* etad ahosi: Sumedhapandita tvam ito paṭṭhāya sattamam saccapāramim pūreyyāsi, asaniyā matthake patamānāya pi dhanâdīnam atthāya chandâdīnam vasena sampajānamusāvādam nāma mā bhāsi, yathā pi Osadhī tārakā nāma sabba-utusu attano gamanavīthim vijahitvā aññāya vīthiyā na gacchati sakavīthiyā va gacchati, evam eva tvam pi saccam pahāya musāvādam nāma avadanto yeva buddho bhavissasî ti sattamam saccapāramim daļham katvā adhiṭṭhāsi. Tena vuttam:

[II. 146-150] 'Na h' ete ettakā yeva buddhadhammā . . . pe . . .

Vicinanto tadâddakkhim¹ sattamam saccapāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam sattamam tāva daļham katvā samādiya tattha advejjhavacano sambodhim pāpunissasi.

Yathā pi Osadhī nāma tulābhūtā sadevake samaye utuvasse vā n' ev' okkamati² vīthito.

Tath' eva tvam pi saccesu mā vokkamihi³ vīthito saccapāramitam⁴ gantvā⁵ sambodhim pāpunissasî '† ''‡ ti.

Tattha tatthâ ti saccapāramiyam.

Advejjhavacano ti avitathavacano.

Osadhī nāmā ti Osadhī tārakā, osadhagahaņe Osadhītārakaṃ uditaṃ disvā Osadhā gayhanti, tasmā Osadhītārakâ ti vuccati.

Tulābhūtā ti pamāņabhūtā.

Sadevake ti sadevakassa lokassa.

Samaye ti vassasamaye.

Utuvasse ti hemantagimhesu, samaye utuvatte ti pi patho. Tassa samaye ti gimhe. Utuvatte ti hemante ca vassane câ ti attho.

^{*} Cf. Mhbv. 9.

[†] Verses at Jā. i. 23=Asl. 66 (Siam. edn.).

Ì Jā. i. 23.

^{&#}x27; Budv. II. 147 tadā dakkhim.

³ Budv. II. 150 vokkamasi.

⁵ Budv. II. 150 katvā.

² Budv. II. 149 na vokkamati.

⁴ Budv. II. 150 saccā-.

⁶ Sī. II. osadhī (H.).

N' ev' okkamati vīthito ti taṃ taṃ utumhi attano gamanavīthito na okkamati na vigacchati, yaṃ yaṃ phaladānamattaṃ osadhaṃ taṃ taṃ phaladānena cha māse pubbaṃ disaṃ gacchati kira cha māse pacchimaṃ disaṃ; athavā Osadhī nāmâ ti osadhaṃ singivera-pipphalimaricâdikaṃ. N' ev' okkamatî ti okkamma attano phalaṃ adatvā na nivattati. Vīthito ti gamanavīthito. Pittaharo pittaṃ harate va vātaharo vātaṃ harate va semhaharo semhaṃ harate vâ ti attho. Sesam attho pi uttānam evâ ti.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'aṭṭhamaṃ adhiṭṭhānapāramiṃ disvā'* etad ahosi: Sumedhapaṇḍita tvaṃ ito paṭṭhāya adhiṭṭhānapāramim pi pūreyyāsi, yaṃ adhiṭṭhāsi tasmiṃ adhiṭṭhāne niccalo bhaveyyāsi, yathā pabbato nāma sabbadisāsu vāte paharante pi na kampati na calati attano ṭhāne yeva tiṭṭhati, evam eva tvam pi attano adhiṭ-thāne niccalo honto va buddho bhavissasî ti aṭṭhamaṃ adhiṭṭhāna-pāramiṃ dalhaṃ katvā adhiṭṭhāsi. Tena vuttam:

[II. 151-155] 'Na h' ete ettakā yeva . . . pe . . .

Vicinanto tadâddakkhim¹ aṭṭhamam adhiṭṭhānapāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam atthamam tāva daļham katvā samādiya tattha tvam acalo hutvā sambodhim pāpunissasi.

Yathā pi pabbato selo acalo suppatiţţhito na kampati bhusavātehi sakaţţhān' eva tiţţhati.

Tath' eva tvam pi adhiţţhāne sabbadā acalo bhava adhiţţhānapāramim gantvā sambodhim pāpuṇissasî '† ''‡ ti.

Tattha selo ti silāmayo.

Acalo ti niccalo.

Suppatițihito ti acalattă yeva suțihu patițihito; yathă pi pabbato acalo nikhato ti pi pățho.

Bhusavātehî ti balavavātehi.

Sakaṭṭhāne yevâ ti attano ṭhāne yeva, yathā ṭhitaṭṭhāne yevâ ti attho. Sesam attho uttānam evâ ti.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'navamam mettāpāramim disvā '* etad

^{*} Cf. Mhbv. 9. † Jā. i. 23-24.

[†] Verses at Jā. i. 23-24=Asl. 66-67 (Siam. edn.).

¹ Budv, II. 152 tadā dakkhim,

ahosi: Sumedhapandita tvam ito paṭṭhāya mettāpāramim pūreyyāsi, hitesu pi ahitesu pi ekacitto bhaveyyāsi, yathā pi udakam nāma pāpajanassa pi kalyāṇajanassa pi sītabhāvam ekasadisam katvā pharati, evam eva tvam pi sabbasattesu mettacittena ekacitto va hutvā buddho bhavissasî navamam mettāpāramim daļham katvā adhiṭṭhāsi. Tena vuttam:

[II. 156-160] 'Na h' ete ettakā yeva . . . pe . . .

Vicinanto tadâddakkhim¹ navamam mettāpāramim² pubbakehi mahesīhi āsevitanisevitam.

Imam tvam navamam tāva dalham katvā samādiya mettāya asamo hohi yadi bodhimpattum icchasi.

Yathā pi udakam nāma kalyāņe³ pāpake jane samam pharati sītena pavāheti rajomalam.

Tath' eva tvam pi ahitahite⁴ samam mettäya bhāvaya mettāpāramitam⁵ gantvā sambodhim pāpunissasî '* ''† ti.

Tattha asamo hohî ti mettābhāvanāya asadiso hohī; tattha tvaṃ samasamo hohî ti pi pāṭho. So uttānattho va.

Saman ti tulyam.

Pharatî ti phusati.

Pavāhetî ti visodheti.

Rajo ti āgantukarajam.

Malan ti sarīre uṭṭhitaṃ sedamalâdiṃ. Rajaṃ malan ti pi pāṭho. So yev' attho.

Ahitahite ti ahite ca hite ca; mitte ca sapatte câ ti attho.

Mettāya bhāvayâ ti mettam bhāvaya vaḍḍhehi. Sesam attho pi uttānam eva.

"Ath' assa: na ettakeh' eva buddhakārakadhammehi bhavitabban ti uttarim pi upadhārayato 'dasamam upekkhāpāramim disvā '‡ etad ahosi: Sumedhapandita tvam ito paṭṭhāya upekkhāpāramim pūreyyāsi, sukhe pi dukkhe pi majjhattho bhaveyyāsi, yathā pi paṭhavi nāma sucim pi asucim pi ca pakkhipamāne majjhatthā va hoti, evam eva tvam pi sukhadukkhe majjhattho va honto buddho

^{*} Verses at Jā. i. 24=Asl. 67 (Siam. edn.). † Jā. i. 24. ‡ Cf. Mhbv. 9.

¹ Budv. II. 157 tadā dakkhim.

⁸ Budv. II. 159 kalyāņe.

⁵ Budv. II. 160 °pāramim.

² Budv. II. 157 °pāram.

⁴ Budv. II. 160 hitâhite.

bhavissasî ti dasamam upekkhāpāramim daļham katvā adhiṭṭhāsi. Tena vuttam:

 $^{[\Pi.\ 161-165]}$ 'Na h' ete ettakā yeva . . . pe . . .

Vicinanto tadâddakkhim¹ dasamam upekkhāpāramim pubbakehi mahesīhi āsevitanisevitam.

Imam tvam dasamam tāva daļham katvā samādiya tulābhūto dalho hutvā sambodhim pāpuņissasi.

Yathā pi paṭhavī nāma nikkhittam asucim sucim uppekkhati ubho p' ete kopânunayavajjitā.

Tath' eva tvam pi sukhadukkhe tulâbhūto sadā bhava upekkhāpāramitam² gantvā sambodhim pāpunissasî '* ''† ti.

Tattha *tulābhūto* ti majjhatthabhāve thito, yathā tulādaņdo samaṃ tulito samaṃ tiṭṭhati na namati na unnamati. Evam eva tvam pi sukhadukkhesu tulāsadiso hutvā sambodhiṃ pāpuṇissasi.

Kopânunayavajjitâ ti paţighânurodhavajjitā. Dayākopavivajjitâ ti pi pāṭho. So eva attho. Sesaṃ khantipāramiyaṃ vuttanayen' eva veditabbaṃ.

"Tato Sumedhapaṇḍito ime dasa pāramīdhamme vicinitvā tato param cintesi: imasmim loke bodhisattehi paripūretabbā bodhiparipācanā buddhakārakā dhammā ettakā yeva na ito bhīyo, imā pana pāramiyo uddham ākāse pi n' atthi, na hetthā pathaviyam pi, na puratthimâdisu disāsu pi atthi, mayham yeva pana hadayamamsantare yeva patitthatâ ti. Evam tāsam attano hadaye patitthitabhāvam disvā sabbā pi tā dalham katvā adhitthāya punappuna sammasanto anulomapatilomam sammasi, pariyante gahetvā ādimhi pāpesi, ādimhi gahetvā pariyante thapesi, majjhe gahetvā ubhato osāpesi, ubhato koţisu gahetvā majjhe osāpesi. Bāhirabhandapariccāgo pāramiyo nāma angapariccāgo upapāramiyo nāma jīvitapariccāgo paramatthapāramiyo nāmâ ti dasa pāramiyo dasa upapāramiyo dasa paramatthapāramiyo ti yamakatālam³ vinivattento viya sammasi. Tassa dasapāramiyo sammasantassa dhammatejena catunahutâdhikā dviyojanasatasahassabahalā vipulā ayam mahāpathavi hatthinā akkantanalakalāpo viya uppīliyamāna-ucchuyantam viya ca mahāviravam viravamānā sankampi sampakampi sampavedhi,

^{*} Verses at Jā. i. 25=Asl. 67-68 (Siam. edn.).

[†] Jā. i. 24-25.

¹ Budv. II. 162 tadā dakkhim.

³ Sī. II. yamakatelam (H.).

 $^{^2}$ Budv. II. 165 upekhā-.

kulalacakkam viya telayantacakkam viya ca paribbhami. Tena vuttam:

[II. 166-168] 'Ettakā yeva te loke ye dhammā bodhipācanā tat'¹ uddham n' atthi aññatra dalham tattha patiṭṭhaha.

Ime dhamme sammasato sabhāvasarasalakkhane² dhammatejena vasudhā dasasahassī pakampatha.

Calatī ravatī puthuvī ucchuyantam va pīlitam telayante yathā cakkam evam kampati medinî '* "† ti.

Tattha ettakā yevâ ti nidditthānam dasannam pāramitānam anûnādhikabhāvadassanattham vuttam.

Tat' uddhan ti tato dasahi pāramīhi uddham.

N' atthi aññatrâ ti aññatra lakkhaṇam saddasatthato gahetabbam. Tato dasa pāramito añño buddhakārakadhammo n' atthî ti attho.

Tatthā ti tāsu dasasu pāramīsu.

Patițhahâ ti tițțha; paripurento tițthâ ti attho.

Ime dhamme ti pāramidhamme.

Sammasato ti upaparikkhantassa; anādaratthe sāmivacanam dat-thabbam.

Sabhāvasarasalakkhaņe ti sabhāvasankhātena sarasalakkhaņena sammasantassâ ti attho.

Dhammatejenā ti pāramī paricayañāņatejena.

Vasudhā ti, vasû ti ratanam vuccati, tam dhāreti dhīyati vā etthâ ti, vasudhā, medinī.

Pakampathâ ti pakampittha. Sumedhapandite pāramiyo vicinante tassa ñānatejena dasasahassī pakampitthâ ti attho.

Calatî ti cakkâkāram⁵ kampi.

Ravatî ti nadati vikujati.

Ucchuyantam va pīlitan ti pīlitucehuyantam viya; gulayantam va pīlitan ti pi pātho. So yev' attho.

Telayante ti telapilanayante.

Yathā cakkan ti cakkikānam mahācakkayantam viya.

Evan ti yathā telapīlanacakkam paribbhamati kampati evam ayam medinī kampatî ti attho. Sesam atthe uttānam evâ ti.

" Evam mahāpaṭhaviyā kampamānāya Rammanagaravāsī manussā

† Jā. i. 25.

^{*} Verses at Jā. i. 25=Asl. 68 (Siam. edn.).

¹ Budv. II. 166 tad'.

⁸ Budv. II. 168 puthavī.

⁵ v.l. chappakāram (H.).

² Budv. II. 167 sabhāvaiasalak-.

⁴ v.l. añña (H.).

bhagavantam parivisayamānā santhātum asakkontā yugantavātabbhā hatā mahāsālā viva mucchitā papatimsu; ghatâdīni kulālabhandāni pavattantāni añnamañnam paharantāni cunnavicunnāni ahesum. Mahājanā bhītatasitā satthāram upasankamitvā: kin nu kho bhagavā nāgâvatto 'yam bhūtayakkhadevatāsu añnatarâvatto vâ ti na hi mayam etam jānāma, api ca kho sabbo pi ayam mahājano upadduto, kin nu kho imassa lokassa pāpakam bhavissati udāhu kalyanam? Kathetha no etam kāranan ti pucchimsu.

Atha satthā tesam katham sutvā: tumhe mā bhāyatha mā kho cintayittha, n' atthi vo itonidanam bhayam, yo so maya ajja Sumedhapandito: anāgate Gotamo nāma buddho bhavissatî ti vyākato, so dāni pāramiyo sammasati, tassa sammasantassa dhammatejena sakaladasasahassī lokadhātu ekappahāren' eva kampati c' eva ravati câ ti. Tena vuttam:

[II. 169-175] 'Yāvatā parisā āsī¹ buddhassa parivesane pavedhamānā sā tattha mucchitā seti bhūmiyam.2

> Ghaţānekasahassāni kumbhīnañ ca satā bahū sancunnā³ mathitā³ tattha annamannam paghattitā.

Ubbiggā tasitā bhitā4 bhantā vyadhitamānasā5 mahājanā samāgamma Dīpankaram upāgamum.

Kim bhavissati lokassa kalyānam atha pāpakam sabbo upadduto loko tam vinodehi cakkhuma.6

Tesam tadā sañnapesi Dīpankaro mahāmunī⁷ vissatthā hotha ma bhātha imasmim puthuvikampane.8

Yam aham ajja vyākāsim buddho loke bhavissati eso sammasatī9 dhammam pubbakam jinasevitam.

Tassa sammasato dhammam buddhabhūmim asesato ten' âyam kampitā puthuvi10 dasasahassi11 sadevake '* "† ti.

Tattha yāvatâ ti yāvatikā.

^{*} Verses at Jā. i. 26=Asl. 68-69 (Siam. edn.).

[†] Jã. i. 26.

Budv. II. 169 āsi.

³ Budv. II. 170 sañeunnamathitā.

⁵ Budv. II. 171 vyā-.

⁷ Budv. II. 173 °muni.

⁹ Budv. II. 174 °sati.

¹¹ Budv. II. 175 °sahassī.

² Budv. II. 169 bhūmiyā.

⁴ Budv. II. 171 bhītā.

⁶ Budv. II. 172 cakkhumā.

⁸ Budv. II. 173 pathavi-.

¹⁰ Budv. II. 175 puthavi.

Āsî ti ahosi; sā tadā parisā āsî ti pi pāṭho. Tattha yā tattha parisā ṭhitā āsî ti attho.

Pavedhamānā ti kampamānā.

Sâ ti sā parisā.

Tatthâ ti tasmim parivesanațțhâne.

Setî ti sayittha.

Ghațâ ti ghațānam; sāmi-atthe paccattavacanam. Ghațānam nekasahassānî ti attho.

Samcunnā mathitā ti cunnā c' eva mathitā ca; mathitasamcunnā ti attho.

Aññamaññam paghattità ti aññamaññam pahatā.

Ubbiggå ti utrastahadayā.

Tasitâ ti sañjātatāsā.

Bhītâ ti bhayabhītā.

Bhantâ ti bhantamānasā; vibbhantacittâ ti attho. Sabbāni pan' etāni aññamaññavevacanāni.

Samāgammā ti samāgantvā, ayam eva vā pāṭho.

Upadduto ti upahato vyadhito.

Tam vinodehî ti tam upaddavabhayam¹ vinodehi; vināsayâ ti attho.

Cakkhumâ ti pañcahi cakkhuma.

Tesam tadâ ti te jane tadâ; upavogatthe sāmivacanam.

Saññapesî ti ñāpesi bodhesi.

Vissatthá ti vissatthacitta.

Mā bhāthâ ti mā bhāyatha.

Yam ahan ti yam aham Sumedhapanditam.

Dhamman ti pāramīdhammam.

Pubbakan ti porāṇam.

Jinasevitan ti jinehi bodhisattakale sevitan ti attho.

Buddhabhūmin ti buddhapāramim.

Tena ti tena sammasanakāraņena.

Kampitâ ti calitā.

Sadevake ti sadevake loke.

"Tato mahājano tathāgatassa vacanam sutvā haṭṭhatuṭṭho mālā-gandhavilepanâdīnī ādāya Rammanagarato nikkhamitvā bodhi-sattam upasankamitvā mālâdīhi² pūjetvā vanditvā padakkhiṇam katvā Rammanagaram eva pāvisi. Atha bodhisatto pi dasa pāramiyo sammasitvā daļham katvā adhiṭṭhāya nisinnâsanā vuṭṭhāsi. Tena vuttam:

¹ v.l. upadduta (H.).

² Sī. II. mālâdīni.

[II. 176-177] 'Buddhassa vacanam sutvā mano nibbāyi tāvade sabbe mam upasankamma puna pi mam abhivandayum.¹

Samādiyitvā buddhaguņam daļham katvāna mānasam Dīpankaram namassitvā āsanā vuṭṭhahim tadâ² '* "† ti.

Tattha mano nibbāyî ti mahājanassa paṭhavikampane ubbiggahadayassa tattha kāraṇaṃ sutvā mano nibbāyi; santiṃ agamāsî ti attho; jano nibbāyî ti pi pāṭho. So uttāno yeva.

Samādiyitvā ti sammā ādiyitvā; samādiyā ti attho. Buddhagunan ti pāramiyo. Sesam uttānam eva.

"Atha kho bodhisattam dayitasabbasattam āsanā vuṭṭhahantam sakaladasasahassacakkavāladevatā sannipatitvā dibbehi gandhamā-lâdīhi pūjetvā: ayya Sumedhatāpasa tayā ajja Dīpankarassa dasabalassa pādamūle mahati patthanā patthitā, sā te anantarāyena samijjhatu, mā te tatra bhayam vā chambhitattam vā ahosi, sarīre te appamattako pi rogo mā uppajjatu, khippam pāramiyo pūretvā sammāsambodhim paṭivijjha, yathā pupphûpagaphalûpagā rukkhā samaye pupphanti c' eva phalanti ca, tath' eva tvam pi tam samayam anatīkkamitvā khippam sambodhim phussatû ti ādīni thutimangalāni payirudāhamsu, evam payirudāhitvā bodhisattam abhivādetvā attano attano devaṭṭhānam eva agamimsu. Bodhisatto pi devatāhi aabhitthuto: aham dasapāramiyo pūretvā 'kappasatasahassâdhikānam catunnam asankheyyānam matthake buddho bhavissāmî ti '‡ viriyam daļham katvā adhiṭṭhāya ākāsam abbhuggantvā isiganavantam Himavantam eva agamāsi. Tena vuttam:

[II. 178-188] 'Dibbam mānusakam puppham devā' mānusakā' ubho samokiranti pupphehi vuṭṭhahantassa āsanā.

> Vedayanti ca te sotthim devā³ mānusakā³ ubho mahantam patthitam tuyham tam labhassu yathicchitam.

Sabbītiyo vivajjantu soko⁴ rogo⁴ vinassatu mā te bhavatv' antarāyo⁵ phusa khippaṃ bodhim uttamaṃ.

Yathā pi samaye sampatte⁶ pupphanti pupphino dumā tath' eva tvam mahāvīra buddhañāṇena pupphasi.

^{*} Verses at Ja. i. 27=Asl. 69 (Siam. edn.).

[†] Cf. Jā. i. 26-27.

[‡] Cf. Mhbv. 7.

¹ Budv. II. 176 abhivandimsu.

² Budv. II. 177 tādā.

⁸ Budv. II. 178, 179 devamān-. ⁴

⁴ Budv. II. 180 sabbarogo, also Sī, II. (H.).

⁵ Budv. II. 180 bhavantvantarāyo. ⁶ Budv. II. 181 patte.

Yathā ye keci sambuddhā pūrayum dasa pāramī tath' eva tvam mahāvīra pūraya dasa pāramī.

Yathā ye keci sambuddhā bodhimandamhi bujjhare tath' eva tvam mahāvīra bujjhassu jinabodhiyam.

Yathā ye keci sambuddhā dhammacakkam pavattayum tath' eva tvam mahāvīra dhammacakkam pavattaya.

Punnamāye² yathā cando parisuddho virocati tath' eva tvam punnamano viroca dasasahassiyam.

Rāhumutto yathā suriyo tāpena atirocati tath' eva lokā muccitvā³ viroca siriyā tuvam.

Yathā ya kāci nadiyo osaranti mahodadhim evam sadevakā lokā osarantu tav' antike.

Tehi thutappasattho so dasa dhamme samādiya te dhamme paripūrento pavanam pāvisī tadā.'* "†

Tattha dibban ti mandāravam pāricchattakam. Devā dibbam kusumam mānusakā ca mānusapuppham gahetvâ ti attho.

Samokirantî ti samoparisamokirimsû ti attho.

Vuţţhahantassâ ti vuţţhahato.

Vedayantî ti nivedayimsu ñāpesum.

Sotthin ti sotthibhāvam.

Idāni vedayitākāradassanattham mahantam patthitam tuyhan ti ādi vuttam. Tayā pana Sumedhapandita mahantam thānam patthitam, yathā patthitam labhassû ti attho.

Sabbītiyo ti etî ti, īti; sabbā ītiyo, sabbītiyo, upaddavā.

Vivajjantû ti mā hontu.

Soko rogo vinassatû ti socanasankhāto soko rujanasankhāto rogo ca vinatthā bhavantu.

Te ti tava.

Mā bhavatv' antarāyo ti mā bhavatu antarāyo.

Phusá ti adhigaccha pāpuņāhi.

Bodhin ti arahattamaggañāṇaṃ, sabbaññutañāṇam pi vaṭṭati.

Uttaman ti settham.

Samaye ti tassa tassa rukkhassa pupphanasamaye sampatte ti attho.

^{*} Verses at Ja. i. 27-28=Asl. 69-70 (Siam. edn.).

[†] Jā. i. 27-28.

¹ Budv. II. 182 pāramim.

³ Budv. II. 186 muñcitvā.

² Budv. II. 185 °māse.

Pupphino ti pupphanakā.

Buddhañāṇehî ti aṭṭhārasahi buddhañāṇehi.

Pupphasî ti pupphassu.

Pūrayun ti pūrayimsu.

Pūraya ti paripūraya.

Bujjhare ti bujjhimsu.

Jinabodhiyan ti jinānam buddhānam bodhiyā; sabbaññubodhimule ti attho.

Punnamāye ti punnamāsiyam.

Punnamano ti paripunnamanoratho.

Rāhumutto ti Rāhunā sobbhânunā mutto.

Tāpenā ti patāpena ālokena.

Lokā muccitva ti lokadhammehi alitto hutva ti attho.

Virocâ ti virāja.

Siriyâ ti buddhasiriyā.

Osarantî ti mahāsamuddam pavisanti.

Osarantû ti upagacehantu:

Tav' antike ti tava santikam.

Tehî ti devehi.

Thutappasattho ti thuto c' eva pasattho ca. Thutehi vā dipanka-râdīhi pasattho.

Dasadhamme ti dasa päramīdhamme.

Pavanan ti mahāvanam. Dhammakapabbate mahāvanam pāvisî ti attho. Sesagāthā su-uttānā evâ ti.

Madhuratthavilāsiniyā Buddhavamsaṭṭhakathāya Sumedhakathā niṭṭhitā.

IIB. DĪPANKARABUDDHAVAMSAVANNANĀ.

Rammanagaravāsino pi upāsakā buddhapamukhassa bhikkhusanghassa mahādānam datvā puna bhagavantam bhuttāvim onītapattapānim mālāgandhâdīhi pūjetvā vanditvā dānânumodanam sotukāmā upanisīdimsu. Atha satthā tesam paramamadhuram hadayangamam anumodanam akāsi:

Dānam nāma sukhâdīnam nidānam paramam matam dibbānam pana sopānam patiţţhâ ti pavuccati.

Dānaṃ tāṇaṃ manussassa dānaṃ bandhuparāyanaṃ. Dānaṃ dukkhâdhipannānaṃ sattānaṃ paramā gati. Dukkhanittharanatthena dānam nāvâ ti dīpitam bhayā rakkhanato dānam nagaran ti ca vannitam.

Dānam durāsadatthena vuttam āsiviso ti ca* dānam lobhamalâdīhi padumam anupalittato.

N' atthi dānasamo loke purisassa avassayo paṭipajjatha tasmā tam kiriyâjjhāsayena ca.

Saggalokanidānāni dānāni matimā idha ko hi nāma naro loke na dadeyya hite rato.

Sutvā devesu sampattim ko naro dānasambhavam na dajjā sukhasandānam dānam cittappamodanam.

Dānena paṭipannena accharā parivārito ramate suciram kālam nandane suranandane.

Pītim udāram vandati dātā gāravam asmim gacchati loke khyātim anantam yāti ca dātā vissasanīyo hoti ca dātā.

Datvā dānam yāti naro so bhogasamiddhim dīghañ c' āyum sussaratam pi ca vandati rūpam sagge saddhim kilati divehi, vimānesu thatvā nānāmattamayūrābhirutesu.

Corârirājôdakapāvakānam dhanam asādhāraṇam eva dānam

dadāti tam sāvakañāṇabhūmim paccekabhūmim pana bud-

Evam ādinā nayena dānânumodanam katvā dānânisamsam pakāsetvā tad anantaram sīlakatham kathesi, sīlam nām' etam idhalokaparalokasampattīnam mūlam.

Sīlam sukhānam paramam nidānam sīlena sīlī tidivam payāti sīlam hi samsāram upāgatassa tāṇañ ca leṇañ ca parāyanañ ca.

Avassayo sīlasamo janānam kuto pan' añño idha vā parattha sīlam gunānam paramā patitthā yathā dharā thāvarajangamānam.

Sīlam kir' eva kalyāṇam sīlam loke anuttaram ariyavuttisamācāro yena vuccati sīlavā.

^{*} Cf. above verses with UdA. 281.

Sīlalankārasamo alankāro n' atthi. Sīlagandhasamo gandho n' atthi. Sīlasamam kilesamalavisodhanam n' atthi. Sīlasamam parilāhûpasamanam n' atthi. Sīlasamam kittijananam n' atthi. Sīlasamam saggârohanasopānam n' atthi. Nibbānanagarappavesane ca sīlasamam dvāram n' atthi. Yath' âha:

Sobhant' evam na rājāno muttāmaņivibhūsitā yathā sobhanti yatino sīlabhūsanabhūsitā.

Sīlagandhasamo gandho kuto nāma bhavissati yo samam anuvāte ca paṭivāte ca vāyati.

Na pupphagandho paṭivātam eti na candanam nagaramallikā vā

satañ ca gandho pațivătam eti sabbă disă sappuriso pavăti.

Candanam nagaram vā pi uppalam atha vassikī etesam gandhajātānam sīlagandho anuttaro.

Na Gangā Yamunā vā pi Sarabhū vā Sarassatī ninnagā v' Âciravatī Mahī cā pi mahānadī.

Sakkuṇanti visodhetuṃ yam malaṃ idha pāṇinaṃ visodhayati sattānaṃ taṃ ve sīlajalaṃ malaṃ.

Na tam sajaladā vātā na cā pi haricandanam n' eva hārā na maṇayo na candakiraṇankurā.

Samayant' îdha sattānam parilāham surakkhitam yam sameti idam ariyam sīlam accantasītalam.

Attânuvādâdibhayam viddhamsayati sabbadā janeti kittim sātañ ca sīlam sīlavato sadā.

Saggârohaṇasopānam aññam sīlasamam kuto dvāram vā pana nibbānanagarassa pavesane.

Guṇānaṃ mūlabhūtassa dosānaṃ balaghātino iti sīlassa jānātha ānisaṃsam anuttaraṃ.

Evam bhagavā sīlânisaṃsaṃ dassetvā: idaṃ pana sīlaṃ nissāya ayaṃ saggo labbhatî ti dassanatthaṃ tad anantaraṃ saggakathaṃ kathesi. Ayaṃ saggo nāma iṭṭho kanto manāpo ekantasukho niccam ettha kīļā niccaṃ sampattiyo labhanti. Cātummahārājikā devā navutivassasatasahassāni dibbasukhaṃ dibbasampattiṃ pāṭīlabhanti, Tāvatiṃsā tisso ca vassakoṭiyo saṭṭhiñ ca vassasatasahassānî ti. Evam ādi-saggaguṇapaṭisaṃyuttakathaṃ kathesi. Evaṃ

saggakathāya palobhetvā puna: ayam pi saggo anicco addhuvo na h' ettha chandarago katabbo ti, "kamanam adinavam okaram samkilesam nekkhamme ānisamsañ ca pakāsetvā "* amatapariyosānam dhammakatham kathesi.

Evam tassa mahājanassa dhammam desetvā ekacce saranesu ca ekacce pañcasilesu ca ekacce sotâpattiphale ca ekacce sakadāgāmiphale ekacce anagamiphale ekacce catusu pi phalesu ekacce tisu vijjāsu ekacce chasu abhinnāsu ekacce atthasamāpattisu patitthāpetvā utthāyasanā Rammanagarato nikkhamitvā Sudassanavihāram eva pāvisi. Tena vuttam:

[II. 189-195] "Tadā te bhojayitvāna sasangham lokanāyakam upagañchum saranam tassa Dīpankarassa satthuno.

> Saranâgamane kañci niveseti¹ tathāgato kanci pancasu silesu sile dasavidhe param.

Kassaci deti sāmaññam caturo² phala-m-uttame kassaci asame dhamme deti so paţisambhidā.

Kassaci varasamāpattivo attha deti narasabho tisso kassaci vijjāyo chalabhiññāyo3 pavecchati.

Tena yogena janakāyam ovadi4 so4 mahāmuni tena vitthärikam äsi lokanäthassa säsanam.

Mahāhanu⁵ usabhakkhandho⁵ Dīpankarasanāmako bahū jane tārayati parimoceti duggatim.

Bodhaneyyam janam disvā satasahasse pi yojane khanena upagantvāna bodheti tam mahāmunî "† ti.

Tattha te ti te Rammanagaravāsino upāsakā.

Saranan ti ettha saranam saranagamanam saranassa gantā ca veditabbā. Sarati himsati vināsetî ti saraņam. Kim tam ratanattayam? Tam pana saranangatānam ten' eva saranagamanena bhayam sant' âyam dukkham duggatim parikkilesam hanti himsatî ti saranan ti vuccati. Vuttam h' etam:

"Ye keci buddham saranangatāse na te gamissanti apāyam pahāya mānusam deham devakāyam paripūressantî ti.

^{*} Vin. i. 15.

[†] Verses at Jā. i. 28=Asl. 70-71 (Siam. edn.).

¹ Budv. II. 190 nivesesi.

³ Budv. II. 192 °abhiññā.

² Budv. II. 191 catutthe.

⁴ Budv. II. 193 ovadati.

⁵ Budv. II. 194 °hanûsabhakkhando.

Ye keci dhammam-saranangatāse . . . pe . . .

Ye keci sangham saranangatāse . . . pe . . . paripūressantî "* ti.

Saraņagamanam nāma ratanattayaparāyaņākārappavatto cittuppādo. Saraņassa gantā nāma tam samangīpuggalo. Evam tāva saraņam saraņāgamanam saraņassa gantā câ ti idam tayam veditabbam.

Tassâ ti tam Dîpankaram; upayogatthe sāmivacanam daṭṭhabbam. Upagañchum saraṇam tatthâ ti pi pāṭho.

Satthuno ti satthāram.

Saranâgamane kañcî ti kañci puggalam saranâgamane nivesetî ti attho. Kañcā pi paccuppannavasena vuttañ ca atītakālavasena attho gahetabbo. Esa nayo sesesu pi. Kassaci saranâgamane ti pi pātho. Tassa pi so yev' attho.

Kañci pañcasu sīlesû ti kañci puggalam pañcasu viratisīlesu nivesesî ti attho.

Sīle dasavidhe paran ti aparam puggalam dasavidhe sīle nivesesî ti. Kassaci kusale dasâ ti pi pāṭho. Tassa kañci puggalam dasakusaladhamme samādapesî ti attho.

Kassaci deti sāmaññan ti "ettha paramatthato sāmaññan ti maggo vuccati. Yath' âha: 'Katamañ ca bhikkhave sāmaññam? Ayam eva ariyo aṭṭhangiko maggo, seyyath' īdam sammādiṭṭhi . . . pe . . . sammāsamādhî ti, idam vuccati bhikkhave sāmaññan'"† ti.

Caturo phala-m-uttame ti cattāri uttamāni phalānî ti attho. Makāro padasandhikaro, lingavipariyāsena vuttam. Yathôpanissayam cattāro magge cattāri sāmaññaphalāni, kassaci adāsî ti attho.

Kassaci asame dhamme ti kassaci asadise cattaro patisambhida-dhamme adasi.

Kassaci varasamāpattiyo ti kassaci pana nīvaraņavigamanapadhānabhūtā aṭṭhasamāpattiyo adāsi.

Tisso kassaci vijjāyo ti kassaci puggalassa upanissayavasena dibbacakkhuñāṇapubbenivāsânussatiñāṇa-āsavakkhayañāṇavasena tisso vijjāyo.

Chaļabhiññā pavecchatî ti cha abhiññāyo kassaci adāsi.

Tena yogená ti tena nayena tena anukkamena.

Janakāyan ti janasamūham.

Ovadatî ti ovadi. Kālavipariyāyena vuttan ti veditabbam. Īdisesu vacanesu ito upari pi atītakālavasen' eva attho gahetabbo.

Tena vitthārikam āsî ti tena Dīpankarassa bhagavato ovādena anusāsaniyā vitthārikam vitthatam visālībhūtam sāsanam ahosi.

Mahāhanû ti mahāpurisānam kira dve pi hanūni paripunnāni dvādasiyā pakkhassa candasadisâkārāni hontî ti mahantāni hanūni yassa so mahāhanu; sīhahanû ti vuttam hoti.

Usabhakkhandho ti usabhassa iva khandho yassa bhavati so usabhakkhandho suvatthitasuvannâlingasadisarucirakkhandho samavat-

tacārukkhandho ti attho.

Dīpankarasanāmako ti Dīpankarasanāmo.

Bahū jane tārayatî ti bahū buddhaveneyye jane tāresi.

Parimocetî ti parimocesi.

Duggatin ti duggatito; nissakkatthe upayogavacanam.

Idāni tāranaparimocanâkārassa dassanattham bodhaneyyam janan ti gāthā vuttā. Tattha bodhaneyyam janan ti bodhaneyyam pajam, ayam eva vā pāṭho.

Disvá ti buddhacakkhunā va samantacakkhunā vā disvā.

Satasahasse pi yojane ti anekasatasahasse pi yojane thitam; idam pana dasasahassiyam yeva sandhāya vuttan ti datthabbam. Dīpankaro kira satthā buddhattam patvā bodhimūle sattasattâham vītināmetvā atthame sattâhe Mahābrahmuno dhammajjhesanam patiññāya Sunandârāme dhammacakkam pavattetvā koţisatam devamanussanam dhammamatam payesi. Ayam pathamo abhisamayo ahosi. Atha sattha attano puttassa Samavattakkhandhassa nama ñānaparipākam ñatvā tam atrajam pamukham katvā Rāhulovādasadisam dhammam desetvā devamanussānam navutikotiyo dhammâbhisamayam pāpesi. Ayam dutiyo abhisamayo ahosi. Puna bhagavā Amaravatīnagaradvāre mahāsirīsarukkhamūle yamakapāţihāriyam katvā mahājanassa bandhanamokkham katvā devaganaparivuto divasakarâtirekajuti viya surabhavane Tāvatimsabhavane pāricchattakamūle paramasītale paņdukambalasilātale nisīditvā sabbadevagaņapītisañjananim attano jananim Sumedhādevim pamukham katvā sabbaso lokaviditavisuddhidevo devadevo Dīpańkaro bhagavā sattappakaraņam Abhidhammapitakam desetvā navutidevakotisahassam¹ dhammâmatam pāyesi. Ayam tatiyo dhammâbhisamayo ahosi. Tena vuttam:

^[III. 196, 197] " Paṭhamâbhisamaye buddho koṭisatam abodhayi dutiyâbhisamaye nātho navutikoṭim abodhayi.

Yadā ca devabhavanamhi buddho dhammam adesayi navutikoṭisahassānam tatiyâbhisamayo ahu."*

^{*} Jā. i. 28=Asl. 71 (Siam. edn.).

¹ H. v.l. navutidevakotiyo ti sabbattha.

Dīpankarassa pana bhagavato tayo sāvakasannipātā ahesum. Tattha Sunandârāme koṭisatasahassānam paṭhamo sannipāto ahosi. Tena vuttam:

[II. 198] "Sannipātā tayo āsum Dīpankarassa satthuno koṭisatasahassānam paṭhamo āsi samāgamo."*

Athâparena samayena dasabalo catuhi bhikkhusahassehi parivuto gāmanigamanagarapaṭipāṭiyā mahājanânuggahaṃ karonto cārikaṃ caramāno anukkamena ekasmiṃ padese mahājanakatasakkāraṃ sabbalokavissutaṃ amanussapariggahitaṃ atibhayānakaṃ olambâmbudharaparicumbitakūṭaṃ vividhasurabhitarukusumavāsitakūṭaṃ nānāmigagaṇavicaritakūṭaṃ Nāradakūṭaṃ nāma paramaramaṇīyaṃ pabbataṃ sampāpuṇi. So kira sabbato Nāradena nāma yakkhena pariggahito ahosi. Tattha pana tassa yakkhassa anusaṃvaccharaṃ mahājano manussabalim upaharati.

Atha Dīpankaro kira bhagavā tassa mahājanassa upanissayasampattim disvā tato bhikkhusamgham catuddisam pesetvā adutiyo asahāyo karuņā balavasangatahadayo tañ ca yakkham vinetum Nāradapabbatam abhiruhi. Atha so manussabhakkho sakahitanirapekkho paravadhadakkho yakkho makkham asahamano kodhapharitamānaso dasabalam bhimsāpetvā palāpetukāmo tam pabbatam cālesi. So kira pabbato tena cāliyamāno bhagavato ānubhāvena tass' eva matthake patamāno viya ahosi. Tato so bhīto: handa nam agginā khāpessāmî ti mahantam atibhīmadassanam aggikkhandham nibbattesi. So aggikkhandho pativate pakkhitto viya attano va dukkham jānesi. Na hi bhagavato cīvare amsumattam pi daddhum samattho ahosi. Yakkho pana: samano daddho ti olokento dasabalam saradasamayayimalakarasabbajanaratikaram rajanikaram iya sītalajalatalagatakamalakannikāya nisinnam viya bhagavantam disvā cintesi: aho ayam samano mahânubhāvo yam yam imass' âham anattham karomi so so mam' ûpari yeva patati imam pana samanam muñcitvā aññam me patisaranam parâyanam n' atthi. Pathaviyam upakkhalitā pathavim yeva nissāya utthahanti hand' âham imam yeva samanam saranam gamissāmî ti.

Ath' evam pana so cintetvā bhagavato cakkâlankatatalesu pādatalesu sirasā nipatitvā: accayo mam bhante accagamâ ti vatvā bhagavantam saranam agamāsi. Ath' assa bhagavā ānupubbikatham kathesi. So desanāpariyosāne dasahi yakkhasahassehi saddhim sotāpattiphale patiṭṭhahi. Tasmim kira divase sakala-Jambudīpavāsino

^{*} Jā. i. 29=Asl. 71 (Siam. edn.).

manussā tassa balikammattham ekekagāmato ekekapurisam āharimsu, aññañ ca bahu tilatandulakulatthamuggamāsādim sappinavanītatelamadhuphānitâdīni ca. Atha so yakkho tam divasam ābhatam tandulâdikam sabbam tesam yeva datvā te balikammass' atthāya ānītamanusse dasabalassa niyādesi.

Atha te satthā manusse ehibhikkhupabbajjāya pabbājetvā anto sattâhe yeva arahatte patiṭṭhāpetvā Māghapuṇṇamāya koṭisatabhikkhum ajjhagato caturaṅgasamannāgato sannipāte pātimokkham uddisi bhagavā. Caturaṅgāni nāma: sabbe va ehibhikkhū honti sabbe chalabhiññā honti sabbe anāmantitā va āgatā paṇṇarasûposathadivaso câ ti imāni cattāri aṅgāni. Ayaṃ dutiyo sannipāto ahosi. Tena vuttam:

[II. 199] "Puna Nāradakūţamhi pavivekagate jine khīnâsavā vītamalā samimsu satakoţiyo."*

Tattha pavivekagate ti gaņam pahāya gate.

Samiṃsû ti sannipatiṃsu. Yadā pana Dīpankaro lokanāyako Sudassana-nāmake pabbate vassâvāsam upagañchi tadā kira Jambudīpavāsino manussā anusaṃvaccharaṃ giraggasamajjaṃ karonti. Tasmiṃ kira samajje sannipatitā manussā dasabalaṃ disvā dhammakathaṃ sutvā tatra pasīditvā pabbajiṃsu. Mahāpavāraṇadivase satthā tesaṃ ajjhāsayânukulaṃ vipassanākathaṃ kathesi. Taṃ sutvā te sabbe sankhāre sammasitvā vipassanânupubbena maggânupubbena ca arahattaṃ pāpuniṃsu. Atha satthā navutikoṭisahassehi saddhiṃ pavāresi. Ayaṃ tatiyo sannipāto ahosi. Tena vuttaṃ:

[II. 200, 201] "Yamhi kāle mahāvīro Sudassanasiluccaye navutikotisahassehi pavāresi mahāmuni.

Aham tena samayena jatilo uggatāpano antalikkhamhi caraņo pañcâbhiññāsu pāragû "* ti.

Ayam gāthā Atthasāliniyā Dhammasangani-aṭṭhakathānidānavannanāya Dīpankara-buddhavamse likhitā. Imasmim pana Buddhavamse n' atthi bhāvo yeva pan' assā yuttataro. Kasmâ ti ce? Heṭṭhā Sumedhakathāsu kathitā hi.

Dīpankare kira bhagavati dhammam desente dasasahassānañ ca vīsati¹ sahassānañ ca ādivasena abhisamayānam anto n' atthi. Tasmā Dīpankarassa bhagavato sāsanam vitthārikam bāhujaññam ahosi. Tena vuttam:

^{*} Jā. i. 29 = Asl. 71 (Siam. edn.).

¹ H. v.l. cattālīsasatasahassānan ti sabbattha.

[II. 202] "Dasavīsasahassānam dhammābhisamayo ahu ekadvinnam abhisamayā¹ gaṇanāto asankhiyâ¹"* ti.

Tattha dasavīsasahassānan ti dasasahassānam vīsatisahassānan ca. Dhammābhisamayo ti catusaccadhammapaṭivedho.

Ekadvinnan ti ekassa c' eva dvinnañ ca; tinnam catunnam dasannan ti ādinā nāyena asankheyyâ ti attho. Evam asankheyyâbhisamayattā ca vitthārikam mahattappattañ ca bahūhi panditehi devamanussehi nīyanikattā ñātañ ca adhisīlasikkhâdīhi iddhañ ca satisamādhi-ādīhi phītañ ca ahosi. Tena vuttam:

[II. 203] "Vitthārikam bāhujaññam² iddham phītam ahu tadā Dīpankarassa bhagavato sāsanam suvisodhitan "† ti.

Tattha suvisodhitan ti suṭṭhu bhagavatā sodhitam suddham katam. Dīpankaram kira satthāram sabbakālam chalabhiññānam mahiddhikānam bhikkhūnam cattāri satasahassāni parivārenti. Tena samayena ye sekkhā kālakiriyam karonti, te garahitā bhavanti sabbe khīnāsavā hutvā va parinibbāyantî ti adhippāyo. Tasmā hi tassa bhagavato sāsanam supupphitam susamiddham khīnāsavehi bhikkhūhi ativiya sobhittha. Tena vuttam:

[II. 204-206] "Cattāri satasahassāni chaļabhiññā mahiddhikā Dīpankaram lokavidum parivārenti sabbadā.

Ye keci tena samayena jahanti mānusam bhavam appattamānasā sekhā garahitā va bhavanti te.

Supupphitam pāvacanam arahantehi tādihi khīnasavehi vimalehi upasobhati sabbada "‡ ti.

Tattha cattāri satasahassānî ti gaṇanāya dassitā evam dassitagaṇanā ime bhikkhû ti dassanattham chaļabhiññā mahiddhikā ti vuttan ti evam attho gahetabbo. Athavā chaļabhiññānam mahiddhikānan ti sāmi-atthe paccattavacanam veditabbam.

Sabbadâ ti niccakālam; dasabalam parivārenti bhagavantam muncitvā na katthaci gacchantî ti adhippāyo.

Tena samayenâ ti tasmim samaye. Ayam pana samayasaddo samayāyâdisu navasu atthesu dissati. Yath' âha:

^{*} Jā. i. 29=Asl. 71 (Siam. edn.).

[†] $J\bar{a}$. i. 29=Asl. 71-72 (Siam. edn.).

[‡] Jā. i. 29=Asl. 72 (Siam. edn.).

¹ Budv. II. 202 °yo.

² Budv. II. 203 bahu-.

"Samavāye khaņe kāle samūhe hetudiţthisu paţilābhe pahāne ca paṭivedhe ca dissati."*

Idha so kāle daṭṭhabbo tasmim kāle ti attho.

Mānusam bhavan ti manussabhāvam.

Appattamānasā ti "appattam anadhigatam mānasam yehi te appattamānasā; mānasan ti rāgassa ca cittassa ca arahattassa ca adhivacanam. Yath'âha: 'Antalikkhacaro pāso yv'âyam carati mānaso'† ti ettha rāgo mānasan ti vuttam; 'Cittam mano mānasam hadayam paṇḍaran'‡ ti ettha cittam; 'Appattamānaso sekho kālam kiriyā jane sutâ'§ ti ettha arahattam. Idhā pi arahattam eva adhippetam. Tasmā appatta-arahattaphalâ ti attho.''

"Sekhā ti, ken' aṭṭhena sekhā ? Sekhadhammapaṭilābhaṭṭhena sekhā. Vuttaṃ h' etaṃ: 'Kittāvatā nu kho bhante sekho hotî ? ti. Idha bhikkhave bhikkhu sekhāya sammādiṭṭhiyā samannāgato hoti . . . pe . . . sekhena sammāsamādhinā samannāgato hoti, ettāvatā kho bhikkhave bhikkhu sekho hotî '¶ ti. Api ca sekhantî ti sekhā. Vuttaṃ h' etaṃ: "Sikkhati, sikkhatî ti kho bhikkhu, tasmā sekho ti vuccati. Kiñ ca sikkhati ? Adhisīlam pi sikkhati adhicittam pi . . . adhipaññam pi sikkhati. Sikkhatî ti kho bhikkhu, tasmā sekho ti vuccatî '** ti.''††

Supupphitan ti sutthu vikasitam.

Pāvacanam ti pasattham vacanam; vuddhippattam vā vacanam pavacanam; pavacanam eva pāvacanam; sāsanan ti attho.

Upasobhatî ti abhirājati, atirocati.

Sabbadâ ti sabbakālam; upasobhati sadevake ti pi patho.

Tassa "Dīpankarabhagavato Rammavatī nāma nagaram ahosi, Sudevo¹ nāma rājā khattiyo pitā, Sumedhā nāma mātā, Sumangalo ca Tisso ca dve aggasāvakā, Sāgato nām' upaṭṭhāko, Nandā ca Sunandā ca dve aggasāvikā, bodhi tassa bhagavato pipphalīrukkho,"‡‡ asītihatthubbedho, satasahassavassāni āyû ti; kim pan' imesam jātanagarâdīnam dassane payojanan ti ce? Vuccate: yassa yadi n' eva jātanagaram na pitā na mātā paññāyeyya, imassa pana n' eva jātanagaram na pitā na mātā paññāyati, devo vā Sakko vā yakkho vā Māro vā Brahmā vā esam aññe devānam pi īdisam pāṭihāriyam

¹ Sumedho at Budy, II, 207 and Ja. i. 29.

anacchariyan ti maññamānā na sotabbam maññeyyam, tato abhisamayo na bhaveyya, asati abhisamaye niratthako buddhappādo bhaveyya, anīyyānikam sāsanam, tasmā sabbabuddhānam jātanagarâdiko paricchedo dassetabbo. Tena vuttam:

[III. 207] "Nagaraṃ Rammavatī nāma Sudevo¹ nāma khattiyo, Sumedhā nāma janikā Dīpankarassa satthuno.

Sumangalo ca Tisso ca ahesum aggasāvakā, Sāgato nām' upaṭṭhāko Dīpankarassa satthuno.

[II. 214] Nandā c' eva Sunandā ca ahesum aggasāvikā, bodhi tassa bhagavato pipphali ti pavuccati.

[II. 216-219] Asītihatthubbedho² Dīpańkaro mahāmunī,³ sobhati dīparukkho va sālarājā va phullito.

Satasahassavassāni āyu tassa mahesino tāvatā tiṭṭhamāno so tāresi janatam bahum.

Jotayitvāna saddhammam santāretvā mahājanam jalitvā aggikkhandho⁴ va nibbuto so sasāvako.

Sā ca iddhi so ca yaso tāni ca pādesu cakkaratanāni sabbaṃ samantarahitaṃ nanu rittā sabbasankhārâ "* ti.

Tattha Sudevo nāma khattiyo ti Sudevo nām' assa rājā khattiyo pitā ahosî ti attho.

Janikâ ti janetti.

Pipphalî ti pilakkhakapitthanarukkho bodhi.

Asītihatthubbedho ti asītihattham uggato.

Dīparukkho vā ti sampajjalitadīpamālākulo dīparukkho viya; ārohaparināhasanthānasampanno dvattimsavaralakkhananubyanjanasamalankatasarīro vipphuritaramsi jālāvisaratārāganasamujjalam iva gaganatalam bhagavā dharamānakāle sobhatī ti sobhittha.

Sālarājā va phullito ti pupphito sabbaphāliphullo sālarājarukkho viya sabbaphāliphullo yojanasatubbedho Pāricchattako viya ca asītihatthubbedho bhagavā ativiya sobhati.

Satasahassavassānî ti vassasatasahassāni assa āyû ti attho.

Tāvatā titthamāno ti tāvatakam kālam titthamāno.

* Jā. i. 29=Asl. 72-73 (Siam. edn.).

¹ Budv. II. 207 Sumedho.

² Budv. II. 216 asītihatthamubbedho.

³ Budv. II. 216 °muni.

⁴ Budv. II. 218 °kkhando.

Janatan ti janasamūham.

Santāretvā mahājanan ti tārayitvā mahājanam; santāretvā sadevakan ti pi pāṭho. Tassa sadevakam lokan ti attho.

Sā ca iddhî ti sā ca sampatti ānubhāvo.

Yaso ti parivaro.

Sabbam samantarahitan ti vuttappakārasampattiyo tā antarahitā

apagatâ ti attho.

Nanu rittā sabbasankhārā ti sabbe pana sankhatadhammā nanu rittā tucchā; niccasārādirahitā ti attho. Ettha pana nagarādiparicchedo pāliyam āgato va, sambahulavāro pana n' âgato, so ānetvā dīpetabbo, seyyath' îdam: puttaparicchedo bhariyāparicchedo pāsādaparicchedo gharāvāsaparicchedo¹ nāṭakitthiparicchedo abhinikhamanaparicchedo padhānaparicchedo vihāraparicchedo upaṭthākaparicchedo ti, etesam pi dīpane kāraṇam heṭṭhā vuttam eva. Tassa pana Dīpankarassa bhariyānam satasahassam ahosi, tāsam aggamahesi Padumā nāma, tassa pana putto Usabhakkhandho nāma. Tena vuttam:

"Bhariyā Padumā nāma vibuddhapadumānanā atrajo Usabhakkhandho Dīpańkarassa satthuno.

Haṃsā Koñcā Mayūrākhyā² pāsādā pi tayo matā dasavassasahassāni agāram āvasi kira.

Hatthiyānena nikkhanto Nandârāme jino vasī Nando³ nām' ass' upaṭṭhāko lokânandakaro kira."*

Sabbabuddhānam pana pañcavemattāni† honti: āyuvemattam pamāṇavemattam kulavemattam padhānavemattam rasmivemattam ti. Tattha āyuvemattam nāma: keci dīghâyukā honti keci appâyukā, tathā hi Dīpaṅkarassa pana bhagavato vassasatasahassam āyuppamāṇam ahosi, amhākam bhagavato vassasatam. Pamāṇavemattam nāma: keci dīghā honti keci rassā, tathā hi Dīpaṅkaro asītihatthappamāṇo ahosi, amhākam pana bhagavā aṭṭhārasahatthappamāṇo. Kulavemattam nāma: keci khattiyakule nibbattanti keci brāhmaṇakule, tathā hi Dīpaṅkarâdayo khattiyakule nibbattimsu, Kakusandha-Koṇāgamanâdayo brāhmaṇakule. Padhānavemattam nāma: kesañci padhānam ittaram eva hoti yathā Kassapassa bhaga-

^{*} Cf. Budv. II. 208-212.

[†] Eight vemattatā given at SnA. 407.

¹ Sī. II. agāravāsa- (H.).

² Mayūrā at Budv. II. 208.

³ H. v.l. sabbattha dissate yam tathâ pi n' âññehi sameti.

vato, kesanci addhaniyam amhākam bhagavato viya. Rasmivemattam nāma: Mangalassa bhagavato sarīrarasmi dasasahassī lokadhātum pharitvā aṭṭhāsi, amhākam bhagavato vyāmamattam. Tatra rasmivemattam ajjhāsayapaṭibaddham hoti, yo yattakam icchati tassa tattakam sarīrappabhā pharati. Mangalassa dasasahassī lokadhātum pharatû ti ajjhāsayo ahosi. Paṭividdhagunesu pana kassaci vemattam nāma n' atthi, sabbabuddhānam pana cattāri avijahitaṭṭhānāni nāma honti: bodhipallanko* avijahito ekasmim yeva ṭhāne hoti, dhammacakkappavattanam Isipatane migadāye avijahitam eva hoti, devorohanakāle Sankassanagaradvāre paṭhamapādakkamo avijahito va hoti, Jetavanagandhakūṭiyā cattāri mancapādaṭṭhānāni avijahitān' eva honti, vihāro pi avijahito va so pana khuddako vā mahanto vā hoti.

Aparam pana amhākam yeva bhagavato sahajātaparicchedañ ca nakkhattaparicchedañ ca visesam: amhākam sabbaññūbodhisattena kira saddhim Rāhulamātā Ānandatthero Channo Kanthako Nidhikumbhā Mahābodhirukkho Kāludāyî ti imāni satta sahajātāni. Mahāpuriso kira Uttarâsālhanakkhatten' eva mātukucchim okkami mahâbhinikkhamanam nikkhami dhammacakkam pavattesi yamakapāṭihāriyam akāsi. Visākhanakkhattena jāto ca abhisambuddho ca parinibbuto ca, Māghanakkhattena tassa sāvakasannipāto ca āyusankhāravossajjanañ ca ahosi. Assayujanakkhattena devorohanan ti ettakam āharitvā dīpetabbam. Ayam sambahulavāraparicchedo. Sesagāthā su-uttānā evâ ti.

Iti bhagavā Dīpankaro sabbabuddhakiccam katvā anukkamena anupādisesāya nibbānadhātuyā parinibbāyi. Yasmim kira kappe Dīpankaro dasabalo udapādi tasmim aññe pi Tanhankaro Medhankaro Saranankaro ti tayo buddhā ahesum. Tesam santike bodhisattassa vyākaranam n' atthi, tasmā te idha na dassitā. Aṭṭhakathāya pana tamhā kappā ādito paṭṭhâyuppanne sabbabuddhe dassetum idam

vuttam:

"Tanhankaro Medhankaro atho pi Saranankaro Dīpankaro ca sambuddho Kondañño dipaduttamo.

Mangalo ca Sumano ca Revato Sobhito muni Anomadassī Padumo Nārado Padumuttaro.

Sumedho ca Sujāto ca Piyadassī mahāyaso Atthadassī Dhammadassī Siddhattho lokanāyako.

Tisso Phusso ca sambuddho Vipassī Sikhi Vessabhū Kakusandho Konāgamano Kassapo cā pi nāyako.

¹ Cf. MA. ii. 166.

Ete ahesum sambuddhā vītarāgā samāhitā sataramsī va uppannā mahātamavinodanā jalitvā aggikkhandhā va nibbutā te sasāvakâ "* ti.

Ettävatä tänisaikhepavitthäravasena katäya Madhuratthaviläsiniyä Buddhavamsatthakathäya Dipaikarabuddhavamsavannanä samattå ti.

Samatto pathamo buddhavamso.

III. KOŅDAÑÑABUDDHAVAMSAVAŅŅANĀ

Dīpankare kira bhagavati parinibbute tassa sāsanam vassasatasahassam pavattittha. Atha buddhanubuddhanam savakanam antaradhānena sāsanam p' assa antaradhāyi. "Ath' assa aparabhāge ekam asankheyyam atikkamitvā ekasmim kappe Kondañño nāma satthā udapādi."† So pana bhagavā solasa-asankheyyam kappānañ ca satasahassam pāramiyo pūretvā bodhinānam paripācetvā Vessantarattabhāvasadise attabhāve thatvā tato cavitvā Tusitapure nibbattitvā tattha yāvatâyukam thatvā devānam patinnam datvā Tusitapurato cavitvā Rammavatīnagare Sunandassa nāma rañño kule Sujātāya nāma deviyā kucchismim patisandhim aggahesi. Tassa patisandhikkhane Dīpankarabuddhavamse vuttappakārāni dvattimsapātihāriyāni nibbattimsu. So devatāhi katârakkhasamvidhāno dasannam māsānam accayena mātukucchito nikkhamitvā sabbasattuttaro uttarâbhimukho sattapadavītihārena gantvā sabbā va disā viloketvā āsabhim vācam nicchāresi: "Aggo 'ham asmi lokassa jettho 'ham asmi lokassa settho 'ham asmi lokassa, ayam antimā jāti, n' atthi 'dāni punabbhavo "‡ ti.

Tato kumārassa nāmakaraņadivase nāmam karontā Koṇḍañño ti nāmam akaṃsu. So hi bhagavā Koṇḍaññagotto ahosi. Tassa kira tayo pāsādā ahesuṃ: Rāma-Surāma-Subhanāmakā¹ paramaramaṇīyā. Tesu tīṇi satasahassāni nāṭakitthīnaṃ naccagītavādita-kusulānaṃ sabbakālaṃ paccupaṭṭhitāni ahesuṃ. Tassa Rucīdevī

^{*} Jā. i. 44, CpA. i. 15, cf. Budv. XXVII.

[†] Cf. Jā. i. 30, Mhbv. 10.

[‡] D. ii. 15 (H.), M. iii. 123.

¹ Called Ruci Suruci Subho at Budv. III. 26.

nāma aggamahesī ahosi. Vijitaseno nām' assa putto ahosi. So dasavassasahassāni agāram aijhāvasi. So pana jinnavvādhimatapabbajite disvā ājaññarathena nikkhamitvā pabbajitvā dasamāse padhānacariyam cari. Kondaññakumāram pana pabbajantam dasajanakoțiyo anupabbajimsu. So tehi parivuto dasamāse padhānacariyam caritvā Visākhapunnamāva Sunandagāme samasamahitaghanapavodharāva Yasodharāva nāma setthidhītāva dinnam paramamadhuramadhupāvāsam paribhuñiitvā phalapallavankurasamalankate sālavane divāvihāram katvā sāvanhasamave ganam vihāva Sunandakâjīvakena dinnā attha tinamutthivo gahetvā sālakalvānirukkham tikkhattum padakkhinam katvā pubbadisābhāgam oloketvā bodhitarum pitthito katvā atthapannāsahatthavitthatam tinasantharam santharitvā pallankam ābhujitvā caturangaviriyam adhitthāya Mārabalam vidhamitvā rattiyā pathamayāme pubbenivāsânussatiñāņam visodhetvā majjhimayāme dibbacakkhum visodhetvā pacchimayāme paccayâkāram sammasitvā ānāpānacatutthajjhānato vutthāya khanabhinivisitvā udayavyayavasena samapaññāsalakkhanāni disvā yāva gotrabhūñānam vipassanam vaddhetvā cattāri maggañāņāni cattāri ca phalañānāni catassa patisambhidā catuyoniparicchedakañāṇam pañcagatiparicchedakañāṇam cha asādhāraṇañāṇāni sakalam eva buddhañanena pativijjhitva paripunnasankappo bodhimule nisinno va:

"Anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ gahakārakaṃ gavesanto dukkhā jāti punappunaṃ.

Gahakāraka diṭṭho 'si, puna gehaṃ na kāhasi sabbā te phāsukā bhaggā, gahakūṭaṃ visankhitaṃ, visankhāragataṃ cittaṃ taṇhānaṃ khayam ajjhagā."*

"Ayoghanahatass' eva jalato jātavedaso anupubbûpasantassa yathā na ñāyate gati.

Evam sammāvimuttānam kāmabandhoghatārinam paññāpetum gatī n' atthi pattānam acalam sukhan "† ti,

evam udānam udānetvā sattasattāham bodhimūle yeva phalasamāpattisukhena vītināmetvā aṭṭhame sattāhe Brahmuno ajjhesanam paṭicca: "kassa nu kho aham paṭhamam dhammam deseyyan"‡ ti evam upadhārento attanā saddhim pabbajitānam dasa bhikkhukoṭiyo addasa: ime pana kulaputtā samupacitakusalamūlā mam pabba-

^{*} Dhp. 153, 154; DA. 16; cf. Thag. 183, 184.

[†] Ud. 93, Ap. p. 543.

¹ Vin. i. 7.

jantam anupabbajitā mayā saddhim padhānacariyam carimsu mam upatthahimsu, hand' âham imesam sabbapathamam dhammam deseyyan ti. Evam upadhāretvā: idāni pan' ete kattha vasantî ti olokento: ito attharasayojanike Amaravatīnagarel devavane viharantî ti disvā: tesam dhammam desetum gamissāmî ti pattacīvaram ādāya seyyathā pi nāma balavā puriso samminjitam vā bāham pasāreyya pasāritam vā bāham samminjeyya evam evam bodhimūle antarahito devavane pāturahosi. Tasmiñ ca samaye te dasa bhikkhukotiyo Amaravatī² nagaram upanissāya devavane viharanti. Te pana bhikkhū dasabalam dūrato va āgacchantam disvā pasannamānasā paccuggantvā bhagavato pattacīvaram patiggahetvā buddhâsanam paññāpetvā satthu gāravam katvā bhagavantam vanditvā parivāretvā ekamantam nisīdimsu. Tatra Kondañnadasabalo munigaņaparivārito buddhāsane nisinno tidasaganaparivuto dasasatanayano viya vimalagaganatalagato saradasamayarajanikaro viya tārāgaņaparivuto punnacando viva virocittha. Atha satthā tesam sabbabuddhanisevitam anuttaram tiparivattam dvādasâkāram Dhammacakkappavattanasuttantam* kathetvā dasabhikkhukoţipamukhā satasahassadevamanussakotiyo dhammamatam payesi. Tena vuttam:

[III. 1-4] "' Dīpankarassa aparena Koṇḍañño nāma nāyako anantatejo amitayaso appameyyo durāsado.'†

Dharanûpamo khamanena³ sîlena sāgarûpamo samādhinā Merūsamo⁴ ñāņena gaganûpamo.

Indriyabalabojjhangamaggasaccappakāsanam pakāsesi sadā buddho hitāya sabbapāṇinam.

Dhammacakkaṃ
⁵ pavattente⁵ Koṇḍaññe lokanāyake koṭisatasahassānaṃ paṭhamâbhisamayo ahû " ti.

Tattha *Dīpankarassa aparenā* ti Dīpankarassa bhagavato aparabhāge ti attho.

Kondañño nāmâ ti attano gottavasena samadhigatanāmadheyyo. Nāyako ti vināyako.

Anantatejo ti attano sīlaguņapuññatejena anantatejo; heṭṭhato Avīci upari bhavaggaṃ tiriyato anantalokadhātuyo etth' antare

^{*} Vin. i. 10.

[†] Jā. i. 30.

¹ Sī. III, IV. devabhavane.

³ Budv. III. 2 khamena.

⁵ Budv. III. 4 °cakkappavat-.

² Sī. IV, V. Arundhavatī.

⁴ Budv. III. 2 Merūpamo.

ekapuggalo pi tassa mukham oloketvā thātum samattho nāma n' atthi. Tena vuttam anantatejo ti.

Amitayaso ti anantaparivāro; tassa bhagavato vassasatasahassāni yāva parinibbānasamayam etth' antare bhikkhuparisāya kira bhikkhūnam gaṇanaparicchedo nāma n' âhosi. Tasmā amitayaso ti vuttam. Amitaguṇakittī pi amitayaso ti vuccati.

Appameyyo ti gunaganaparimanavasena n' appameyyo ti appameyyo. Yath' âha:

"Buddho pi buddhassa bhaneyya vannam kappam pi ce aññam abhāsamāno khīyetha kappo ciradīgham antare vanno na khīyetha tathāgatassa."*

Tasmā appameyyaguņagaņattā appameyyo ti vuccati.

Durāsado ti durūpasankamanīyo; āsajja ghattetvā upasankamitum asakkuņeyya bhāvato durāsado; durabhibhavanīyo ti attho.

Dharanûpamo ti dharanisamo.

Khamanenâ ti khantiyā; catunahutâdhikadviyojanasatasahassabahalā mahāpaṭhavī viya pakativātena lābhâlābha-iṭṭhâniṭṭhâdīhi akampanabhāvato dharanūpamo ti vuccati.

Sīlena sāgarūpamo ti sīlasaṃvarena velānâtikkamanavasena sāgarasamo: "mahāsamuddo bhikkhave thitadhammo velaṃ n' âtivattatî "† ti hi vuttam.

Samādhinā Merusamo ti samādhipaṭipakkhabhūtadhammajanita-kampābhāvato Merugirivarena samo; sadiso ti attho. Merugiri-r-iva thiratarasarīro ti vā.

Nānena gaganûpamo ti ettha bhagavato ñāṇassa anantabhāvena ananten' âkāsena upamā katā, cattāri anantāni‡ vuttāni bhagavatā, yath' âha:

Sattakāyo ca ākāso cakkavālā c' anantakā buddhañāṇaṃ appameyyaṃ na sakkā ete vijānitun ti.

Tasmā anantakassa buddhañāṇassa anantena ākāsena upamā katâ ti. Indriyabalabojjhangamaggasaccappakāsanan ti etesam indriyabalabojjhangamaggasaccānam gahaṇena satipaṭṭhānasammappadhāniddhipādā pi gahitā va honti. Tasmā indriyâdīnam catusankhepānam vasena sattatiṃsabodhipakkhiyadhammānam pakāsanadhammam pakāsesi, desesî ti attho.

Hitāyâ ti hitattham.

Dhammacakkappavattane ti desanāñāṇapavattiyamāne.

Tato aparabhāge mahāmangalasamāgame dasasu cakkavālasahassesu devatāyo sukhume attabhāve māpetvā imasmim cakkavāle sannipatimsu. Tattha kira aññataro devaputto Koṇḍaññadasabalam pañham pucchi. Tassa bhagavā mangalāni kathesi. Tattha navutikoṭisahassāni arahattam pāpunimsu. Sotâpannâdīnam gaṇanaparicchedo nāma n'âhosi. Tena vuttam:

[III. 5] "Tato param pi desente naramarūnam samāgame navutikoṭisahassānam dutiyâbhisamayo ahû" ti.

Tattha tato param pî ti tato aparabhāge pi. Desente ti bhagavati dhammam desente.

Naramarūnan ti narānañ c' eva amarānañ ca. Yadā pana bhagavā gaganatale titthiyamadamānamaddanam yamakapāṭihāriyam karonto dhammam desesi, tadā asītikoṭisahassāni arahattam pāpuṇimsu tīsu phalesu patiṭṭhitā gaṇanapaṭhavītivattā. Tena vuttam:

^[III. 6] "Titthiye abhimaddanto yadā dhammam adesayi asītikoṭisahassānaṃ dhammâbhisamayo ahû" ti.

Kondañño sattha kira abhisambodhim patva pathamavassam Candavatīnagaram upanissāya Candârāme vihāsi. Tattha Sucindharassa nāma brāhmaņasālassa putto Candamāņavo nāma Yasodharabrāhmaņassa putto Subhaddamāņavo ca Koņdaññassa buddhassa sammukhā dhammadesanam sutvā pasannamānasā dasahi mānavakasahassehi saddhim tassa santike pabbajitvā arahattam pāpuņimsu. Atha Kondañño satthā Jetthamāsapuņņamāya Subhaddatherapamukhena kotisatasahassena parivuto pātimokkham uddisi. So pathamo sannipāto ahosi. Tato aparabhāge Kondaññassa satthuno putte Vijitasene nāma arahattam patte tam pamukhassa kotisahassassa majjhe bhagavā pātimokkham uddisi. So dutiyo sannipāto ahosi. Ath' âparena samayena dasabalo janapadacārikam caranto Udenarājānam nāma navutijanakoţiparivāram pabbājesi saddhim tāya parisāya. Tasmim pana arahattam patte tam pamukhehi navutiyā arahattakotīhi bhagavā parivuto pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

(III. 7, 8) "Sannipātā tayo āsum Koņḍaññassa mahesino khīṇâsavānam vimalānam santacittāna¹ tādinam.

Kotisatasahassānam pathamo āsi samāgamo dutiyo kotisahassānam tatiyo navutikotinan" ti.

¹ Budv. III. 7 santacittānam.

Tadā kira amhākam bodhisatto Vijitāvī nāma cakkavattī hutvā Candavatīnagare pativasati. So pana anekanaravaraparivuto salilanidhinivasanam sa-Meruyugandharam aparimitavasudharam vasundharam adaņdena asatthena dhammena paripāleti. Atha tadā Koņdañño buddho pi koṭisatasahassakhīnāsavaparivuto janapadacārikam caramāno anupubbena Candavatīnagaram pāpuṇi.

So Vijitāvī kira rājā: sammāsambuddho kira amhākam nagaram anuppatto ti sutvā paccuggantvā bhagavato vasanatthānam samvidahitvā svātanāya saddhim bhikkhusanghena nimantetvā punadivase bhattavidhim sutthu paṭiyādetvā koṭisatasahassasankhassa buddhapamukhassa bhikkhusanghassa mahādānam adāsi. Bodhisatto bhagavantam bhojāpetvā anumodanâvasāne: bhante temāsam mahājanasangaham karonto idh' eva vasathâ ti yācitvā tāyo māse nirantaram buddhapamukhassa bhikkhusanghassa asadisamahādānam pavattesi.

Atha satthā bodhisattam: anāgate Gotamo nāma buddho bhavissatî ti vyākaritvā dhammañ ca desesi. So satthu dhammakatham sutvā rajjam nīyādetvā pabbajitvā tīņi piṭakāni uggahetvā aṭṭha samāpattiyo pañca ca abhiññāyo uppādetvā aparihīnajjhāno Brahmaloke nibbatti. Tena vuttam:

[III. 9-15] "Ahaṃ tena samayena Vijitāvī nāma khattiyo samuddam antamantena issariyaṃ¹ vattayām' ahaṃ.

Kotisatasahassānam vimalānam mahesinam saha lokagganāthena paramannena tappayim.

So pi mam buddho vyākāsi Koṇḍañño lokanāyako aparimeyye ito kappe buddho loke bhavissati.

Padhānam padahitvāna katvā dukkarakāriyam assatthamūle sambuddho bujjhissati mahāyaso.

Imassa janikā mātā Māyā nāma bhavissati pitā Suddhodano nāma ayam hessati Gotamo.

Kolito Upatisso ca aggā hessanti sāvakā Ānando nām' upaṭṭhāko upaṭṭhissati taṃ² jinaṃ.

Khemā Uppalavannā ca aggā hessanti sāvikā bodhi tassa bhagavato assattho ti pavuccati.

¹ Budv. 11I. 9 isseram.

⁸ Budv. III. 14 mam,

[III. 17-24] Idam¹ sutvāna vacanam asamassa mahesino āmoditā naramarū buddhabījankuro ayam.

Ukkuṭṭhisaddā vattanti apphoṭhenti² hasanti ca katañjalī namassanti dasasahassī sadevakā.

Yad' imassa lokanāthassa virajjhissāma sāsanam anāgatamhi addhāne hessāma sammukhā imam.

Yathā manussā nadim tarantā patitittham virajjhiya hetthā titthe gahetvāna uttaranti mahānadim.

Evam eva mayam sabbe yadi muñcām' imam jinam anāgatamhi addhāne hessāma sammukhā imam.

Tass' âham vacanam sutvā bhīyo³ cittam pasādayim tam eva attham sādhento mahārajjam jine adam, mahārajjam cajitvāna pabbajim tassa santike.

Suttantam vinayañ cā pi navangam satthu sāsanam sabbam pariyāpunitvāna sobhayim jinasāsanam.

Tatth' appamatto viharanto nisajjatthānacankame abhinnāsu⁴ pāramim⁴ gantvā brahmalokam aganch' ahan " ti.

Tattha aham tena samayena ti aham tasmim samaye. Vijitāvī nāma ti evam-nāmake cakkavattirājā ahosim.

Samuddam antamantenā ti ettha Cakkavāļapabbatam sīmam mariyādam katvā thitam samuddam antam katvā issariyam vattayāmī ti attho. Ettāvatā na pākaṭam hoti.

Rājā kira cakkavattī cakkaratanânubhāvena vāmapassena Sinerum katvā samuddass' uparibhāgena aṭṭhayojanasahassappamāṇaṃ Pubbavidehaṃ* gacchati. Tattha rājā cakkavattī: "Pāṇo na hantabbo adinnaṃ n' âdātabbaṃ kāmesu micchācāro na caritabbo musā na bhāsitabbā majjaṃ na pātabbaṃ yathābhuttañ ca bhuñjathâ "† ti ovādaṃ deti. Evaṃ ovāde dinne cakkaratanaṃ vehāsaṃ abbhuggantvā puratthimaṃ samuddaṃ ajjhogāhati yathā yathā ca taṃ ajjhogāhati tathā tathā saṅkhitta-ūmivipphāraṃ hutvā ogacchamānaṃ mahāsamuddasalilaṃ yojanamattaṃ oggantvā antosamuddaṃ

^{*} SnA. 443, Vism. i. 207, say 7,000.

[†] D. ii. 173 (H.), M. iii. 173.

¹ Preceding this line, Budv. III. 17 has āyu vassasatam tassa Gotamassa yasassino.

² Budv. III. 18 appo-.

³ Budv. III. 22 bhīyyo.

⁴ Budv. III. 24 abhiññāpāramim.

ubhosu passesu veluriyamanibhitti viya paramadassaniyam hutvā titthati. Evam puratthimasagarapariyantam gantva "cakkaratanam paținivattati, paținivattamane ca tasmim sa parisa aggato hoti, majihe rājā cakkavatti ante cakkaratanam hoti, tam pi jalam jalantena vivogam asahamānam iva nemimandalapariyantam abhihanantam eva tīram upagacchati. Evam rājā cakkavatti puratthimasamuddapariyantam Pubbavideham abhivijitvā dakkhinasamuddapariyantam Jambudīpam vijetukāmo cakkaratanadesitena maggena dakkhinasamuddâbhimukho gacchati. Tam dasa sahassayojanappamāņam Jambudīpam* vijinitvā dakkhinasamuddato paccuttaritvā sattayojanasahassappamanam Aparagoyanam* vijetum hettha vuttanayen' eva gantvā tam pi sāgarapariyantam abhivijinitvā pacchimasamuddato pi uttaritvā atthayojanasahassappamānam Ūttarakurum* vijetum tath' eva gantvā tam samuddapariyantam tuth' eva abhivijiya uttarasamuddato paccuttarati. Ettāvatā raññā cakkavattinā sāgarapariyantāva pathaviyā issariyam adhigatam hoti."† Tena vuttam: Samuddam antamantena issariyam vattayām' ahan ti.

Kotisatasahassānan ti kotisatasahassāni; ayam eva vā pātho.

Vimalānan ti khīnâsavānam.

Saha lokagganāthenā ti saddhim dasabalena koţisatasahassānan ti attho.

Paramannena panitena annena.

Tappayin ti tappesim.

Aparimeyye ito kappe ti ito patthaya satasahassakappadhikani tini asankheyyani atikkamitva ekasmim bhaddakappe‡ ti attho.

Padhānan ti viriyam.

Tam eva attham sādhento ti tam eva buddhakārakam attham dānapāramim pūrento sādhento nipphādento ti attho.

Mahārajjan ti cakkavattirajjam.

Jine ti bhagavati; sampadānatthe vā bhummam datthabbam.

Adan ti adāsim; evam attham sādhento ti iminā sambandho datthabbo. Mahārajjam jine dadin ti pathenti keci.

Cajitvānā ti datvā.

Suttantan ti Suttapiţakam.

Vinayan ti Vinayapitakam.

Navangan ti suttageyyâdi navangam.

Sobhayim jinasāsanan ti āgamâdhigamehi lokiyehi samalankarim.

Tatthá ti tassa bhagavato sāsane.

Appamatto ti satisampanno.

^{*} Cf. SnA. 443, Vism. i. 207. † Cf. MA. iv. 222 f.

[‡] See explanation on Budv. XI. 2, and cf. Budv. XXIII. 10.

Brahmalokam agañch' ahan ti Brahmalokam agañchim aham.

Imassa pana "Koṇḍaññabuddhassa Rammavatī nāma nagaraṃ ahosi, Sunando nāma khattiyo pitā, Sujātā nāma devī mātā, Bhaddo ca Subhaddo ca aggasāvakā, Anuruddho nām' upaṭṭhāko, Tissā ca Upatissā ca aggasāvikā, sālakalyāṇirukkho bodhi, aṭṭhāsīti hatthubbedhaṃ sarīraṃ, vassasatasahassaṃ āyûppamāṇaṃ ahosi,"* tassa Rucī nāma devī, Jinaseno¹ nām' assa putto, Cando nām' upaṭṭhāko rājā, Candârāme kira vasî ti. Tena vuttaṃ:

- [III. 25] "Nagaraṃ Rammavatī nāma Sunando nāma khattiyo Sujātā nāma janikā Koṇḍaññassa mahesino.
- Bhaddo c' eva Subhaddo ca ahesum aggasāvakā.

 Anuruddho nām' upaṭṭhāko Koṇḍaññassa mahesino.
- [111.31] Tissā ca Upatissā ca ahesum aggasāvikā sālakalyāṇiko² bodhi Koṇḍaññassa mahesino.
- [III. 33-37] Aţţhāsītihatthāni accuggato so mahāmunī³ Sobhati uļurājā⁴ va suriyo majj hantike yathā.

Vassasatasahassāni āyu vijjati tāvade tāvatā titthamāno so tāresi janatam bahum.

Khīṇâsavehi vimalehi vicittā āsi medinī yathā hi⁵ gaganaṃ ulūhi evaṃ so upasobhatha.

Ke pi nāgā appameyyā asankhobbhā⁶ durāsadā vijjupātam va dassetvā nibbutā te mahāyasā.

Sā ca atuliyā jinassa iddhi ñāṇaparibhāvito ca⁷ samādhi sabbaṃ samantarahitaṃ nanu rittā sabbasaṅkhārā " ti.

Tattha sālakalyāniko ti sālakayāņirukkho. So buddhakāle cakkavattikāle c' eva nibbattati, n' âññadā. So ekâhen' eva uṭṭhāti kira.

Khīṇâsavehi vimalehi vicittā āsi medinî ti ayam medinī khīṇâsavehi ekakāsāvapajjotā vicittā paramadassanīyā ahosi.

Yathā hî ti opammatthe nipāto.

* Cf. Jā. i. 30.

¹ v.l. Vijitaseno (H.).

² Budv. III. 31 °kalyāṇikā; °kalyāṇi at Jā. i. 30, as above.

³ Budv. III. 33 so atthā- accuggato mahāmuni.

⁴ Budv. III. 33 ulu-. ⁶ Budv. III. 36 °khobhā.

Budv. III. 35 omits.
 Budv. III. 37 omits.

 $Ul\bar{u}h\hat{\imath}$ ti nakkhattehi; tārāgaņehi gaganatalam viya khīnāsavehi vicittā ayam medinī sobhitthā ti attho.

Asankhobbhā ti aṭṭhahi lokadhammehi akkhobhā avikārā.

Vijjupātam va dassetvā ti vijjupātam viya dassayitvā. Vijjuppātan ti pi pāṭho. Konḍaññabuddhassa kira kāle parinibbāyamānā bhikkhū sattatālappamāṇam ākāsam abbhuggantvā asitajaladharavivaragatā vijjullatā viya samantato vijjotamānā tejodhātum amāpajjitvā nirupādānā dahanā viya parinibbāyimsu. Tena vuttam: vijjupātam va dassetvā ti.

Atuliyâ ti atulyā asadisā.

 \tilde{N} ānaparibhāvito ti ñāṇena vaddhito. Sesagāthā hetṭhā vuttanayattā uttānā evâ ti.

- "Kondañño nāma sambuddho Candârāme manorame nibbāyi cetiyo tassa sattayojaniko kato."*
- "Na h' eva dhātuyo tassa satthuno vikiriṃsu tā thitā ekaghanā hutvā suvaṇṇapaṭimā viya."†

Sakala-Jambudīpavāsino manussā samāgantvā sattayojanikam sattaratanamayam haritālamanosilāya mattikākiccam telasappīhi udakakiccam katvā niṭṭhapesum.

Kondaññabuddhavamsavannanā samattā.

Samatto dutiyo buddhavamso.

IV. MANGALABUDDHAVAMSAVANNANĀ

Kondaññe kira satthari parinibbute tassa sāsanam vassasatasahassam pavatti. Buddhânubuddhasāvakānam antaradhānena tassa sāsanam antaradhāyi. "Kondaññassa pana aparabhāge ekam asankheyyam atikkamitvā ekasmim yeva kappe cattāro buddhā nibbatimsu, Mangalo Sumano Revato Sobhito ti."‡ Tattha Mangalo pana lokanāyako kappasatasahassâdhikāni solasa asankheyyāni pāramiyo pūretvā Tusitapure nibbattitvā (tattha yāvatâyukam thatvā pañcasu pubbanimittesu uppannesu buddhakolāhalam nāma udapādi. Tadā dasasahassacakkavāladevatāyo ekasmim cakkavāle sannipatitvā āyācanti:

^{*} Thup. 9.

"Kālo 'yaṃ te mahāvīra uppajja mātukucchiyaṃ sadevakaṃ tārayanto bujjhassu amataṃ padan "* ti,

evam)¹ devehi āyācito katapañcavilokano Tusitā kāyā cavitvā sabbanagaruttare Uttaranagare anuttarassa Uttarassa nāma rañño kāle Uttarāya nāma deviyā kucchismim patisandhim ganhi. Tad' ânekāni pāṭihāriyāni pāturahamsu, tāni Dīpankarabuddhavamse vuttanaven' eva veditabbāni. Tassā Uttarāya kira mahādeviyā kucchismim sabbalokamangalassa Mangalassa mahasattassa patisandhigahanato paṭṭhāya sarīrappabhā rattindivam asītihatthappamāṇam padesam pharitvā candâlokasuriyalokehi anabhibhavanīyā hutvā atthāsi. Sā ca añnalokena vinā attano sarīrappabhā samudāyen' eva andhakāram vidhamitvā atthasatthiyā dhātīhi paricariyamānā vicari. Sā kira devatāhi katârakkhā dasamāsaccayena Uttaramadhuruyyane Mangalamahapurisam vijayi. So jatamatto va mahāsatto sabbā disā viloketvā Uttarâbhimukho sattapadavītihārena gantvā āsabhim vācam nicchāresi. Tasmin khane sakaladasasahassalokadhātusu devatā dissamānasarīrā dibbamālâdīhi samalankatagatta tattha thatva javamangalathutivacanani sampavattesum. Pātihāriyāni ca vuttanayān' eva. Nāmagahanadivase pan' assa lakkhanapāthakā: sabbamangalasampattivā jāto ti Mangalakumāro tveva nāmam karimsu.

Tassa kira Yasavā Sucimā Sirimā ti tayo pāsādā ahesum, Yasavatī devī pamukhāni timsanātakitthisahassāni ahesum. Tattha mahāsatto navavassasahassāni dibbasukhasadisam sukham anubhavitvā Yasavatiyā aggamahesiyā kucchismim Sīlavam² nāma puttam labhitvā cattāri nimittāni disvā alankatam Pandaram nāma sundaravaraturangam āruyha mahâbhinikkhamanam nikkhamitvā pabbaji. Tam pana pabbajantam tisso manussakotiyo anupabbajimsu, tehi parivuto mahāpuriso aṭṭhamāse padhānacariyam caritvā tato Visākhāya punnamāya Uttaragāme Uttarasetthino dhītāya Uttarā nāmāya dinnam pakkhittadibbojam madhupāyāsam paribhuñjitvā sālavane divāvihāram vītināmetvā Uttarena nāma ājīvakena dinnā attha tiņamutthiyo gahetvā mattavaravāranagāmī nāgabodhim padakkhinam katvā pubbuttarapakkhe thatvā atthapannāsahatthavitthatam tinasantharam santharitvā tattha pallankam ābhujitvā caturangasamannāgatam viriyam adhitthahitvā sabalam Mārabalam viddhamsetvā pubbenivāsadibbacakkhuñānāni patilabhitvā paccayâkārasammasa-

^{*} DhA. i. 84, and below, p. 273.

¹ H. brackets.

² Sīvala at Budv. IV. 20.

nam katvā khandhesu aniccâdivasena abhinivasitvā anukkamena anuttaram sammāsambodhim patvā: "anekajātisamsāram . . . pe

. . . tanhānam khayam ajjhagā "* ti udānam udānesi.

Mangalassa pana sammasambuddhassa aññehi buddhehi adhikatarā sarīrappabhā ahosi. "Yathā pana aññesam buddhānam samantā asītihatthappamānā vā vyāmappamānā vā sarīrappabhā hoti, na tassa evam, tassa pana bhagavato sarīrappabhā niceakālam dasasahassī lokadhātum pharitvā atthāsi. Tarugirighanapākāraghatakavātâdayo suvannapatapariyonaddhā viva ahesum. Navutivassasatasahassāni āyu tassa ahosi. Ettakam kālam candasuriyatārakâdīnam pabhā rattindivaparicchedo vā na pañnāyittha, divā suriyâlokena viya sattā niccam sambuddhâloken' eva sabbakammāni karontā vicarimsu, sāyam pupphanakakusumānam pāto ravanakasakuņānañ ca vasena loko rattindivaparicchedam sallakkhesi. Kim pana aññesam buddhānam ayam ānubhāvo n' atthi? ti. No n' atthi. Te pi hi ākankhamānā dasasahassī lokadhātum tato vā bhīyo ābhāya phareyyum, Mangalassa pana bhagavato pubbapatthanavasena annesam vyāmappabhā viya sarīrappabhā niccam eva dasasahassī lokadhātum pharitvā atthāsi.

So kira bodhisattakāle Vessantarattabhāvasadise attabhāve saputtadāro Vankapabbatasadise pabbate vasi. Ath' eko sabbajanavihethako¹ Kharadāthiko nāma manussabhakkho mahesakkho yakkho mahāpurisassa dānajjhāsāvam sutvā brāhmaņavaņņena upasankamitvā mahāsattam dve dārake vāci. Mahāsatto: dadāmi brāhmaņassa puttake ti hatthapahattho udakapariyantam pathavim kampet vädve pi därake adäsi. Atha so yakkho tassa passantass' eva mahāpurisassa tam brāhmanavannam pahāya analajālapingalavirūpanayano visamavirūpakutilabhīmadātho cipitakavirūpanāso kapilapharusadīghakeso navadaddhatālakkhandhasadisakāyo hutvā te dārake mulālakalāpam viya gahetvā khādi. Mahāpurisassa yakkham oloketvā mukhe vivatamatte aggijālam viva lohitadhāram uggirantam tassa mukham disvâpi appamattam² pi domanassam na uppajji: sudinnam vata me danan ti cintayato pan' assa sarīre mahantam pītisomanassam udapādi. So: imassa me nissandena anāgate iminā va nīhārena rasmiyo nikkhamantû ti patthanam akāsi. Tassa tam patthanam nissāya buddhabhūtassa sarīrato rasmiyo nikkhamitvā ettakam thanam pharimsu. Aparam pi pubbacariyam tassa atthi: ayam kira bodhisattakale ekassa buddhassa cetivam disva imassa

^{*} Dhp. 153-154.

 $^{^{1}}$ H. °cihethako.

² v.l. (H.) kesaggamattam.

mayā jīvitam pariccajitum vaṭṭatî ti daṇḍadīpikāveṭhananiyāmena sakalasarīram veṭhāpetvā ratanamattamakulam satasahassagghānikam suvaṇṇapātim sugandhasappissa pūrāpetvā tattha sahassavaṭṭiyo jāletvā tam sīsenādāya sakalasarīram jāletvā cetiyam padakkhiṇam karonto sakalarattim vītināmesi. Evam yāva aruṇuggamanā vāyamantassa lomakūpamattam pi usumam na gaṇhi. Padumagabbham paviṭṭhakālo viya ahosi. Dhammo hi nām' esa attānam rakkhantam rakkhati. Ten' âha bhagavā:

Dhammo have rakkhati dhammacārim dhammo suciņņo sukham āvahāti es' ānisamso dhamme suciņņo na duggatim gacchati dhammacārî ti.

Imassa pi kammassa nissandena tassa bhagavato sarīrobhāso dasasahassī lokadhātum pharitvā atṭhāsi."* Tena vuttam:

[IV. 1, 2] "'Koṇḍaññassa aparena Maṅgalo nāma nāyako'† tamaṃ loke nihantvāna dhammokkam abhidhārayi."‡

Atul'âsi¹ pabhā tassa jineh' aññehi uttarim candasuriyappabham hantvā dasasahassī virocatî ti.

Tattha taman ti lokandhakārañ ca hadayatamañ ca. Nihantvá ti abhibhavitvā.

Dhammokkan ti ayam pana ukkāsaddo suvannakāramūsâdisu anekesu atthesu dissati, yath' âha: "Sandāsena jātarūpam gahetvā ukkāmukhe pakkhipatî" ti āgatatthāne suvannakārānam mūsā ukkā ti veditabbā. "Ukkam bandheyya ukkam bandhitvā ukkāmukam ālimpeyyâ" ti āgatatthāne kammārānam angārakapallam. "Kammārānam yathā ukkā anto jhāyati no bahî" iti āgatatthāne kammāruddhanam. "Evam vipāko ukkāpāto bhavissatî" ti āgatatthāne vātavego ukkā ti adhippeto. "Ukkāsu dhāriyamānāsû"** ti āgatatthāne dīpikā ukkā ti vuccati. Idhā pi dīpikā ukkā ti adhippetā. Tasmā idha dhammamayam ukkam abhidhārayi. Avijjandhakārapaticchannassa avijjhandhakārâbhibhûtassa lokassa dhammamayam ukkam dhāresî ti attho.

^{*} Cf. Jā. i. 30-32. ‡ Jā. i. 34. || (?). ** Cf. DhA. i. 42, 205 (H.).

[†] CpA. 15. § A. i. 257 (H.). ¶ D. i. 10.

Budv. IV. 2 atulâpi.

Atul'âsi ti atuly'âsi; ayam eva āv pāṭho. Aññehi buddhehi asadisā ahosî ti attho.

Jineh' aññehî ti jinehi aññehi.

Candasuriyappabham hantvâ ti candasuriyānam pabham abhihantvā. Dasasahassī virocatî ti candasuriyâlokam vinā buddhâloken' eva dasasahassī virocatî ti attho.

Mangalasammāsambuddho pana samadhigatabodhiñāno bodhimūle yeva sattasattâhe vītināmetvā Brahmuno dhammâyācanam sampaticchitvā: "kassa nu kho aham imam dhammam paṭhamam deseyyan?"* ti upadhārento attanā saha pabbajitānam bhikkhūnam tisso koṭiyo upanissayasampannā addasa. Ath'assa etad ahosi: ime kulaputtā mam pabbajantam anupabbajitā upanissayasampannā ete ca mayā Visākhapunnamāya vivek' atthikena vissajjitā Sirivaddhanagaram upanissāya Sirivanagahanagatā viharanti, hand' âham tattha gantvā dhammam tesam desissāmî ti attano pattacīvaram gahetvā hamsarājā viya gaganatalam abbhuggantvā Sirivanagahane paccuṭṭhāsi. Te ca bhikkhū bhagavantam vanditvā antevāsikavattam dassetvā bhagavantam parivāretvā nisīdimsu. Tesam bhagavā sabbabuddhanisevitam dhammacakkappavattanasuttantam kathesi. Tato tā tisso koṭiyo arahattam pāpunimsu. Devamanussānam koṭisatasahassānam dhammâbhisamayo ahosi. Tena vuttam:

[IV. 8, 4] "So pi buddho pakāsesi caturo¹ saccavaruttame te te saccarasam pītvā vinodenti mahātamam.

Patvāna bodhim atulam pathame dhammadesane kotisatasahassānam pathamābhisamayo ahû" ti.

Tattha caturo saccavaruttame ti cattāri saccāni varo bhagavā uttamānî ti attho. Cattāro saccavaruttamo ti pi pāṭho. Tassa cattāri saccavarāni uttamānî ti attho. Te devamanussā buddhena bhagavatā vinītā.

Saccarasan ti catusaccapațivedhâmatarasa
m $p\bar{\imath}tv\bar{a}.$

Vinodenti mahātaman ti tena tena maggena pahātabbam mohatamam vinodenti viddhamsentî ti attho.

Patvānā ti paţivijjhitvā.

Bodhin ti ettha pan' âyam bodhisaddo:

Magge phale ca nibbāne rukkhe paņņattiyam tathā sabbaññute ca ñāṇasmim bodhisaddo pan' āgato.

^{*} Vin. i. 7.

¹ Budv. IV. 3 catu.

Tathā hi pan' esa "bodhi vuccati catusu maggesu ñāṇan "* ti ādisu magge āgate; "upasamāya abhiññāya sambodhāya nibbānāya samvattatî"† ti ettha phale; "patvāna bodhim amatam asankhatan "‡ ti ettha nibbāno; "antarā ca Bodhim antarā ca Gayan "\\$ ti ettha Assattharukkhe; "Bodhi rājakumāro bhagavato pādo sirasā vandî" | ti ettha paññattiyam; "pappoti bodhim varabhūrimedhaso" ti ettha sabbañnutañāṇo. Idhā pi sabbañnutañāṇo daṭṭhabbo; arahattamaggañāṇo pi vaṭṭati.

Atulan ti tulârahitam pamānâtītam; appamānan ti attho. Sambodhim patvā dhammam desentassa bhagavato pathamadhamma-

desane ti attho gahetabbo.

Yadā pana Cittam nāma nagaram upanissāya viharanto campakarukkhamüle Gandambarukkhamüle amhākam bhagavā viya titthavamadamānamaddanam vamakapātihārivam katvā surâsuravuvati ratisambhavane ruciranavakanakarajatamavavarabhavane Tāvatimsabhavane Pāricchattakamūle paņdukambalasilātale nisīditvā Abhidhammakatham kathesi, tadā kotisatasahassānam devatānam dhammâbhisamayo ahosi. Ayam dutiyo abhisamayo. Yadā pana Sunando nāma cakkavattirājā Surabhinagare pūritacakkavattivatto hutvā cakkaratanam patilabhi tam kira Mangaladasabale loke uppanne cakkaratanam thānā osakkitam disvā Sunando rājā vihatânando brāhmane paripucchi: idam cakkaratanam mama kusalabalanibbattam, kasmā pana thānā osakkitan? ti. Tato te tassa rañño osakkanakāranam vyākarimsu: cakkavattirañño āyukkhayena vā pabbajjûpagamanena vā buddhapātubhāvena vā cakkaratanam thānā osakkatî ti vatvā: tuyham pana mahārāja āyukkhayo n' atthi atidīghâyuko tvam, Mangalo pana sammasambuddho loke uppanno tena te cakkaratanam osakkitan ti. Tam sutvā Sunando cakkavattirājā saparijano tam cakkaratanam sirasā vanditvā āyāci: yāy' âham tavânubhāvena Mangaladasabalam sakkarissāmi tāva tvam mā antaradhāyassû ti. Atha nam cakkaratanam yathātthāne yeva atthāsi. Tato samupāgatānando Sunando cakkavattirājā chattimsayojanaparimandalāya parisāya parivuto sabbalokamangalam Mangalam dasabalam upasankamitvā sasāvakasangham satthāram mahādānena santappetvā arahantānam koţisatasahassānam kāsikavatthāni datvā tathāgatassa sabbaparikkhāre datvā sakalalokavimhayakaram bhagavato pūjam katvā Mangalam sabbalokanātham upasankamitvā da-

^{*} Quoted MA. i. 54, VA. i. 139, CpA. 18, Mhbv. 1.

[†] A. i. 30 (H.), Vin. i. 10, S. iv. 331, S. v. 421.

[‡] Quoted MA. i. 54, VA. i. 139, CpA. 18. § Vin. i. 8 (H.), M. i.170. ¶ M. ii. 91 (H.). ¶ D. iii. 159.

sanakhasamodhānasamujjalam vimalakamalamakulasamam añjalim sirasi katvā vanditvā dhammasavanatthāya ekamantam nisīdi. Putto pi c'assa Anurājakumāro nāma nisīdi.

Tadā Sunandacakkavattirājapamukhānam tesam bhagavā ānupubbīkatham kathesi. Sunando cakkavattī saddhim parisāya saha paṭisambhidāhi arahattam pāpuni. Atha satthā tesam pubbacariyam olokento iddhimayapattacīvarassa upanissayam disvā cakkajālasamalankatam dakkhinahattham pasāretvā: etha bhikkhavo tiāha. Sabbe tankhanam yeva dvangulakesā iddhimayapattacīvaradharā vassasatikatherā viya ākappasampannā hutvā satthāram vanditvā bhagavantam parivārayimsu. Ayam tatiyo abhisamayo ahosi. Tena vuttam:

[1v. 5-7] "Surindadevabhavane¹ buddho dhammam² adesayi³ navakotisahassānam⁴ dutiyâbhisamayo ahū.

Yadā Sunando cakkavattī⁵ sambuddham upsankami tadā ahani sambuddho dhammabherim varuttamam.

Sunandassânucară janatā tadâsum navutikoțiyo sabbe va⁶ te niravasesā ahesum ehi bhikkhukâ" ti.

Tattha Surindadevabhavane ti puna devindabhavane ti attho. Dhamman ti Abhidhammam.

Ahanî ti abhihani.

Varuttaman ti varo bhagavā uttamam dhammabherin ti attho.

Anucará ti baddhacarā sevakā.

 \bar{A} sun ti ahesum; tadâsi navutikoțiyo ti pi pāțho. Tassa janatā āsi. Sā janatā kittakâ ti? Navutikoțiyo ti attho.

Atha Mangale kira lokanāthe Mekhale pure viharante tasmim yeva nagare Sudevo ca Dhammaseno ca dasamānavakasahassehi parivutā tassa bhagavato santike ehibhikkhupabbajjāya pabbajimsu. Māghapuṇṇamāya dvīsu aggasāvakesu saparivāresu arahattam pattesu satthā koṭisatasahassabhikkhugaṇamajjhe pātimokkham uddisi; ayam paṭhamo sannipāto ahosi. Puna Uttarârāme nāma anuttare ñātisamāgame pabbajitānam koṭisahassānam samāgame pātimokkham uddisi; ayam dutiyo sannipāto ahosi. Sunandacakkavattibhikkhusamāgame navutikoṭisahassānam bhikkhūnam majjhe pātimokkham uddisi; ayam tatiyo sannipāto ahosi. Tena vuttam:

¹ Budv. IV. 5 adds yadā.

³ Budv. IV. 5 pakāsayi.

⁵ Budv. IV. 6 °vatti.

² Budv. IV. 5 omits.

⁴ Budv. IV. 5 tadā koți-.

⁶ Budv. IV. 7 pi.

[IV. 8-9] "Sannipātā tayo āsum Mangalassa mahesino koṭisatasahassānam paṭhamo āsi samāgamo.

Dutiyo kotisahassānam tatiyo navutikotinam khīnasavānam vimalānam tadā āsi samāgamo " ti.

"Tadā* amhākam bodhisatto Surucibrāhmanagāme Surucibrāhmano hutvā tinnam vedānam pāragū sanighantuketubhānam sākkharappabhedānam itihāsapancamānam padako veyyākaraņo lokâyatamahāpurisalakkhanesu anavayo ahosi. So satthāram upasankamitvā dasabalassa dhammakatham sutvā bhagavati pasīditvā saranam gantvā: sve mayham bhikkham ganhathâ ti sasāvakasangham bhagavantam nimantesi. So bhagavatā: brāhmana kittakehi te bhikkhūhi attho? ti. Vutto: kittakā pana vo bhante parivārabhikkhû? ti pucchi. Tadā pathamasannipāto va ahosi, tasmā kotisatasahassan ti āha. Yadi evam bhante sabbehi pi saddhim mayham bhikkham ganhathâ ti nimantesi. Satthā adhivāsesi. Brāhmano bhagavantam svātanāya nimantetvā attano gharam gacchanto cintesi: aham ettakānam bhikkhūnam yāgubhattavatthâdīni dātum sakkomi, nisīdanatthānam katham bhavissatî? ti. Tassa kira sā cintā caturāsītiyojanasahassappamāņa-Merumatthake thitassa devarājassa dasasatanayanassa paņdukambalasilātalassa uņhabhāvam janesi. Atha Sakko devarājā āsanassa unhabhāvam disvā: ko nu kho mam imamhā thānā cāvetukāmo ti samuppannaparivitakko dibbena cakkhunā manussalokam olokento mahāpurisam disvā; ayam mahāpuriso buddhapamukham bhikkhusangham nimantetvā tassa nisidanațthanatthaya cintesi, mayâ pi tattha gantva puñnakotthāsam gahetum vattatî ti vaddhakīvannam nimminitvā vāsipharasuhattho mahāpurisassa purato pāturahosi. So: atthi nu kho kassaci bhatiyā kattabbam tacchikamman? ti āha. Mahāsatto disvā: kim kammam kātum sakkhissasî? ti āha. Mama ajānanasippam nāma n' atthi. Yo yo yam yam icchati mandapam vā pāsādam vā aññam vā kiñci nivesanam tassa tassa tam tam kātum samattho 'mhî ti. Tena hi mayham kammam atthi, kim ayyâ? ti. Svātanāya me kotisatasahassabhikkhū nimantitā tesam nisīdanamandapam karissasî ti. Aham nama kareyyam sace me bhatim dātum sakkhissathâ? ti. Sakkhissāmî tātâ ti. Evam sādhu karissāmî ti vatvā ekam padesam olokesi. So dvādasayojanappamāno padeso kasinamandalam viya samatalo paramaramaniyo ahosi. Puna so: ettake thane sattaratanamayo datthabbasaramando mandapo

^{*} From here to *, p. 150 below, cf. Ja. i. 32-34.

uțthahatû ti cintetvă olokesi. Tato tava devamandapasadiso pathavitalam bhinditvā mandapo utthahi. Tassa sovannamayesu thambhesu rajatamayā ghatakā ahesum rajatamayesu suvannamayā, maņitthambhesu pavālamayā, pavālamayesu manimayā, sattaratanamayesu sattaratanamayā ghatakā ahesum. Tato: mandapassa antarantarā pi kinkiņijālakā olambatû ti olokesi. Saha olokanena kinkiņikajālā olambi, yassa mandavāteritassa pañcangikass' eva turiyassa paramamanoramo madhuro saddo nigacchati, dibbasangītivattanakālo viya ahosi. Antarantarā dibbagandhadāmapupphadāmapattadāmaratanadāmāni olambantû ti cintesi. Saha cintāya dāmāni olambimsu. Kotisatasahassasankhātānam bhikkhūnam āsanāni ca kappiyamahagghapaccattharanatthatāni ādhārakāni ca pathavim bhinditvā utthahantû ti cintesi. Tāvad eva utthahimsu. Koņe koņe ekekā udakacāţi uţţhahatû ti cintesi. Tankhanañ ñeva udakacātiyo paramasītalena madhurena suvisuddhasugandhakappiyavārinā puņņā kadalipuņņapihitamukhā utthahimsu. So dasasatanayano ettakam māpetvā brāhmaņassa santikam gantvā: ehi ayya, tava mandapam disvā mayham bhatim dehî ti āha. Mahāpuriso gantvā tam mandapam olokesi, tassa olokentass' eva sakalasarīram pañcavannāva pītivā nirantaram phutam ahosi.

Ath' assa mandapam olokentassa etad ahosi: n' âyam mandapo manussabhūtena kato, mayham ajjhāsayam mayham gunam āgamma addhā Sakkassa devarañño bhavanam unham ahosi. Tato Sakkena devānam indena ayam mandapo nimitto ti. No kho pana me yuttam evarūpe mandape ekadivasam yeva dānam dātun ti sattâham dassāmî ti ca cintesi. Bāhiradānam nāma kittakam pi samānam bodhisattānam hadayam tutthikātum na sakkoti. Alankatasīsam vā chinditvā anjitāni akkhīni vā uppātetvā hadayamamsam vā ubbattetvā dinnakāle bodhisattānam cāgam nissāva tutthi nāma ahosi. Amhākam bodhisattassa hi Sivijātake* devasikam pañcakahāpaņasatasahassāni vissajjetvā catusu dvāresu nagaramajjhe ca dānam dentassa tam dānam cāgatutthim uppādetum n' âsakkhi, yadā pan' assa brāhmaņavaņņena āgantvā Sakko devarājā akkhīni yāci, tadā so lokekacakkhu cakkhūni uppātetvā adāsi. Dadamānass' eva hāso uppajji, kesaggamattam pi cittassa aññathattam n' âhosi. Evam bodhisattanam danam nissaya titti nama n' atthi. Tasmā so pi mahāpuriso: mayā koţisatasahassasankhātānam bhikkhūnam dānam dātum vattatî ti cintetvā tasmim mandape nisīdāpetvā sattâham gavapānam nāma dānam adāsi. Gavapānan ti mahante kolambe khīrassa pūretvā uddhanesu āropetvā ghanapākapakke khīre thokathoke tandule pakkhipitvā pakkamadhusakkharacunnasappīhi abhisankhatabhojanam vuccati, idam eva catumadhurabhojanan ti pi vuccati. Manussā yeva pana parivisitum n' âsakkhimsu, devā pi ekantarikā hutvā parivisimsu. Dvādasayojanappamānam pi tam thānam te bhikkhū ganhitum nappahosi yeva, te pana bhikkhū attano ānubhāvena nisīdimsu. Pariyosānadivase sabbabhikkhūnam patte dhovāpetvā bhesajjatthāva sappinavanītamadhuphānitâdīnam pūretvā ticīvarehi saddhim adāsi. Tattha sanghanavakabhikkhunā laddhacīvarasātakā satasahassagghanikā ahesum. Satthā anumodanam karonto: ayam puriso evarūpam mahādānam adāsi, ko nu kho bhavissatî ti upadhārento: anāgate kappasatasahassâdhikānam dvinnam asankheyyānam matthake Gotamo nāma buddho bhavissatî ti disvā tato mahāsattam āmantetvā: tvam ettakam nāma kālam atikkamitvā Gotamo nāma buddho bhavissasî ti vyākāsi. Atha mahāpuriso bhagavato vyākaraņam sutvā pamuditahadayo: aham kira buddho bhavissāmi na ca me gharâvāsena attho pabbajissāmî ti cintetvā tathārūpam sampattim khelapindam viya pahāya satthu santike pabbajitvā buddhavacanam ugganhitvā abhiññā ca aṭṭha samāpattiyo ca nibbattetvā aparihīnajjhāno yāvatâyukam thatvā Brahmaloke nibbatti."* Tena vuttam:

 ${}^{[IV\cdot\,10-13]}$ " Aham tena samayena Surucī¹ nāma brāhmaņo ajjhāyako mantadharo tiṇṇaṃ vedāna pāragū.

Tam aham upasankamma saranam gantvāna satthuno sambuddhapamukham sangham gandhamālena pūjayim pūjetvā gandhamālena gavapānena tappayim.

So pi² buddho viyākāsi³ Mangalo dipaduttamo⁴ aparimeyye ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam,"

ațțha gāthā vitthāretabbā.

[IV. 14-17] "Tassā pi vacanam sutvā bhīyo⁵ cittam pasādayim uttarim⁶ vatam⁶ adhiṭṭhāsim dasapāramipūriyā.

^{*} To here from*, p. 148 above, cf. Jā. i. 32-34.

¹ Budv. IV. 10, Mhbv. 10 Suruci.

³ Budv. IV. 12 vyākāsi.

⁵ Budv. IV. 14 bhīyyo.

² Budv. IV. 12 pi mam.

⁴ Budv. IV. 12 dvipad -.

⁶ Budv. IV. 14 uttarivatam.

Tadā pītim anubrūhanto sambodhivarapattiyā buddhe datvāna mam geham pabbajim tassa santike.

Suttantam vinayan cā pi navangam satthu sāsanam sabbam pariyāpunitvāna sobhayim jinasāsanam.

Tatth' appamatto viharanto brahmam bhāvetvā bhāvanam abhiññāsu pāramim gantvā brahmalokam agañch' ahan '' ti.

Tattha gandhamālenā ti gandhehi c' eva mālehi ca.

Gavapānenā ti idam vuttam eva, ghatapānenā ti pi paṭhanti keci. Tappayin ti tappesim.

Uttarim vatam adhitthāsin ti bhīyo pi vatam adhitthāsim.

Dasapāramipūriyā ti dasannam pāramīnam pūraņatthāya.

Pītin ti hadayatutthim.

Anubrūhento ti vaddhento.

Sambodhivarapattiyā ti buddhattappattiyā.

Buddhe datvānā ti buddhassa pariccajitvā.

Mam gehan ti mama geham; sabbam sâpateyyam catupaccayatthāya buddhassa bhagavato pariccajitvâ ti attho.

Tattha ti tasmim buddhasasane.

Brahman ti brahmavihārabhāvanam bhāvetvā.

"Mangalassa pana bhagavato nagaram Uttaram nāma ahosi, pitā pi 'ssa Uttaro nāma rājā khattiyo, mātā pi Uttarā nāma, Sudevo ca Dhammaseno dve aggasāvakā, Pālito nāma upaṭṭhāko, Sīvalā ca Asokā ca dve aggasāvikā, nāgarukkho bodhi, aṭṭhāsītihatthubbedham sarīram ahosi, navutivassasahassam āyu, bhariyā pan' assa Yasavatī nāma, Sīlavo nāma putto, assayānena nikkhami, Uttarârāme vasi, Uttaro nām' upaṭṭhāko, tasmim navutivassasahassāni ṭhatvā parinibbute bhagavati ekappahāren' eva dasacakkavālasahassāni ekandhakārāni ahesum, sabbacakkavālesu manussānam mahantam ārodanaparidevanam ahosi."* Tena vuttam:

[IV. 18] "Nagaram Uttaram nāma² Uttaro nāma khattiyo Uttarā nāma janikā Mangalassa mahesino.

[IV. 23, 24] Sudevo Dhammaseno ca ahesum aggasāvakā, Pālito nām' upaṭṭhāko Maṅgalassa mahesino.

Sīvalā ca Asokā ca ahesum aggasāvikā bodhi tassa bhagavato nāgarukkho ti vuccati.

^{*} Cf. Jā. i. 34.

¹ Budv. IV. 17 agacch'.

 $^{^{2}\} Budv.$ IV. 18 Uttaram nāma nagaram.

[IV. 26-31] Atthāsīti ratanāni accuggato¹ mahamunī² tato niddhāvatī³ ramsi⁴ anekasatasahassiyo.

Navutivassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Yathā pi sāgare ūmi⁵ na sakkā tā gaņetuye tath' eva sāvakā tassa na sakkā⁶ te gaņetuye.

Yāva⁷ aṭṭhāsi sambuddho Mangalo lokanāyako⁸ na tassa sāsane atthi samkilesamaraṇam tadā.

Dhammokkam dhārayitvāna santāretvā mahājanam jalitvā⁹ dhūmaketū va nibbuto so mahāyaso.

Sankhārānam sabhāvatam¹⁰ dassayitvā sadevake jalitvā aggikkhandho¹¹ va suriyo atthangato yathâ " ti.

Tattha tato ti tassa Mangalassa sarīrato.

Niddhāvatī ti niddhāvanti; vacanavipariyāso daṭṭhabbo.

Ramsî ti rasmiyo.

Anekasatasahassiyo ti anekasatasahassā.

Umî ti vîciyo tarangā.

Ganetuye ti ganetum sankhātum; ettikā sāgare ūmiyo ti yathā na sakkā ganetum evam tassa bhagavato sāvakā pi na sakkā ganetum, atha kho gananapatham vītivattâ ti attho.

Yāvā ti yāvatakam kālam.

Sankilesamaranam tadā ti saha kilesehi sankileso, sankilesassa maranam sankilesamaranam, tam n' atthi. Tadā kira tassa bhagavato sāsane sāvakā sabbe arahattam patvā yeva parinibbāyimsu, pathujjanā vā sotāpannādayo vā hutvā na kālam akamsû ti attho. Keci: sammohamaranam tadā ti pathanti.

Dhammokkan ti dhammadipakam.

Dhūmaketû ti aggi vuccati. Idha pana dīpo daṭṭhabbo, tasmā dīpo viya jalitvā nibbuto ti attho.

Mahāyaso ti mahāparivāro. Keci nibbuto so sasāvako ti paṭhanti. Sankhārānan ti sankhatadhammānam sappaccayadhammānam.

¹ Budv. IV. 26 accugato.

³ Budv. IV. 26 °vati.

⁵ Budv. IV. 28 ūmī.

⁷ Budv. IV. 29 yāvad.

⁹ Sī. I, III jāletvā (H.).

² Budv. IV. 26 °muni.

⁴ Budv. IV. 26 ramsī.

⁶ Budv. IV. 28 sakhā.

⁸ Budv. IV. 29 nāma nāyako,

Budv. IV. 31 Sī. II, III (H.) sabhāvattam.
 Budv. IV. 31 °kkhando.

Sabhāvatan ti aniccâdisāmaññalakkhanam.

Suriyo atthangato yatha ti yatha sahassakirano divasakaro sabbam tamagatam vidhamitvā sabban ca lokam obhāsetvā jalitvā attham upagacchati, evam mangaladivasakaro pi veneyyakamalavanavikasanakaro sabbam ajjhattikabāhiralokatamam vidhamitvā attano sarīrappabhāya jalitvā atthangato ti attho. Sesagāthā sabbattha su-uttānā evâ ti.

Mangalabuddhavamsavannanā samattā.

Samatto tatiyo buddhavamso.

V. SUMANABUDDHAVAMSAVANNANĀ

Evam ekappahāren' eva dasasahassī lokadhātum ekandhakāram katvā tasmim bhagavati parinibbute tassa aparabhāge navutivassasahassâyukesu manussesu anukkamena parihāyitvā dasavassesu jātesu atikkantesu antarakappesu anukkamena asankheyyayuka (?)1 hutva puna parihāyitvā navutivassasahassesu jātesu Sumano nāma bodhisatto, pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Mekhalanagare Sudattassa nāma rañño kule Sirimāya nāma deviyā kucchismim patisandhim aggahesi. Pātihāriyāni pubbe vuttanayān' eva. So anukkamena vuddhippatto Nārivaddhana-Somavaddhana-Iddhivaddhana2-nāmadheyyesu tīsu pāsādesu tesatthiyā nātākitthisahassehi paricāriyamāno surayuvanīhi paricāriyamāno devakumāro viya vassasahassāni visayasukham anubhavamāno Vatamsikāya³ nāma deviyā, Anupamam nāma nirupamam puttam janetvā cattāri nimittāni disvā hatthiyānena nikkhamitvā pabbaji. Tam pana pabbajantam timsakotiyo anupabbajimsu. So tehi parivuto dasa māse padhānacariyam caritvā Visākhapunnamāya Anomanigame Anupamasetthino dhītāya Anupamāya nāma dinnam pakkhittadibbojam pāyāsam paribhunjitvā sālavane divāvihāram vītināmetvā Anupamâjīvakena dinnā attha tiņamutthiyo gahetvā nāgabodhim upagantvā tam padakkhinam katvā attha tinamutthiyo timsahatthavitthatam santharam katvā tattha pallankam ābhujitvā nisīdi. Tato

¹ Thus H.

² Cando Sucando Vatamso at Budv. V. 22.

³ Vatamsakā below, p. 158.

Mārabalam vidhamitvā sabbañnutanānam paṭivijjhitvā "anekajātisamsāram . . . pe . . . tanhānam khayam ajjhagâ"* tī udānam udānesi. Tena vuttam:

[V.1] "Mangalassa aparena Sumano nāma nāyako sabbadhammehi asamo sabbasattānam uttamo"† ti.

Tattha Mangalassa aparena ti Mangalassa aparabhage.

Sabbadhammehi asamo ti sabbehi silasamadhipaññadhammehi asamo asadiso.

Sumano kira bhagavā bodhisamīpe yeva satta sattāhāni vītināmetvā dhammadesanattham Brahmâyācanam sampaṭicchitvā: "kassa nu kho aham paṭhamam dhammam deseyyan?"‡ ti upadhārento attanā saha pabbajitānam tiṃsakoṭiyo ca attano ca kaniṭṭhabhātikam vemātikam Saraṇakumāram ca purohitakumāram Bhāvitattamāṇavakam ca upanissayasampanne disvā: etesam paṭhamam dhammam deseyyan ti cintetvā haṃsarājā viya pavanapathena Mekhaluyyāne otaritvā uyyānapālam pesetvā attano kaniṭṭhabhātikam Saraṇakumāram ca purohitaputtam Bhāvitattakumāram ca pakkosāpetvā tesam parivārabhūtā sattatiṃsakoṭiyo attanā saha pabbajitā tiṃsakoṭiyo ca am̃e ca bahū devamanussakoṭiyo câ ti evam koṭisatasahassam dhammacakkappavattanena dhammâmatam pāyesi. Tena vuttam:

^[V, 2] "So pi tadā amatabherim ahanī¹ Mekhale pure dhammasankhasamāyuttam navangam jinasāsanan" ti.

Tattha amatabherin ti amatâdhigamāya nibbānâdhigamāya bherim. Ahanî ti vādayi; dhammam desesî ti attho. Sâyam amatabherī nāma amatapariyosānam navangam buddhavacanam. Ten' ev' âha: dhammasankhasamāyuttam navangam jinasāsanan ti.

Tattha dhammasankhasamāyuttan ti catusaccadhammakathāsan-

khātanavangasamāyuttam.

Sumano pana lokanāyako abhisambodhim pāpuņitvā paṭiññânurūpam paṭipajjamāno mahājanassa bhavabandhanamokkhatthāya kusalaratanassa kilesacorehi viluppamānassa parittānattham sīlavipulapākāram samādhiparikhā parivāritam vipassanāñāṇadvāram satisampajaññadalhakavāṭam samāpattimaṇḍapâdipatimaṇḍitam bodhipakkhiyajanasamākulam amatavaranagaram māpesi. Tena vuttam:

† Jā. i. 34.

‡ Vin. i. 7.

^{*} Dhp. 153, 154.

¹ Budv. V. 2 ahani.

"Nijjinitvā¹ kilese so patvā² sambodhim uttamam māpesi nagaram satthā saddhammapuravaruttaman³" ti

Tattha nijjinitvā ti vijinitvā abhibhuyya; kilesābhisankhāradevaputtamāre viddhamsetvā ti attho.

So ti so Sumano; jinitvā kilesehî ti pi pātho. Tattha hi-kāro padapūraņamatte nipāto.

Patva ti adhigantva; patto ti pi patho.

Nagaran ti nibbānanagaram.

Saddhammapuravaruttaman ti saddhammasankhātam puravaresu uttamam settham padhānabhūtam. Athavā saddhammamayesu puresu pavaresu uttamam, saddhammapuravaruttamam. Purimasmim atthavikappe nagaran ti tass' eva vevacanan ti datthabbam. Patividdhadhammasabhāvānam sekhâsekhānam ariyapuggalānam patitṭhānam gocaranivāsaṭṭhena nibbānam nagaran ti vuccati. Tasmim pana saddhammavaranagare so satthā avicchinnam akuṭilam ujum puthulam ca vitthatam ca satipaṭṭhānam ayam mahāvīthim māpesi. Tena vuttam:

"Nirantaram akuţilam ujum" vipulavitthatam" māpesi so mahāvīthim satipaţţhānavaruttaman" ti.

Tattha nirantaranti kusalajavanasañ
caraṇânantarabhāvato $^{5}\,$ nirantaraṃ.

Akuțilan ti kuțilabhāvakaradosavirahitato akuțilam.

Ujun ti akutilattā eva ujum; purimapadass' eva atthadīpakam idam vacanam.

Vipulavitthatan ti āyāmato ca vitthārato ca puthulavitthatam; puthulavitthatabhāvo lokiyalokuttarasatipaṭṭhānavasena daṭṭhabbo.

Mahāvīthin ti mahāmaggam.

Satipaṭṭhānavaruttaman ti satipaṭṭhānañ ca taṃ varesu uttamañ câ ti, satipaṭṭhānavaruttamaṃ. Athavā varaṃ satipaṭṭhānaṃ ayaṃ uttamavīthin ti attho. Idāni tassa nibbānamahānagarassa tassa satipaṭṭhānavīthyaṃ cattāri sāmaññaphalāni catasso paṭisambhidā*cha abhiññā aṭṭha samāpattiyo ti imāni mahagghāni ratanāni ubhosu passesu phammâdaṇo pasāresi. Tena vuttaṃ:

^[V.5] "Phale cattāri sāmaññe catasso paṭisambhidā chalabhiññâṭṭhasamāpatti⁶ pasāresi tattha vīthiyan" ti.

¹ Budv. V. 3 jinitvāna.

² Budv. V. 3 patto.

³ Budv. V. 3 dhamma-.

⁴ Budv. V. 4 ujuvipulavitatthatam.

 $^{^{5}}$ Sī. I, III °sañcaraṇantarābhāvato (H.).

⁸ Budv. V. 5 °abhiññā attha samāpattī.

Idāni bhagavā imāni ratanabhandāni ye pana appamattā satimanto paṇḍitā hiri-ottappaviriyâdīhi samannāgatā te ādiyantî ti tesaṃ ratanānaṃ haraṇopāyaṃ dassento:

[V. 6] "Ye appamattā akhilā hiriviriyeh' upāgatā te te ime guņavare ādiyanti yathāsukhan" ti āha.

Tattha ye ti aniyamuddeso.*

Appamatta ti pamādassa paṭipakkhabhūtena satiyā avippavāsa-lakkhanena samannāgatā.

Akhila ti panca cetokhilarahita.†

Hiriviriyeh' upāgatā ti kāyaduccaritâdīhi hiriyatî ti hiri, lajjāy' etam adhivacanam; vīrassa bhāvo viriyam; tam ussāhalakkhanam; tehi hiriviriyehi upāgatā samannāgatā bhabbapuggalā.

Te ti idam pubbe aniyamuddesassa niyamaniddeso.

Puna te ti vuttappakāre guņaratanavisese te kulaputtā ādiyanti paṭilabhanti adhigacchantî ti attho. Sabbam pana Sumano kataviditamano dhammabherim āhanitvā dhammanagaram māpetvā iminā nayena paṭhamam eva satasahassakoṭiyo bodhesi. Tena vuttam:

^[V. 7] "Evam etena yogena uddharanto mahājanam bodhesi paṭhamam satthā koṭisatasahassiyo" ti.

Tattha *uddharanto* ti saṃsārasāgarato ariyamagganāvāya samuddharanto.

Kotisatasahassiyo ti satasahassakotiyo ti attho, vipariyāyena niddittham. Yadā pana Sumanalokanāyako Sunandavatīnagare ambarukkhamūle titthiyamadamānamaddanam yamakapāṭihāriyam katvā sattānam koṭisahassam¹ dhammâmatam pāyesi. Ayam dutiyo abhisamayo ahosi. Tena vuttam:

^[V. 8] "Yamhi kāle mahāvīro ovadi titthiye gaņe kotisahassâbhisamimsu dutive dhammadesane" ti.

Tattha titthiye gane ti titthiyabhūte gane titthiyānam gane ca tiṭṭhiye abhimaddanto buddho dhammadesayî ti paṭhanti keci. Yadā pana dasasu cakkavālasahassesu devatā imasmim cakkavāle sannipatitvā manussā ca nirodhakatham samuṭṭhāpesum. Katham nirodham samāpajjanti? Katham nirodhasamāpannā honti? Ka-

† Cf. SnA. i. 262.

^{*} Cf. KhuA. 134, UdA. 278, aniyamaniddeso.

¹ H. "kotisatasahassan" ti katthaci.

 $^{^2}$ H. v.l. "kotisatasahassānam abhisamimsu dutiye dhammadesane" ti katthaci.

tham nirodhā vuṭṭhahantî? ti. Evam samāpajjana-adhiṭṭhānavutthānādisu vinicchayam kātum asakkontā saha manussehi chasu kāmâvacaradevalokesu devā ca navasu Brahmalokesu Brahmāno ca dvelhakajātā dvidhā ahesum. Tato narasundarena Arindamena nāma raññā saddhim sāyanhasamaye Sumanadasabalam sabbalokanātham upasankamimsu, upasankamitvā Arindamo rājā bhagavantam nirodhapañham pucchi. Tato bhagavato nirodhapañhavissajjanena navutipāņakoţisahassānam dhammâbhisamayo ahosi. Ayam tatiyâbhisamayo ahosi. Tena vuttam:

[V. 9, 10] "Yadā devā manussā ca samaggā ekamānasā nirodhapañham pucchimsu samsayañ cā pi mānaso.1

> Tadā pi dhammam² desente² nirodhaparidīpanam³ navutikoțisahassānam dhammâbhisamayo ahû "ti.

Tassa pana Sumanassa bhagavato tayo savakasannipata ahesum. Tattha pathamasannipāte Mekhalanagaram upanissāya vassam vasitvā pathamapavāraņāya arahantānam kotisahassena ehibhikkhupabbajjāya pabbajitena saddhim bhagavā pavāresi. Ayam pathamo sannipāto ahosi. Athâparena samayena Sankassanagarâvidūre Arindamarājakusalabalanibbatte yojanappamāņe nisinno saradasamayarucirakaranikaro divasakaro viya Yugandharapabbate munivaradivasakaro Arindamarājānam parivāretvā āgatānam purisānam navutikoțisahassāni dametvā sabbe ehibhikkhupabbajjāya pabbājetvā tasmim yeva divase arahattam pattehi parivuto caturangasamannāgate sannipāte pātimokkham uddisi. Ayam dutiyo sannipāto ahosi. Yadā pana Sakko devarājā sugatadassanatthāya upasankami, tadā Sumano bhagavā asītiyā arahantakotisahassehi parivuto pātimokkham uddisi. Ayam tatiyo sannipāto ahosi. Tena vuttam:

[V. 11-14] "Sannipātā tayo āsum Sumanassa mahesino khīnasavanam vimalanam santacittana4 tādinam.

> Vassam vutthassa bhagavato abhighutthe⁵ pavāraņe koțisatasahassehi pavāresi tathāgato.

Tato param sannipāte vimale Kancanapabbate navuti koțisahassānam dutiyo āsi samāgamo.

Yadā Sakko devarājā buddhadassanupāgami asīti koţisahassānam tatiyo āsi samāgamo" ti.

¹ Budv. V. 9 mānasam.

² Budv. V. 10 dhammadesane.

⁴ Budv. V. 11 °cittanam. 5 Budv. V. 12 °gutthe. ³ Budv. V. 10 °dīpane.

Tattha abhighutthe pavārane ti lingavipallāso datthabbo. Abhighutthāya pavāranāyâ ti attho.

Tato paran ti tato aparabhāge.

Kañcanapabbate ti kanakamaye pabbate.

Buddhadassanupāgamî ti buddhadassanattham upāgami. Tadā kira amhākam bodhisatto "Atulo nāma nāgarājā"* ahosi mahiddhiko mahânubhāvo. So: buddho loke uppanno ti sutvā ñātigaṇaparivuto sakabhavanā nikkhamitvā koţisatasahassabhikkhuparivārassa Sumanassa bhagavato dibbehi turiyehi upahāram kāretvā mahādānam pavattetvā paccekadussayugāni datvā saraņesu patiţthāsi. So pi: nam satthā anāgate buddho bhavissatî ti vyākāsi. Tena vuttam:

[V. 15-10] "Aham tena samayena nāgarājā mahiddhiko Atulo nāma nāmena ussannakusalasañcayo.¹

Tad' âham nāgabhavanā nikkhamitvā sañātihi nāgānam dibbaturiyehi sasangham jinam upaṭṭhahim.

Kotisatasahassānam annapānena tappayim paccekadussayugam datvā saranam tam upāgamim.

So pi mam buddho vyākāsi Sumano lokanāyako aparimeyye ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam."

Yathā Koṇḍañnabuddhavaṃse evaṃ aṭṭha gāthā vitthāretabbā.†

[V. 20] "Tassā pi vacanam sutvā bhīyo² cittam pasādayim uttarim³ vatam³ adhitthāsim dasapāramipūriyâ" ti.

"Tassa pana Sumanassa bhagavato Mekhalam nāma nagaram ahosi, Sudatto nāma pitā, Sirimā nāma mātā, Sarano ca Bhāvitatto ca aggasāvakā, Udeno nām' upaṭṭhāko, Sonā ca Upasonā ca aggasāvikā, nāgarukkho bodhi, navutihatthubbedham sarīram, navuti yeva vassasahassāni āyuppamāṇam ahosi,"‡ Vaṭaṃsakā⁴ nām' assa devī, Anupamo nām' assa putto ahosi, hatthiyānena nikkhami, upaṭṭhāko Aṅgarājā, Aṅgârāme vasî ti. Tena vuttam:

^{*} Mhbv. 10.

[†] But cf. above, p. 150.

[‡] Cf. Jā. i. 34.

¹ Budv. V. 15 °kusalapaccayo.

³ Budv. V. 20 uttarivatam.

² Budv. V. 20 bhīyyo.

⁴ Vatamsikä above, p. 153.

[V. 21-34] "Nagaram Mekhalam nāma¹ Sudatto nāma khattiyo Sirimā nāma janikā Sumanassa mahesino.

> Nava vassasahassāni agāramajjhe so vasi² Cando Sucando Vaṭaṃso ca tayo pāsāda-m-uttamā.

Tesaṭṭhi sahassāni nāriyo samalaṅkatā Vaṭaṃsakā³ nāma nārī Anupamo nāma atrajo.

Nimitte caturo disvā hatthiyānena nikkhami anūnadasamāsāni padhānam padahī jino.

Brahmunā yācito santo Sumano lokanāyako vatti cakkam mahāvīro Mekhale puravaruttame.⁴

Saraņo Bhāvitatto ca ahesum aggasāvakā Udeno nām' upaṭṭhāko Sumanassa mahesino.

Sonā ca Upasonā⁵ ca ahesum aggasāvikā So pi buddho⁶ amitayaso nāgamūle abujjhatha.

Varuņo ca Saraņo ca ahesum aggupaṭṭhakā Cālā ca Upacālā⁷ ca ahesum aggupaṭṭhikā.

Uccattanena⁸ so buddho navuti hatthasamuggato kañcanagghiyasaṅkāso dasasahassī virocati.

Navuti vassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Tāraṇīye tārayitvā bodhanīye ca bodhayī⁹ parinibbāyi sambuddho ulurājā va atthami.¹⁰

Te ca khīṇâsavā bhikkhū so ca buddho asādiso¹¹ atulaṃ pabhaṃ dassayitvā nibbutā ye mahāyasā.

Tañ ca ñānam atuliyam tāni ca¹² atuliyāni¹² ratanāni sabbam samantarahitam nanu rittā sabbasankhārā.

Sumano yasadharo buddho Angârāmamhi nibbuto tatth' eva tassa jinathūpo catuyojanam uggato" ti.

Budv. V. 21 Mekhalam nāma nagaram.

² Budv. V. 22, Sī. I, III, IV (H.) agāram ajjha so vasi.

³ Budv. V. 23 °sikā.

⁵ Budv. V. 27 Soņā ca Upasoņā.

⁷ Budv. V. 28 Cālā ca Upacālā.

⁹ Budv. V. 31 bodhayi.

¹¹ Budv. V. 32 asadiso.

⁴ Budv. V. 25 puravuttame.

⁶ Budv. V. 27 budho.

⁸ Budv. V. 29 uccatarena.

¹⁰ Budv. V. 31 atthami.

¹² Budv. V. 33 c' atul-.

Tattha kañcanagghiyasankāso ti vividharatanavicittakañcanamayagghikasadisarūpasobho.

Dasasahassī virocatî ti tassa pabhāya dasasahassi pi lokadhātu

virocati; virājatî ti attho.

Tāranīye ti tārayitabbe; sabbabuddhaveneyye ti attho.

Ulurājā ti candā viya.

Atthami ti atthangato. Keci attham gato ti pathanti.

Asādiso ti asadiso.

Mahāyasā ti mahāyasā mahākittisaddo mahāparivārā ca.

Tañ ca ñāṇan ti taṃ sabbaññutañāṇaṃ.

Atulan ti atulyam asadisam. Sesam uttānam evâ ti.

Sumanabuddhavamsavannanā samattā.

Samatto catuttho buddhavamso.

VI. REVATABUDDHAVAMSAVANNANĀ

Sumanassa pana bhagavato aparabhāge sāsane c' assa antarahite navuti vassasahassâyukā manussā anukkamena parihāyitvā dasavassâyukā hutvā puna anukkamena vaddhitvā asankheyyâyukā hutvā puna parihāyamānā saṭṭhivassasahassâyukā ahesum. Tadā Revato nāma saṭthā udapādi. So pi pāramiyo pūretvā anekaratanasomujjotitabhavane Tusitabhavane nibbattitvā tato cavitvā sabbadhanadhaññavatī Sudhaññavatī nagare sabbâlankārasamalankatamitasuciparivāraparivutassa vibhavasirisamudayenākulassa sabbasamiddhivipulassa Vipulassa nāma rañño kule sabbajananayanālipālisamākulāya samphullanettakuvalayasassirīka-siniddhavadanakamalākarasobhāya suruciramanoharaguṇagaṇavipulāya Vipulāya nāma aggamahesiyā kucchismim paṭisandhim gahetvā dasannam māsānam accayena Cittakuṭā pabbatā suvaṇṇahaṃsarājā viya mātukucchito nikkhami.

Tassa paṭisandhim jātiyam ca pāṭihāriyāni pubbe vuttanayen' eva ahesum. Sudassana-Ratanagghi-Āvela¹-nāmikā tayo c' assa pāsādā ahesum. Sudassanādevipamukhāni tettimsa-itthisahassāni paccupaṭ-thitāni ahesum. Tehi parivuto so surayuvanīhi parivuto devakumāro viya chabbassasahassāni visayasukham anubhavamāno agā-

¹ Budy, VI, 17 Avelo.

ram ajjhāvasi. So Sudassanāya nāma deviyā Varuņe nāma tanaye jāte cattāri nimittāni disvā nānāvirāgatanuvaravasananivāso āmuttumuttâhāramaṇikuṇḍalo varakeyūramakuṭakaṭakadharo paramasurabhigandhakusumasamalankato paramarucirakaranikaro saradasamayarajanikaro viya tārāgaņaparivuto cando viya tidasagaņaparivuto viya dasasatanayano Brahmaganaparivuto viya ca Hāritamahābrahmā caturanginiyā mahatiyā senāya parivuto ājañnarathena mahâbhinikkhamanam nikkhamitvā sabbâbharaņāni omuñcitvā bhaņdâgārikassa hatthe datvā jalajāmalāvikalanīlakuvalayadalasadisenâtinisitena tikhinena asinā sakesamakuṭam chinditvā ākāse khipi. Tam Sakko devarājā suvannacaigotakena patiggahetvā Tāvatimsabhavanam netvā Sinerumuddhani sattaratanamayam cetiyam akāsi. Mahāpuriso pana devadattāni kāsāyāni paridahitvā pabbaji. Ekā va nam purisakoți anupabbaji. So tehi parivuto satta māse padhānacariyam caritvā Visākhapunnamāya añnatarāya Sādhudeviyā nāma setthidhītāya dinnam madhupāyāsam bhuñjitvā sālavane divāvihāram vītināmetvā sāyanhasamaye Varunindharen' âjīvakena1 dinnā attha tiņamutthiyo gahetvā mattavaranāgagāmī nāgabodhim padakkhinam katvā tepannāsahatthavitthatam tinam santharitvā caturangaviriyam adhitthaya Marabalam vidhamitva sabbaññutañāṇam paṭivijjhitvā: "anekajātisamsāram . . . pe . . . majjhagâ"* ti udānam udānesi. Tena vuttam:

[VI. 1] "Sumanassa aparena Revato nāma nāyako anupamo asadiso atulo uttamo jino"† ti.

Revato kira satthā bodhisamīpe yeva satta sattâhāni vītināmetvā dhammadesanattham Brahmâyācanam sampaţicchitvā: "kassa nu kho aham paṭhamam dhammam deseyyan?"‡ ti upadhārento attanā saha pabbajitabhikhukoṭiyo ca aññe ca devamanusse upanissayasampanne disvā ākāsen' âgantvā Varunârāme otaritvā tehi parivuto bahūni pāṭihāriyāni dassento gambhīram nipuṇam tiparivaṭṭam appativattiyam aññena anuttaram dhammacakkam pavattetvā bhikhūnam koṭi arahatte patiṭṭhāpesi. Tīsu maggaphalesu patiṭṭhatānam gaṇanaparicchedo n' atthi. Tena vuttam:

[VI. 2] "So pi dhammam pakāseti² Brahmunā abhiyācito khandhadhātuvavatthānam appavattam bhavâbhave" ti.

^{*} Dhp. 153, 154.

[†] Jā. i. 35.

[‡] Vin. i. 7.

¹ H. "aññatarenâ" ti katthaci.

² Budv. VI. 2 pakāsesi.

Tattha khandhadhātuvavatthānan ti pañcannam khandhānam atthārasannam dhātunam nāmarūpavavatthānâdivasena vibhāgakaranam. Sabhāvalakkhaṇasāmaññalakkhaṇâdivasena rūpârūpadhammapariggaho khandhadhātuvavatthānam nāma. Athavā "pheṇapiṇḍûpamam¹ rūpam parimaddanâsahanato, chiddâvachiddâdibhāvato ca, udakabubbulakam viya vedanā muhuttaramaṇīyabhāvato, marīcikā viya saññā vippulambhanato, kadalikkhandho viya sankhārā asārato, māyā viya viññāṇam vañcanakato"* ti evam ādinā pi nayena aniccânupassanâdivasena pi khandhadhātuvavatthānam veditabbam.

Appavattan bhavābhave ti ettha "bhavo ti vuḍḍhi, abhavo ti hāni; bhavo ti sassatadiṭṭhi, abhavo ti ucchedadiṭṭhi; bhavo ti khuddakabhavo, abhavo ti mahābhavo; bhavo ti kāmabhavo, abhavo ti rūpârūpabhavo"† ti evam ādinā nayena bhavābhavānam attho veditabbo. Tesam bhavābhavānam appavattihetu bhūtam dhammam pakāsesî ti attho. Athavā bhavati anenā ti bhavo. Tīsu bhavesu uppattinimittam kammādikam, uppattibhavo abhavo nāma, ubhayattha nikantiyā pahānakaram appavattam dhammam desetî ti attho. Tassa pana Revatabuddhassa tayo abhisamayā ahesum. Paṭhame pan' assa gaṇanapatham vītivatto. Tena vuttam:

^[VI.3] "Tass' âbhisamayā tiņi ahesum dhammadesane gaṇanāya na vattabbo paṭhamâbhisamayo ahû" ti.

Tattha tīnî ti tayo; lingavipariyāso kato. Ayam paṭhamâbhi-samayo ahosi.

Athâparena samayena nagaruttare Uttaranagare sabbârindamo Arindamo nāma rājā ahosi. So kira bhagavantam attano nagaram anuppattam sutvā tīhi janakotīhi parivuto bhagavato paccuggamanam katvā svātanāya nimantetvā buddhapamukhassa bhikkhusanghassa sattâham mahādānam pavattetvā tigāvutivitthinnadīpapūjam katvā bhagavantam upasankamitvā nisīdi. Atha bhagavā tassa manonukūlam vicittanayam dhammam desesi tattha devamanussānam kotisahassassa dutiyâbhisamayo ahosi. Tena vuttam:

[VI. 4] "Yadā Arindamam rājam vinesi Revato muni tadā koţisahassānam² dutiyâbhisamayo ahû" ti,

ayam dutiyâbhisamayo.

^{*} Cf. S. iii. 142, VbhA. 32 ff., Vism. 479. † Cf. DA. 91, SA. iii. 295, MA. iii. 223, CpA. i. 20.

¹ H. phena-.

² Budv. VI. 4 koțisatasahas-.

Athâparena samayena Revato satthā Uttaranigamam nāma upanissāya viharanto sattâham nirodhasamāpattim samāpajjitvā nisīdi. Tadā kira Uttaranigamavāsino manussā yāgubhattakhajjakabhesajjapānakāni āharitvā bhikkhusanghassa mahādānam datvā bhikkhū paripucchimsu: kuhim bhante bhagavâ? ti. Tato tesam bhikkhū āhamsu: bhagavā āvuso nirodhasamāpattim samāpanno ti. Ath' âtīte tasmim sattâhe bhagavantam nirodhasamāpattiyā vuṭṭhitam saradasamaye suriyo viya attano anupamāya siriyā virocamānam disvā nirodhasamāpattiyā guṇânisamsam pucchimsu. Bhagavā tesam nirodhasamāpattiyā guṇânisamsam kathesi. Tadā devamanussānam koṭisatam arahatte patiṭṭhāsi. Ayam tatiyo abhisamayo ahosi. Tena vuttam:

[VI. 5] "Sattâham paţisallānā vuţţhahitvā narâsabho koţisatam naramarūnam vinesi uttame phale" ti.

Suddhaññavatīnagare paṭhamāmahāpātimokkhuddese ehibhikkhu pabbajjāya pabbajitānam arahantānam gaṇanapaṭhavītavattānam paṭhamo sannipāto ahosi. Mekhalanagare koṭisatasahassasankhātānam ehibhikkhupabbajjāya pabbajitānam arahantānam dutiyo sannipāto ahosi. Revatassa pana bhagavato dhammacakkânuvattako Varuṇo nāma aggasāvako paññavantānam aggo ābādhiko ahosi. Tam gilānipucchinatthāya sampattamahājanassa lakkhaṇattayaparidīpakam dhammam desetvā koṭisatasahassam purisānam ehibhikkhupabbajjāya pabbājetvā arahatte patiṭṭhāpetvā caturaṅginike sannipāte pātimokkham uddisi. Ayam tatiyo sannipāto ahosi. Tena vuttam:

[VI. 6-9] "Sannipātā tayo āsum Revatassa mahesino khīnâsavānam vimalānam suvimuttānam tādinam.

Atikkantā ganaņapatham¹ pathamam² ye samāgatā kotisatasahassānam dutiyo āsi samāgamo.

Yo pi³ paññāya asamo tassa cakkânuvattako so tadā vyādhito āsi patto jīvitasaṃsayaṃ.

Tassa gilānipucchāya ye tadā upagatā munī⁴ koṭisatasahassā arahanto tatiyo āsi samāgamo " ti.

Tattha cakkânuvattako ti dhammacakkânuvattako.

Patto jīvitasaṃsayan ti ettha jīvite saṃsayaṃ jīvitasaṃsayaṃ.

¹ Budv. VI. 7 °pathā.

³ Budv. VI. 8 so.

² Budv. VI. 7 pathamã.

⁴ Budv. VI. 9 muni.

Jīvitakkhayam pāpuņāti vā na pāpuņāti vâ ti evam jīvitasamsayam patto; vyādhitassa balavabhāvena marati na maratî ti jīvite samsayam patto ti attho.

Ye tadā upagatā munî ti iti dīghabhāve sati bhikkhūnam upari

hoti, rasse anurassena saddhim Varunassa upari hoti.

Tadā amhākam bodhisatto Rammavatīnagare "Atidevo nāma brāhmaņo"* hutvā brāhmaņadhamme pāramgato Revatam sammāsambuddham disvā tassa dhammakatham sutvā saraņesu patitthāya silokasahassena dasabalam kittetvā sahassagghikena uttarāsangena bhagavantam pūjesi. So pi nam buddho vyākāsi: ito kappasatasahassâdhikānam dvinnam asankheyyānam matthake Gotamo nāma buddho bhavissatī ti. Tena vuttam:

[VI. 10-13] "Aham tena samayena Atidevo nāma brāhmano upagantvā Revatam buddham saranam tass' agacch' aham.

Tassa sīlam samādhiñ ca paññāguṇam¹ anuttamam¹ thomayitvā yathāthāmam² uttarīyam adās' aham.

So pi mam buddho vyākāsi Revato lokanāyako aparimeyye ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā iman " ti

ațțha gāthā vitthāretabbā.

[VI. 14, 15] " Tassā pi vacanam sutvā bhīyo³ cittam pasādayim⁴ uttarim⁵ vatam⁵ adhiţţhāsim dasapāramipūriyā.

Tadā pi mam⁶ buddhadhammam saritvā anubrūhayim āharissāmi tam dhammam yam mayham abhipatthitan " ti.

Tattha saranam tass' agacch' ahan ti tam saranam agañchim aham, upayogatthe sāmivacanam.

Paññāguṇan ti paññāsampattim.

Anuttaman ti settham; paññā vimuttiguņam anuttaman ti pi pātho, so uttāno va.

Thomayitvá ti thometvá vannayitvá.

Yathāthāman ti yathābalam.

* Mhbv. 10.

¹ Budv. VI. 11 °guņavaruttamam.

³ Budv. VI. 14 bhīyyo.

⁵ Budv. VI. 14 uttarivatam.

² Budv. VI. 11 thomam.

⁴ Budv. VI. 14 pasādayi.

⁶ Budv. VI. 15 tam.

Uttarīyan ti uttarāsangam.

Adās' ahan ti adāsim aham.

Buddhadhamman ti buddhabhāvakaram dhammam; pāramim dhamman ti attho.

Saritvá ti anussaritvá.

Anubrūhayin ti abhivaddhesim.

Āharissāmî ti ānayissāmi.

Tam dhamman ti tam buddhattam.

Yam mayham abhipatthitan ti yam maya abhipatthitam buddhat-

tam tam āharissāmî ti attho.

"Tassa pana Revatassa bhagavato nagaram Sudhaññavatī nāma ahosi, pitā Vipulo nāma khattiyo, mātā Vipulā nāma, Varuņo ca Brahmadevo ca aggasāvakā, Sambhavo nāma upaṭṭhāko, Bhaddā ca Subhaddā ca aggasāvikā, nāgarukkho bodhi, sarīram asītihatthubbedham ahosi, āyu saṭṭhivassasatasahassāni,"* Sudassanā nāma aggamahesi, Varuņo nāma putto, ājaññarathena nikkhami.

Tassa dehâbhinibbattam pabhājālam anuttaram divā c' eva tadā rattim niccam pharati sojanam.

Dhātuyo mama sabbâpi vikarantû ti so jino adhiṭṭhāsi mahāvīro sabbasattânukampako.

Mahāsāre pan' uyyāne mahato nagarassa yojane pūjito nārasārehi parinibbāyi Revato ti.

Tena vuttam:

- [VI. 16] "Nagaram Sudhaññavatī¹ nāma, Vipulo nāma khattiyo, Vipulā nāma janikā Revatassa mahesino.
- Varuņo Brahmadevo ca ahesum aggasāvakā, Sambhavo nām' upaṭṭhāko Revatassa mahesino.
- [VI. 22] Bhaddā c' eva Subhaddā ca ahesum aggasāvikā so pi buddho asamasamo nāgamūle abujjhatha.
- [VI. 24-28] Uccattanena² so buddho asītihattha-m-uggato obhāseti disā sabbā indaketu va uggato.

Tassa sarīre nibbattā pabhāmālā anuttarā divā vā yadi vā rattim samantā pharati³ yojanam.

^{*} Jā. i. 35.

Budv. VI. 16 Sudhaññakam, H. v.ll. Sudhammakam, Sudhaññakam.

² Budv. VI. 24 uccatarena.

⁸ Budv. VI. 25 phari.

Satthi vassasahassāni āyu vijjati tāvade tāvatā titthamāno so tāresi janatam bahum.

Dassayitvā buddhabalam amatam loke pakāsayam nibbāyi anupādāno yath' aggupādānasankhayā.

So ca kāyo ratananibho so ca dhammo asādiso sabbaṃ samantarahitaṃ nanu rittā sabbasaṅkhārâ " ti.

Tattha obhāsetî ti pakāsayati.

Uggato ti ussito.

Pabhāmālā ti pabhāvelā.

Yath' aggî ti aggi viya.

Upādānasankhayā ti indanasankhayā.

So ca kāyo ratananibho ti so c'assa bhagavato kāyo suvaṇṇavaṇṇo; tañ ca kāyaṃ ratananibhan ti pi pāṭho. Lingavipullāsena vuttaṃ. So yeva pan'ass' attho. Sesagāthāsu sabbattha uttānam evâ ti.

Revatabuddhavamsavannanā samattā.

Samatto pañcamo buddhavamso.

VII. SOBHITABUDDHAVAMSAVANNANĀ

Tassa pana aparabhāge tassa sāsane pi antarahite Sobhito nāma bodhisatto kappasatasahassâdhikāni cattāri asankheyyāni pāramiyo pūretvā Tusitapure nibbattitvā yāvatâyukam thatvā devehi āyācito Tusitapurato cavitvā Sudhammanagare Sudhammarājassa Sudhammā nāma deviyā kucchismim patisandhim aggahesi. So dasannam māsānam accayena Sudhamma-uyyāne mātukucchito ghanarājito punnacando viya nikkhami. Tassa patisandhiyam jātiyañ ca pāṭihāriyāni vuttappakārāni. So dasa vassasahassāni agāram ajjhāvasitvā sattatināṭakitthisahassānam aggāya aggamahesiyā Makhiladeviyā¹ kucchismim Sīhakumāre nāma putte uppanne, cattāri nimittāni disvā sañjātasamvego pāsāde yeva pabbajitvā tatth' eva ānāpānasatisamādhim bhāvetvā cattāri jhānāni paṭilabhitvā sattâham tatth' eva padhānacariyam acari. Tato Makhilamahādeviyā dinnam paramamadhuram madhupāyāsam paribhuñjitvā abhinikkhamanatthāya cittam uppādesi: ayam pāsādo alankatapaṭiyatto mahājanassa

¹ Called Samangī at Budv. VII. 18.

passantass' eva ākāsena gantvā bodhirukkham majjhe katvā pathaviyam otaratu, imā ca itthiyo mayi bodhimūle nisinne avuttā sayam eva pāsādato nikkhamantû ti. Saha cittupādā c' assa Sudhammarājabhavanam tato uppatitvā asitanjanasankāsam ākāsam abbhug-So samosaritasurabhikusumadāmasamalankatapāsādatalo gañchi. sakalam pi gaganatalam alankurumāno kaņakarasadhārāsa lisarucirakaranikaro divasakaro viya ca saradasamayarajanikaro viya ca virocamāno vilambamānavividhakinkiņikajālo, yassa kira vāteritassa sukusalajanavāditassa pañcangikassa turiyassa viya saddo vaggu ca rajanīyo ca kamanīyo ca ahosi. Dūrato paṭṭhāya sūyamānena madhurena sarena sattānam sotāni odahamāno gharacacearacatukkavīthi-ādisu thatvā pavattitakathāsallāpesu manussesu n' âtinīcena n' âti-uccena taruvaramatthakâvidūren' âkasena palobhayamāno viya tarusākhānānāratanajutivisarasamujjalena vaņņena jananayanāni ākaddhento viya ca puññânubhāvam ugghosento viya ca gaganam patipajjittha. Natakitthiyo ca pancangikassa turiyassa madhurena sarena uggāyimsu ca vipalimsu ca, caturanginī kir' assa senā pi alaikārakāyâbharaņaputisamudasamujjotanānāvirāgasurabhikusumavasanâbharanasobhitā amaravarasenā viya paramaruciradassanā dharanī viva gaganatalena pāsādam parivāretvā aga-Tato pāsādo gantvā atthāsītihatthubbedham ujuvipulavattakkhandham kusumapallavamakulasamalankatam nagarukkham majjhe katvā otaritvā bhūmiyam patiţţhahi. Nāţakiţţhiyo ca kenaci avuttā va tato pāsādato otaritvā pakkamimsu. Anekaguņasobhito Sobhito pi mahāpuriso mahājanakataparivāro yeva rattiyā tīsu yāmesu tisso vijjāyo uppādesi. Balam pan' assa dhammatābalen' eva yathāgatam agamāsi. Pāsādo pana tatth' eva atthāsi. Sobhito pana sambodhim patvā udāne udānetvā bodhisamīpe yeva sattasattāham vītināmetvā Brahmuno dhammajjhesanam paţijānitvā: "kassa nu kho pathamam dhammam deseyyan "* ti buddhacakkhunā olokento attano vemātike kanitthabhātike Asamakumārañ ca Sunettakumārañ ca disvā: ime dve kumārā upanissayasampannā, gambhīram nipunam dhammam pativijjhitum samatthā, hand' âham imesam pathamam dhammam deseyyan ti ākāsen' âgantvā Sudhammuyyane otaritva dve pi kumare uyyanapalena pakkosapetva tehi saparivārehi parivuto mahājanamajjhe dhammacakkam pavattesi. Tena vuttam:

[VII. 1-4] "'Revatassa aparena Sobhito nāma nāyako samāhito santacitto asamo appaṭipuggalo.'†

^{*} Vin. i. 7.

So jino sakagehamhi mānasam vinitṭayi¹ patvāna kevalam bodhim dhammacakkam pavattayi.

Yāva heṭṭhā² Avīcito bhavaggā cā pi uddhato³ etth' antare ekaparisā ahosi dhammadesane.

Tāya parisāya sambuddho dhammacakkam pavattayi gananāya na vattabbo pathamâbhisamayo ahû " ti.

Tattha sakagehamhî ti attano bhavane yeva; antopāsādatale yevâ ti attho.

Mānasam vinivattayî ti cittam parivattesi. Sakagehe thatvā sattadivasabbhantare yeva puthujjanabhāvato cittam vinivattetvā buddhattam pāpunî ti attho.

Bhavaggå ti Akanitthabhavanato.

Hetthâ ti hetthato.

Tāya parisāyā ti tassā parisāya majjhe.

Gaṇanāya na vattabbo ti gaṇanapatham atītan ti attho.

Paṭhamâbhisamayo ti paṭhamo dhammâbhisamayo.

Ahû ti gaṇanāya na vattabbā parisā ahosî ti attho. Paṭhame abhisamiṃsu yevâ ti pi pāṭho. Tassa paṭhamadhammadesane abhisamiṃsu ye janā te gaṇanāya na vattabbâ ti attho.

Athâparena samayena Sudassananagaradvāre cittapāṭaliyā mūle yamakapāṭihāriyam katvā navakanakamanimayabhavane Tāvatimsabhavane Pāricchattakamūle paṇḍukambalasilātale nisīditvā Abhidhammam desesi. Desanāpariyosāne navutikoṭisahassānam dhammâbhisamayo ahosi. Ayam dutiyo abhisamayo ahosi. Tena vuttam:

[VII. 5] "Tato param pi desento naramarūnam samāgame navutikoṭisahassānam dutiyâbhisamayo ahû" ti.

Athâparena samayena Sudassananagare Jayaseno nāma rājakumāro yojanappamāṇaṃ vihāraṃ kāretvā asokassakaṇṇacampakanāgapunnāgavakulacūtapanasâsanasālakakudhasahakārakaracīrâdi taruvaranirantaraṃ ārāmaṃ ropetvā buddhapamukhassa bhikkhusaṅghassa nīyādesi. Bhagavā dānânumodanaṃ katvā yāgaṃ vaṇṇetvā dhammaṃ desesi. Tadā koṭisahassasattanikāyassa dhammâbhisamayo ahosi. Ayaṃ tatiyâbhisamayo ahosi. Tena vuttaṃ:

[VII. 6, 7] "Punâparam rājaputto Jayaseno nāma khattiyo, ārāmam ropayitvāna buddhe nīyādayī⁴ tadā.

¹ Budv. VII. 2 °vattayi.

³ Budv. VII. 3 hetthato.

² Budv. VII. 3 uddham.

⁴ Budv. VII. 6 nīyātayi.

Tassa yāgam¹ pakittento dhammam desesi cakkhumā Tadā² koṭisahassānam tatiyâbhisamayo ahû " ti.

Puna Uggato nāma rājā Sunandavatīnagare Surindam nāma vihāram kāretvā buddhapamukhassa bhikkhusanghassa adāsi. Tasmim dāne ehibhikkhupabbajjāya pabbajitānam kotisatam arahantānam sannipāto, tesam majjhe Sobhito bhagavā pātimokkham uddisi. Ayam pathamo sannipāto ahosi. Puna Mekhalānagare Dhammaganārāmam nāma pavarārāmam vihāram kāretvā buddhapamukhassa bhikkhusanghassa datvā sahasabbaparikkhārehi dānam adāsi. Tadā tasmim samāgame ehibhikkhubhāvena pabbajitānam navutiyā arahantakotīnam sannipāte pātimokkham uddisi. Ayam dutiyo sannipāto ahosi. Yadā pana bhagavā dasasatanayanapure vassam vasitvā pavāranāya suravaraparivuto otari, tadā asītiyā arahantakotīhi saddhim caturangike sannipāte pavāresi. Ayam tatiyo sannipāto ahosi. Tena vuttam:

[VII.8-11] "Sannipātā tayo āsum Sobhitassa mahesino khīņâsavānam vimalānam santacittāna³ tādinam.

Uggato nāma so rājā dānam deti naruttame tamhi dāne samāganchum arahantā satakoṭiyo.

Punâparam puragano deti⁴ dānam⁴ naruttame tadā navuti koṭīnam dutiyo āsi samāgamo.

Devaloke vasitvāna yadā⁵ orohatī⁶ jino tadā asītikotīnam tatiyo āsi samāgamo" ti.

Tadā kira amhākam bodhisatto Rammavatīnagare Uggato "Sujāto nāma brāhmaņo hutvā "* Sobhītassa bhagavato dhammadesanam sutvā saraņesu patitthāya buddhapamukhassa bhikkhusanghassa mahādānam adāsi. So pi tam: anāgate Gotamo nāma buddho bhavissatī ti vyākāsi. Tena vuttam:

[VII. 12-15] "Aham tena samayena Sujāto nāma brāhmaņo tadā sasāvakam buddham annapānena tappiyam.

So pi⁷ buddho viyākāsi⁸ Sobhito lokanāyako aparimeyye ito kappe ayam buddho bhavissati.

* Mhbv. 10.

¹ Budv. VII. 7 yogam.

³ Budv. VII. 8 °cittānam.

⁵ Budv. VII. 11 yahā.

⁷ Budv. VII. 13 adds mam.

² Budv. VII. 7 tādā.

⁴ Budv. VII. 10 dānam deti.

⁶ Budv. VII. 11 orohati.

⁸ Budv. VII. 13 vyākāsi.

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

Tassā pi vacanam sutvā haṭṭho saṃviggamānaso tam ev' attham anuppattiyā¹ uggam dhitim akās' ahan " ti.

Tattha tam ev' attham anuppattiya ti tassa buddhattassa anuppatti attham. Tassa pana Sobhitabuddhassa: anāgate ayam Gotamo nāma buddho bhavissatî ti vacanam sutvā avitathavacanā hi buddhâ ti buddhattappatti atthan ti attho.

Uggatan ti tibbam ghoram.

Dhitin ti viriyam.

Akās' ahan ti akāsim aham.

"Tassa pana Sobhitassa bhagavato Sudhammam nāma nagaram ahosi, pitā Sudhammo nāma rājā, mātā pi Sudhammā nāma, Asamo ca Sunetto ca ahesum aggasāvakā, Anomo nāma upatthāko, Nakulā ca Sujātā ca aggasāvikā, nāgarukkho bodhi, atthapannāsahatthubbedham sarīram ahosi, navutivassasahassāni āyuppamāṇam," Makhilā nām' assa mahādevi, Sīhakumāro nāma atrajo, nāṭakitthīnam sattatisahassāni, navavassasahassāni agāramajjhe vasi, pāsāden' âbhinikkhami, Jayaseno nāma rājā upatthāko, Sotârāme kira vasi. Tena vuttam:

- IVII. 161 "Sudhammam nāma² nagaram Sudhammo nāma khattiyo Sudhammā nāma janikā Sobhitassa mahesino.
- [VII. 21] Asamo ca Sunetto ca ahesum aggasāvakā Anomo³ nām' upaṭṭhāko Sobhitassa mahesino.
- [VII. 22] Nakulā ca Sujātā ca ahesum aggasāvikā bujjhamāno ca so buddho nāgamūle abujjhatha.
- [VII. 24-29] Aṭṭhapaṇṇāsaratanaṃ⁴ accuggato mahāmuni⁵ obhāseti disā sabbā sataraṃsī va uggato.

Yathā suphullam pavanam nānāgandhehi dhūpitam tath' eva tassa pāvacanam sīlagandhehi dhūpitam.

Yathā pi sāgaro nāma dassanena atappiyo tath' eva tassa pāvacanam savanena atappiyam.

* Jā. i. 35.

¹ Budv. VII. 15 anupa-.

³ Budv, VII. 21 Anumo.

⁵ Budv. VII. 24 °muni.

² Budv. VII. 16 omits.

⁴ Budv. VII. 24 atthapaññāsa-.

Navutivassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.

Ovādam anusitthim ca datvāna sesake jane hutāsano va tāpetvā nibbuto so sasāvako.

So ca buddho asamasamo te¹ ca sāvakā² balappattā sabbaṃ samantarahitaṃ nanu rittā sabbasankhārâ " ti.

Tattha sataraṃsī vâ ti ādiceo viya. Sabbā disā obhāsetî ti attho. Pavanan ti mahāvanam.

Dhūpitan ti vāsitam gandhitam.

Atappiyo ti atittikaro atittijanano.

Tāvade ti tasmim kāle; tāvatakam kālan ti attho.

Tāresî ti tārayi.

Ovādan ti sakim vādo ovādo nāma.

Anusitthin ti punappuna vacanam anusitthi nāma.

Sesake jane ti saccapațivedham appattassa sesajanassa; sămiatthe bhummavacanam.

Hutāsano va tāpetvā ti aggi viya tappetvā, ayam eva vā pāṭho. Upādānakkhayā bhagavā parinibbuto ti attho. Sesagāthāsu sabbattha uttānam evâ ti.

Sobhitabuddhavamsavannanā samattā.

Samatto chattho buddhavamso.

VIII. ANOMADASSIBUDDHAVAMSAVANNANĀ.

Sobhitabuddhe pana parinibbute "tassa aparabhāge ekam asankheyyam buddhappādarahitam ahosi. Atīte pana tasmim asankheyye ekasmim kappe tayo buddhā nibbattimsu, Anomadassi Padumo Nārado ti."* Tesu Anomadassī solasa-asankheyyāni kappasatasahassan ca pāramiyo pūretvā Tusitapure nibbattitvā devehi āyacito tato cavitvā Candavatiyā nāma rājadhāniyā Yasavā nām' assa ranno kule samussitacārûpayodharāya Yasodharāya nāma aggamahesiyā kucchismim paṭisandhim aggahesi. Anomadassikumāre kira Yasodharāya deviyā kucchigate tassa punnapabhāvena asīti-

^{*} Cf. Jā. i. 35, Mhbv. 10.

¹ Budv. VII. 29 adds pi.

² H. v.l. I, III, V buddhā.

hatthappamāņam thānam ābhā pharitvā atthāsi. Candasuriyappabhāhi anabhibhavanīya ca ahosi. Sā dasannam māsānam accayena bodhisattam Sunanduyyāne vijāyi. Pāţihāriyāni hetthā vuttanayān' eva. Nāmagahaņadivase pan' assa nāmam gaņhantā yasmā pana jātiyam ākāsato sattaratanāni patimsu tasmā anomānam ratanānam uppattihetubhūtattā Anomadassî ti nāmam akamsu. So anukkamena vuddhippatto dibbehi kāmaguņehi paricariyamāno viya dasa vassasahassāni agāramajihe vasi. Tassa kira Siri Upasiri Sirivaddho¹ ti tayo pāsādā ahesum. Sirimādevipamukhāni tevīsati-itthisahassāni paccupatthitāni ahesum. Sirimāya devīyā Upavāne² nāma putte jāte so cattāri nimittāni disvā sivikāyānena mahâbhinikkhamanam nikkhamitvā pabbaji. Tam tisso janakoţiyo anupabbajimsu. Tehi parivuto mahāpuriso dasa māse padhānacariyam acari. Tato Visākhapunnamāya Anupamabrāhmanagāme pindāya caritvā Anupamasetthidhītāva dinnam madhupāyāsam paribhuñjitvā sālavane divāvihāram vītināmetvā Anomâjīvakena dinnā attha tinamutthiyo gahetvā Ajjunarukkhabodhim padakkhinam katvā atthatimsahatthavitthatam tinasantharam santharitvā caturaigaviriyam adhitthaya pallankam abhujitva sa-Maram Marabalam viddhamsetva tīsu vāmesu tisso vijjā uppādetvā: "anekajāti . . . pe . . . taņhānam khayam ajjhagâ "* ti udānam udānesi. Tena vuttam:

[VIII.1-4] "'Sobhitassa aparena sambuddho dipaduttamo³ Anomadassī amitayaso tejassī⁴ duratikkamo.'†

So chetvā bandhanam sabbam viddhamsetvā⁵ tayo bhave anivattigamanam maggam desesi devamānuse.

Sāgaro va asankhobbho⁶ pabbato va duvāsado, ākāso va ananto so sālarājā va phullito.

Dassanena pi tam buddham tositā honti pānino vyāharantam giram sutvā amatam pāpuņanti te " ti.

Tattha Anomadassi ti anupamadassano amitadassano vā. Amitayaso ti amitaparivāro amitakitti vā.

Tejassî ti sīlasamādhipaññātejena samannāgato.

Duratikkamo ti duppadhamsiyo, aññena devena vā Mārena vā kenaci atikkamitum asakkuṇeyyo ti attho.

^{*} Dhp. 153-154.

[†] Jā. i. 36.

¹ Budv. VIII. 18 Vaddho.

³ Budv. VIII. 1 dvi-.

⁵ Budv. VIII. 2 vidham -.

² H. v.l. Upavāraņe.

⁴ Budv. VIII. 1 tejasī.

⁶ Budv. VIII. 3 °khobho.

So chetvā bandhanam sabban ti sabbam dasavidhasamyojanam chinditvā.

Viddhaṃsetvā tayo bhave ti tibhavûpagakammaṃ kammakkhaya-karañāṇena viddhaṃsetvā abhāvam katvā ti attho.

Anivattigamanam maggan ti nivattiyā pavattiyā paṭipakkhabhūtam nibbānam anivattî ti vuccati. Tam anivattim gacchati anenâ ti anivattigamano, tam anivattigamanam aṭṭhaṅgikam maggam desesî ti attho. Dassesî ti pi pāṭho, so yev' attho.

Devamānuse ti devamanussānam; sāmi-attho upayogavacanam datthabbam.

Asankhobbho ti khobhetum cāletum asakkuneyyo akkhobhiyo. Yathā hi samuddo caturāsītiyojanasahassagambhīro anekayojanasahassabhūtâvāso akkhobhiyo, evam akkhobhiyo ti attho.

Ākāso va ananto ti yathā pana ākāsassa anto n' atthi atha kho ananto appameyyo apāro, evam bhagavā pi buddhagunehi ananto appameyyo apāro.

So ti so bhagavā.

Sālarājā va phullito ti sabbalakkhaņānubyañjanasamalankatasarīrattā saphullito sālarājā viya sobhatî ti attho.

Dassanena pi tam buddhan ti tassa buddhassa dassanenā pî ti attho. Īdisesu pi sāmivacanam payojenti saddaviduno.

Tosita ti paritosita piņitā.

Vyāharantan ti vyāharantassa, sāmi-attho upayogavacanam.

Amatan ti nibbānam.

Pāpuṇantî ti adhigacchanti.

Te ti ye tassa giram dhammadesanam sunanti te amatam pāpunantî ti attho.

Bhagavā pana bodhimūle sattasattāham vītināmetvā Brahmunā āyācito dhammadesanāya buddhacakkhunā lokam olokento attanā saha pabbajite tikoṭisankhe jane upanissayasampanne disvā: kattha nu kho te etarahi viharantî? ti upadhārento Subhavatīnagare Sudassanuyyāne vasante disvā ākāsena gantvā Sudassanuyyāne otari. So tehi parivuto sadevamanussāya parisāya majjhe dhammacakkam pavattesi. Tattha koṭisatānam paṭhamâbhisamayo ahosi. Tena vuttam:

[VIII.5] "Dhammâbhisamayo tassa iddho phīto tadā ahu koṭisatāni abhisamiṃsu paṭhame dhammadesane" ti.

Tattha phīto ti phātippatto bāhujañnavasena.

Koțisatānî ti koținam satăni. Koțisatayo ti pi pățho. Tassa satakoțiyo ti attho.

Athâparena samayena Osadhīnagaradvāre asanarukkhamūle yamakapāṭihāriyaṃ katvā surâripurâbhibhavane Tāvatiṃsabhavane paṇḍukambalasilāyaṃ nisinno temāsaṃ Abhidhammavassaṃ vassāpayi. Tadā asītidevakotiyo abhisamimsu. Tena vuttam:

[VIII. 6] "Tato param¹ abhisamaye vassante dhammavutthiyo asītikotiyo abhisamimsu dutiye dhammadesane "ti.

Tattha vassante ti buddhamahāmeghe vassante. Dhammavutthiyo ti dhammakathāvassavutthiyo.

Tato aparena samayena mangalapañhaniddese atthasattatikotiyo abhisamimsu. So tatiyo abhisamayo ahosi. Tena vuttam:

[VIII. 7] "Tato param pi vassante tappayante ca pāṇinaṃ aṭṭhasattatikoṭīnaṃ tatiyâbhisamayo ahû" ti.

Tattha vassante dhammakathāsaliladhāram vassante.

Tappayante ti dhammâmatavasena tappayante; tappanam karonte bhagavatî ti attho.

Anomadassissa bhagavato tayo sāvakasannipātā ahesum. Tattha Soreyyanagare Isidattarañño dhamme desiyamāne pasīditvā ehibhikkhupabbajjāya pabbajitānam aṭṭhannam arahantasatasahassānam majjhe pātimokkham uddisi. Ayam paṭhamo sannipāto ahosi. Rādhavatīnagare Madhurindharassa nāma rañño dhamme desiyamāne ehibhikkhupabbajjāya pabbajitānam sattannam arahantasatasahassānam majjhe pātimokkham uddisi. Ayam dutiyo sannipāto ahosi. Puna Soreyyanagare yeva Soreyyarañño saha ehibhikkhupabbajjāya pabbajitānam channam arahantasatasahassānam majjhe bhagavā pātimokkham uddisi. Ayam tatiyo sannipāto ahosi. Tena vuttam:

[VIII. 8-11] "Sannipātā tayo āsum tassā pi ca mahesino abhiññābalapattānam² pupphitānam vimuttiyā.

Atthasatasahassānam sannipāto tadā ahu pahīnamadamohānam santacittāna³ tādinam

Sattasatasahassānam dutiyo⁴ āsi⁴ samāgamo ananganānam virajānam upasantāna⁵ tādinam.

Channam satasahassānam tatiyo āsi samāgamo abhiññābalapattānam² nibbutānam tapassinan " ti.

¹ Budv. VIII. 6 adds pi.

³ Budv. VIII. 9 °cittānam.

⁵ Budv. VIII. 10 °santānam.

² Budv. VIII. 8, 11 °balappa-.

⁴ Budv. VIII. 10 dutiy' âsi.

Tattha tassā pi ca mahesino ti tassa Anomadassissa. Tassā pi dipaduttamo ti pi pāṭho. Tassā pi dipaduttamassâ ti attho. Lak-khaṇaṃ saddasatthato gahetabbaṃ.

Abhiññābalapattānan ti abhiññānam balappattānam. Cinnavasitāya khippanisattibhāvena abhiññāsu thirabhāvappattānan ti attho.

Pupphitānan ti sabbaphāliphullabhāvena ativiya sobhaggappattā-

Vimuttiya ti arahattaphalavimuttiya.

Ananganānan ti ettha ayam anganasaddo katthaci kilesesu dissati. "Yath' âha: 'Tattha katamāni tīni anganāni? Rāgo anganam doso anganam moho anganan '* ti; 'pāpakānam kho āvuso akusalānam icehâvacarānam adhivacanam, yadidam anganan '† ti ca, katthaci kismici male. Yath' âha: 'Tass' eva rajassa vā anganassa vā pahānāya vāyamatî '‡ ti. Katthaci tathārūpe bhūmibhāge cetiyanganam bodhiyanganam rājanganan ti."§ Idha pana kilesesu daṭṭhabbo, tasmā nikkilesānan ti attho.

Virajānan ti tass' eva vevacanam.

Tapassinan ti kilesakkhayakaro ariyamaggasankhāto tapo yesam atthi te tapassino, tesam tapassīnam khīnâsavānan ti attho.

Tadā amhākam bodhisatto eko mahesakkho yakkhasenāpati ahosi mahiddhiko mahânubhāvo anekakoţisatasahassānam yakkhānam adhipati. So: buddho loke uppanno ti sutvā āgantvā paramaruciradassanam sattaratanamayam atirucirarajanikaramandalasadisamandapam nimminitvā tattha sattâham mahādānam buddhapamukhassa sanghassa adāsi. Atha nam: bhagavā bhuttânumodanasamaye anāgate kappasatasahassâdhike ekasmim asankheyye atīte Gotamo nāma buddho bhavissatî ti vyākāsi. Tena vuttam:

[VIII. 12-16] " Aham tena samayena yakkho āsim¹ mahiddhiko nekānam yakkhakoṭīnam Vasavattī² mahissaro.²

Tādā pi tam buddhavaram upagantvā mahesinam annapānena tappesim sasangham lokanāyakam.

So pi mam tadā vyākāsi visuddhanayano muni aparimeyye ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe · hessāma sammukhā imam.

* Vbh. 368 (H.). ‡ M. i. 100 (H.), A. v. 92. † M. i. 30 (H.). § Cf. MA. i. 139.

¹ Budv. VIII. 12 āsi.

² Budv. VIII. 12 Vasavattimhi issaro.

hāsi. Tena vuttam:

Tassâpi vacanam sutvā haṭṭho saṃviggamānaso uttarim¹ vatam¹ adhiṭṭhāsim² dasapāramipūriyâ " ti.

Tattha uttarim vatam adhitthāsin ti pāramīpūraņatthāya bhīyo pi

dalhataram parakkamam akāsin ti attho.
Tassa pana Anomadassissa bhagavato "Candavatī nāma nagaram ahosi, Yasavā nāma rājā pitā, Yasodharā nāma mātā, Nisabho ca Anomo ca aggasāvakā, Varuņo nām' upaṭṭhāko, Sundarī ca Sumanā ca aggasāvikā, ajjunarukkho bodhi, sarīram aṭṭhapaṇṇāsahatthubbedham ahosi, vassasatasahassam āyu,"* Sirimā nāma aggamahesī, Upavārano nāma putto, dasavassasahassāni agāramajjhe vasi, so sivakāyānena nikkhami, sivikāyānena gamanam pana Sobhitabuddhavaṃsavaṇṇanāya pāsādagamane vuttanayen' eva veditabbaṃ. Dhammako nāma rājā upaṭṭhāko, Dhammârāme kira bhagavā vi-

- [VIII. 17] " Nagaram Candavatī nāma Yasavā nāma khattiyo mātā Yasodharā nāma Anomadassissa satthuno.
- [VIII. 22] Nisabho ca Anomo³ ca ahesuṃ aggasāvakā Varuṇo nām' upaṭṭhāko Anomadassissa satthuno.
- [VIII. 23] Sundarī ca Sumanā ca ahesum aggasāvikā bodhi tassa bhagavato ajjuno ti pavuccati.
- [VIII. 25-28] Aṭṭhapaññāsaratanaṃ accuggato mahāmuni pabhā niddhāvatī⁴ tassa sataraṃsî va uggato.

Vassasatasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Supupphitam pāvacanam arahantehi tādihi vītarāgehi vimalehi sobhittha jinasāsanam.

So ca satthā amitayaso yugāni tāni atuliyāni sabbam sa-m-antarahitam nanu rittā sabbasankhārâ " ti.

Tattha pabhā niddhāvatī ti tassa sarīrato pabhā nikkhamati; sarīrappabhā pan' assa niccakālam dvādasayojanappamāṇam padesam pharitvā titṭhati.

Yugāni tānî ti aggasāvakayugâdīni yugāni yugalakāni.

^{*} Cf. Jā. i. 36, DhpA. i. 105, AA. i. 149.

¹ Budv. VIII. 16 uttarivatam.

³ Budv. VIII. 22 Asoko.

² Budv. VIII. 16 addhi-.

⁴ Budv. VIII. 25 °vati.

Sabbam sa-m-antarahitan ti vuttappakāram sabbam pi aniccamukham paviṭṭhan ti attho. Nanu rittakam eva sankhārâ ti pi pāṭho. Tassa nanu rittakā tucchakā yeva sabbe sankhārâ ti attho. Makāro padasanthikāro. Sesagāthāsu sabbattha uttānam evâ ti.

Imassa pana Anomadassissa bhagavato santike Sāriputto Moggallāno câ ti ime dve aggasāvakā aggasāvakabhāvatthāya paṇidhānam akaṃsu. Imesaṃ pana therānaṃ vatthu c' ettha kathetabbaṃ. Mayā ganthavitthārabhayena na uddhaṭan ti.

Anomadassibuddhavamsavannanā samattā.

Samatto sattamo buddhavamso.

IX. PADUMABUDDHAVAMSAVANNANĀ

Anomadassissa pana bhagavato aparabhāge vassasatasahassâyukā manussā anukkamena dasavassāyukā hutvā puna anukkamena vaddhitvā asaikheyyâyukā hutvā puna parihāyamānā vassasatasahassā ahesum. Tadā Padumo nāma satthā loke uppajji. So pāramiyo püretvä Tusitabhavane nibbattitvä tato cavitvä Campanagare Asamassa nāma rañño kule rūpâdīhi asamāya Asamāya nāma aggamahesiyā kucchismim patisandhim aggahesi. So dasannam māsānam accayena Campakuyyane matukucchito nikkhami. Jate pana kumāre ākāsato sakala-Jambudīpe samuddapariyante padumavassam nipati. Ten' assa nāmagahaņadivase nāmam gaņhantā nemittakā ca ñātakā ca Mahāpadumakumāro tveva nāmam akaṃsu. So dasa vassasahassāni agāram ajjhāvasi. Uttara-Vasuttara-Yasuttarā¹ nām' assa tayo pāsādā ahesum. Uttarādevipamukhāni tettimsaitthisahassāni paccupatthitāni ahesum. Atha mahāsatto Uttarāya mahādeviyā Rammakumāre uppanne cattāri nimittāni disvā ājaññarathena mahâbhinikkhamanam nikkhami. Tam pabbajantam ekā purisakoți anupabbaji. So tehi parivuto ațțha māse padhānacariyam caritvā Visākhapuņņamāya Dhañnavatīnagare Sudhañnaseţthissa dhītāya Dhaññavatiyā nāma dinnam madhupāyāsam paribhuñjitvā sahakāravane divāvihāram vītināmetvā sāyanhasamaye Titthakâjīvakena dinnā attha tiņamutthiyo gahetvā mahāsoņabodhim upasankamitvā atthatimsahatthavitthatam tinasanthārakam paññāpetvā pallankam ābhujitvā caturangaviriyam adhitthāya Mā-

¹ Budv. IX. 17 Nandā Suyasā Uttarā.

rabalam vidhametvā tīsu yāmesu tisso vijjā sacchikatvā "anekajātî" ti udānam udānetvā sattasattāham bodhisamīpe yeva vītināmetvā Brahmuno āyācanam adhivāsetvā dhammadesanāya bhājanabhūte puggale upaparikkhanto attanā saha pabbajite koṭisankhe bhikkhū disvā tankhaņe yeva anilapathena Dhaññavatīnagarasamīpe Dhananjayuyyāne otaritvā tehi parivuto tesam majjhe dhammacakkam pavattesi. Tadā koṭisatānam abhisamayo ahosi. Tena vuttam:

[IX. 1-3] "'Anomadassissa aparena sambuddho dipaduttamo¹ Padumo nāma nāmena asamo appaṭipuggalo.'*

Tassā pi asamam sīlam samādhī² pi anantako³ asankheyyam ñāṇavaram vimuttī⁴ pi anûpamā.⁵

Tassā pi atulatejassa dhammacakkappavattane abhisamayā tayo āsum mahātamapavāhanâ" ti.

Tattha asamam sīlan ti aññasīlena asadisam uttamam seṭṭhan ti attho.

Samādhī pi anantako ti samādhī pi appameyyo tassa anantabhāvo lokavivaranayamakapāṭihāriyâdisu daṭṭhabbo.

Nāṇavaran ti sabbaññutañāṇavaram; asādharaṇañāṇani vā.

Vimuttī pî ti arahattaphalavimuttī pi bhagavato.

Anupamā ti upamāvirahitā.

Atulatejassa ti atulañanatejassa; atulateja ti pi patho. Tassa tayo abhisamaya ti imina uttarapadena sambandho datthabbo.

Mahātamapavāhanā ti mahāmohavināsakā ti attho.

Athâparena samayena Padumo bhagavā attano kaniṭṭhabhātaraṃ Sālakumārañ ca Upasālakumārañ ca ñātisamāgame saparivāre pabbājetvā tesaṃ dhammaṃ desento navuti koṭiyo dhammâmataṃ pāyesi. Yadā pana Rammattherassa dhammaṃ desesi tadā asītiyā koṭīnaṃ tatiyâbhisamayo ahosi. Tena vuttaṃ:

^[1X. 4, 5] " Paṭhamâbhisamaye buddho koṭisatam abodhayi dutiyâbhisamaye dhīro navuti koṭim abodhayi.

Yadā ca Padumo buddho ovadi sakam atrajam tadā asītikoṭīnam tatiyâbhisamayo ahû " ti.

* Jā. i. 36.

Budv. IX. 1 dvipad-.

³ Budv. IX. 2 °takā.

⁵ Budv. IX. 2 anupamā.

² Budv. IX. 2 °dhi.

⁴ Budv. IX. 2 vimutti.

Yadā pana subhāvitatto Bhāvitatto nāma rājā Padumassa buddhassa buddhapadumavadanassa santike koṭisatasahassaparivāro ehibhikkhupabbajjāya pabbajito tasmim sannipāte bhagavā pātimokkham uddisi. So pana paṭhamo sannipāto ahosi.

Athâparena samayena Mahāpadumo munivasabho usabhasamagatī Usabhavatīnagaram upanissāva vassam upaganchi. Nagaravāsino manussā bhagavantam dassanakāmā upasankamimsu. Tesam bhagavā dhammam desesi. Tattha ca bahavo manussā pasannacittā pabbajimsu. Tadā dasabalo tehi ca aññehi ca tīhi bhikkhusatasahassehi saddhim visuddhipavāraņam pavāresi. So dutiyo sannipāto ahosi. Ye pana tattha pabbajimsu te kathinânisamsam sutvā pāţipade pañcasu māsesu pañcânisamsadāyakam kathinacīvaram adamsu. Tato tam bhikkhū Dhammasenāpatim aggasāvakam visālamatim Sālattheram kathinatthārattham vācītvā kathinacīvaram tass' âdamsu. Therassa kathinacīvare kayiramāne bhikkhū sibbane sahāyakā ahesum. Padumo pana sammāsambuddho sūcicchidde suttāni āvunitvā adāsi. Nitthite pana cīvare bhagavā tīhi bhikkhusatasahassehi cārikam pakkāmi. Athâparena samayena sīhavikkantagāmī purisasīho viya buddhasīho Gosingasālavanasadise paramasurabhikusumaphalabhāravināmitasākhāvitape vimalakamalakuvalayasamalankatasisiramadhuravārivāhena paripūte rurucamarasīhavyagghagajahayagavayamahisâdivividhamigaganavicarite surabhikusumagandhâvabaddhahadayāhi bhamaramadhukarayuvatīhi anubhūtappacārāhi samantato gumugumāyamāne phalarasapamuditahadayāhi kākalisadisamadhuravirutāhi kokilavadhūhi upagīyamāne paramaramanīye pavane vijane yogânukule vassâvāsam upaganchi. Tasmim viharantam saparivārakam dasabalam tathāgatam dhammarājam buddhasiriyā virājamānam disvā manussā tassa dhammam sutvā pasīditvā ehibhikkhupabbajjāya pabbajimsu. Tadā dvīhi bhikkhusatasahassehi parivuto pavāresi. So tatiyo sannipāto ahosi. Tena vuttam:

[IX. 6-9] "Sannipātā tayo āsum Padumassa mahesino koṭisatasahassānam paṭhamo āsi samāgamo.

Kaṭhinatthārasamaye uppanne kaṭhinacīvare Dhammasenāpatitthāya 1 bhikkhū sibbiṃsu cīvare. 2

Tadā te vimalā bhikkhū chalabhiññā mahiddhikā tīṇi satasahassāni samiṃsu aparājitā.

¹ Budv. IX. 7 °patatthāya.

² Budv. IX. 7 cīvaram.

Punâparam so narâsabho pavane vāsam upāgami tadā samāgamo āsi dvinnam satasahassinan "1 ti.

Tattha $kathinatth\bar{a}rasamaye$ ti kathinacīvarattharaṇasamaye. $Dhammasen\bar{a}patitth\bar{a}ya$ ti Dhammasenāpatisālattheratthaṃ. $Apar\bar{a}jita$ ti naparājitā; vibhattilopo daṭṭhabbo.

So ti so Mahāpadumo.

Pavane ti mahāvane.

Vāsan ti vassavāsam. Upāgato ti upāgami.

Dvinnam satasahassinan ti dvinnam satasahassānam. Tadā āsi samāgamo ti pi pātho yadi atthi sundaro bhaveyya.

Tadā tathāgato tasmim vanasaņde vasante bodhisatto sīho hutvā sattāham nirodhasamāpattim samāpajjitvā nisinnam disvā pasannacitto vanditvā padakkhinam katvā sañjātapītisomanasso tikkhattum sīhanādam naditvā sattāham buddhārammanam pītim avijahitvā pītisukhen' eva gocarāy' âpakkamitvā jīvitapariccāgam katvā payirupāsamāno atṭhāsi. Atha satthā tassa sattāhassa accayena nirodhasamāpattito uṭṭhāya narasīho sīham oloketvā bhikkhusaṅghe pi 'ssa cittappasādo hotû ti saṅgho āgacchatû ti cintesi. Bhikkhū tāvadeva āgacchimsu. Sīho saṅghe cittam pasādesi. Atha satthā tassa cittam oloketvā: anāgate Gotamo nāma buddho bhavissatî ti vyākāsi. Tena vuttam:

[IX. 10-15] "Aham tena samayena sīho āsim migâbhibhū² pavivekam³ anubrūhantam pavane addasam jinam.

Vanditvā sirasā pāde katvāna tam padakkhiņam tikkhattum abhināditvā⁴ sattâham jinam upaṭṭhaham.⁵

Sattâham varasamāpattiyā vuṭṭhahitvā tathāgato manasā cintayitvāna koṭi bhikkhū samānayi.

Tadā pi so mahāvīro tesam majjhe viyākari aparimeyye ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

Tassâpi vacanam sutvā bhīyo⁶ cittam pasādayim⁷ uttarim⁸ vatam⁸ adhiṭṭhāsim dasapāramipūriyâ " ti.

¹ Budv. IX. 9 °hassānam.

³ Budv. IX. 10 vivekam.

⁵ Budv. IX. 11 upatthahim.

[&]quot; Budv. IX. 15 °dayi.

² Budv. IX. 10, Sī. I, III (H.) migâdhibhū.

⁴ Budv. IX. 11 °nanditvā.

⁶ Budv. IX. 15 bhīyyo.

⁸ Budn. IX. 15 uttarivatam.

Tattha pavivekam anubrūhantan ti nirodhasamāpattim samāpannan ti attho.

Padakkhinan ti tikkhattum padakkhinam katvā.

Abhināditvā ti tikkhattum sīhanādam naditvā.

Upatthahan ti upatthahim, ayam eva vā pātho.

Varasamāpattiyā ti nirodhasamāpattito vuṭṭhahitvā.

Manasā cintayitvānā ti sabbe bhikkhū idh' agacchantû ti manasā va cintetvā.

Samānayî ti samāhari.

"Tassa pana Padumassa bhagavato Campakam nāma nagaram ahosi, Asamo nāma rājā pitā, mātā pi Asamā nāma, Sālo ca Upasālo ca aggasāvakā, Varuņo nām' upaṭṭhāko, Rādhā c' eva Surādhā ca aggasāvikā, mahāsoṇarukkho bodhi, aṭṭhapaṇṇāsahatthubbedham sarīram, āyu vassanatasahassam "* ahosi, rūpâdīhi guṇehi anuttarā Uttarā nām' assa aggamahesī, Rammakumāro nām' assa atirammo tanayo ahosi. Tena vuttam:

- ^[IX. 16] "Campakaṃ nāma nagaraṃ Asamo nāma khattiyo Asamā nāma janikā Padumassa mahesino.
- Sālo ca Upasālo ca ahesum aggasāvakā Varuņo nām' upaṭṭhāko Padumassa mahesino.
- Rādhā c' eva Surādhā ca ahesum aggasāvikā bodhi tassa bhagavato mahāsoņo ti vuccati.
- [IX. 24-28] Aṭṭhapaṇṇāsaratanaṃ accuggato¹ mahāmuni pabhā niddhāvatī² tassa asamā sabbato³ disā.

Candappabhā suriyappabhā ratanaggimaṇippabhā⁴ sabbā pi tā hatā⁵ honti patvā jinapabhuttamaṃ.

Vassasatasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Paripakkamānase satte bodhayitvā asesato sesaññe⁶ anusāsitvā⁷ nibbuto so sasāvako.

Urago va tacam jinnam vaddham⁸ pattam va pādapo jahitvā sabbasankhāre nibbuto so yathā sikhî '' ti.

* Cf. Jā. i. 36.

¹ Budv. IX. 24 accugato.

³ Budv. IX. 24 sabbaso.

⁵ Budv. IX. 25 pitāhitā.

⁷ Budv. IX. 27 °setvā.

² Budv. IX. 24 °vati.

⁴ Budv. IX. 25 ratanagghi-.

⁶ Budv. IX. 27 sesake.

⁸ Budv. IX. 28 vuddham.

Tattha *ratanaggimanippabhâ* ti ratanappabhā ca aggippabhā ca maṇippabhā ca.

Hatâ ti abhibhūtā.

Jinapabhuttaman ti jinassa sarīrappabhā uttamam patvā hatâ ti attho.

Paripakkamānase ti paripakkindriye veneyya satte.

Vaddham pattan ti purānapattam.

Pādapo vâ ti pādapo viya.

Sabbasankhāre ti sabbe pi ajjhattikabāhire sankhāre hitvā. Sabbasankhāran ti pi pāṭho. So yev' attho.

Yathā sikhî ti aggi viya nirûpādāno nibbutim sugato gato ti. Sesam atthe gāthāsu heṭṭhā vuttanayattā uttānam evâ ti.

Padumabuddhavaṃsavaṇṇanā samattā.

Samatto atthamo buddhavamso.

X. NĀRADABUDDHAVAMSAVANŅANĀ.

Padumabuddhe pana parinibbute tassa sāsane antarahite vassasatasahassâyukā manussā anukkamena parihāyamānā dasavassâyukā ahesum. Puna vaddhitvā asankheyyayukā hutvā parihāyamānā navuti vassasahassâyukā ahesum. Tadā dasabaladharo tevijjo catuvesārajjavisārado vimuttisārado Nārado nāma narasattuttamo satthā loke udapādi. So cattāri asaikheyyāni kappasatasahassāni ca pāramiyo pūretvā Tusitabhavane nibbattitvā tato cavitvā Dhaññavatīnagare sakaviriyavijitavāsudevassa Sudevassa nāma rañño kule aggamahesiyā nirupamāya Anomānāmāya deviyā kucchismim paţisandhim aggahesi. So dasannam māsānam accayena Dhananjayuyyāne mātukucchito nikkhami. Nāmagahanadivase pana nāmakarane kayiramāne sakala-Jambudīpe manussānam upabhogakkhamāni anurūpāni ābharaņāni ākāsato kapparukkhâdīhi patimsu. Ten' assa narānam araha-ābharaņāni adasî ti Nārado ti nāmam karimsu. So nava vassasahassāni agāramajjhe vasi. Vijito Vijitāvī Jitâbhirāmo¹ ti tinnam utunam anucchavikā tayo pāsādā ahesum. Tassa Nāradakumārassa kulasīlâcārarūpasampannam manonūkulam Vijita-

¹ Called at Budv. X. 19 Jitāvijitābhirāmā.

senam¹ nāma ativiya dhaññam khattiyakaññam aggamahesim akamsu. Tam ādim katvā vīsativassâdhikam itthisatasahassam ahosi. Tassā Vijitasenāya deviyā sabbalokā nandakare Nanduttare nāma kumāre jāte, so cattāri nimittāni disvā caturanginiyā senāya parivuto nānāvirāgatanuvaravasananivasano āmuttamuttāhāramanikundalo varakeyūramakutakatakadharo paramasurabhigandhakusumasamalankato padasā va uyyānam gantvā sabbâbharanāni omuncitvā bhandāgārikassa hatthe datvā sayam eva vimalanīlakuvalayadalasadisenâtinisitenâsinā paramaruciraratanaviracitam sakesamakutam chinditvā gaganatale khipi. Tam Sakko devarājā suvanņacangotakena patiggahetvā Tāvatimsabhavanam netvā tiyojanubbedham Sinerumuddhani sattaratanamayam cetiyam akāsi. Mahāpuriso pana devadattāni kāsāyāni vatthāni tatth' eva uyyāne pabbaji. Purisasatasahassā ca tam anupabbajimsu. So tatth' eva sattâham padhānacariyam caritvā Visākhapunnamāya Vijitasenāya aggamahesiyā dinnam pāyāsam paribhuñjitvā tatth' eva uyyāne divāvihāram katvā Sudassanuyyānapālena dinnā attha tiņamutthiyo gahetvā mahāsoņabodhim padakkhinam katvā atthapannāsahattham tinasanthāram santharitvā nisīditvā Mārabalam vidhamitvā tīsu yāmesu tisso vijjāyo uppādetvā sabbañnutanāņam pativijjhitvā "anekajātisamsāram . . . pe . . . tanhānam khayam ajjhagâ "* ti udānam udānetvā Dhananjayuyyāne attanā saha pabbajitehi satasahassabhikkhūhi parivuto tattha dhammacakkam pavattesi. Tadā koţisatasahassanam dhammabhisamayo ahosi. Tena vuttam:

^[X. 1-6] "' Padumassa aparena sambuddho dipaduttamo² Nārado nāma nāmena asamo appatipuggalo.'†

So buddho cakkavattissa jeṭṭho dayita-oraso āmuttamālābharaṇo³ uyyānam upasaṅkami.

Tatth' âsi⁴ rukkho yasavipulo abhirūpo brahāsuci⁵ tam ajjhappatvā⁶ upanisīdi⁷ mahāsoņassa heṭṭhato.

Tattha⁸ ñāṇavar' uppajji anantaṃ vajirûpamaṃ tena vicini saṅkhāre ukkujjam⁹ avakujjakaṃ.

^{*} Dhp. 153, 154.

[†] Jā. i. 37.

¹ Called at Budv. X. 20 Jitasenā.

² Budv. X. 1 dvipad-.

⁴ Budv. X. 3 tatrâsi.

Dane. II. o coolasi.

⁶ Budv. X. 3 ajjhapa-.

⁸ Budv. X. 4 tassa.

³ Budv. X. 2 °malyâbharano.

⁵ Budv. X. 3 brahmâsuci.

⁷ Budv. X. 3 nisīdi.

⁹ Budv. X. 4 ukujjam.

Tattha sabbakilesāni asesam abhivāhayi pāpuņi kevalam bodhim buddhañāṇe¹ ca cuddasa.²

Pāpuņitvāna sambodhim dhammacakkam pavattayi kotisatasahassānam paṭhamâbhisamayo ahû " ti.

Tattha cakkavattisså ti cakkavattirañño.

Jettho ti pubbajo.

Dayita-oraso ti dayito pi oraso putto; dayito urasi gahetvā lālito putto dayita-oraso nāma.

Āmuttamālābharaņo ti āmuttamuttāhārakeyūrakaṭakamakuṭakuṇ-damālo.

Uyyānan ti bahinagare Dhanañjayuyyānam nām' uyyānam agamāsi.

Tatth' āsi rukkho ti tasmim uyyāne eko kira rukkho Rattasoņo nāma ahosi. So kira navuti hatthubbedho samavattakkhandho sampannavividhaviṭapasākho³ nīlabahalavipulapalāso sandacehāyo devatâdhivuttattā vigatavividhavihagaganasañcāro dharaṇitalatilakabhūto tarurajjam viya kurumāno paramaramaṇīyadassano rattakusumasamalaṅkatasabbasākho devamanussanayanarasâyanabhūto ahosi.

Yasavipulo ti vipulayaso; sabbalokavikhyāto attano sampattiyā sabbattha pākaṭo vissuto ti attho. Keci tatth' âsi vipulo rukkho ti paṭhanti.

Braha ti mahanto: devanam paricchattakasadiso ti attho.

Tam ajjhappatvâ ti tam sonarukkham patvā adhipatvā upagammâ ti attho.

Hetthato ti tassa rukkhassa hetthā.

Nāṇavar' uppajjî ti ñāṇavaram udapādi.

Anantan ti appameyyam appamāṇam.

Vajirūpaman ti vajirasadisam tikhiņam aniccānupassanādikassa vipassanānānass' etam adhivacanam.

Tena vicini sankhāre ti tena vipassanāñāņena rūpâdike sankhāre vicini.

Ukkujjam avakujjakan ti saňkhārānam udayavyayam vicinî ti attho. Tasmā paccayâkāram sammasitvā ānāpānacatutthajjhānato vuṭṭhāya pañcasu khandhesu abhinivisitvā udayavyayavasena samapaññāsalakkhanāni disvā yāva gotrabhuñāṇam vipassanam vaḍ-dhetvā ariyamaggânukkamena sakale buddhagune patilabhî ti attho.

¹ Budv. X. 5 °ñānam.

³ v.l. samsatta..

² Budv. X. 5 °dasam.

Tatthâ ti sonarukkhe.

Sabbakilesānî ti sabbakilese, lingavipariyāsam katvā vuttam. Keci tattha sabbakilesehî ti pathanti.

Asesan ti niravasesam.

 $Abhiv\bar{a}hay$ î ti maggodhinā ca kilesodhinā ca sabbakilese abhivāhayi; vināsam upanesî ti attho.

Bodhin ti arahattamaggañāṇam.

Buddhañāne ca cuddasā ti buddhañānāni cuddasa. Tāni katamāni? Maggaphalañāṇāni aṭṭha cha asādhāranañānānî ti evam imāni cuddasa buddhañanani nama. Ca-saddo sampindanattho. Tena aparāni pi catasso patisambhidā catuvesārajjañānāni catuyoni pañcagati paricchedakañāṇāni dasabalañāṇāni sakale ca buddhagune pāpunî ti attho. Evam buddhattam patvā Brahmâyācanam adhivāsetvā Dhanañjayuyyāne attanā saha pabbajite satasahassabhikkhū sammukhe katvā dhammacakkam pavattesi. Tadā kotisatasahassassa pathamâbhisamayo ahosi. Tadā kira Mahādonanagare Dono nāma nāgarājā Gangārahade pativasati mahiddhiko mahânubhāvo mahājanena sakkato garukato mānito pūjito. So yasmim visaye janapadavāsino manussā tassa balikammam na karonti tesam visayam avassena vā ativassena vā saikharavassena vā vināseti. Atha tīradassano Nārado satthā Doņassa nāgarājassa vinayane bahunnam pāņīnam upanissayam disvā mahatā bhikkhusanghena parivuto tassa nāgarājassa nivāsatthānam agamāsi. Tato tam manussā disvā evam ahamsu: bhagavā ettha ghoraviso uggatejo mahiddhiko mahânubhāvo nāgarājā pativasati, so mahânubhāve manusse vihethessati na gantabban ti. Bhagavā pana tesam vacanam asunanto viya agamāsi; gantvā ca tatth' assa nāgarājassa sakkāratthāya kate paramasurabhigandhe pupphasanthare nisīdi. Mahājano kira Nāradassa ca munirājassa Donassa ca nāgarājassa dvinnam pi yuddham passāmâ ti sannipati. Atha ahināgo munināgam tathā nisinnam disvā makkham asahamāno sandissamānakāyo hutvā padhūpāyi. Dasabalo pi padhūpāyi. Puna nāgarājā pajjali. Munirājā pi pajjali. Atha so nāgarājā dasabalasarīrato nikkhantāhi dhūmajālāhi ativiya kilantasarīro dukkham asahamāno: visavegena nam māressāmî ti visam vissajjesi. Visassa vegena sakalo pi Jambudīpo vinasseyya, tam pana visam dasabalassa sarīre ekalomam pi kampetum nâsakkhi. Atha so nāgarājā: kā nu kho samaņassa pavattî? ti olokento saradasamaye suriyam viya candam viya ca paripunnam chabbannāhi buddharamsīhi virocamānam vippasannavadanasobham bhagavantam disvā: aho mahiddhiko vat' âyam samaņo mayā pana attano balam ajānantena aparaddhan ti cintetvā tānam gavesi bhagavantam yeva saraņam upaganchi. Atha Nārado munirājā tam nāgarājam vinetvā tattha sannipatitassa mahājanassa cittappasādanattham yamakapāṭihāriyam akāsi. Tadā pāṇīnam navutikoṭisahassāni arahatte patiṭṭhahimsu. So dutiyo abhisamayo ahosi. Tena vuttam:

[x. 7,8] "Mahādoṇaṃ¹ nāgarājaṃ vinayanto mahāmuni pāṭiheraṃ tadâkāsi dassayanto sadevake.

Tadā devamanussānam tamhi dhammappakāsane² navutikoţisahassāni³ tarimsu sabbasamsayan "ti.

Tattha *pāṭiheraṃ tadâkāsî* ti akāsi yamakapāṭihāriyan ti attho, ayam eva vā pāṭho; tadā devamanussā vâ ti pi pāṭho.

Tattha devamanussānan ti sāmi-attho paccattam, tasmā devānam

manussānam navutikoţisahassānî ti attho.

Tariņsû ti atikkamiņsu. Yadā pana attano puttam Nanduttarakumāram ovadi tadā asītiyā koṭisahassānam tatiyâbhisamayo ahosi. Tena vuttam:

^[X.9] "Yamhi kāle mahāvīro ovadi sakam atrajam asīti koṭisahassānam tatiyâbhisamayo ahû" ti.

Yadā pana Thullakoṭṭhitanagare Bhaddasālo ca Vijitamitto⁴ ca dve brāhmaṇasahāyā amatarahadaṃ gavesamānā parisatiṃ nisinnaṃ ativiya sāradaṃ Nāradasammāsambuddham addasaṃsu; te bhagavato kāye dvattiṃsamahāpurisalakkhaṇāni disvā: ayaṃ loke vivattacchaddo sammāsambuddho ti niṭṭhaṃ gantvā bhagavati sañjātasaddhā saparivārā bhagavato santike pabbajiṃsu. Tesu pabbajitvā arahattaṃ pattesu bhagavā bhikkhūnaṃ koṭisatasahassamajjhe pātimokkhaṃ uddisi. So paṭhamo sannipāto ahosi. Tena vuttaṃ:

[X. 10] "Sannipātā tayo āsum Nāradassa mahesino koţisatasahassānam⁵ pathamo āsi samāgamo" ti.

Yasmim samaye Nārado sammāsambuddho ñātisamāgame attano paņidhito paṭṭhāya Buddhavaṃsaṃ kathesi, tadā navutikoṭibhik-khusahassānaṃ dutiyo sannipāto ahosi. Tena vuttaṃ:

[X.11] "Yadā buddho buddhaguņam sanidānam pakāsayi navutikoţisahassāni6 samimsu vimalā tadâ" ti.

¹ Budv. X. 7 °donam.

³ Budv. X. 8 °sahassānam.

⁵ Budv. X. 10 °sahassāni.

² Budv. X. 8 dhammapa-.

⁴ Budv. X. 23 Jitamitto.

⁶ Budv. X. 11 °sahassānam.

Tattha vimalā ti vigatamalā khīņāsavā ti attho. Yadā Mahādonanāgarājavinayane pasanno Verocano nāma nāgarājā Gangāya nadiyā tigāvutappamānam sattaratanamayam mandapam nimminitvā saparivāro sajanapade attano dānaggadassanatthāya nimantetvā nāganāṭakāni ca tālāvacare vividhavesalālankāradhare sannipātetvā mahāsakkārena bhagavato saparivārassa mahādanam adāsi. Bhojanāvasāne bhagavā Mahāgangam otārento viya anumodanam akāsi, tadā bhuttānumodane dhammam sutvā pasannānam ehibhikkhupabbajjāya pabbajitānam asītiyā bhikkhusatasahassānam majjhe bhagavā pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[X. 12] "Yadā Verocano nāgo dānam dadāti satthuno tadā samimsu jinaputtā asītisatasahassiyo" ti.

Tattha asītisatasahassiyo ti satasahassānam asītiyo. Tadā bodhisatto isipabbajjam pabbajitvā Himavantassa passe assamam māpetvā pañcasu abhiñnāsu atthasu samāpattīsu ca cinnavasī hutvā paṭivasati. Atha tasmim anukampāya Nārado bhagavā asīti-arahantakoṭīhi dasahi anāgāmiphalaṭṭhehi upāsakasahassehi parivuto tam assamapadam agamāsi. Tāpaso bhagavantam disvā va pamuditahadayo saparivārassa bhagavato nivāsatthāya assamam māpetvā sakalarattim satthugune kittetvā bhagavato dhammakatham sutvā punadivase Uttarakurum gantvā tato āhārāni āharitvā saparivārassa buddhassa mahādānam adāsi. Evam sattâham mahādānam datvā Himavantato anaggham lohitacandanam āharitvā tena lohitacandanena bhagavantam pūjesi. Tato tam dasabalo amaranaraparivuto dhammakatham kathetvā: anāgate Gotamo nāma buddho bhavissatī ti vyākāsi. Tena vuttam:

[X. 13-17] "Aham tena samayena jaţilo uggatāpano antalikkhacaro¹ āsim pañcâbhiññāsu pāragū.

Tadā p' aham asamasamam sasangham saparijjanam² annapānena tappetvā candanenābhipūjayim.

So pi mam buddho³ vyākāsi Nārado lokanāyako aparimeyye ito kappe buddho loke bhavissati.⁴

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

¹ Budv. X. 13 antalikkha-.

² Budv. X. 14 saparijanam; Sī. I, II lokanāyakam (H.).

³ Budv. X. 15 tadā.

⁴ Budv. X. 15, Sī. III, V. (H.) ayam buddho bhavissati.

Tassā pi vacanam sutvā bhīyo¹ bhāvetva² mānasam adhiṭṭhahim vatam uggam dasapāramipūriyâ" ti.

Tattha tadâ p' ahan ti tadā pi aham.

Asamasaman ti asamā nāma atītânāgatā buddhā tehi asamehi samam tulyam asamasamam. Athavā asamā visamā, samā avisamā sādhavo, tesu asamasamesu samo asamasamasamo ti, vattabbe ekassa samasaddassa lopam katvā vuttan ti veditabbam. Asamâvisamasaman ti attho.

Saparijjanan ti sa-upāsakajanam. So pi mam tadā naramarūnam majjhe vyākāsi cakkhumâ ti pi pāṭho. So uttān' attho va.

Bhīyo bhāvetva mānasan ti uttarim pi bhāvetvā tosetvā hadayam.

Adhiṭṭhahiṃ vataṃ uggan ti uggaṃ vataṃ adhiṭṭhāsiṃ. Uttariṃ

vatam adhitthāsim dasapāramipūrayâ ti pi pātho.

Tassa bhagavato Dhaññavatī nāma nagaram ahosi, Sudevo nāma khattiyo pitā, Anomā nāma mātā, Bhaddasālo ca Jitamitto ca aggasāvakā, Vāsettho nām' upaṭṭhāko, Uttarā ca Phaggunī ca aggasāvikā, mahāsoṇarukkho bodhi, sarīram aṭṭhāsītihatthubbedham ahosi, tassa sarīrappabhā niccam yojanam pharati, navutivassasahassāni āyu,"* tassa pana Vijitasenā³ nāma aggamahesi, Nanduttarakumāro nām' assa putto ahosi, Vijito Vijitāvī Vijitābhirāmo⁴ ti tayo pāsādā ahesum, so navavassasahassāni agāram ajjhāvasi. So padasā va mahābhinikkhamanam nikkhami. Tena vuttam:

- ^[X. 18] "Nagaram Dhaññavatī nāma Sudevo nāma khattiyo Anomā nāma janikā Nāradassa mahesino.
- Bhaddasālo Jitamitto ahesum aggasāvakā Vāseṭṭho nām' upaṭṭhāko Nāradassa mahesino.
- [X. 24] Uttarā Phaggunī c' eva ahesum aggasāvikā bodhi tassa bhagavato mahāsono ti vuccati.
- [X. 26-32] Atthāsītiratanāni accuggato⁵ mahāmunī⁶ kañcanagghiyasankāso⁷ dasasahassī virocati.⁸

Tassa vyāmappabhā⁹ kāyā niddhāvati¹⁰ disodisaṃ nirantaraṃ divārattiṃ yojanaṃ pharate tadā.¹¹

* Cf. Jā. i. 37.

¹ Budv. X. 17 bhīyyo.

³ Budv. X. 20 Sī. III, V (H.), Jitasenā.

⁴ Called above, p. 182, Jitâbhirāma.

⁶ Budv. X. 26 °muni.

⁸ Budv. X. 26 virocatha.

¹⁰ Budv. X. 27 °vanti.

² Budv. X. 17 hāsetvā.

⁵ Budv. X. 26 accugato.

⁷ Budv. X. 26 °agghika-.

⁹ Budv. X. 27 byā-.

¹¹ Budv. X. 27 disā.

Na keci tena samayena samantā yojane janā ukkā padīpe ujjālenti¹ buddharaṃsena otthaṭā.²

Navutivassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Yathā ulūhi³ gaganam³ vicittam upasobhati tath' eva sāsanam tassa arahantehi⁴ sobhati.

So pi buddho asamasamo te pi khīņâsavā atulatejā sabbam samantarahitam nanu rittā sabbasankhārâ ti.

Saṃsārasotaṃ taraṇāya sesake paṭipaṇṇake⁵ dhammasetuṃ dalhaṃ katvā nibbuto so narâsabho."⁶

Tattha kañcanagghiyasankāso ti vividharatanavicittakañcanamaya-agghisadisarūpasobhā.

Dasasahassī virocatî ti tassa pabhāya dasasahassī pi lokadhātu virocati; virājî ti attho. Tam ev' attham pakāsento bhagavā: tassa vyāmappabhā kāyā niddhāvati disodisan ti āha.

Tattha *vyāmappabhâ* ti vyāmappabhā viyâ ti vyāmappabhā. Amhākam bhagavato vyāmappabhā viyâ ti attho.

Na kecî ti ettha na-kāro paţisedhattho, tassa uttarattha-ujjālenti-saddena sambandho datthabbo.

Ukkā ti daņdadīpikā; ukkā vā padīpe vā, keci pi janā na ujjālenti na pajjālenti. Kasmā ti ce? Buddhasarīrappabhāya obhāsitattā.

Buddharamsenâ ti buddharasmîhi.

Otthațâ ti otthațā va adhigatā.

Ulūhi ti tārāhi; yathā tārāhi gaganatalam vicittam sobhati tath' eva tassa sāsanam arahantehi vicittam upasobhati ti attho.

Saṃsārasotam taraṇāyā ti saṃsārasāgarassa taraṇattham.

Sesake paţipaṇṇake ti arahante țhapetvā kalyāṇaputhujjanehi saddhim sesasekhapuggale ti attho.

Dhammasetun ti maggasetum. Sesapuggale samsārato tāretum dhammasetum thapetvā katasabbakicco hutvā parinibbāyî ti attho. Sesam heṭṭhā vuttattā sabbattha uttānam evâ ti.

Nāradabuddhavaṃsavaṇṇanā samattā.

Samatto navamo buddhavamso.

¹ Budv. X. 28 ujjalenti.

L. 20 ujjaienu.

³ Budv. X. 30 ulubhigaganam.

⁵ Budv. X. 31 °pannake.

⁶ H. does not read ti here, as in error it has reversed position of vers. 31 and 32, ti therefore occurring after sabbasankhārā (end of ver. 32).

² Budv. X. 28 otthatā.

⁴ Budv. X. 30 arantehi.

XI. PADUMUTTARABUDDHAVAMSAVAVANNANĀ.

Nāradabuddhassa pana sāsanam pañcanavutivassāni pavattitvā antaradhāyi. So ca kappo vinassittha. Tato param kappānam asankheyyam buddhā loke na uppajjimsu buddhasuñño vigatabuddhâlokā ahosi. Tato kappesu ca asankheyyesu vītivattesu satasahassakappamatthake ekasmim kappe eko vijita-Māro ohitabhāro Merusāro asaṃsāro sattasāro sabbalokuttaro Padumuttaro nāma buddho loke udapādi. So pi pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Haṃsavatīnagare sabbajanānandanakarassa Nandanassa nāma rañño aggamahesiyā uditakule jātāya Sujātāya deviyā kucchismim patisandhim aggahesi. Sā devatāhi katārakkhā dasannam māsānam accayena Hamsavatuyyāne Padumuttarakumāram vijāyi. Patisandhiyam assa jātiyañ ca hetthā vuttappakārāni pāṭihāriyāni ahesum. Tassa kira jātiyam padumavassam vassi, tena tassa nāmagahaṇadivase ñātakā Padumuttarakumāro tveva nāmam akaṃsu. So dasavassasahassāni agāraṃ ajjhāvasi. Naravāhana-Yasavāhana-Vasavatti¹-nāmakā tinnam utunam anucchavikā tayo c' assa pāsādā ahesum. Vasudattādevīpamukhānam itthīnam satasahassam vīsatisahassāni ca paccupatthitāni ahesum. sabbagunânuttare Uttarakumāre² putte Vasudattāya deviyā uppanne, so cattāri nimittāni disvā: mahâbhinikkhamanam nikkhamissāmî ti cintesi. Tassa cintitamatte yeva Vasavattināmako pāsādo kumbhakārakacakkam viya ākāsam abbhuggantvā devavimānam iva puņņacando viya ca gaganatalena gantvā bodhirukkham majjhe karonto Sobhitabuddhavamsavannanāya* āgatapāsādo viya bhūmiyam otari. Mahāpuriso kira tato pāsādato otaritvā Visākhapunnamāya Ujjeninagaram Rucinandasetthidhītāya dinnam madhupāyāsam paribhuñjitvā sālavane divāvihāram vītināmetvā sāyanhasamaye Sumittâjīvakena dinnam attha tinamutthiyo gahetvā salalabodhim upagantvā padakkhinam katvā atthatimsahatthavitthatam tinasanthāram santharitvā pallankam ābhujitvā caturangaviriyam adhitthāya sa-Māram Mārabalam vidhamitvā pathamayāme pubbenivāsam anussaritvā dutiye yāme dibbacakkhum visodhetvā tatiyo yāme paccayâkāram sammasitvā ānāpānacatutthajjhānato vuṭṭhāya pañcasu khandhesu abhinivisitvā udayavyayavasena samapaññāsalakkhaņāni disvā yāva gotrabhūñāṇaṃ vaḍḍhetvā ariyamaggena

^{*} See above, p. 167.

¹ Called at Budv. XI. 20 Nāravāhano Yaso Vasavatti.

² SnA. i. 341 calls this boy Uparevata.

sakalabuddhagune paṭivijjhitvā sabbabuddhâcinnam "anekajāti . . . pe . . . khayam ajjhagâ "* ti udānam udānesi. Tadā kira dasasahassacakkavālabbhantaram sakalam pi alankarontam viya padumavassam vassi. Tena vuttam:

[XI. 1, 2] "'Nāradassa aparena sambuddho dipaduttamo¹
 Padumuttaro² nāma jino akkhobbho sāgarûpamo.'†
 Maṇḍakappo va so āsi yamhi buddho ajāyatha ussannakusalā janatā tamhi kappe ajāyathâ" ti.

Tattha sāgarûpamo ti sāgarasadisagambhīrabhāvo.

Mandakappo va so āsî ti ettha yasmim kappe dve buddhā uppajjanti sambahulā vā ayam mandakappo nāma; duvidho hi kappo suññakappo asuññakappo câ ti. Tattha suññakappe buddhapaccekabuddhacakkavattino na uppajjanti tasmā gunavantapuggalehi suñnattā suñnakappo ti vuccati. Asuñnakappo pancavidho, sārakappo mandakappo varakappo sāramandakappo bhaddakappo ti. Tattha gunasuññagunasārarahite kappe gunasāruppādakassa gunasārajananassa ekassa sammāsambuddhassa pātubhāvena sārakappo ti vuccati. Yasmim pana kappe dve lokanāyakā uppajjanti so mandakappo nāmâ ti vuccati. Yasmim pana kappe tavo buddhā uppajjanti tesu pathamo dutiyam lokanātham vyākaroti, dutiyo tatiyan ti. Tattha manussā pamuditahadayā attanā patthitapaņidhānavasena vārayanti tasmā varakappo ti vuccati. Yasmim pana kappe cattāro buddhā uppajjanti so pi purimakappato visiţthatarattā sāramandakappo ti vuccati. Yasmim kappe pañca buddhā uppajjanti so bhaddakappot ti vuccati, so pana atidullabho tasmim pana kappe yebhuyyena sattā kalyānasukhabahulā honti yebhuyyena tihetukā kilesakkhayam karonti, duhetukā sugatigāmino honti, ahetukā hetum paţilabhanti. Tasmā so kappo bhaddakappo ti Tena vuttam: asuññakappo pañcavidho ti āha. Yasmim pana kappe Padumuttaradasabalo uppajji, so sārakappo pi samāno guņasampattivā mandakappasadisattā mandakappo ti vutto; opamatthe $v\bar{a}$ -saddo datthabbo.

Ussannakusalâ ti upacitapuññā.

Janatâ ti janasamūho.

"Padumuttaro pana purisuttamo bhagavā sattasattâham bodhipallanke vītināmetvā: pathaviyam pādam nikkhipissāmî ti dakkhi-

^{*} Dhp. 153, 154.

[†] Jā. i. 37.

[‡] Cf. DA. 410.

¹ Budv. XI. 1 dvipad-.

² Budv. XI. 1 Padumattaro.

napādam abhinīhari. Atha pathavim bhinditvā vimalanimmalakomalakesarakannikāni jalajāmalāvikalavipulapalāsāni ajalajāni jalajāni utthahimsu. Tesam kira dhurapattāni navutihatthāni kesarāni timsahatthani, kannika dasahattham ekekassa navaghatappamanarenavo ahesum. Satthā pana ubbedhato aṭṭhapaṇṇāsahattho ahosi. Tassa ubhinnam bāhānam antaram aṭṭhārasahattham nalātam pañcahattham hatthapādā ekādasahatthā ahesum. Tassa ekādasahatthena pādena dasahatthāya kannikāya akkantamattāya navaghatappamānā renavo utthahitvā atthapannāsahattham sarīrappadesam uggantvā manosilācunnacunnitam viva katvā paccotaranti. Tadupādāya satthā Padumuttaro tveva loke paññāvitthâ "* ti Samyuttabhānakā vadanti. Atha sabbalokuttaro Padumuttaro bhagavā Brahmâyācanam sampaticchitvā dhammadesanāya bhājanabhūte satte olokento Mithilanagare Devalam Sujātañ câ ti dve rājaputte upanissayasampanne disvā tankhanam yeva anilapathena gantvā Mithiluyyāne otaritvā uyyānapālena dve pi rājakumāre pakkosāpesi. Te pi ca: amhākam pitucchā putto Padumuttarakumāro pabbajitvā sammāsambodhim pāpunitvā amhākam nagaram sampatto handa mayam tam dassanāya upasankamissāmā ti saparivārā Padumuttaram bhagavantam upasankamitvā tam parivāretvā nisīdimsu, Tato dasabalo tehi parivuto tārāganaparivuto punnacando viya virocamāno tattha dhammacakkam pavattesi. Tadā koţisatasahassānam pathamo dhammabhisamayo ahosi. Tena vuttam:

^[XI. 3] "Padumuttarassa bhagavato paṭhame dhammadesane koṭisatasahassānaṃ dhammâbhisamayo ahû" ti.

Athâparena samayena Saradatāpasasamāgame mahājanam nirayasantāpena santāpetvā dhammam desento sattatimsasatasahassasankhe sattakāye dhammâmatam pāyesi. So dutiyo dhammâbhisamayo ahosi. Tena vuttam:

[XI. 4] "Tato param pi¹ vassante tappayante ca pāṇino² sattatiṃsasatasahassānaṃ³ dutiyâbhisamayo ahû" ti.

Tadā pana Ānandamahārājā vīsatiyā purisasahassehi vīsatiyā amaccehi ca saddhim Padumuttarassa sammāsambuddhassa santike Mithilanagare pāturahosi. Padumuttaro ca bhagavā te sabbe ehibhikkhupabbajjāya pabbājetvā tehi parivuto gantvā pitusangaham

^{*} Cf. SA. ii, 89-90.

¹ Budv. XI. 4 hi.

³ Budv. XI. 4 °timsasahassānam.

² Budv. XI. 4 pāṇine.

kurumāno Haṃsavatiyā rājadhāniyā vasati. Tattha so amhākaṃ bhagavā viya Kapilapure gaganatale cankamanto Buddhavaṃsaṃ kathesi. Tadā paññāsāya satasahassānaṃ tatiyo dhammâbhisamayo ahosi. Tena vuttaṃ:

[XI. 5, 6] "Yamhi kāle mahāvīro Ānandam upasankami pitu santikam upagantvā ahanī¹ amatadundubhim.²

Āhate³ amatabherimhi⁴ vassante dhammavutṭhiyā⁵ paññāsasatasahassānam tatiyâbhisamayo ahû " ti.

Tattha Ānandaṃ upasankamitvā ti pitaraṃ Ānandarājānaṃ san-khāya vuttaṃ.

Ahanî ti abhihani.

Āhate ti āhatāya.

Amatabherimhî ti amatabheriyā, lingavipallāso daṭṭhabbo. Āsevito ti pi pāṭho. Tassa āsevitāyâ ti attho.

Vassante dhammavutthiyâ ti dhammavassam vassante ti attho. Idāni abhisamayakaranûpāyam dassento:

^[XI. 7] "Ovādako viññāpako tārako sabbapāṇinaṃ desanākusalo buddho tāresi janataṃ bahun" ti āha.

Tattha *ovādako* ti saraņasīladhutangasamādānaguņânisaṃsavaṇṇanāya ovadatî ti ovādako.

Viññāpako ti catusaccam viññāpetî ti viññāpako bodhako.

Tārako ti caturoghatārako. Yadā pana satthā Mithilanagare Mithiluyyāne koṭisatasahassabhikkhugaṇamajjhe Māghapuṇṇamāya puṇṇacandasadisavadano pātimokkhaṃ uddisi. So paṭhamo sannipāto ahosi. Tena vuttaṃ:

[XI.8] "Sannipātā tayo āsum Padumuttarassa⁶ satthuno koṭisatasahassānam paṭhamo āsi samāgamo" ti.

Yadā pana bhagavā Vebhārapabbatakute vassâvāsam vasitvā pabbatasandassanattham āgatassa mahājanassa dhammam desetvā navutikoṭisahassāni ehibhikkhubhāvena pabbājetvā tehi parivuto pātimokkham uddisi. So dutiyo sannipāto ahosi. Tena vuttam:

[XI.9] "Yadā buddho asamasamo vasī" Vebhārapabbate navutikoṭisahassānam dutiyo āsi samāgamo" ti.

¹ Budv. XI. 5 ahani.

⁸ Budv. XI. 6 Ahate.

⁵ Budv. XI. 6 °vutthiyo.

⁷ Budv. XI. 9 vasati.

² Budv. XI. 5 °dudrabhim.

⁴ Budv. XI. 6 dhammabher-.

⁶ Budv. XI. 8 Padumatta..

Puna bhagavati gunavati tilokanāthe mahājanassa bandhanamokkham kurumāne janapadacārikam caramāne asītikotisahassānam bhikkhūnam sannipāto ahosi. Tena vuttam:

[XI. 10] "Puna cārikam pakkante gāmanigamaraṭṭhato asītikoṭisahassānam tatiyo āsi samāgamo" ti.

Tattha gāmanigamaraṭṭhato ti gāmanigamaraṭṭhehi, ayam eva vā pāṭho. Tassa gāmanigamaraṭṭhehi nikkhamitvā pabbajitānan ti attho. "Tadā amhākam bodhisatto anekadhanakoṭiko Jaṭiko¹ nāma Mahāraṭṭhiko hutvā buddhapamukhassa saṅghassa sacīvaram varadānam adāsi. So pi tam bhuttânumodanasamaye: anāgate kappasatasahassamatthake Gotamo nāma buddho bhavissatî ti vyākāsi."* Tena vuttam:

[XI. 11-14] "Aham tena samayena Jaṭiko¹ nāma raṭṭhiko sambuddhapamukham sangham sabhattam² dussam² adās' ahan.

So pi mam tadā³ vyākasi sanghamajjhe nisīdiya satasahasse ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

Tassā pi vacanam sutvā uttarim⁴ vatam⁴ adhitthahim akāsim⁵ uggam⁵ dalham dhitim dasapāramipūriyâ " ti.

Tattha sambuddhapamukham sanghan ti buddhapamukhassa sanghassa, sāmi-attho upayogavacanam.

Sabhattam dussam adās' ahan ti sacīvaram bhattam adāsim ahan ti attho.

Uggam dalhan ti atidalham.

Dhitin ti viriyam akāsin ti attho. Padumuttarassa pana bhagavato kāle titthiyā nāma n' âhesum sabbe devamanussā buddham eva saranam agamamsu. Tena vuttam:

[XI. 15-18] "Vyāhatā titthiyā sabbe vimanā dummanā tadā na tesam keci paricaranti raṭṭhato nicchubhanti te.

* Cf. Jā. i. 37.

¹ Called at Budv. XI. 11 Jatilo, at Jā. i. 37 Jatilo.

² Budv. XI. 11 sabhattadussam. ³ Budv. XI. 12 buddho.

⁴ Budv. XI. 14 uttarivatam.

⁵ Budv. XI. 14 akāsi maggam.

Sabbe tattha samāgantvā upaga
ñchuṃ¹ buddhasantike tuvaṃ nātho mahāvīra saraṇaṃ hotu² cakkhuma.
³

Anukampako kāruņiko hitesī sabbapāņinam sampatte titthiye sabbe pañca sīle patiţţha hi.

Evam nirākulam āsi suññakam⁴ titthiyehi tam vicittam arahantehi vasībhūtehi⁵ tādihî ti.

Tattha vyāhatā ti vihatamānadappā.

Titthiyâ ti ettha tittham veditabbam, titthakaro veditabbo, titthiyā veditabbā, tattha sassatâdidiṭṭhivasena taranti etthâ ti tittham laddhi. Tassā laddhiyā uppādako titthakaro, titthe bhavā titthiyâ ti. Padumuttarassa kira bhagavato kāle titthiyā pana n' âhesum, ye pana santi te pi īdisā ahesun ti dassanattham vyāhatā titthiyâ ti ādi-vuttan ti veditabbam.

Vimana ti virūpamānasā.

Dummanâ ti tass' eva vevacanam.

Na tesam keci paricarantî ti tesam aññatitthiyānam keci pi purisā parikammam na karonti na bhikkham denti na sakkaronti na garukaronti na pūjenti na āsanā vuṭṭhahanti na añjalikammam karontî ti attho.

Ratthato ti sakaratthato pi.

Nicchubhantî ti nîharanti; ussādenti tesam nivāsam na dentî ti attho

Te ti titthiyā.

Upagañchum buddhasantike ti evam tehi raṭṭhavāsīhi manussehi ussādiyamānā sabbe pi aññatitthiyā samāgantvā Padumuttaradasabalam eva saraṇam agamaṃsu: tvam amhākam satthā nātho gati parâyanam saraṇan ti evam vatvā saraṇam agamaṃsû ti attho.

Anukampatî ti anukampako.

Karuņāya caratî ti kāruņiko.

Sampatte ti samāgate saraņam upagate titthiye.

Pañca sīle patițthahî ti pañca sīlesu patițthāpesî ti attho.

Nirākulan ti anākulam aññaladdhikehi asammissan ti attho.

Suññatan ti suññam rittam tehi titthiyehi.

Tan ti tam bhagavato sāsanan ti vacanaseso daṭṭhabbo.

Vicittan ti vicittavicittam.

Vasībhūtehî ti vasībhāvappattehi.

¹ Budv. XI. 16 °gaechum.

³ Budv. XI. 16 °mā.

⁵ Budv. XI. 18 vasibhū-,

² Budv. XI. 16 hohi.

⁴ Budv. XI. 18 suññatam.

"'Tassa Padumuttarassa bhagavato Haṃsavatī nāma nagaraṃ ahosi, pitā pan' assa Ānando nāma khattiyo, mātā Sujātā nāma devī, Devalo ca Sujāto ca aggasāvakā, Sumano nāma upaṭṭhāko, Amitā ca Asamā ca aggasāvikā,'* salalarukkho bodhi, sarīraṃ atthapaṇṇāsahatthubbedhaṃ ahosi, sarīrappabhā c' assa samantā dvādasayojanāni gaṇhi, vassasatasahassaṃ āyu ahosi,''† Vasudattā nāma aggamahesi, Uttaro nāma putto ahosi, Padumuttaro nāma bhagavā, paramâbhirāme Nandârāme kira parinibbuto, dhātuyo pan' assa na vikiriṃsu. Sakala-Jambudīpavāsino manussā samāgamma dvādasayojanubbedhaṃ sattaratanamayaṃ cetiyam akaṃsu. Tena vuttaṃ:

- [XI. 19] "Nagaram Hamsavatī nāma Ānando nāma khattiyo Sujātā nāma janikā Padumuttarassa mahesino.
- Devalo ca Sujāto ca ahesum aggasāvakā Sumano nām' upaṭṭhāko Padumuttarassa mahesino.
- Amitā Asamā c' eva ahesum aggasāvikā bodhi tassa bhagavato salalarukkho ti vuccati.¹
- [XI. 27-30] Aṭṭhapaṇṇāsaratanaṃ² accuggato² mahāmuni kañcanagghiyasaṅkāso³ dvattiṃsavaralakkhaṇo.

Kuḍḍā 4 kavāṭā bhittī ca rukkhā nagasiluccayā na tass' âvaraṇaṃ 5 atthi samantā dvādasayojane.

Vassasatasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Santāretvā bahujanam chinditvā⁶ sabbasamsayam jalitvā aggikkhandho va nibbuto so sasāvako '' ti.

Tattha nagasiluccayâ ti nagasankhātā siluccayā.

Āvaraņan ti paţiechādanam tirokaraņam.

Dvādasayojane ti samantā dvādasayojanaṭṭhāne bhagavato sarīrappabhā pharitvā rattimdivam tiṭṭhatî ti attho. Sesagāthāsu sabbattha pākaṭam evâ ti. Ito paṭṭhāya pāramipūraṇâdi punappunâgatamattham sankhipitvā visesattham eva vatvā gamissāmi

^{*} Cf. SA. ii. 89-90, AA. i. 287.

[†] Cf. Jā. i. 37.

¹ Budv. XI. 25 salaļo ti pavuccati.

² Budv. XI. 27 atthapaññāsa accugato.

³ Budv. XI. 27 °agghikasaṃkāso.

⁵ Budv. XI. 28 °ranā.

⁴ Budv. XI. 28 kuttā.

⁶ Budv. XI. 30 chindetvā.

yadi pana vuttam eva punappuna vakkhāma kadā antam gamissati ayam samvannanâ ti.

Padumuttarabuddhavamsavannanā samattā.

Samatto dasamo buddhavamso.

XII. SUMEDHABUDDHAVAMSAVANNANĀ

Padumuttare pana sammāsambuddhe parinibbute sāsane pi 'ssa antarahite sattatikappasatasahassāni (buddhā nuppaijimsu) buddhasuññāni ahesum. "Ito paṭṭhāya timsakappasahassānam matthake ekasmim kappe Sumedho ca Sujāto câ ti dve sammāsambuddhā nibbattimsu."* Tattha adhigatamedho Sumedho nāma bodhisatto pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Sudassananagare Sudattassa nāma rañño aggamahesiyā Sudattāya nāma deviyā kucchismim patisandhim gahetvā dasannam māsānam accavena Sudassanuyyane tarunadivasakaro viya jaladharavivaragato matukucchito nikkhami. So navavassasahassāni agāram ajjhāvasi. Tassa kira Sucandanaka-Koñca²-Sirivaddha-nāmakā tavo pāsādā ahesum. Sumanamahādevipamukhāni atthacatālīsa-itthisahassāni ahesum. Cattāri nimittāni disvā Sumanāya nāma deviyā Punabbasumitte nāma putte jāte hatthivānena mahâbhinikkhamanam nikkhamitvā pabbaji. Manussānañ ca kotisatam anupabbaji. Tehi so parivuto attha māse padhānacariyam caritvā Visākhapunnamāya Nakulanigame Nakulasetthidhītāya dinnam madhupāyāsam paribhuñjitvā sālavane divāvihāram vītināmetvā Sirivaddhâjīvakena dinnā attha tinamutthiyo gahetvā nīpabodhimūle vīsatihatthavitthatam tinasantharam santharitvā Mārabalam vidhamitvā abhisambodhim pāpuņitvā "anekajātî" ti ādinā nayena udānam udānetvā sattasattâham bodhisamīpe yeva vītināmetvā atthame sattâhe Brahmuno dhammâyācanam sampaticchitvā bhaddapuggale olokento attano kanitțhabhātukam Saranakumāram Saccakālikumārañ ca attanā saddhim pabbajitānam bhikkhūnañ ca kotisatam catusaccadhammapative-

^{*} Cf. DA. 411.

¹ H. brackets.

² Budv. XII. 19 Sucanda-Kañcana.

dhasamatthe disvā ākāsena gantvā Sudassananagarasamīpe Sudassanuyyāne otaritvā uyyānapālena attano bhātuke pakkosāpetvā tesam saparivārānam majjhe dhammacakkam pavattesi. Tadā koţisatasahassānam dhammâbhisamayo ahosi. Ayam paṭhamo abhisamayo. Tena vuttam:

[XII. 1-4] "' Padumuttarassa aparena Sumedho nāma nāyako durāsado uggatejo sabbalokuttamo¹ munī.'2 *

Pasannanetto sumukho brahā ujupatāpavā hitesī³ sabbasattānam bahū mocesi bandhanā.

Yadā buddho pāpuņitvā kevalam bodhim uttamam Sudassanamhi nagare dhammacakkam pavattayi.

Tass' âbhisamayā tīṇi⁴ ahesum dhammadesane kotisatasahassānam pathamâbhisamayo ahû " ti.

Tattha uggatejo ti uggatatejo.

Pasannanetto ti suṭṭhu pasannanayano, dhovitvā majjitvā ṭhapitamaṇigulikā viya pasannāni nettāni honti tasmā so pasannanetto ti vutto; mudusiniddhanīlavimalasukhumapakhumâvutasuppasannanayano ti attho. Suppasannapañcanayano ti pi vuttaṃ vaṭṭati.

"Sumukho ti paripunnasaradacandasadisavadano."

Brahâ ti aṭṭḥāsītihatthappamāṇasarīrattā brahā mahanto, aññehi asādhāraṇasarīrappamāṇo ti attho.

Ujû ti brahmujjugatto "† ujum eva uggatasarīro devanagare samussitasuvanņatoraņasadisavarasarīro ti attho.

Patāpavā ti vijjotamānasarīro.

Hitesî ti hitagavesī.

Abhisamayā tīnî ti abhisamayā tayo. Lingavipallāso kato.

Yadā pana bhagavā Kumbhakaṇṇasadisânubhāvaṃ Kumbhakaṇṇaṃ nāma manussabhakkhaṃ mahā-aṭavimukhe sandissamāna-ghorasarīraṃ vattani-aṭavisañcāraṃ pacchinditvā pavattamānaṃ paccūsasamaye mahākaruṇā samāpattiṃ samāpajjitvā tato uṭṭhāya lokaṃ olokento disvā eko va asahāyo tassa yakkhassa bhavanaṃ gantvā anto pavisitvā paññatte sirisayane nisīdi. Atha kho so yakkho makkhaṃ asahamāno daṇḍâhato ghoraviso āsiviso viya sankuddho dasabalaṃ bhiṃsāpetukāmo attano attabhāvaṃ ghorataraṃ katvā

^{*} Jā. i. 38.

[†] Cf. SnA. ii. 453.

¹ Budv. XII. 1 °uttaro.

³ Budv. XII. 2 hite si.

² Budv. XII. 1 muni.

⁴ Budv. XII. 4 tini.

pabbatasadisam sīsam katvā suriyamandalasadisāni akkhīni nimminitvā naigalasīsasadisā dīghavipulatikhinadāthāyo katvā lambanīlavipulavisamodaro tālakkhandhasadisabāhu cipitakavirūpavankanāso pabbatavilasadisavipularattamukho phūlapingalakharapharusakeso atibhayānakadassano hutvā āgantvā Sumedhassa bhagavato purato thatvā padhūpāyanto pajjalanto pāsānapabbataggijālasalilakaddamachārikāyudhangāravālikappakārā navavidhā vassavuţţhiyo vassetvā bhagavato lomaggamattam pi cāletum asakkonto bhagavantam pañham pucchitvā: māremî ti Ālavako viya pañham pucchi. Atha bhagavā pañhavyākaranena tam yakkham vinayam upanesi. Tato dutiyadivase kir' assa ratthavāsino manussā sakātaharitena bhattena saha rājakumāram āharitvā yakkhassa adamsu. Atha yakkho rājakumāram buddhassa adāsi. Atavidvāre thitamanussā bhagavantam upasankamimsu. Tadā tasmim samāgame dasabalo yakkhassa manonukūlam dhammam desento navutikotisahassānam pāṇīnam dhammacakkhum uppādesi. So dutiyo dhammâbhisamayo ahosi. Tena vuttam:

[XII.5] "Punâparaṃ Kumbhakannaṃ yakkhaṃ so damayī¹ jino navutikoṭisahassānaṃ dutiyâbhisamayo ahû" ti.

Yadā pana Upakārinagare Sirinandanuyyāne cattāri saccāni desayi, tadā asītikotisahassānam tatiyo dhammâbhisamayo ahosi. Tena vuttam:

[XII. 6] "Punâparam amitayaso catusaccam pakāsayi asītikotisahassānam tatiyâbhisamayo ahû" ti.

Sumedhassā pi bhagavato tayo sāvakasannipātā ahesum. Paṭha-masannipāte Sudassananagare koṭisatakhīṇâsavā ahesum. Puna Devakūṭe pabbate kaṭhinatthate dutiye navutikoṭiyo. Puna tatiye bhagavati cārikaṃ caramāne asītikoṭiyo ahesum. Tena vuttaṃ:

[XII. 7-10] "Sannipātā tayo āsum Sumedhassa mahesino khīṇâsavānam vimalānam santacittāna² tādinam.

Sudassanam nagaravaram³ upagañchi⁴ jino yadā tadā khīṇâsavā bhikkhū samiṃsu satakoṭiyo.

Punâparam Devakūte bhikkhūnam kathinatthate tadā navutikotīnam dutiyo āsi samāgamo.

¹ Budv. XII. 5 damayi.

³ Budv. XII. 8 nagaram varam.

² Budv. XII. 7 cittānam.

⁴ Budv. XII. 8 °gacchi.

Punāparam dasabalo yadā carati cārikam tadā asītikotīnam tatiyo āsi samāgamo " ti.

Bodhisatto Uttaro nāma sabbajanuttaro mānavo hutvā nidahitvā thapitam yeva asītikoṭidhanam vissajjetvā buddhapamukhassa bhikkhusanghassa mahādānam datvā tassa dhammam sutvā saranesu patiṭṭhāya nikkhamitvā pabbaji. So pi tam satthā bhojanâvasāne anumodento: anāgate Gotamo nāma buddho bhavissatî ti vyākāsi. Tena vuttam:

[XII. 11-14] "Aham tena samayena Uttaro nāma mānavolasītikotiyo mayham ghare sannicitam² dhanam.

Kevalam sabbam datvāna sasanghe³ lokanāyake⁴ saranam tassa upagañchim⁵ pabbajjañ c' âbhirocayim.6

So pi mam tadā⁷ vyākāsi karonto anumodanam timsakappasahassamhi ayam buddho bhavissati.

Padhānam padahitvāna . . . pe . . . "

Vyākaraņagāthā vitthāretabbā.

[XII. 15-17] "Tassā pi vacanam sutvā bhīyyo cittam pasādayim⁸ uttarim⁹ vatam⁹ adhiṭṭhāsim dasa pāramipūriyā.

Suttantam vinaya
ñ c' âpi navangam satthu sāsanam sabbam pariyāpunitvāna sobhay
im 10 jinasāsanam.

Tatth' appamatto viharanto nisajjatthānacankame abhiññāsu pāramim patvā¹¹ brahmalokam agañch'¹² ahan '' ti.

Tattha sannicitan ti nihitam nidhānavasena.

Kevalan ti sakalan ti attho.

Sabban ti asesato datvā.

Sasanghe ti sasanghassa tassa.

Upagañchin ti tam upagañchim; upayogatthe sāmi-vacanam.

Abhirocayin ti pabbajim.

Timsakappasahassamhî ti timsakappasahassesu atikkantesû ti attho.

¹ Budv. XII. 11 māṇavo.

³ Budv. XII. 12 °gham.

⁵ Budv. XII. 12 upāgacchim.

⁷ Budv. XII. 13 buddho.

⁹ Budv. XII. 15 uttarivatam.

¹¹ Budv. XII. 17 gantvā.

² Budv. XII. 11 °cittam.

⁴ Budv. XII. 12 °yakam.

⁶ Budv. XII. 12 °cayi.

⁸ Budv. XII. 15 °dayi.

<sup>Budv. XII. 16 sobhayi.
Budv. XII. 17 agacch'.</sup>

Tassa pana "Sumedhassa bhagavato Sudassanam nāma nagaram ahosi, Sudatto nāma rājā pitā, mātā Sudattā nāma, Saraņo ca Sabbakāmo ca dve aggasāvakā, Sāgaro nām' upaṭṭhāko, Rāmā ca Surāmā ca dve aggasāvikā, mahānīparukkho bodhi, sarīram aṭṭhāsītihatthubbedham ahosi, āyu navutivassasahassāni,"* navavassasahassāni agāram ajjhāvasi, Sumanā nām' assa aggamahesi, Punabbasumitto nāma putto, hatthiyānena nikkhami. Sesam gāthāsu dissati. Tena vuttam:

- [XII. 18] "Sudassanam nāma nagaram Sudatto nāma khattiyo Sudattā nāma janikā Sumedhassa mahesino.
- Saraņo Sabbakāmo ca ahesum aggasāvakā Sāgaro nām' upaṭṭhāko Sumedhassa mahesino.
- Rāmā c' eva Surāmā ca ahesum aggasāvikā bodhi tassa bhagavato mahānīpo¹ ti vuccati.
- [XII. 26-30] Aṭṭhāsītiratanāni accuggato mahāmunī² pabhāseti³ disā sabbā cando tāragaṇe yathā.

Cakkavattimanī nāma yathā tapati yojanam tatth' eva tassa ratanam samantā pharati yojanam.

Navutivassasahassāni āyu vijjati tāvade yāvatā tiṭṭhamāno so tāresi janatam bahum.

Tevijja⁴-chalabhiññehi balappattehi tādihi samākulam idam āsi arahantehi sādhuhi.⁵

Te pi sabbe amitayasā vippamuttā nirūpadhi ñāṇâlokaṃ dassayitvā nibbutā te mahāyasâ" ti.

Tattha cando tāragane yathâ ti yathā gagane paripunnacando tārāgane obhāseti pakāseti evam eva sabbā pi disā obhāsetî ti attho Keci cando pannaraso yathâ ti pathanti. So uttānattho va.

Cakkavattimanī nāmā ti yathā nāma cakkavattirañño maṇiratanam catuhatthâyāmasakaṭanābhisamparināham caturāsītimaṇisahassaparivāram tārāgaṇaparivutassa saradasamayaparipuṇṇarajanikarassa sirisamudayasobham avhayantam iva vipulapabbatato para-

^{*} Jā. i. 38.

¹ Budv. XII. 24 Mahānimbo; H. note says mahānimbo ti katthaci.

² Budv. XII. 26 °muni.

³ Budv. XII. 26 obhāseti.

⁴ Budv. XII. 29 °vijjā.

⁵ Budv. XII. 29 tādihi.

maramaṇīyadassanam maṇiratanam āgacchati tass' evam āgacchantassa samantato yojanappamāṇam okāsam ābhā pharati. Evam etassa Sumedhassa bhagavato sarīrato ābhā ratanam samantato yojanam pharatî ti attho.

Tevijja-chalabhiññehî ti tevijjehi chalabhiññehi câ ti attho.

Balappattehî ti iddhibalappattehi.

Tādihî ti tādibhāvappattehi.

Samākulan ti sankinnam ekakāsāvapajjotam.

Idan ti sāsanam sandhāy' âha mahītalam vā.

Amitayasā ti amitaparivārā, atulakittiyasā vā.

Nirūpadhî ti caturūpadhirahitā. Sesam atthe gāthāsu sabbattha pākaṭam evâ ti.

Sumedhabuddhavamsavannanā samattā.

Samatto ekādasamo buddhavamso.

XIII. SUJĀTABUDDHAVAMSAVAŅŅANĀ.

Tato tass' âparabhāge tasmim yeva mandakappe anupubbena aparimitâyukesu sattesu anukkamena paribhāyitvā navutivassasahassavukesu jätesu sujätarūpakāyo parisuddhajāto Sujāto nāma satthā loke udapādi. So pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Sumaigalanagare Uggatassa nāma rañño Pabhāvatiyā nāma mahesiyā kucchismim paţisandhim gahetvā dasannam māsānam accayena mātukucchito nikkhami. Nāmagahaṇadivase c' assa nāmam karonto sakala-Jambudīpe sabbasattānam sukham janayanto jāto ti Sujāto tvev' assa nāmam akaṃsu. So navavassasahassāni agāram ajjhāvasi. Siri Upasiri Nando câ ti tassa tayo pāsādā ahesum. Sirinandā devipamukhāni tevīsati-itthisahassāni paccupatthitāni ahesum. So cattāri nimittāni disvā Sirinandādeviyā Upasenanāma putte uppanne Hamsavaham nāma varaturangam āruyha mahâbhinikkhamanam nikkhamitvā pabbaji. Tam pabbajantam manussānam koţi anupabbaji. Atha so tehi parivuto nava māse padhānacariyam caritvā Visākhapunnamāya Sirinandananagare Sirinandanasetthissa dhītāya dinnam paramamadhuram madhupāyāsam paribhuñjitvā sālavane divāvihāram vītināmetvā sāyanhasamaye Sunandâjīvakena dinnā aṭṭha tiṇamuṭṭhiyo gāhetva velubodhim upasankamitvā tettimsahatthavitthatam tinasanthāram santharitvā suriye dharamāne yeva sa-Māram Mārabalam vidhamitvā sammāsambodhim pativijihitvā sabbabuddhânucinnam udānam udā netvā sattasattāham bodhisamīpe yeva vītināmetvā Brahmunā āyācito attano kanitthabhātukam Sudassanakumāram purohitaputtam Devakumārañ ca catusaccadhammapativedhasamatthe disvā ākāsen' âgantvā Sumangalanagarasamīpe Sumangaluyyāne otaritvā uyyānapālena attano bhātikam purohitaputtañ ca pakkosāpetvā tesam saparivārānam maijhe nisinno dhammacakkam pavattesi. Tattha asītiyā kotīnam dhammābhisamayo ahosi. Ayam pathamo abhisamayo ahosi. Yadā pana bhagavā Sudassanuyyānadvāre mahāsālamūle yamakapāţihāriyam katvā devesu Tāvatimsesu vassam upāgami tadā sattatimsasahassānam dhammâbhisamayo ahosi. Ayam dutiyo abhisamayo ahosi. Yada pana Sujato dasabalo pitu santikam agamāsi tadā satthiyā satasahassānam dhammâbhisamayo ahosi. Ayam tatiyo dhammâbhisamayo ahosi. Tena vuttam:

[XIII. 1-6] ''' Tatth' eva maṇḍakappamhi Sujāto nāma nāyako sīhahanu-usabhakkhandho appameyyo durāsado.'*

Cando va vimalo buddho¹ sataraṃsī² va patāpavā³ evaṃ sobhati sambuddho jalanto siriyā sadā.⁴

Pāpuṇitvāna sambuddho kevalam bodhim uttamam Sumangalamhi nagare dhammacakkam pavattay i

Desente pavaram dhammam Sujāte lokanāyake asītikoṭi abhisamiṃsu paṭhame dhammadesane.

Yadā Sujāto amitayaso deve vassam upāgami sattatimsasahassānam dutiyâbhisamayo ahu.

Yadā Sujāto asamasamo upagañchi⁵ pitu santikam saṭṭhisatasahassānam tatiyâbhisamayo ahû " ti.

Tattha tatth' eva mandakappamhî ti yasmim mandakappe Sumedho bhagavā uppanno tatth' eva kappe Sujāto bhagavā uppanno ti attho.

^{*} Jā. i. 38.

¹ Budy. XIII. 2 suddho.

⁸ Budv. XIII. 2 tāpavā.

⁵ Budv. XIII. 6 °gacchi.

² Budv. XIII. 2 °ramsi.

⁴ Budv. XIII. 2 pabhā.

Sīhahanû ti sīhassa viya hanu assâ ti sīhahanu; sīhassa pana heṭthimahanum eva puṇṇam hoti na uparimam, assa pana mahāpurisassa sīhassa heṭṭhimahanu viya dve pi paripuṇṇāni dvādasiyā pakkhassa candasadisāni honti.

Usabhakkhandho ti usabhassa iva samavattakkhandho; suvaṭṭhitasuvaṇṇâlingasadisakkhandho ti attho.

Sataramsî vâ ti divasakaro viya.

Siriyâ ti buddhasiriyā.

Bodhim uttaman ti uttamam sambodhim.

Sudhammavatīnagare Sudhammuyyāne āgatānam manussānam dhammam desetvā saṭṭhisatasahassāni ehibhikkhubhāvena pabbājetvā tesam majjhe pātimokkham uddisi. So paṭhamo sannipāto ahosi. Tato param tidivorohane bhagavato paññāsasatasahassānam dutiyo sannipāto ahosi. Puna Sudassanakumāro bhagavato santike pabbajitvā: arahattam patto ti sutvā: mayam pi pabbajissāmâ ti āgatāni cattāri purisasatasahassāni gahetvā Sudassanatthero Sujātam naravasabham upasankami. Tesam dhammam bhagavā desetvā ehibhikkhupabbajjāya pabbājetvā caturangasamannāgate sannipāte pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XIII. 7-10] "Sannipātā tayo āsum Sujātassa mahesino khīnāsavānam vimalānam santacittāna¹ tādinam

Abhiññābalappattānam appattānam bhavâbhave saṭṭhisatasahassāni² paṭhamam sannipatimsu te.

Punâparam sannipāte tidivorohane jine paññāsasatasahassānam dutiyo āsi samāgamo.

Upasankamanto naravasabham tassa yo aggasāvako catuhi satasahassehi sambuddham upasankamî" ti.

Tattha appattānan ti bhavābhave asampattānan ti attho. Appavattā bhavābhave ti pi pāṭho, so yev' attho.

Tidivorohane ti saggalokato otarante, kattukārake daṭṭhabbo; kārakavipallāsena vuttam. Athavā tidivorohane ti tidivato otaraņe.

Jine ti jinassa; sāmi-attho bhummam datthabbam.

Tadā kira amhākam bodhisatto cakkavattirājā hutvā: buddho loke uppanno ti sutvā bhagavantam upasankamitvā dhammakatham sutvā buddhapamukhassa bhikkhusanghassa sattahi ratanehi saddhim catudīpikamahārajjam³ datvā satthu santike pabbaji. Sakaladīpa-

¹ Budv. XIII. 7 °cittānam.

³ Sī. II, V catumahārajjam.

² Budv. XIII. 8 °ssānam.

vāsino janā ratthuppādam gahetvā ārāmikakiccam sādhetvā buddhapamukhassa sanghassa niccam mahādānam adamsu. So pi tam: satthā anāgate Gotamo nāma buddho bhavissatî ti vyākāsi. Tena vuttam:

[XIII. 11] "Ahaṃ tena samayena catudīpamhi issaro antalikkhacaro¹ āsim² cakkavattī mahabbalo.

[XIII. 13-19] Catudīpe mahārajjam ratane satta-uttame buddhe nīyādayitvāna pabbajim³ tassa santike.

Ārāmikā⁴ jānapadā⁵ uṭṭhānam patipiṇḍiya⁶ upanenti bhikkhusanghassa paccayam sayanâsanam

So pi mam tadā⁷ vyākāsi dasasahassimhi⁸ issaro timsakappasahassamhi⁹ ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā iman ti. 10

Tassā pi vacanam sutvā bhīyo¹¹ hāsam janes' aham adhiṭṭhahim vatam uggam dasa pāramipūriyā.

Suttantam vinayan c' âpi navangam satthu¹² sāsanam¹² sabbam pariyāpuṇitvāna sobhayim jinasāsanam.

Tatth' appamatto viharanto brahmam bhāvetva¹³ bhāvanam abhiññāsu pāramim gantvā Brahmalokam agañch'¹⁴ ahan "ti.

Tattha $catud\bar{\imath}pamh\hat{\imath}$ ti saparivāradīpānam catunnam mahādīpānan ti attho.

Antalikkhacaro ti cakkaratanam purakkhatvā ākāsacaro.

Ratane sattâ ti hatthiratanâdīni satta ratanāni.

Uttame ti uttamani. Athava uttame buddhe ti attho datthabbo.

Nīyādayitvānā ti datvāna.

Utthānan ti ratthuppādam; āyan ti attho. Patipindiyā ti rāsim katvā sankaddhitvā.

¹ Budv. XIII. 11 antalikkha-.

³ Budv. XIII. 13 pabbaji.

⁵ Budv. XIII. 14 janapade.

⁷ Budv. XIII. 15 buddho.

⁹ Budv. XIII. 15 timse kappa-.

¹¹ Budv. XIII. 17 bhīyyo.

¹³ Budv. XIII. 19 bhāvetvā.

² Budv. XIII. 11 āsi.

⁴ Budv. XIII. 14 Arāmikā.

⁶ Budv. XIII. 14 °pindiyam.

⁸ Budv. XIII. 15 °amhi.

¹⁰ Budv. XIII. 16 omits.

¹² Budv. XIII. 18 satthasāsanam.

¹⁴ Budv. XIII. 19 agacch'.

Paccayan ti cîvarâdi-paccayam.

Dasasahassimhi issaro ti dasasahassilokadhātuyā issaro. Tad etam jātikkhettam sandhāya vuttan ti veditabbam, anantānam lokadhātūnam issaro bhagavā.

Timsakappasahassamhî ti ito paṭṭhāya timsakappasahassānam matthake ti attho.

Puna tassa pana Sujātassa "bhagavato Sumangalam nāma nagaram ahosi, Uggato nāma rājā pitā, Pabhāvatī nāma mātā, Sudassano ca Devo ca dve aggasāvakā, Nārado nāma upatthāko, Nāgā ca Nāgasamālā ca dve aggasāvikā, mahāveņurukkho bodhi, so kira mandacchiddo ganakkhandho paramaramaniyo veluriyamanivannehi vimalehi pattehi sanchannavipulasakho mayurapinjakalapo viya virocittha. Tassa pana bhagavato sarīram pannāsahatthubbedham ahosi, āyu navutivassasahassāni,"* Sirinandā nām' assa aggamahesi, Upaseno nāma putto, turangayānena nikkhami, so pana Candavatīnagare Sīlârāme nāma parinibbāyi. Tena vuttam:

[XIII. 20] " Sumangalam nāma nagaram Uggato nāma khattiyo mātā Pabhāvatī nāma Sujātassa mahesino.

[XIII. 25-29] Sudassano ca¹ Devo² ca ahesuṃ aggasāvakā Nārado nām' upatthāko Sujātassa mahesino.

> Nāgā ca Nāgasamālā ca ahesum aggasāvikā bodhi tassa bhagavato mahāvelû ti vuccati.

So ca rukkho jātaruciro³ acchiddo hoti pattako⁴ ujuvamso brahā hoti dassaneyyo manoramo.

Ekakkhandho pavaddhitvā⁵ tato sākhā pabhijjati yathā subaddho morahattho evam sobhati so dumo.

Na tassa kantakā⁶ honti n' âpi chiddam mahā ahu vitthinnasākho aviralo sandacchāyo manoramo.

[XIII. 31-35] Paññāsaratano āsi uccattanena8 so jino sabbâkāravarûpeto sabbaguņam upāgato.

* Cf. Jā. i. 38.

¹ Budv. XIII. 25 omits.

² Budv. XIII. 25 Sudevo.

³ Budv. XIII. 27 Sī. II, V (H.) ghanaruciro.

⁴ Budv. XIII. 27 pattiko.

⁵ Budv. XIII. 28 °hetvā.

⁸ Budv. XIII. 29 kandakā.

⁷ Budv. XIII. 29 sanna-.

⁸ Budv. XIII. 31 uccatarena.

Tassappabhā¹ asamasamā niddhāvati samantato appamāṇo atuliyo² opammehi³ anûpamo.

Navutivassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Yathā pi sāgare ūmi⁴ gagane tārakā yathā evam tadā pāvacanam arahantehi cittitam.⁵

So ca buddho asamasamo guṇāni ca tāni atuliyāni sabbam samantarahitam nanu rittā sabbasankhārâ ti."

Tattha acchiddo ti appacchiddo; anudarā kaññâ ti ādisu viya daṭṭhabbam. Keci chiddam hoti parittakan ti paṭhanti.

Pattiko ti bahupatto marakatamanivannehi sampanno ti attho.

Ujû ti avanko akuţilo.

Vamso ti velu.

Brahâ ti samantato mahā.

Ekakkhandho ti avaniruho eko va adutiyo ti attho.

Pavaddhitvā ti vaddhitvā.

Tato sākhā pabhijjatî ti tato vamsato pañcavidhā sākhā nikkhamitvā pabhijjittha. Tato sākhā pabhijjathâ ti pi pāṭho.

Subaddho ti sutthu piñjabandhanâkārena baddho.

Morahattho ti ātapanivāraņattham kato baddho morapiñjakalāpo

 $\it Na\ tassa\ kantak\bar{a}\ honti$ ti tassa vamsassa kantakino pi rukkhassa kantakā n' âhesum.

Aviralo ti aviralasākhāsanchanno.

Sandacchāyo ghanacchāyo; aviralattā yeva sandacchāyo ti vutto.

Paññāsaratano āsî ti paññāsahattho ahosi.

Sabbâkāravarûpeto ti sabbena ākārena varehi yeva upeto sabbâkāravarûpeto nāma.

Sabbaguṇam upāgato ti anantarapadass' eva vevacanamattam.

Appamāno ti pamānarahito; pamānam gahetum asakkuņeyyattā appamāno.

Atuliyo ti atulyo kenaci asadiso ti attho.

Opammehî ti upamitabbehi.

Anûpamo ti upamârahito; iminā ca iminā ca sadiso ti vattum asakkuņeyyabhāvato anupamo ti attho.

¹ Budv. XIII. 32 Tassa pabhā.

³ Budv. XIII. 32 opamehi.

⁵ Budv. XIII. 34 vicitam.

² Budv. XIII. 32 atulyo.

⁴ Budv. XIII. 34 ummi.

Gunāni ca tānî ti guṇā ca te sabbaññutañāṇâdayo guṇâ ti attho; lingavipallāsena vuttam. Sesam sabbattha uttānam evâ ti.

Sujātabuddhavamsavannanā samattā.

Samatto dvādasamo buddhavamso.

XIV. PIYADASSIBUDDHAVA MSAVANNANA.

Sujātassa pana aparabhāge "ito kappasatâdhikasahassakappamatthake ekasmim kappe Piyadassī Atthadassī Dhammadassî ti tayo buddhā nibbattimsu."* Tattha Piyadassī nāma satthā pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Sudhannavatīnagare Sudassanassa nāma rañño aggamahesiyā candasadisavadanāya Candādeviyā nāma kucchismim patisandhim gahetvā dasannam māsāsam accayena Varunuyyāne mātukucchito nikkhami. Tassa pana nāmagahaņadivase lokassa piyānam pātihāriyavisesānam dassitattā Piyadassī tveva nāmam akamsu. So navavassasahassāni agāram ajjhāvasi. Tassa kira Sunimmala¹-Vimala-Giribrahā² nāma tayo pāsādā ahesum. Vimalāmahādevipamukhāni tettimsa-itthisahassāni paccupatthitāni honti. So cattāri nimittāni disvā Vimalādeviyā Kañcane³ nāma putte uppanne ājaññarathena mahâbhinikkhamanam nikkhamitvā pabbaji. Ekā purisakoti tam anupabbaji. tehi parivuto mahāpuriso cha māse padhānacariyam caritvā Visākhapunnamāya Varunabrāhmanagāme Vasabhabrāhmanassa dhītāya dinnam madhupāyāsam paribhuñjitvā sālavane divāvihāram vītināmetvā Sujātâjīvakena dinnam attha tiņamutthiyo gahetvā kakudhabodhim upasankamitvā tepaññāsahatthavitthatam tinasanthāram santharitvā pallankam ābhujitvā sabbañnutanānam pativijjhitvā udānam udānetvā tatth' eva sattasattāham vītināmetvā attano anupabbajitānam ariyadhammapativedhasamatthatam ñatvā ākāsena gantvā Usabhavatīnagarasamīpe Usabhavanuyyāne otaritvā bhikkhukotiparivuto dhammacakkam pavattesi. Tadā kotisatasahassānam dhammâbhisamayo ahosi. Ayam pathamo abhisamayo

^{*} Cf. Jā. i. 38, DA. 411.

¹ Budv. XIV. 16 Sunimala.

³ Budv. XIV. 17 Kañcanavela.

² Budv. XIV. 16 Giriguhā.

ahosi. Puna Subhavatiyā nāma nagarassa avidūre Sudassanapabbate Sudassano nāma devarājā pativasati. So micchāditthiko ahosi. Sakala-Jambudīpe pana manussā tassa anusamvaccharam satasahassagghikabalim upasaiharanti. So Sudassano devarājā nararājena saddhim ekâsane nisīditvā balim sampaţicchati. Atha Piyadassī bhagavā: tassa Sudassanassa devarājassa tam ditthigatam vinodessāmî ti tasmim devarāje yakkhasamāgamam gate tassa bhavanam pavisitvā sirisayanam āruyha chabbannaramsiyo vimuncanto Yugandharapabbate saradasuriyo viya nisīdi. Tassa parivāraparicārikā devatāyo mālāgandhavilepanâdīhi dasabalam pūjetvā parivāretvā aṭṭhaṃsu. Sudassano pi devarājā yakkhasamāgamato āgacchanto attano bhavanato chabbannaramsi niccharante disva cintesi: aññesu pana divasesu mama bhavanassa edisī anekaraṃsijālasamujjalavibhūti na ditthapubbā, ko nu kho idha pavittho devo vā manusso vâ ti, olokento udayagirisikharamatthake saradasamayadivasakaram iva chabbannaramsijālena abhijjalantam nisinnam bhagavantam disvā: ayam mundakasamano mama parijanehi parivuto varasayane nisinno ti kodhâbhibhūtamānaso: hand' âham imassa attano balam dassessāmî ti cintetvā sakalam tam pabbatam ekajālamālam akāsi. Iminā aggijālena chārikābhūto mundakasamaņo ti olokento anekaramsijālavisaravipphuritavarasarīram pasannavadanavannasobham vippasannachavirāgam dasabalam abhijjalantam disvā: ayam samaņo aggidāhamsahati, hand' âham imam samaņam udakoghena osādetvā māressāmî ti atigambhīram udakogham vimānâbhimukham pavattesi. Tato udakoghena punne tasmim vimāne nisinnassa bhagavato cīvare amsumattam vā sarīre romamattam vā na temittha. Tato Sudassano devarājā: iminā samaņo nirassāso mato bhavissatî ti mantvā udakam sankhipitvā olokento bhagavantam asitajaladharavivaragatam saradasamayarajanikaram iva vividharamsijālavisarena virocamānam sakaparisaparivutam nisinnam disvā attano makkham asahamāno: handa māressāmi nan ti kodhena nava vidha-āyudhavassam vassesi. Ath' assa bhagavato ānubhāvena sabbâvudhāni nānāvidhaparamaruciradassanā surabhikusumamālā hutvā dasabalassa pādamūle nipatimsu.

Tato tam acchariyam disvā Sudassano devarājā paramakupitamānaso bhagavantam ubhohi hatthehi pādesu gahetvā attano bhavanato nīharitukāmo ukkhipitvā mahāsamuddam atikkamitvā Cakkavāļapabbatam gantvā: kin nu kho samaņo jīvati mato vâ? ti olokento tasmim yeva āsane nisinnam disvā: aho mahânubhāvo ayam samaņo n' âham imam samaņam ito nikkaḍḍhitum sakkomi, yadi hi mam koci jānissati anappako me ayaso bhavissati yāv' imam

koci na passati tāva tam vissajjetvā gamissāmî ti cintesi. Atha dasabalo tassa cittâcāram oloketvā tathā adhiṭṭhāsi yathā tam sabbadevamanussā passanti. Tasmiñ ca divase sakala-Jambudīpe ekasatarājāno tassa upahāradānatthāya sannipatimsu. Te bhagavato pāde gahetvā nisinnam Sudassanam devarājānam nararājāno disvā: amhākam devarājā munirājassa Piyadassissa satthuno pādaparicariyam karoti, aho buddhā nāma acchariyā, aho buddhagunā visitthā ti bhagavati pasannacittā sabbe bhagavantam namassamānā sirasi añjalim katvā aṭṭhaṃsu. Tattha Piyadassī bhagavā tam Sudassanam devarājānam pamukham katvā dhammam desesi. Tadā devamanussānam navuti koṭisahassāni arahattam pāpunimsu. So dutiyo abhisamayo ahosi.

Yadā pana navayojanappamāņe Kumudanagare buddhapaccatthiko devadatto viya Sonatthero nāma Mahāpadumakumārena saddhim mantetvā tassa pitaram ghātāpetvā puna Piyadassibuddhassa vadhāya nānappakāram payogam katvā pi ghātitum asakkonto Donamukhanāgarājāroham pakkosāpetvā tam upalāpetvā tam attham ārocesi: Yadā pan' âyam samaņo Piyadassī imam nagaram pindāya pavisati tadā Donamukham gajavaram vissajjetvā Piyadassisamanam mārehî ti. Atha so āroho hitâhitavicāranarahito rājavallabho: ayam samaņo thānantarā pi mam cāveyyâ ti mantvā, sādhû ti sampaticchitvā dutivadivase dasabalassa nagarappavesanasamayam sallakkhetvä sujätamatthakapindakumbhatthalam dhanusadisadighasundatatam suvipulam udukannam madhupingalanayanam sundarakkhandhâsanam anuvattaghanajaghanam nicitagulhajānu-antaram īsāsadisaruciradantam suvāladhim apacitamecakam sabbalakkhanasampannam asitijaladharasadisaruciradassanam sīhavikkantalalitagāminam jangamam iva dharâdharam sattappatittham sattadhāpabhinnam sabbato vissavantam vibbhamantam iv' ântakam upasankamitvā piņdakabalanjanadhūpalepadivisesehi bhiyo pi mattappamattam katvā arivāraņavāraņam Erāvanavāranam iva arijanavāraņam munivāraņam māraņatthāya pesesi.

Atha so dviradavaro muttamatto va gajamahisaturanganaranāriyo hantvā hatarudhirapariranjitarajanikarasarīro antajālapariyonaddhanayano sakaṭakavāṭakūṭâgāradvāratoraṇâdīni bhanjitvā kākakulalagijjhâdīhi anupariyāyamāno hatamahisanaraturangadiradâdīnam angāni ālumpitvā manussabhakkho yakkho viya bhakkhayanto dūrato va dasabalam sissagaṇaparivutam āgacchantam disvā anilagarulasadisavego vegena bhagavantam abhiganchi. Atha puravāsino pana janā bhayasantāsapūritamānasā pāsādapākāracayatarūpagatā tathāgatâbhimukham abhipatantam disvā hāhākārasaddam akamsu.

Keci pana upāsakā tam nānappakārehi nayehi nivārayitum ārabhimsu. Atha so buddhanāgo hatthināgam āyantam oloketvā karuņāvipphārasītalahadayo mettāya tam phari. Tato so hatthināgo mettāpharanena mudukatahadayasantāno attano dosāparādham ñatvā lajjāya bhagavato purato thātum asakkonto pathaviyam pavisanto viya sirasā bhagavato pādesu nipati. Evam nipanno pana so timiranikarasadisasarīro sanjhāppabhânuranjitavarakanakagirisikharasamīpagato asitajaladharanikaro viya virocittha. Ath' evam munirājapādamūle karirājam sirasā nipatantam disvā nāgarajanā paramapītiparigatahadayā sādhukārasīhanādam ukkuṭṭhisaddam pavattayimsu. Surabhikusumamālā candanagandhacunnâlankārâdīhi tam anekappakāram pūjesum. Samantato celukkhepā pavattimsu. Gaganatale suradundubhiyo abhinadimsu. Atha bhagavā tam asitagirisikharam iva pādamūle nipannam diradavaram oloketvā ankusadhajajālasankhacakkâlankatena karatalena gajavaramatthakam parāmasitvā tassa cittânukūlāya dhammadesanāya tam anusāsi.

> Gajavaravadato suṇohi vācaṃ mama hitam atthayutañ ca taṃ bhajāhi tava vadhanitaraṃ paduṭṭhabhāvaṃ apanaya santam upehi cārudan ti.

Lobhena dosena ca mohato vā yo pāṇino hiṃsati vāraṇinda so pāṇaghātī suviram pi kālaṃ dukkhaṃ sughoraṃ narake 'nubhoti.

M' âkāsi mātanga pun' evarūpam kammam pamādena madena vā pi Avīciyam dukkham asayhakappam pappoti pāṇam atipātayanto.

Dukkham sughoram narake 'nubhotvā manussalokam yadi yāti bhīyo appāyuko hoti virūparūpo vihimsako dukkhavisesabhāgī.

Yathā ca pāṇā paramam piyā te mahājane kuñjaramandanāga tathā parassā pi piyâ ti ñatvā pāṇâtipāto parivajjanīyo. Dose ca hiṃsânirate viditvā pāṇâtīpātā virate guṇe ca pāṇâtipātaṃ parivajjayitvā sagge sukhaṃ icchaya tvaṃ parattha.

Pāṇâtipātā virato sudanto piyo manāpo bhavat' îdhaloke kāyassa bhedā ca paraṃ pan' assa saggâdhivāsaṃ kathayanti buddhā.

Dukkhâgamam niccati koci loke sabbo pi jāto sukham esat' eva tasmā mahānāga vihāya himsam bhāvehi mettam karunam ca kāle ti.

Ath' evam dasabalen' ânusāsiyamāno dantīvaro saññam paṭilabhitvā paramavinīto vinayâcārasampanno sisso viya ahosi. Evam so Piyadassī bhagavā amhākam satthuno viya dhanapālam Doṇamukham karivaram damitvā tattha mahājanasamāgame dhammam desesi. Tadā asītikoṭisatasahassānam dhammâbhisamayo ahosi. Ayam tatiyo abhisamayo ahosi. Tena vuttam:

[XIV. 1-6] '' Sujātassa aparena sayambhū lokanāyako durāsado asamasamo Piyadassī mahāyaso.'*

So pi buddho amitayaso ādicco va virocati nihantvāna tamam sabbam dhammacakkam pavattayi.

Tassā pi atulatejassa ahesum abhisamayā tayo koṭisatasahassānam paṭhamâbhisamayo ahu.

Sudassano devarājā micchādiṭṭhim arocayi tassa diṭṭhim vinodento satthā dhammam adesayi.

Janasannipāto atulo mahāsannipati tadā navutikoṭisahassānaṃ dutiyâbhisamayo ahu.

Yadā Doņamukham hatthim vinesi narasārathi asītikotisahassānam tatiyâbhisamayo ahû" ti.

Sumangalanagare Pālito nāma rājaputto ca purohitaputto Sabbadassikumāro câ ti te pi sahāyakā ahesum. Te Piyadassimhi sammāsambuddhe cārikam carante attano nagaram sampatto ti sutvā koţisatasahassaparivārā paccuggamanam katvā tassa dhammam sutvā

sattāham mahādānam datvā sattame divase bhagavato bhuttānumodanāvasāne koţisatasahassehi saddhim pabbajitvā arahattam pāpunimsu. Tesam pana majjhe bhagavā pātimokkham uddisi. So paṭhamo sannipāto ahosi. Athāparena samayena Sudassanadevarājassa samāgame navutikoṭiyo arahattam pāpunimsu. Tehi parivuto satthā pātimokkham uddisi. Ayam dutiyo sannipāto ahosi. Puna Doṇamukhavinayane asītikoṭiyo pabbajitvā arahattam pāpunimsu. Tesam majjhe bhagavā pātimokkham uddisi. Ayam tatiyo sannipāto ahosi. Tena vuttam:

[XIV. 7, 8] "Sannipātā tayo āsum tassā pi Piyadassino koṭisatasahassānam paṭhamo āsi samāgamo.

Tato param navutikoti samimsu ekato muni tatiye sannipātamhi asītikotiyo ahû "ti.

"Tadā amhākam bodhisatto Kassapo nāma brāhmaṇamāṇavo itihāsapañcamānam tiṇṇam vedānam pāragu hutvā satthu dhammadesanam sutvā koṭisatasahassapariccāgena paramârāmam saṅghârāmam kāretvā saraṇesu ca pañcasīlesu ca patiṭṭhāsi. Atha nam satthā: ito aṭṭhārasakappasataccayena Gotamo nāma buddho bhavissatī ti vyākāsi."* Tena vuttam:

[XIV.9-14] " Ahaṃ tena samayena Kassapo nāma māṇavo¹ ajjhāyako mantadharo tiṇṇaṃ vedāna pāragu.²

Tassa dhammam sunitvāna pasādam janayim aham kotisatasahassehi sanghârāmam amāpayim.³

Tassa datvāna ārāmam haṭṭho saṃviggamānaso saraṇe⁴ pañca sīle⁵ ca dalham katvā samādiyim.

So pi mam tadā⁶ vyākāsi sanghamajjhe nisīdiya aṭṭhārase kappasate ayam buddho bhavissati.

Padhānam padahitvāna pe hessāma sammukhā imam.

Tassā pi vacanam sutvā bhīyo' cittam pasādayim' uttarim' vatam' adhitṭhāsim dasa pāramipūriyâ'' ti.

* Cf. Jā. i. 38-39.

¹ Budv. XIV. 9 brāhmaņo.

³ Budv. XIV. 10 °payi.

⁵ Budv. XIV. 11 sīlam.

⁷ Budv. XIV. 14 bhīyyo.

⁹ Budv. XIV. 14 uttarivatam.

² Budv. XIV. 9 vedanāpāragu.

⁴ Budv. XIV. 11 saranam.

⁶ Budv. XIV. 12 buddho.

⁸ Budv. XIV. 14 °dayi.

"Tassa pana bhagavato Sudhaññam nāma nagaram ahosi, pitā Sudatto nāma rājā, mātā Sucandā nāma devī, Pālito ca Sabbadassī ca aggasāvakā, Sobhito nām' upaṭṭhāko, Sujātā ca Dhammadinnā ca dve aggasāvikā, kakudharukkho bodhi, sarīram asītihatthubbedham ahosi, navutivassasahassāni āyu,"* Vimalā nām' assa aggamahesī ahosi, Kañcanāvelo nāma putto, so ājaññarathena nikkhamî ti. Tena vuttam:

^[XIV. 15] "Sudhaññam nāma nagaram Sudatto nāma khattiyo Sucandā¹ nāma janikā Piyadassissa satthuno.

[XIV. 20] Pālito Sabbadassī ca ahesum aggasāvakā Sobhito nām' upaṭṭhāko Piyadassissa satthuno.

[XIV. 21] Sujātā Dhammadinnā ca ahesum aggasāvikā bodhi tassa bhagavato kakudho² ti pavuccati.

^[XIV. 23-26] So pi buddho amitayaso dvattiṃsavaralakkhaṇo³ asītihatṭhamubbedho sālarājā va dissati.

Aggicandasuriyānam⁴ n' atthi tā disikā pabhā yathā āsum⁵ pabhā tassa asamassa mahesino.

Tassā pi devadevassa āyu tāvatakam⁶ ahu navutivassasahassāni loke aṭṭhāsi cakkhumā.

So pi buddho asamasamo yugāni pi tāni atuliyāni sabbam samantarahitam nanu rittā sabbasankhārâ " ti.

Tattha sarane pañcasīle câ ti tisaraṇāni ca pañcasīlāni câ ti attho. Aṭṭhārase kappasate ti ito aṭṭhasatâdhikassa kappasahassassa accayenâ ti attho.

 $S\bar{a}lar\bar{a}j\bar{a}\ v\hat{a}$ ti sabbaphāliphullo paramaramanīya dassano samavattakkhandho sālarājā viya dissati.

Yugāni pi tānî ti aggasāvakayugâdīni yugalāni. Sesagāthāsu sabbattha uttānam evâ ti

Piyadassibuddhavamsavannanā samattā.

Samatto terasamo buddhavamso.

* Cf. Jā. i. 39.

¹ Budv. XIV. 15 Sucando.

³ Budv. XIV. 23 battimsa-.

⁵ Budv. XIV. 24 ahu.

² Budv. XIV. 21 Kakuddho.

⁴ Budv. XIV. 24 °sūriyānam.

⁶ Budv. XIV. 25 °takā.

XV. ATTHADASSIBUDDHAVAMSAVANNANĀ.

Piyadassimhi sammāsambuddhe parinibbute tassa sāsane ca antarahite parihāyitvā vaddhitvā aparimitâyukesu manussesu anukkamena vassasatasahassâyukesu jātesu paramatthadassī Atthadassī nāma buddho loke uppajji. So pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā paramasobhane Sobhane nāma nagare Sāgarassa nāma rañño aggamahesiyā Sudassanadeviyā kucchismim paţisandhim gahetvā dasa māse gabbhe vasitvā Sucindhanuvyāne mātukucchito nikkhami. Mahāpuriso nikkhantamatte sucirakālanihitāni kulaparamparāgatāni mahānidhānāni dhanasāmikā paţilabhimsû ti tassa nāmagahaṇadivase Atthadassî ti nāmam akaṃsu. So dasa vassasahassāni agāramajjhe vasi. Amaragiri-Suragiri-Girivāhan-nāmakā paramasurabhijanakā tayo c' assa pāsādā ahesum. Visākhādevipamukhāni timsa-itthisahassāni ahesum. So cattāri nimittāni disvā Visākhādevivā Selakumāre nāma putte uppanne Sudassanam nāma assarājam āruhitvā mahâbhinikkhamanam nikkhamitvā pabbaji. Tam nava manussakotiyo anupabbajimsu. Tehi parivuto so mahāpuriso attha māse padhānacariyam caritvā Visākhapunnamāya Sucindharanāgiyā upahāratthāya ānītam mahājanena sandissamānasabbasarīrāya nāgiyā saha suvannapātiyā dinnam madhupāyāsam paribhuñjitvā tarunatarusatasamalankate tarunasālavane divāvihāram vītināmatvā sāyanhasamaye Dhammarucināmena nāgarājena dinnā attha kusatinamutthiyo gahetvā campakabodhim upasankamitvā tepaññāsahatthavitthatam kusatiņasantharam santharitvā pallaikam ābhujitvā sambodhim patvā sabbabuddhâcinnam udānam udānetvā sattasattāham bodhisamīpe yeva vītināmetvā Brahmuno dhammâyācanam sampaticchitvā attanā saha pabbajitanavabhikkhukotiyo ariyadhammapativedhasamatthe disvā ākāsena gantvā Anomanagarasamīpe Anomuyyāne otaritvā tehi parivuto tattha dhammacakkam pavattesi. Tadā koţisatasahassānam paṭhamo dhammâbhisamayo ahosi. Puna bhagavati lokanāyake devalokacārikam caritvā tattha dhammam desente kotisatasahassānam dutivo abhisamayo ahosi. Yadā pana bhagavā Atthadassī amhākam bhagavā viya Kapilapuram Sobhananagaram pavisitvā dhammam desesi, tadā kotisatasahassānam tatiyo dhammâbhisamayo ahosi. vuttam:

[XV. 1-5] "'Tatth' eva maṇḍakappamhi Atthadassī mahāyaso¹ mahātamam nihantvāna patto sambodhim uttamam.'*

Brahmunā yācito santo dhammacakkam pavattayi amatena tappayī² lokam dasasahassī sadevakam.

Tassā pi lokanāthassa ahesum abhisamayā tayo koṭisatasahassānam paṭhamâbhisamayo ahu.

Yadā buddho Atthadassī carati devacārikam koṭisatasahassānam dutiyâbhisamayo ahu.

Punâparam yadā buddho desesi pitu santike koṭisatasahassānam tatiyâbhisamayo ahû " ti.

Tattha tatth' evâ ti tasmim yeva kappe ti attho. Ettha pana varakappo maṇḍakappo ti adhippeto. Yasmim kappe tayo buddhā nibbattanti so kappo varakappo ti; heṭṭhā Padumuttarabuddhavaṃsavaṇṇanāyaṃ vutto,† tasmā varakappo, idha maṇḍakappo ti vutto.

Nihantvānā ti nihanitvā, ayam eva vā pātho.

Santo ti samāno.

Amatenâ ti maggaphalâdhigamâmatapānena.

Tappayî ti atappayi; pīņesî ti attho.

Dasasahassî ti dasasahassilokadhātum.

Devacārikan ti devānam vinayanattham devalokacārikan ti attho.

Sucandakanagare kira Santo ca rājaputto Upasanto ca purohitaputto tīsu vedesu sabbasamayantaresu sāram adisvā nagarassa catusu dvāresu cattāro paṇḍite visārade ca manusse thapesuṃ: yaṃ pana tumhehi paṇḍitaṃ samaṇaṃ vā brāhmaṇaṃ vā passatha suṇātha vā taṃ amhākaṃ āgantvā ārocethâ ti. Tena ca samayena Atthadassī lokanātho Sucandakanagaraṃ sampāpuṇi. Atha tehi nivesitā purisā gantvā tesaṃ dasabalassa tatth' āgamanaṃ paṭivedesuṃ. Tato te santopasantā tathāgatâgamanaṃ sutvā pahaṭṭhamānasā sahassaparivārā dasabalam asabalaṃ paccuggantvā abhivādetvā nimantetvā sattâhaṃ buddhapamukhassa saṅghassa asadisaṃ mahādānaṃ datvā sattame divase sakalanagaravāsīhi manussehi saddhiṃ dhammakathaṃ suṇiṃsu. Tasmiṃ kira divase aṭṭha navutisatasahassāni ehibhikkhupabbajjāya pabbajitvā arahattaṃ pāpuṇiṃsu. Tāya parisāya bhagavā pātimokkhaṃ uddisi. So paṭhamo sannipāto ahosi. Yadā pana bhagavā attano puttassa Se-

^{*} Jā. i. 39.

[†] See above, p. 191.

¹ Budv. XV. 1 narâsabho.

² Budv. XV. 2 °payi.

lattherassa dhammam desento aṭṭhāsītisahassāni pasādetvā ehibhik-khubhāvena pabbājetvā arahattam pāpetvā pātimokkham uddisi. So dutiyo sannipāto ahosi. Puna mahāmangalasamāgame Māghapunnamāyam devamanussānam dhammam desento aṭṭhasattatisahassāni arahattam pāpetvā pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[xv. 6-8] "Sannipātā tayo āsum tassā pi ca mahesino khīņâsavānam vimalānam santacittāna¹ tādinam

Atthanavatisahassānam² paṭhamo āsi samāgamo aṭṭhāsītisahassānam³ dutiyo āsi samāgamo.

Atthasattatisahassānam⁴ tatiyo āsi samāgamo anupādāvimuttānam⁵ vimalānam mahesinan " ti.

Tadā kira amhākam bodhisatto Campakanagare Susīmo nāma brāhmaṇamahāsālo lokasamatto ahosi. So sabbavibhavajātam dīnânāthakapaņaddhikâdīnam vissajjetvā Himavantasamīpam gantvā tāpasapabbajjam pabbajitvā attha samāpattiyo pancabhinnāyo ca nibbattetvā mahiddhiko mahânubhāvo hutvā mahājanassa kusalâkusalānam dhammānam anavajjabhāvam sâvajjabhāvañ ca dassetvā buddhappādam āgamayamāno atthāsi. Athâparena samayena Atthadassimhi lokanāvake loke uppajjitvā Sudassanamahānagare atthannam parisanam majjhe dhammamatavassam vassente tassa dhammam sutvā saggalokam gantvā dibbāni mandāravapadumapāricchattakâdīni pupphāni devalokato āharitvā attano ānubhāvam dassento dissamānasarīro catusu disāsu cātuddīpikamahāmegho viya pupphavassam vassetvā samantato pupphamandapam pupphamayagghītoraņahemajālâdīni pupphamayāni katvā mandāravapupphacchattena dasabalam pūjesi. So pi tam: bhagavā anāgate Gotamo nāma buddho bhavissatî ti vyākāsi. Tena vuttam:

[XV. 9-13] "Aham tena samayena jaṭilo uggatāpano Susīmo⁶ nāma nāmena mahiyā seṭṭhasammato.

Dibbam mandāravam puppham padumam pāriechattakam, devalokato āharitvā, sambuddham abhipūjayim.

² Budv. XV. 7 atthanavutisah-.

¹ Budv. XV. 6 °cittānam.

⁸⁰

³ Sī. II, III, V (H.) atthanavatisatasahassa.

⁴ Budv. XV. 8 atthatimsasahassānam.

⁵ Budv. XV. 8 anupādānam vimutt-.

⁶ Budv. XV. 9 Susimo

⁸ Budv. XV. 10 devalokā pariharitvā.

⁷ Budv. XV. 10 pāricha-.

So pi mam tadā¹ vyākāsi Atthadassī mahāmuni aṭṭhārase kappasate ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

Tassā pi vacanam sutvā haṭṭho saṃviggamānaso uttarim vatam adhiṭṭhāsim² dasapāramipūriyâ³" ti.

Tattha jațilo ti jațā assa atthî ti jațilo.

Mahiyā setthasammato ti sakalena pi lokena settho uttamo pavaro ti evam sammato sambhāvito ti attho.

"Tassa pana bhagavato Sobhanam nāma nagaram ahosi, Sāgaro nāma rājā pitā, Sudassanā nāma mātā, Santo ca Upasanto ca dve aggasāvakā, Abhayo nāma upaṭṭhāko, Dhammā ca Sudhammā ca aggasāvikā, campakarukkho bodhi, sarīram asītihatthubbedham ahosi, sarīrappabhā samantato sabbakālam yojanamattam pharitvā aṭṭhāsi, āyu vassasatasahassam," Visākhā nām assa aggamahesi, Selo nāma putto, assayānena nikkhami. Tena vuttam:

- [XV.14] "Sobhanam⁴ nāma nagaram Sāgaro nāma khattiyo Sudassanā nāma janikā Atthadassissa satthuno. . . . pe
- [XV. 22-25] So pi buddho asamasamo asītiratanuggato⁵ sobhati sālarājā⁶ va ulurājā va pūjito.⁷

Tassa pākatikā⁸ raṃsi anekasatakoṭiyo uddhaṃ adho dasadisā pharanti yojanaṃ sadā.⁹

So pi buddho naravasabho¹⁰ sabbasattuttamo muni vassasatasahassāni loke aṭṭhāsi cakkhumā.

Atulam dassetvā¹¹ obhāsam virocetvā sadevake so pi aniceatam patto yath' aggupādānasankhayâ" ti.

Tattha $u|ur\bar{a}j\bar{a}$ va $p\bar{u}jito$ ti samadasamayaparipunnavimalamandalo tārakarājā viyā ti attho.

* Cf. Jā. i. 39.

¹ Budv. XV. 11 buddho. ² Budv. XV. 13 uttarivatam addhitthāsim.

³ Budv. XV. 13 °pūrayā. ⁴ Budv. XV. 14 Sobhanam; Jā. i. 39, Sobhitam.

⁵ Budv. XV. 22 asītihatthamuggato.

⁶ Budv. XV. 22 Sālārājā.
⁸ Budv. XV. 22 Sālārājā.

⁷ Budv. XV. 22 pūrito.

⁸ Budv. XV. 23 pākatikā.

⁹ Budv. XV. 23 tadā.

¹⁰ Budv. XV. 24 narasabho.

¹¹ Budv. XV. 25 datvāna.

Pākatikā ti pakativasena uppaj jamānā na adhitthānavasena, yadā icchati bhagavā tadā anekakotisatasahasse pi cakkavāle ābhā-ya phareyya.

Ramsî ti rasmivo.

Upādānasankhayâ ti upādānakkhayā indhanakkhayā aggi viya. So pi bhagavā catunnam upādānānam khayena anupādisesāya nibbānadhātuyā Anupamanagare Anomārāme parinibbāyi, dhātuyo pan' assa adhiṭṭhānena vikarimsu. Sesam atthe gāthā uttānam evâ ti.

Atthadassibuddhavamsavannanā samattā.

Samatto cuddasamo buddhavamso.

XVI. DHAMMADASSIBUDDHAVAMSAVANNANĀ

Atthadassimhi sammāsambuddhe parinibbute antarakappe ca vītivatte aparimitâyukesu sattesu anupubbena parihāyitvā vassasatasahassâyukesu jātesu Dhammadassī nāma satthā lokâlokakaro lobhâdi-lokamalavinayakaro lok' ekanāyako loke udapādi. So pi bhagavā pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Sarananagare sabbalokasaranassa Saranassa nāma rañño aggamahesiyā Sunandādeviyā kucchismim patisandhim aggahesi. So dasannam māsānam accayena Saranuvyāne mātukucchito pāvussakālasaliladharavivaragato punnacando viva nikkhami. Mahāpurise pana mātukucchito nikkhantamatte yeva adhikaranavohārasatthapotthake adhammiyā vohārā savam eva antaradhāvimsu dhammikavohārā veva atthamsu. Ten' assa nāmagahanadivase Dhammadassî ti nāmam akamsu. So atthavassasahassāni agāram ajjhāvasi. Tassa kira Araja-Viraja-Sudassana-nāmakā tayo pāsādā ahesum. Vicikolidevipamukhānam¹ itthīnam ca sādhikam satasahassam ahosi. So cattāri nimittâni disvā Vicikolideviyā Puññavaddhane nāma putte uppanne devakumāro viva atisukumāro devasampattim iva sampattim anubhavamāno majjhimayāme vutthāya sirisayane nisinno niddopagatānam itthīnam vippakāram disvā sanjātasamvego mahâbhinikkhamanāya cittam uppādesi. Cittuppādasamanantaram ev' assa Sudassanapāsādo gaganatalam abbhuggantvā caturanginiyā senāya parivuto dutiyo divasakaro viya dibbavimānam viya ca

¹ Called at Budv. XVI. 15 Vicitoli.

gantvā rattakuravakatarubodhisamīpe otaritvā atthāsi. Mahāpuriso kira Brahmunā upanītāni kāsāvāni gahetvā pabbajitvā pāsādato otaritvā avidūre atthāsi. Pāsādo puna ākāsena gantvā bodhirukkham anto karonto pathaviyam patitthāsi. Itthiyo pi saparivārā pāsādato otaritvā addhagāvutamattam gantvā aṭṭhamsu. itthiyo ca tāsam paricārikā ceṭakiyo ca ṭhapetvā sabbe manussā tam anupabbajimsu. Bhikkhūnam kotisatasahassam ahosi. Atha Dhammadassī bodhisatto sattāham padhānacarikam caritvā Vicikolideviyā dinnam madhupāyāsam paribhuñjitvā badaravane divāvihāram vītināmetvā sāyanhasamaye Sirivaddhena nāma yavapālakena dinnā attha tinamutthiyo gahetvā bimbijālabodhim upagantvā tepannāsahatthavitthatam tinasantharam santharitvā tattha sabbañnutananam pativijihitva udanam udanetva sattasattaham vitinametvā kata-Brahmâyācano attanā saha pabbajitassa bhikkhūnam kotisatasahassassa saddhammapativedhasamatthatam ñatvā atthārasayojanikamaggam ekâhen' eva Isipatanam gantvā tehi parivuto tattha dhammacakkam pavattesi. Tadā kotisatasahassānam pathamo dhammâbhisamayo ahosi. Tena vuttam:

[XVI. 1, 2] "'Tatth' eva maṇḍakappamhi Dhammadassī mahāyaso tam andhakāraṃ vidhamitvā¹ atirocati sadevake.'*

Tassā pi atulatejassa dhammacakkappavattane koṭisatasahassānam paṭhamâbhisamayo ahû" ti.

Tattha tam andhakāran ti tam asankhātam mohandhakāran ti attho. Yadā pana Tagaranāmake nagare Sañjayo nāma rājā kāmesu adīnavam nekkhammam khemato ca disvā isipabbajjam pabbaji, tadā navutikoṭiyo tam anupabbajimsu. Te sabbe yeva pancâbhiññā aṭṭhasamāpattilābhino ahesum. Atha satthā Dhammadassī tesam upanissayasampattim disvā ākāsena gantvā Sañjayassa tāpasassa assamapadam gantvā ākāse ṭhatvā tesam tāpasānam ajjhāsayânurūpam dhammam desetvā dhammacakkhum uppādesi. So dutiyo abhisamayo ahosi. Tena vuttam:

^[XVI. 3] "Yadā buddho Dhammadassī vinesi Sañjayam isim tadā navutikoṭīnam dutiyâbhisamayo ahû" ti.

Yadā pana Sakko devānam indo dasabalassa dhammam sotukāmo tam upasankami tadā asītikoṭīnam tatiyâbhisamayo ahosi. Tena vuttam:

^{*} Jā. i. 39.

¹ Budv. XVI. 1 °etvā.

[XVI. 4] "Yadā Sakko upagañchi saha pariso¹ vināyakam tadā asītikoṭīnam tatiyâbhisamayo ahû" ti.

Yadā pana Saraṇanagare vemātikabhātukam Padumakumāram Phussadevakumāram ca saparivāre pabbājesi, tasmim antovasse pabbajitānam bhikkhūnam koṭisahassamajjhe visuddhipavāraṇam pavāresi. So paṭhamo sannipāto ahosi. Puna bhagavato devalokato orohane satakoṭīnam dutiyo sannipāto ahosi. Yadā pana Sudassanârāme terasannam dhutaguṇānam guṇe ānisamse pakāsetvā Hāritam nāma mahāsāvakam etadagge ṭhapesi, tadā asītiyā koṭīnam majjhe bhagavā pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XVI. 5-8] "Tassā pi devadevassa sannipātā tayo āsum² khīņâsavānam vimalānam santacittāna³ tādinam

Yadā buddho Dhammadassī saraņe vassam upāgami tadā koṭisahassānam paṭhamo āsi samāgamo.

Punâparam yadā buddho devato eti⁴ mānusam⁴ tadā pi satakoṭīnam dutiyo āsi samāgamo.

Punâparam yadā buddho pakāsesi dhūte guņe tadā asīti koţīnam tatiyo āsi samāgamo "ti.

"Tadā amhākam bodhisatto mahāsatto Sakko devarājā hutvā dvīsu devalokesu devehi parivuto āgantvā dibbehi gandhapupphâdīhi dibbaturiyehi ca tathāgatam pūjesi. So pi nam: satthā anāgate Gotamo nāma buddho bhavissatî ti vyākāsi."* Tena vuttam:

[XVI. 9-12] " Aham tena samayena Sakko āsim purindado dibbagandhena mālena turiyena abhipūjayim.

So pi mam tadā⁵ vyākāsi devamajjhe nisīdiya atthārase⁶ kappasate ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

Tassā pi vacanam sutvā bhīyo' cittam pasādayim uttarim⁸ vatam⁸ adhitthāsim dasapāramipūriyâ " ti.

* Jā. i. 39.

¹ Budv. XVI. 4 upāgañchi sapariso.

³ Budv. XVI. 5 °cittānam.

⁵ Budv. XVI. 10 buddho.

⁷ Budv. XVI. 12 bhīyyo.

² Budv. XVI. 5 ahum.

⁴ Budv. XVI. 7 ehi mānuse.

⁶ Budv. XVI. 10 attharase.

⁸ Budv. XVI. 12 uttarivatam.

"Tassa pana bhagavato Saraṇaṃ nāma nagaraṃ ahosi, Saraṇo nāma rājā pitā, Sunandā nāma mātā, Padumo ca Phussadevo ca aggasāvakā, Sunetto nām' upaṭṭhāko, Khemā ca Sabbanāmā ca dve aggasāvikā, bimbijālarukkho bodhi, sarīraṃ pan' assa asītihatthubbedhaṃ ahosi, āyu vassasatasahassaṃ,"* Vicikolidevī nām' assa aggamahesi, Puññavaḍḍhano¹ nām' assa putto, pāsādena nikkhami. Tena vuttam

- [XVI. 13] "Saraṇaṃ nāma nagaraṃ Saraṇo nāma khattiyo Sunandā nāma janikā Dhammadassissa satthuno.
- [XVI. 18] Padumo Phussadevo ca ahesum aggasāvakā Sunetto nām' upatthāko Dhammadassissa satthuno.
- ^[XVI. 19] Khemā ca Sabbanāmā² ca ahesum aggasāvikā bodhi tassa bhagavato bimbijālo³ ti vuccati.
- [XVI. 21-24] So pi buddho asamsamo asītihatthamuggato atirocati tejena dasasahassamhi dhātuyā.

Suphullasālarājā⁴ va vijjū va gagane yathā majjhantike va suriyo evam so upasobhatha.⁵

Tassā pi atulatejassa samakam āsi jūvitam vassasatasahassāni loke aṭṭhāsi cakkhumā.

Obhāsam dassayitvāna vimalam katvāna sāsanam ravī⁶ cando va gagane nibbuto so sasāvako " ti.

Tattha bimbijālo ti rattakuravakarukkho.

Dasasahassimhi dhātuyā ti dasasahassiyā lokadhātuyā.

Vijjū va ti vijjullatā viya.

Upasobhathâ ti yathā gagane vijjū ca majjhantike suriyo ca upasobhati evam so bhagavā upasobhitthâ ti attho.

Samakan ti sabbehi narasattehi samam eva tassa āyu ahosî ti attho. Cavî ti cuto.

* Jā. i. 39.

¹ H. °vaddhano, but °vaddhana above, p. 219.

Budv. XVI. 19 Saccanāmā.
 Budv. XVI. 19 Bimbajālo.
 Budv. XVI. 22 suphullo Sālarājā.
 Budv. XVI. 22 upasobhittha.

⁸ Budv. XVI. 24 virocayi; below, in explanation, cavi.

⁷ v.l. (H.) rattakaravīka-.

 $Cando \ v\hat{a}$ ti gaganato candimā viya cavî ti attho. Dhammadassī kira bhagavā Sālavatīnagare Kesârāme parinibbāyi. Sesam atthe gāthāsu pākaṭam ev \hat{a} ti.

Dhammadassibuddhavamsavannanā samattā.

Samatto pannarasamo buddhavamso.

XVII. SIDDHATTHABUDDHAVAMSAVANNANĀ.

Dhammadassimhi bhagavati parinibbute antarahite ca tassa sāsane tasmiñ ca kappe atīte kappasahasse ca sattasu kappasatesu ca chasu kappesu ca atikkantesu "ito catunavutikappamatthake ekasmim kappe eko va lokatthacaro adhigataparamattho Siddhattho nāma satthā loke pāturahosi."* Tena vuttam:

 ${}^{[\text{XVII. 1}]}$ " ' Dhammadassissa aparena Siddhattho lokanāyako nihanitvā¹ tamaṃ sabbaṃ suriyo v'² abbhuggato tadâ³ ' ''† ti.

Siddhattho bodhisatto pi pāramiyo pūretvā Tusitabhavane nibbattitvā tato cavitvā Vebhāranagare Udenassa nāma rañño aggamahēsiyā Suphassāya nāma deviyā kucchismim paṭisandhim gahetvā dasannam māsānam accayena Viriyuyyāne mātukucchito nikkhami. Jāte pana mahāpurise sabbesam āraddhakammantā ca icchitā ca atthāsiddhim agamaṃsu. Tasmā pan' assa ñātakā Siddhattho ti nāmam akaṃsu. So dasavassasahassāni agāramajjhe vasi. Tassa Kokā-Suppala-Paduma⁴-nāmakā tayo pāsādā ahesum. Somanassadevīpamukhāni⁵ aṭṭhacattālīsa-itthisahassāni paccupaṭṭhitāni 'ahesum. So cattāri nimittāni disvā Somanassadeviyā putte Anupamakumāre uppanne Āsālhipuṇṇamāya suvāṇṇasivikāya nikkhamitvā Viriyuyyānam gantvā pabbaji. Tam koṭisatasahassam anupabbaji. Mahāpuriso kira tehi saddhim dasa māse padhānacariyam caritvā Visākhapuṇṇamāya Asadisabrāhmaṇagāme Sunettāya nāma brāhma-

^{*} Cf. Jā. i. 40, DA. 411.

[†] Jā. i. 40.

¹ Budv. XVII. 1 nīharitvā.

² Budy, XVII, 1 omits.

³ Budv. XVII. 1 yathā.

⁴ Called at Budv. XVII. 14 Kokās' uppala-kokanudā.

⁵ Called at Budy, XVII, 15 Sumana,

nakannāya dinnam madhupāyāsam paribhunjitvā badaravane divāvihāram vītināmetvā sāyanhasamaye Varunena nāma yavapālena dinnā aṭṭha tinamuṭṭhiyo gahetvā kanikārabodhim upagantvā cattālīsahatthavitthatam tinasantharam santharitvā pallankam ābhujitvā sabbannutam pāpunitvā udānam udānetvā tattha sattasattâham vītināmetvā attanā saha pabbajitānam bhikkhūnam koṭisatasahassānam catusaccapaṭivedhasamatthatam disvā anilapathena gantvā Gayāmigadāye otaritvā tesam dhammacakkam pavattesi. Tadā koṭisatasahassānam paṭhamo abhisamayo ahosi. Tena vuttam:

1xvII. 2,31 "So pi patvāna sambodhim santāretvā¹ sadevakam abhivassi dhammameghena nibbāpento sadevakam.

Tassā pi atulatejassa ahesum abhisamayā tayo koṭisatasahassānam paṭhamâbhisamayo ahû " ti.

Tattha sadevakan ti sadevakan lokam.

Dhammameghenâ ti dhammakathāmeghavassena.

Puna Bhīmarathanagare Bhīmarathena nāma rañño nimantito nagaramajjhe kate santhâgāre nisinno "karavīkarutamañjunā savanasukhena paramamadhurena paṇḍitajanahadayaṅgamena amitâbhisekasadisena brahmassarena "* dasa disā paripūrayanto dhammâmatadundubhim āhani. Tadā navutikoṭīnaṃ dutiyâbhisamayo ahosi. Tena vuttam:

[XVII.4] "Punâparam Bhīmarathe yadā ahani dundubhim² tadā navutikoṭīnam dutiyâbhisamayo ahu.

Yadā pana Vebhāranagare ñātisamāgame Buddhavaṃsaṃ desente navutikoṭīnaṃ dhammacakkhuṃ udapādi. So tatiyo abhisamayo ahosi. Tena vuttaṃ:

"Yadā buddho dhammam desesi Vebhāre so puruttame tadā³ navutikoṭīnam tatiyâbhisamayo ahû" ti.

Ruciradassane Amaranagare nāma Sambahulo⁴ ca Sumitto ca dve bhātaro rajjam kāresum. Atha Siddhattho satthā tesam rājānam upanissayasampattim disvā gaganatalena gantvā Amaranagaramajjhe otaritvā cakkâlankatatalehi caranehi pathavitalam maddanto viya

* Cf. MA. i. 56.

³ Budv. XVII. 5 tādā.

⁴ Samphalo at Budv. XVII. 18.

¹ Budv. XVII. 2 santārento.

² Budv. XVII. 4 Punaparam bhīmaratthe yadi āhani duddrabhim.

padacetiyāni dassetvā Amaruyyānam gantvā paramaramaņīye attano karuņāsītale silātale nisīdi. Tato dve pi bhātukarājāno dasabalassa padacetiyāni disvā padāni anugantvā Siddhattham adhigataparamattham satthāram sabbalokanetāram saparivāram upasankamitvā abhivādetvā bhagavantam parivāretvā nisīdimsu. Tesam bhagavā ajjhāsayânurūpam dhammam desesi. Tassa te dhammakatham sutvā sañjātasaddhā hutvā sabbe pabbajitvā arahattam pāpuņimsu. Tesam koṭisatānam khīņâsavānam majjhe bhagavā pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XVII. 6, 7] "Sannipātā tayo āsum tasmim pi dipaduttame" khīnâsavānam vimalānam santacittāna² tādinam.

Koţisatānam navutīnam asītiyā ca koţīnam ete āsum tayo ţhānā vimalānam samāgame" ti.

Tattha navutīnam asītiyā pi ca koţīnan ti navutīnam koţīnam asītiyā pi ca koţīnam sannipātā ahesun ti attho.

Ete āsum tayo thānā ti etāni tīņi sannipātatthānāni ahesun ti attho.

Thananetani tiņi ahesun ti pi patho.

"Tadā amhākam bodhisatto Surasenanagare Mangalo nāma brāhmano hutvā vedavedangānam pāram gantvā anekakoţisankham dhanasannicayam dīnânāthâdīnam pariccajitvā vivekârāmo hutvā tāpasapabbajjam pabbajitvā jhānâbhiñnāyo nibbattetvā viharanto: Siddhattho nāma buddho loke uppanno ti sutvā tam upasankamitvā vanditvā tassa dhammakatham sutvā yāya jambuyā ayam Jambudīpo pañnāyati iddhiyā tam jambum upasankamitvā tato phalam āharitvā navutikoṭibhikkhuparivāram Siddhattham satthāram Surasenavihāre nisīdāpetvā jambuphalehi santappesi samparivāresi. Atha satthā tam phalam paribhunjitvā: ito catunavutikappamatthake Gotamo nāma buddho bhavissatî ti vyākāsi."* Tena vuttam:

[XVII. 8-12] "Ahaṃ tena samayena Maṅgalo nāma tāpaso uggatejo duppasaho abhiññābalasamāhito.

Jambuto phalam ānetvā³ Siddhatthassa adās' aham paṭiggahetvā sambuddho idam vacanam abruvi⁴:

Passattha imam tāpasam jaṭilam uggatāpanam catunavute ito kappe ayam buddho bhavissati.

^{*} Cf. Jā. i. 40.

¹ Budv. XVII. 6 dīpa-.

³ Budv. XVII. 9 āhatvā.

² Budv. XVII. 6 °cittānam.

⁴ Budv. XVII. 9 abravi.

Padhānam padahitvāna . . . pe . . .

uttarim¹ vatam¹ adhitthāsim dasapāramipūriyâ "ti.

Tattha duppasaho ti durāsado ayam eva vā pātho.

- "Tassa pana bhagavato nagaram Vebhāram nāma ahosi, Udeno nāma rājā pitā, Jayaseno ti pi tass' eva nāmam, Suphassā nāma mātā, Sambalo² ca Sumitto ca aggasāvakā, Revato nām' upaṭṭhāko, Sīvalā ca Surāmā ca aggasāvikā, kaņikārarukkho bodhi, sarīram satthihatthubbedham ahosi, vassasatasahassam āyu,"* Somanassa3nām' assa aggamahesī ahosi, Anupamo nāma putto, suvanņasivikāya nikkhami. Tena vuttam:
- [XVII. 13] "Vebhāram nāma nagaram Udeno nāma khattiyo Suphassā nāma janikā Siddhatthassa mahesino.
- Sambalo⁴ ca Sumitto ca ahesum aggasāvakā Revato nām's upatthāko Siddhatthassa mahesino.
- [XVII. 19] Sīvalā ca Surāmā ca ahesum aggasāvikā bodhim tassa bhagavato kanikāro ti vuccati.
- [XVII. 21-23] So pi6 buddho satthiratanam ahosi nabham uggato kancanagghiyasankāso dasasahassī virocati.

So pi buddho asamasamo atulo appatipuggalo vassasatasahassāni loke atthāsi9 cakkhumā.

Vipulam¹⁰ pabham dassayitvā pupphāpetvāna sāvake vilāsetvā samāpatyā¹¹ nibbuto so sasāvako.

Tattha satthiratanan ti satthiratanappamanam nabham uggato ti attho.

Kañcanagghiyasankāso ti nānāratanavicittakanakamaya-agghiyasadisadassano ti attho.

Dasasahassī virocatî ti dasasahassiyam virocati.

Vipulan ti ulāram obhāsam.

* Cf. Jā. i. 40.

- ¹ Budv. XVII. 12 uttarivatam.
- ³ Called at Budv. XVII. 15 Sumanā.
- 5 Budv. XVII. 18 nāma.
- ⁷ Budv. XVII. 21 °agghika-.
- ⁹ Budv. XVII. 22 atth-si.
- ⁶ Budv. XVII. 21 omits. ⁸ Budv. XVII. 21 dasahassī.
 - ¹⁰ Budv. XVII. 23 vimalam.

⁴ Budv. XVII. 18 Samphalo.

² Called at Budv. XVII. 18 Samphalo.

Budv. XVII. 23 vilāsetvā ca samāpattiyā.

Pupphāpetvâ ti jhānâbhiññāmaggaphalasampattipupphehi pupphite paramasobhaggappatte katvâ ti attho.

Vilāsetvā ti vilāsayitvā, kīlayitvā.

Samāpattiyā ti lokiyalokuttarāhi samāpattīhi abhiññāhi ca.

Nibbuto ti anupādā parinibbānena nibbuto. Siddhattho pi kira satthā Kañcanavelunagare Anomuyyāne parinibbāyi. Tatth' ev' assa ratanamayam catuyojanubbedham cetiyam akamsu. Sesam gāthāsu sabbattha pākaṭam evâ ti.

Siddhatthabuddhavamsavannanā samattā.

Samatto solasamo buddhavamso.

XVIII. TISSABUDDHAVAMSAVANNANĀ

Tassa pana Siddhatthassa aparabhāge eko kappo buddhasuñño ahosi. Ito dvanavutikappamatthake Tisso Phusso ti ekasmim kappe dve buddhā nibbattimsu. Tattha Tisso nāma mahāpuriso pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Khemanagare Saccasandhassa nāma rañño aggamahesiyā padumadalasadisanayanāya Padumanāmāya deviyā kucchismim paţisandhim gahetvā dasannam māsānam accayena Anomuyyāne mātukucchito nikkhami. Satavassasahassāni agāramajihe vasi. Tassa Guhasela-Nārisa¹-Nisabhanāmakā tayo pāsādā ahesum. Subhaddādevīpamukhāni tettimsaitthisahassāni ahesum. So cattāri nimīttāni disvā Subhaddādeviyā putte Ānandakumāre uppanne Sonuttaram nāma anuttaram turangavaram āruyha mahâbhinikkhamanam nikkhamitvā Tam manussānam koti anupabbaji. So tehi parivuto attha māsam padhānacariyam caritvā Visākhapunnamāya Vīranigame Vīrasetthissa dhītāya dinnam madhupāyāsam paribhuñjitvā salalavane divāvihāram vītināmetvā sāyanhasamaye Vijitasangāmakena nāma yavapālakena upanītā attha tiņamutthiyo gahetvā asanabodhim upasankamitvā cattālīsahatthavitthatam tiņasantharam santharitvā pallankam ābhujitvā Mārabalam vidhamitvā adhigatasabbañnutañāņo udānam udānetvā sattasattāham bodhisamīpe yeva vītināmetvā Hamsavatīnagare Brahmadevam Udayanañ ca dve rājaputte saparivāre upanissayasampanne disvā ākāsen' âgantvā Yasavatīnagare

¹ Called at Budn. XVIII. 17 Guhasela-nari.

migadāye otaritvā uyyānapālena rājaputte pakkosāpetvā tesam saparivārānam avisārinā vyāpinā madhurena brahmassarena dasasahassī lokadhātum viññāpento va dhammacakkam pavattesi. Tadā koţisatānam paṭhamo dhammâbhisamayo ahosi. Tena vuttam:

[XVIII. 1-4] "'Siddhatthassa aparena asamo appaṭipuggalo anantasīlo amitayaso Tisso lokagganāyako.'*

Tam andhakāram vidhamitvā obhāsetvā sadevake¹ anukampako mahāvīro loke uppajji cakkhumā.

Tassā pi atulā iddhi atulam² sīlam² samādhi² ca sabbattha pāramim gantvā dhammacakkam pavattayi.

So buddho dasasassimhi⁸ viññāpesi giram sucim koṭisatāni⁴ abhisamimsu⁴ paṭhame dhammadesane."

Tattha sabbatthâ ti sabbesu dhammesu pāram gantvā.

Dasasahassimhi ti dasasahassiyam. Athaparena samayena Tissena satthara saddhim pabbajitanam bhikkhūnam koti mahapurisassa ganavāsam pahaya bodhimūlam upagamanasamaye aññatra gatā: Tissena sammāsambuddhena dhammacakkam pavattitan ti sutvā Yasavatīmigadāyam āgantvā dasabalam abhivādetvā tam parivāretvā nisīdi. Tesam bhagavā dhammam desesi. Tadā navutikotīnam dutiyâbhisamayo ahosi. Puna Mahāmangalasamāgame Mangalapariyosāne† satthiyā kotīnam tatiyo abhisamayo ahosi. Tena vuttam:

[XVIII. 5] " Dutiyo⁵ navutikotīnam tatiyo⁶ saṭṭhikoṭiyo bandhanāto pamocesi⁷ sampatte naramarū tadâ " ti.

Tattha dutiyo navutikotinan ti dutiyo abhisamayo ahosi navuti-kotipaninan ti attho.

Bandhanāto ti bandhanato dasahi saṃyojanehi parimocesî ti attho. Idāni parimocite satte sarūpato dassento naramarû ti āha.

Naramarû ti narâmare.

Yasavatīnagare kira antovassam pabbajitānam arahantānam satasahassehi parivārehi so pathamo sannipāto ahosi. Ubhato sujā-

*	ķ	J	ā.	i.	40.

[†] Khp. p. 2, Sn. p. 46.

Budv. XVIII. 2 °vakam.

² Budv. XVIII. 3 atulasīlasamadhī.

³ Budv. XVIII. 4 °sahassamhi.

⁴ Budv. XVIII. 4 kotisatasahassāni samimsu.

⁵ Budv. XVIII. 5 dutiye. ⁶ Budv. XVIII. 5 tatiye.

⁷ Budv. XVIII. 5 bandhanā so vimocesi.

tassa Sujātassa nāma rañño Nārivāhanakumāro nāma Nārivāhananagaram anuppatte bhagavati lokanāthe saparivāro paccuggantvā
dasabalam sabhikkhusangham nimantetvā sattâham asadisadānam
datvā attano rajjam puttassa nīyādetvā saparivāro sabbalokâdhipatissa Tissasambuddhassa santike ehibhikkhupabbajjāya pabbaji.
Tassa kira sā pabbajjā sabbadisāsu pākaṭā ahosi. Tasmā tato āgantvā Nārivāhanakumāram mahājano anupabbaji. Tadā tathāgato
navutiyā bhikkhusatasahassassa majjhagato pātimokkham uddisi.
So dutiyo sannipāto ahosi. Puna Khemavatīnagare ñātisamāgame
Buddhavamsadhammakatham sutvā asītisatasahassāni tassa santike
pabbajitvā arahattam pāpunimsu. Tehi parivuto sugato pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XVIII. 6-8] "Sannipātā tayo āsum Tisse lokagganāyake khīņâsavānam vimalānam santacittāna¹ tādinam.

Khīnāsavasatasahassānam² paṭhamo āsi samāgamo navutisatasahassānam dutiyo āsi samāgamo.

Asītisatasahassānam tatiyo āsi samāgamo khīnāsavānam vimalānam pupphitānam vimuttiyā " ti.

Tadā bodhisatto Yasavatī-nāma nagare "Sujāto nāma rājā hutvā iddhim phitam janapadam anekakotidhanasannicayam anuragam upagatahadayañ ca parijinnatinalavam iva pariccajitvā jāti-ādisu samviggahadayo nikkhamitvā tāpasapabbajjam pabbajitvā mahiddhiko mahanubhavo hutva: buddho loke uppanno ti sutva pancavannāya pītiyā paripphuţasarīro hutvā apagata-issam Tissam bhagavantam upasankamitvā vanditvā cintesi: hand' âham mandāravapāricchattakâdīhi dibbakusumehi bhagavantam pūjessāmî ti. Atha kho imam cintetvā iddhiyā saggalokam gantvā Cittalatāvanam pavisitvā padumapāricchattakamandāravâdīhi dibbakusumehi ratanamayacangoțakam găvutappamānam püretvā gahetvā gaganatalena āgantvā dibbehi kusumehi bhagavantam pūjesi. Ekañ ca maṇidaṇḍakam suvannamayakannikam padumaragamanimayapannam sugandhakesarachattam viya padumachattam bhagavato sirasi dhārayanto catuparisamajihe atthāsi. Atha bhagavā tam: ito dvenavatikappe Gotamo nāma buddho bhavissatî ti vyākāsi."* Tena vuttam:

^{*} Cf. Jā. i. 40.

¹ Budv. XVIII. 6 °cittānam.

² Budv. XVIII. 7 °āsavasahassānam.

[XVIII. 9-15] "Aham tena samayena Sujāto nāma khattiyo mahābhogam chaḍḍayitvā pabbajim isipabbajjam.¹

> Mayi pabbajite sante uppajji lokanāyako buddho ti saddam sutvāna pīti me upapajjatha.

Dibbam mandāravam puppham padumam pāricchattakam² ubho hatthehi paggayha dhunamāno upāgamim.

Cātuvannaparivutam Tissam lokagganāyakam tam aham puppham gahetvāna matthake dhārayim jinam.

So pi mam tadā³ vyākāsi janamajjhe nisīdiya dve navute ito kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe hessāma sammukhā imam.

Tassā pi vacanam sutvā bhīyo⁴ cittam pasādayim⁵ uttarim⁶ vatam⁶ adhiṭṭhāsim dasapāramipūriyâ " ti.

Tattha mayi pabbajite ti mayi pabbajitabhāvam upagate. Mama pabbajitam santan ti potthakesu likhanti, so pamādalekho ti veditabbo.

Upapajjathá ti uppajjittha.

Ubho hatthehi ti ubhohi hatthehi.

Paggayhâ ti gahetvāna.

Dhunamāno ti vākacīrāni dhunamāno va.

Cātuvannaparivutan ti catuparisaparivutam, khattiyabrāhmaṇagahapatisamaṇaparivutan ti attho; catuvaṇṇehi parivutan ti paṭhanti keci.

"Tassa pana bhagavato Khemam nāma nagaram ahosi, Janasandho nāma khattiyo pitā, Padumā nāma janikā, Brahmadevo ca Udayo ca aggasāvakā, Samaho⁷ nām' upaṭṭhāko, Phussā ca Sudattā ca aggasāvikā, asanarukkho bodhi, sarīram saṭṭhihatthubbedham ahosi, vassasatasahassam āyu," Subhaddā nām' assa aggamahesi, Ānando nāma putto, turangayānena nikkhami. Tena vuttam:

[XVIII. 16] "Khemakam nāma nagaram Janasandho nāma khattiyo Padumā nāma janikā Tissassa ca mahesino.

* Cf. Jā. i. 40.

¹ H. °pabbajam.

² Budv. XVIII. 11 pāricha-.

³ Budv. XVIII. 13 buddho.

⁴ Budv. XVIII. 15 bhīyyo.

⁵ Budv. XVIII. 15 °dayi.

⁶ Budv. XVIII. 15 uttarivatam.

⁷ Budv. XVIII. 21 Samango, Jā. i. 40 Sambhavo.

[XVIII. 21] Brahmadevo ca¹ Udayo ca ahesum aggasāvakā Samaho² nām' upaṭṭhāko Tissassa ca mahesino.

[XVIII. 22] Phussā c' eva Sudattā ca ahesum aggasāvikā bodhi tassa bhagavato asanarukkho ti vuccati.3

[XVIII. 24-27] So⁴ buddho saṭṭhiratano ahū⁵ uccattane⁶ jino anûpamo⁷ asadiso Himavā viya dissatı

Tassā pi atulatejassa āyu āsi anuttaro vassasatasahassāni loke aṭṭhāsi cakkhumā.

Uttamam pavaram seṭṭham anubhotvā mahāyasam jalitvā aggikkhandho va nibbuto so sasāvako.

Valāhako va anilena suriyena viya ussāvo⁸ andhakāro va dīpena nibbuto so sasāvako.

Tattha uccattane ti uddhabhāvena.

Himavā viya dissatî ti Himavā va padissati, ayam eva vā pāṭho. Yathā yojanānam satānucco Himavā pabbato sudūre ṭhitānam pi uccabhāvena ca sommabhāvena ca atiramanīyo hutvā dissati evam bhagavā pi dissatî ti attho.

Anuttaro ti nâtidīgho nâtirasso. Āyu vassasatasahassan ti attho.

Uttamam pavaram setthan ti aññamaññavevacanāni.

Ussāvo ti himabindu. Valāhaka-ussāva-andhakārā viya anilasuriyadīpehi upaddutā parinibbuto so sasāvako bhagavâ ti attho.

Tisso kira bhagavā Sunandavatīnagare Sunandârāme parinibbāyi. Sesam atthe gāthāsu pākaṭam evâ ti.

Tissabuddhavamsavannanā samattā.

Samatto sattarasamo buddhavamso.

¹ Budv. XVIII. 21 omits.

² Budv. XVIII. 21 Samango, Jā. i. 40 Sambhavo.

³ Budv. XVIII. 22 Asano ti pavuccati.

⁵ Budv. XVIII. 24 āhu.

⁷ Budv. XVIII. 24 anupamo.

⁴ Budv. XVIII. 24 so pi.

⁶ Budv. XVIII. 24 uccatarena.

⁸ Budv. XVIII. 27 ussavo.

XIX. PHUSSABUDDHAVAMSAVANNANĀ.

Tassa aparabhāge anukkamena hāyitvā puna vaddhitvā aparimitâyukā hutvā anupubbena hāyitvā navutivassasahassâyukesu jānesu tasmim yeva kappe Phusso nāma satthā loke uppajji. So pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Kāsinagare Jayasenarañño aggamahesiyā Sirimāya nāma deviyā kucchismim paţisandhim. gahetvā dasannam māsānam accayena Sirimuyyāne mātukucchito nikkhami. So chabbassasahassāni agāram ajjhāvasi. Tassa kira Garulapakkha - Hamsa - Suvannahārā¹ nāma tayo pāsādā ahesum. Kisāgotamipamukhāni timsa-itthisahassāni paccupatthitāni ahesum. So cattāri nimittāni disvā Kisāgotamiyā Anupame nāma putte uppanne, alankatagajavarakkhandhagato mahâbhinikkhamanam nikkhamitvā pabbaji. Tam pabbajitam janakoți anupabbaji. Tehi parivuto cha māse padhānacariyam caritvā tato gaņam pahāya sattâham ekacārī ekacariyam anubruhayamāno vasitvā Visākhapunnamāya aññataranagare aññatarasetthino dhītāya Sirivaddhāya nāma dinnam madhupāyāsam paribhuñjitvā siṃsapāvane divāvihāram vītināmetvā sāyanhasamaye Sirivaddhanāmatāpasena dinnā attha tiņamutthiyo gahetvā āmalakabodhim patvā atthatimsahatthavitthatam tinasanthatam santharitvā abhisambodhim patvā udānam udānetvā sattasattāham vītināmetvā attanā saddhim pabbajitānam bhikkhūnam kotiyā dhammapativedhasamatthatam disvā ākāsen' âgantvā Sankassanagare Isipatane migadāve otaritvā tesam majjhe dhammacakkam pavattesi. Tadā koţisatasahassānam pathamo abhisamayo ahosi. Tena vuttam:

[XIX. 1-3] "' Tatth' eva maṇḍakappamhi ahū² satthā anuttaro anupamo asadiso3 Phusso lokagganāyako.'*

> So pi sabbam tamam hantvā⁴ vijatetvā mahājatam sadevakam tappayanto abhivassi amatambunā.5

Dhammacakkam⁶ pavattente⁶ Phusse nakkhattamangale koțisatasahassānam pathamâbhisamayo ahû "ti.

* Jā. i. 41.

¹ Called at Budv. XIX. 15 Garula-Hamsa-Suvannabharā.

² Budv. XIX. 1 āhu.

⁴ Budv. XIX. 2 hatvā.

³ Budv. XIX. 1 asamasamo.

⁵ Budv. XIX. 2 °buyā.

⁶ Budv. XIX. 3 dhammacakkappaya..

Tattha tatth' eva mandakappamhî ti yasmim kappe dve buddhā uppajjanti so kappo (mandakappo)¹ ti heṭṭhā* vutto va.

Vijatetvá ti pativissajjetvā.

Mahājaṭan ti ettha "jaṭâ ti taṇhāy' etaṃ adhivacanaṃ; sā hi rūpâdīsu ārammaṇesu heṭṭh' upariyavasena punappuna uppajjanato saṃsibbanaṭṭhena suttagumbajālapūvasaṅkhātajaṭā viyâ ti jaṭâ "† ti vuttā, taṃ mahājaṭaṃ.

Sadevakan ti sadevakan lokan.

Abhivassî ti pāvassi.

Amatambunā ti amatasankhātena dhammakathāsalilena tappayanto pāvassî ti attho.

Yadā pana Bārāṇasī nagare Sirivaḍḍhanāmako mahantaṃ bhogakkhandhaṃ pahāya tāpasapabbajjaṃ pabbaji. Tena saha pabbajitānaṃ tāpasānaṃ navutisatasahassāni ahesuṃ. Tesaṃ bhagavā dhammaṃ desesi. Tadā navutisatasahassānaṃ dutiyâbhisamayo ahosi. Yadā pana attano puttassa Anupamakumārassa dhammaṃ desesi tadā asītiyā satasahassānaṃ tatiyo dhammâbhisamayo ahosi. Tena vuttam:

[XIX. 4] " Navutisatasahassānam dutiyâbhisamayo ahu asītisatasahassānam tatiyâbhisamayo ahû " ti.

Tato aparena samayena Kaṇṇakujjanagare Surakkhito rājaputto ca purohitaputto Dhammasenakumāro ca Phussasammāsambuddhe attano nagaraṃ sampatte saṭṭhiyā purisasatasahassehi saddhiṃ paccuggantvā vanditvā nimantetvā sattâhaṃ mahādānaṃ datvā dasabalassa dhammakathaṃ sutvā arahattaṃ pāpuṇiṃsu. Tesaṃ saṭṭhiyā bhikkhusatasahassānaṃ majjhe bhagavā pātimokkhaṃ uddisi. So paṭhamo sannipāto ahosi. Puna Kāsinagare Jayasenarañño saṭṭhimattānaṃ ñātīnaṃ samāgame Buddhavaṃsaṃ desesi. Taṃ sutvā paññāsasatasahassāni ehibhikkhupabbajjāya pabbajitvā arahattaṃ pāpuṇiṃsu. Tesaṃ majjhagato bhagavā pātimokkhaṃ uddisi. So dutiyo sannipāto ahosi. Puna Mahāmaṅgalasamāgame Maṅgalakathaṃṭ sutvā cattāļīsapurisasatasahassāni pabbajitvā arahattaṃ pāpuṇiṃsu. Tesaṃ majjhagato sugato pātimokkhaṃ uddisi. So tatiyo sannipāto ahosi. Tena vuttaṃ:

[XIX. 5-7] "Sannipātā tayo āsum Phussassa pi mahesino khīnasavānam vimalānam santacittāna² tādinam.

^{*} Above, p. 191.

[†] Cf. SA. i. 49.

[‡] Khp. p. 2, Sn. p. 46.

¹ H. brackets.

² Budv. XIX. 5 °cittānam.

Satthisatasahassānam pathamo āsi samāgamo paññāsasatasahassānam dutiyo āsi samāgamo.

Cattārīsa¹ satasahassānam tatiyo āsi samāgamo anupādāvimuttānam vocchinnapatisandhinan "² ti.

"Tadā bodhisatto Arimandanagare Vijitāvī nāma khattiyo hutvā tassa dhammakatham sutvā bhagavati pasīditvā tassa mahādānam datvā mahārajjam pahāya bhagavato santike pabbajitvā tīni piṭakāni uggahetvā tepiṭakadharo mahājanassa dhammakatham kathesi sīlapāramiñ ca pūresi: so pi tam buddho bhavissatî ti vyākāsi."* Tena vuttam:

[XIX. 8-13] "Aham tena samayena Vijitāvī" nāma khattiyo chaddayitvā mahārajjam pabbajim tassa santike.

So pi buddho viyākāsi⁵ Phussso lokagganāyako ito dvānavute⁶ kappe ayam buddho bhavissati.

Padhānam padahitvāna . . . pe . . .

. . . dasapāramipūriyā.

Suttantam vinayañ cā pi navangam satthu sāsanam sabbam pariyāpunitvāna sobhayim jinasāsanam.

Tatth' appamatto viharanto brahmam bhāvetvā bhāvanam abhiññāsu pāramim gantvā brahmalokam agañch' ahan "ti.

"Tassa pana bhagavato Kāsi nāma nagaram ahosi, Jayaseno nāma rājā pitā, Sirimā nāma mātā, Surakkhito ca Dhammaseno ca aggasavakā, Sabhiyo nām' upaṭṭhāko, Sālā⁸ ca Upasālā⁸ ca dve aggasāvikā, āmalakarukkho bodhi, sarīram aṭṭhapaṇṇāsahatthubbedham ahosi, āyu navutivassasahassāni,"† Kisāgotamī nāma aggamahesī, Anupamo nām' assa putto, hatthiyānena nikkhami. Tena vuttam:

[XIX. 14-20] "Kāsikam nāma nagaram Jayaseno nāma khattiyo Sirimā nāma janikā Phussassa ca⁹ mahesino."

† Cf. Jā. i. 41.

^{*} Cf. Jā. i. 40-41.

¹ Budv. XIX. 7 cattārimsam.

² Budv. XIX. 7 vocchinnam pati-.

³ Budv. XIX. 8 Vijitavī.

⁴ Budv. XIX. 8 °yitvāna.

⁵ Budv. XIX. 9 So pi mam buddho vyākāsi.

⁶ Budv. XIX. 9 dve navute. ⁷ Budv. XIX. 13 agacch'.

⁸ Called at Budv. XIX. 20, Jā. i. 41 Cālā, Upacālā.

⁹ Budv. XIX. 14 pi.

. . . pe . . .

bodhi tassa bhagavato āmando ti pavuccati.

[XIX. 22-24] Atthapaññāsaratanam so pi accuggato¹ muni sobhati sataramsī va ulurājā va pūjito.2

> Navutivassasahassāni āvu vijjati tāvade tāvatā titthamāno so tāresi janatam bahum.

Ovaditvā³ bahū satte santāretvā bahū⁴ jane⁴ so pi satthā atulayaso nibbuto va⁵ sasāvako " ti.

Tattha āmando ti āmalakarukkho.

Ovaditvá ti ovadam datva anusasitvá ti attho.

So pi satthā atulayaso ti so pi satthā amitayaso ti attho. So jahitvā amitayaso ti pi pātho. Tassa so sabbam eva vuttappakāram visesam hitvâ ti attho. Phusso kira bhagavā Kusinārāvam Senârāme parinibbāyi. Dhātuyo kir' assa vitthārikā ahesum. Sesagāthāsu sabbattha pākaṭam evâ ti.

Phussabuddhavamsavannanā samattā.

Samatto attharasabuddhavamso.

XX. VIPASSĪBUDDHAVAMSAVAŅŅANĀ.

"Phussassa buddhassa aparabhāge sântarakappe tasmiñ ca kappe vītivatte ito ekanavutikappe viditasabbavikappo parahitaniratasaikappo sabbatthavipassī Vipassī nāma satthā loke udapādi."* So pāramiyo pūretvā anekaratanajutivisarasamujjotitabhavane Tusitabhavane nibbattitvā tato cavitvā Bandhumatīnagare anekabandhumato Bandhumato rañño Bandhumatiyā nāma aggamahesiyā kucchismim patisandhim aggahesi. So dasannam māsānam accayena Kheme migadāye mātudarato asitanīradarājito puņņacando viya nikkhami. Nāmagahaṇadivase pan' assa lakkhaṇapāthakā ñātakā

* Cf. DA. 411, Mhbv. 11.

¹ Budv. XIX. 22 accugato.

³ Budv. XIX. 24 Ovādetvā.

⁵ Budv. XIX. 24 so.

² Budv. XIX. 22 pūrito.

⁴ Budv. XIX. 24 mahājane.

ca divā ca rattiñ ca "antarantarā nimesasañjanitandhakāravirahena visuddham passati vivatehi ca akkhīhi passatî ti Vipassî ti nāmam akamsu. Vicevva vicevva passatî ti va Vipassî ti vadanti."* atthavassasahassāni agāram ajjhāvasi. Nanda-Sunanda-Sirimā-nāmakā tavo c' assa pāsādā ahesum. Sudassanādevīpamukhānam itthīnam satasahassam vīsati ca sahassāni ahesum. Sutanû¹ ti pi Sudassanā vuccati. So atthavassasahassānam accayena cattāri nimittāni disvā Sutanudeviyā Samavattakkhandhe² nāma tanave jāte ājaññarathena mahâbhinikkhamanam nikkhamitvā pabbaji. purisānam caturāsītisahassāni anupabbajimsu. So tehi parivuto mahāpuriso attha māse padhānacariyam caritvā Visākhapunnamāva Sudassanasetthidhītāva dinnam madhupāvāsam paribhuñitvā kusumasamalankate sālavane divāvihāram vītināmetvā Sujātena nāma yavapālakena dinnā attha tiņamutthiyo gahetvā pātalībodhim samalankatam disvā dakkhinadisābhāgena tam upāgami. pātalivā Samavattakkhandho tam divasam pannāsaratano hutvā abbhuggato sākhā pannāsaratanā ubbedhena ratanasatam ahosi. Tam divasam eva sā pāṭalī kaṇṇikabaddhehi viya pupphehi paramasurabhigandhehi mūlato patthāva sabbasañjannā ahosi. Dibbagandho vāvati. Na kevalam tadā ayam eva pupphito dasasahassī cakkavālabbhantaram dhajamālâkulam ahosi. Tattha tattha patimālāgulavippakinnam nānāsurabhikusumasajjatadharanītalam dhūpacunnandhakāram ahosi. Tam upagantvā tepannāsahatthavitthatam tinasantharam santharitvā caturangasamannāgatam viriyam adhitthava: vava buddho na homi tava na vutthahamî ti patiññam katvā nīsīdi. Evam nisīditvā sa-Māram Mārabalam vidhamitvā maggânukkamena cattāri maggañāņāni maggânantaram cattāri phalañānāni catasso patisambhidā catuyo niparicchedakañānam pañca gatiparicchedakañāṇa-catuvesārajjañāṇāni cha asādhāranañānāni ca sakale ca buddhagune hatthagate katvā paripunnasankappo bodhipallanke nisinno va "anekajātisamsāram . . . pe . . . taņhānam khayam ajjhagā."†

"Ayoghanahatass' eva jalato jätavedaso anupubbûpasantassa yathā na ñāyate gatī, evam sammāvimuttānam kāmabandhoghatārinam paññāhetugatī n' atthi pattānam acalam sukhan "† ti

^{*} Cf. DA. 454, SA. ii. 20.

[†] Dhp. 153-4.

[‡] Ud. 93=Ap. p. 543.

¹ Sutanā at Budv. XX. 25.

² Samvattakkhando at Budv. XX. 25.

evam udānam udānetvā bodhisamīpe yeva sattasattāham vītināmetvā Brahmāyācanam sampaṭicchitvā attano vemātukassa Khaṇḍakumārassa* ca purohitaputtassa Tissakumārassa* ca upanissayasampattim oloketvā ākāsen' âgantvā Kheme migadāye otaritvā ubho pi te uyyānapālena pakkosāpetvā tesam saparivārānam majjhe dhammacakkam pavattesi. Tadā aparimitānam devatānam¹ dhammābhisamayo ahosi. Tena vuttam:

[XX. 1-3] "' Phussassa ca aparena sambuddho dipaduttamo² Vipassī nāma nāmena loke uppajji cakkhumā.'†

Avijjam sabbam padāletvā patto sambodhim uttamam dhammacakkam pavattetum pakkāmi Bandhumatim puram.

Dhammacakkam pavattetvā ubho bodhesi nāyako gaṇanāya na vattabbo³ paṭhamâbhisamayo ahû" ti.

Tattha padāletvâ ti bhinditvā, avijjandhakāram bhinditvâ ti attho. Vattetvā Cakkamârāme ti pi pātho. Tassa ārāme ti Kheme migadāye ti attho.

Übho bodhesî ti attano kanitthabhātukam Khandam rājaputtam Tissam purohitaputtañ câ ti ubho bodhesī.

Gananāya na vattabbo ti devatānam abhisamayavasena gaṇanaparicchedo n' atthî ti attho. Athâparena samayena Khaṇḍam rājaputtañ ca Tissam purohitaputtañ ca anupabbajitāni caturāsītibhikkhusahassāni dhammâmatam pāyesi. So dutiyo abhisamayo ahosi. Tena vuttam:

[XX. 4] "Punâparam amitayaso tattha saccam pakāsayi caturāsītisahassānam dutiyâbhisamayo ahû" ti.

Tattha tattha ti Kheme migadaye ti attho.

Caturāsītisahassāni sambuddham anupabbajun ti "ettha ete pana caturāsītisahassasankhātā purisā Vipassikumārassa upaṭṭhākā yeva, te pāto va Vipassissa kumārassa upaṭṭhānaṃ gantvā kumāram adisvā pātarāsatthāya gantvā bhuttapātarāsā āgantvā: kuhiṃ kumāro? ti pucchitvā tato: uyyānabhūmiṃ gato ti sutvā: tatth' eva naṃ dak-khissāmâ ti, nikkhantā nivattamānaṃ tassa sārathiṃ disvā: kumāro pabbajito ti ca tato sutvā sutaṭṭhāne yeva sabbâbharaṇāni muñcitvā

^{*} Cf. D. ii. 4, 11; DA. ii. 416, 457.

[†] Jā. i. 41.

¹ v.l. (H.) sattānam.

³ Budv. XX. 3 vattabo.

² Budv. XX. 1 dvipad-.

antarāpanato kāsāyāni vatthāni āharāpetvā kesamassum oharāpetvā pabbajimsu."* Pabbajitvā ca te gantvā mahāpurisam parivāravimsu. Tato Vipassī bodhisatto padhānacariyam caranto: ākinno viharāmi na kho pana me patirupam yath' eva mam ime gihibhuta pubbe parivaretvā caranti, idāni pi tath' eva kim iminā gaņenâ ti gaņasanganikāya ukkanthitvā ajj' eva gacchāmî ti cintetvā puna: ajja avelā sace pan' âham ajja gamissāmi sabbe pi me jānissanti sve gamissāmî ti cintesi. Tam divasañ ca Uruvelagāmasadise ekasmim gāme gāmavāsino manussā svātanāva saddhim parisāva mahāpurisam nimantayimsu. Te tesam caturāsītisahassānam mahāpurisassa ca pāyāsam eva paţiyādayimsu. Atha Vipassī mahāpuriso punadivase Visākhapunņamāya tasmim gāme tehi pabbajitajanehi saddhim bhattakiccam katvā vasanatthānam eva agamāsi. Tattha te pabbajitā mahāpurisassa vattam dassetvā attano attano rattitthānadivātthānāni pavisimsu. Bodhisatto pi pannasālam pavisitvā nisinno cintesi: ayam kālo nikkhamitun ti nikkhamitvā panņasāladvāram pidahitvā bodhimandâbhimukho pāyāsi. Te kira pabbajitā sāyam bodhisattassa upatthānam āgantvā pannasālam parivāretvā nisinnā: ativikālo jāto upadhārethâ ti vatvā pannasālam vivaritvā tam apassantā pi: kuhim nu gato mahāpuriso? ti nânubandhimsu: ganavāse nibbinno eko viharitukāmo maññe mahāpuriso buddhabhūtam yeva tam passissāmā ti anto-Jambudīpābhimukhā cārikam pakkamimsu. Atha te: Vipassinā kira buddhattam patvā dhammacakkam pavattitan ti sutvā anukkamena sabbe te pabbajitā Bandhumatiyā rājadhāniyā Kheme migadāye sannipatimsu. Tato tesam bhagavā dhammam desesi. Tadā caturāsītiyā bhikkhusahassānam dhammâbhisamayo ahosi. So tatiyo abhisamayo ahosi. Tena vuttam:

[XX. 5,6] "Caturāsītisahassāni sambuddham anupabbajum tesam ārāmappattānam dhammam desesi cakkhumā.

Sabbâkārena bhāsato sutvā upanisādino¹ te pi dhammavaram gantvā tatiyâbhisamayo ahû " ti.

Tattha caturāsītisahassāni sambuddham anupabbajun ti tattha anunâyogato sambuddhan ti upayogavacanam katan ti veditabbam, sambuddhassa pacehā pabbajiṃsû ti attho. Lakkhaṇam saddasatthato gahetabbam. Tattha ārāmapattānan ti pi pātho.

Bhāsato ti vadato.

^{*} Cf. DA. ii. 457.

¹ Budv. XX. 6 upanisā jino.

 $Upanis\bar{a}dino$ ti gantvā upanidhāya dhammadānam dadato ti attho. $Te~p\hat{\imath}$ ti te pi caturāsītisahassasankhātā pabbajitā Vipassissa upaṭ-ṭhākabhūtā.

Gantvā ti tassa dhammam natvā; evam tesam tatiyo abhisamayo ahosi. Kheme pana migadāye Vipassīsammāsambuddham dve ca aggasāvake anupabbajitānam bhikkhūnam aṭṭhasaṭṭhisatasahassānam majjhe nisinno Vipassī bhagavā:

"" Khantī paramam tapo titikkhā nibbānam paramam vadanti buddhā.'*

Na hi pabbajito parûpaghātī, samaņo hoti param viheṭha-yanto.

Sabbapāpassa akaraṇaṃ, kusalassa upasampadā, sacitta-pariyo-dapanaṃ, etaṃ buddhāna sāsanaṃ.

Anûpavādo anûpaghāto pātimokkhe ca saṃvaro mattañnutā ca bhattasmim panthan ca sayanasanam adhicitte ca āyogo, etam buddhāna sāsanan "† ti,

imam pātimokkham uddisi. Imā pana sabbabuddhānam pātimokkhuddesagāthā hontî ti veditabbam. So paṭhamo sannipāto ahosi. Puna yamakapāṭihāriyam disvā pabbajitānam bhikkhūnam sataŝahassānam dutiyo sannipāto ahosi. Yadā pana Vipassissa vemātikā tayo bhātaro paccantam vûpasametvā bhagavato upaṭṭhānakiriyāya laddhavarā hutvā attano nagaram netvā upaṭṭhahantā tassa dhammam sutvā pabbajimsu. Tesam asītisahassānam majjhe nisīditvā bhagavā Kheme migadāye pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XX. 7-9] " Sannipātā tayo āsum Vipassissa mahesino khīṇâsavānam vimalānam santacittāna¹ tādinam

Aţţhasaţţhisatasahassānam² paţhamo āsi samāgamo bhikkhusatasahassānam dutiyo āsi samāgamo.

Asītibhikkhusahassānam tatiyo āsi samāgamo tattha bhikkhugaṇamaijhe sambuddho atirocatî" ti.

Tattha *atṭhasaṭṭhibhikkhusatasahassānan* ti aṭṭhasaṭṭhisahassâdhi kānam satasahassabhikkhūnan ti attho.

^{*} Vism. 295.

[†] D. ii. 49, Dhp. 184, 183, 185, quoted DhA. iii. 237; last verse also at Ud. 43.

¹ Budv. XX. 7 °cittānam.

² Budv. XX. 8 °satthisahassānam.

Tatthá ti tattha Kheme migadāye.

Bhikkhuganamajjhe ti bhikkhuganassa majjhe. Tassa bhikkhu-

gaņamajjhe ti pi pāṭho, tassa bhikkhugaņamajjhe ti attho.

Tadā amhākam bodhisatto mahiddhiko mahânubhāvo Atulo nāma nāgarājā hutvā anekanāgakoṭisatasahassaparivāro hutvā saparivārassa dasabalassa asamabalasīlassa karuņāsītalahadayassa sakkārakaranattham tassa ratanamayacandamandalasankāsam daṭṭhabbasāramandam mandapam kāretvā tattha nisīdāpetvā sattāham dibbavibhavânurūpam mahādānam datvā sabbaratanamanditam mahâraham suvannamayam nānāmanijutivisarasamujjalam pīṭham bhagavato adāsi. Tadā nam pīṭhadānânumodanāvasena: ito ayam ekanavutikappe buddho bhavissatī ti vyākāsi. Tena vuttam:

[XX. 10-22] "Aham tena samayena nāgarājā mahiddhiko Atulo* nāma nāmena puññavanto jutindharo.

Nekānam nāgakotīnam parivāretvān' aham tadā vajjento¹ dibbaturiyehi lokajettham upāgamim.

Upasankamitvā sambuddham Vipassim lokanāyakam manimuttaratanakhacitam sabbābharanabhūsitam.

Nimantetvā dhammarājassa sovaņņapīṭham² adās' ahaṃ so pi maṃ buddho vyākāsi saṅghamajjhe nisīdiya

Ekanavute ito³ kappe ayam buddho bhavissati. Ahu Kapilavhaye ramme nikkhamitvā tathāgato.

Padhānam padahitvāna katvā dukķarakārikam⁴ Nerañjarānadītīre pāyāsam asatī jino.⁵

Paṭiyattavaramaggena bodhimūlam upehiti, tato padakkhinam katvā bodhimandam anuttaram assatthamūle sambodhim bujjhissati mahāyaso.⁶

Imassa janikā mātā Māyā nāma bhavissati pitā Suddhodano nāma ayam hessati Gotamo.

* Cf. Jā. i. 41, Mhbv. 11.

¹ Budv. XX. 11 vajjanto.

² Budv. XX. 12 suvannam pittham.

³ Budv. XX. 13 ito ekanavute. ⁴ Budv. XX. 14 °kāriyam.

⁵ Budv. XX. 16 Nerañjarāya tīramhi pāyāsam asati jino.

⁶ Budv. XX. 12 has three lines; thus from ver. 12 to above the arrangement of line to the verse varies in Budv. XX. and H. Moreover H. omits Budv. XX. 15.

Anāsavā vītarāgā santacittā samāhitā Kolito Upatisso ca aggā hessanti sāvakā.

Ānando nāma nāmena upatthissati tam¹ jinam Khemā Uppalavannā ca aggā hessanti sāvikā

Anāsavā vītarāgā santacittā samāhitā. Bodhi tassa bhagavato assattho ti pavuccati.

Tass' âham vacanam sutvā bhīyo² cittam pasādayim uttarim³ vatam³ adhitṭhāsim dasapāramipūriyâ "ti.

Tattha puññavanto ti puññavā; samupacitapuññasañcayo ti attho. Jutindharo ti pabhāyutto.

Nekānam nāgakoṭīnan ti anekehi nāgakoṭihi; karaṇatthe sāmiva-canam daṭṭhabbam.

Parivāretvānā ti bhagavantam parivāretvā.

Ahan ti attānam niddisati.

Vajjento ti vadento talento.

Manimuttaratanakhacitan ti manimuttâdībi vividhehi ratanehi racitan ti attho.

Sabbābhāraṇabhūsitan ti pīṭhâbharaṇehi pavālarūpâdihi ratanamayehi maṇḍitan ti attho.

Suvannapīthan ti suvannamayam pītham.

Adās' ahan ti adāsim aham.

"Tassa pana Vipassissa bhagavato Bandhumatī nāma nagaram ahosi, Bandhumā rājā pitā, Bandhumatī nāma mātā, Khando ca Tisso ca aggasāvakā, Asoko nām' upatṭhāko, Candā ca Candamittā ca aggasāvikā, pāṭalirukkho bodhi, sarīram asītihatthubbedham ahosi, sarīrappabhā sabbakālam sattayojanāni pharitvā aṭṭhāsi, asītivassasatasahassāni āyu,"* Sutanū nām' assa bhariyā, Samavattakkhandho nām' assa putto, ājaññarathena nikkhami. Tena vuttam:

[XX. 23] " Nagaram Bandhumatī nāma Bandhumā⁴ nāma khattiyo mātā Bandhumatī nāma Vipassissa mahesino.

* Cf. Jā. i. 41.

¹ Budv. XX. 20, Ānando nām' upaṭṭhāko upaṭṭhissati maṃ (for upaṭṭhissat' imam).

² Budv. XX. 22 bhīyyo.

³ Budv. XX. 22 uttarivatam.

⁴ Budv. XX. 23 Bandhumo.

- Khando¹ ca Tissanāmo² ca ahesum aggasāvakā Asoko nām' upaṭṭhāko Vipassissa mahesino.
- [XX. 29] Candā ca Candamittā ca ahesum aggasāvikā bodhi tassa bhagavato pāṭalî ti pavuccati.
- [XX. 31-35] Asītihatthubbedho³ Vipassī lokanāyako pabhā niddhāvatī⁴ tassa samantā sattayojane.

Asītivassasahassāni āyu buddhassa tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Bahū deve manusse ca bandhanā parimocayi⁵ maggâmaggañ ca ācikkhi avasesaputhujjane.

Ālokam dassayitvāna desetvā⁶ amatam padam jalitvā agģikkhandho va nibbuto so sasāvako.

Iddhivaram puññavaram lakkhaṇañ ca² kusumitam² sabbam samantarahitam nanu rittā sabbasankhārâ '' ti.

Tattha bandhana ti devamanusse kāmasaññojanadi-bandhana mocesi, vikāsesî ti attho.

Maggâmaggañ ca ācikkhî ti amatâdhigamāya ayam maggo, ucchedasassatadiṭṭhivirahitā majjhimā paṭipadā maggo, kāyakilimathâdiko n' âyam maggo ti, sesaputhujjane ācikkhî ti attho.

Ālokam dassayitvānā ti maggañānālokam dassayitvā.

Lakkhanañ ca kusumitan ti cakkalakkhanâdīhi pupphitam manditam bhagavato sarīran ti attho. Sesam sabbattha gāthāsu uttānam evâ ti.

Vipassībuddhavamsavannanā samattā.

Samatto ekūnavīsatimo buddhavamso.

¹ Budv. XX. 28 Khandho.

² Budv. XX. 28 Tisso nāma.

³ Budv. XX. 31 asītihatthamubbedho. ⁴ Budv. XX. 31 °vati.

⁵ Budv. XX. 33 bahudevamanussānam bandhanam parimocayi.

⁶ Budv. XX. 34 desitvā.

⁷ Budv. XX. 35 catubhūmikam.

XXI. SIKHĪBUDDHAVAMSAVAŅŅANĀ

Vipassissa aparabhāge antarahite ca tasmim kappe tato param ekūnasatthiyā kappesu buddhā loke na uppajjimsu. Tattha Sikhī pana bhagavā pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Arunavatīnagare paramaguņavato Arunavato nāma rañño aggamahesiyā kanakaparamarucirapabhāya Pabhāvatiyā nāma deviyā kucchismim paţisandhim gahetvā dasa māse vītināmetvā Nisabhuyyāne mātukucchito nikkhami. Nemittikā pan' assa nāmam karontā uņhīsassa sikhā viya uggatattā Sikhī nāmam akamsu. So satavassasahassāni agāram ajjhāvasi. Sucandakasiri-Giriyasa-Nārivasabhanāmakā¹ tayo pāsādā ahesum. Sabbakāmādevipamukhāni catuvīsati-itthisahassāni paccupatthitāni ahesum. So cattāri nimittāni disvā Sabbakāmādeviyā guņagaņātule Atule nāma putte uppanne hatthiyanena hatthikkhandhavaragato mahabhinikkhamanam nikkhamitvā pabbaji. Tam sattatipurisasatasahassāni anupabbajimsu. So tehi parivuto attha māsam padhānam caritvā Visākhapunnamāya gaņasangaņikam pahāva Sudassananigame Piyadassīsetthino dhītuyā dinnam madhupāyāsam paribhuñjitvā taruņakhadiravane divāvihāram vītināmetvā Anomadassinā nāma tāpasena dinnā attha tiņamutthiyo gahetvā puņdarīkabodhim upāgami. Tassa kira puņdarīkabodhissā pi pāṭaliyā pamāṇam eva pamāṇam ahosi. divasam eva so pannäsaratanakkhandho hutvā abbhuggato sākhā pi 'ssa paṇṇāsaratanamattā va, so dibbagandhehi pupphehi sañjanto ahosi. Na kevalam puppheh' eva phalehi pi sahito ahosi. Tassa ekapassato taruņāni phalāni ekato majjhimāni ekato nâtipakkāni ekato pakkhittadibbojāni viya surasāni vannagandharasasampannāni tato tato olambanti. Yatha so evam dasasahassacakkavalesu pupphûpagā rukkhā pupphehi phalûpagā phalehi patimanditā ahesum. So tattha catuvīsatihattham tinasantharam santharitvā pallankam ābhujitvā caturangaviriyam adhitthāya nisīdi. Evam nisīditvā chattimsayojanavitthatam sa-Māram Mārabalam vidhamitvā sambodhim pāpuņitvā "anekajātisamsāran" ti udānam udānetvā bodhisamīpe yeva sattasattāham vītināmetvā Brahmâyācanam sampaticchitvā attanā saha pabbajitānam sattatiyā bhikkhusatasahassānam upanissayasampattim disvā surapathena gantvā vividhâvaranavatiyā Arunavatiyā rājadhāniyā samīpe Migâciruyyāne otaritvā tehi muniganehi parivuto tesam majihe dhammacakkam pavattesi. Tadā kotisatasahassānam pathamo abhisamayo ahosi. Tena vuttam:

¹ Called at Budv. XXI. 16 Sucando Giri Vahano.

[XXI. 1-3] "' Vipassissa aparena sambuddho dipaduttamo¹ Sikhivhayo² āsi³ jino asamo appaṭipuggalo.'*

Mārasenam pabhinditvā⁴ patvā⁴ sambodhim uttamam dhammacakkam pavattesi anukampāya pāṇinam.

Dhammacakkaṃ⁵ pavattente⁵ Sikhimhi jinapungave koṭisatasahassānaṃ paṭhamâbhisamayo ahû " ti.

Puna pi Aruņavatiyā rājadhāniyā samīpe yeva Abhibhūrājaputtassa ca Sambhavarājaputtassa câ ti dvinnam saparivārānam dhammam desetvā navutikoṭisahassāni dhammâmatam pāyesi. So dutiyo obhisamayo ahosi. Tena vuttam:

[XXI. 4] "Aparam pi dhammam desente ganasetthe naruttame navutikotisahassānam dutiyâbhisamayo ahû" ti.

Yadā pana Suriyavatīnagaradvāre campakarukkhamūle titthiyamadamānabhañjanattham sabbajanabandhanamokkhatthañ ca yamakapāṭihāriyam karonte bhagavati dhammam desente asītikoṭisahassānam tatiyo abhisamayo ahosi. Tena vuttam:

[XXI. 5] "Yamakapāṭihīrañ⁶ ca dassayante sadevake asītikoṭisahassānaṃ tatiyâbhisamayo ahû " ti.

Abhibhūnā ca Sambhavena ca rājaputtena saddhim pabbajitānam arahantānam satasahassānam majjhe bhagavā pātimokkham uddisi. So paṭhamo sannipāto ahosi. Aruṇavatīnagare ñātisamāgame pabbajitānam asītiyā bhikkhusahassānam majjhe pātimokkham uddisi. So dutiyo sannipāto ahosi. Dhanañjayanagare Dhanapālakagahapati vinayanasamaye pabbajitānam sattatiyā bhikkhusahassānam majjhe pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XXI. 6-8] "Sannipātā tayo āsum Sikhissā pi mahesino khīņâsavānam vimalānam santacittāna? tādinam.

Bhikkhusatasahassānam pathamo āsi samāgamo asītibhikkhusahassānam dutiyo āsi samāgamo.

* Jā. i. 42.

¹ Budv. XXI. 1 dvipad..

³ Budv. XXI. 1 nāma.

⁵ Budv. XXI. 3 Dhammacakkappa-.

⁷ Budv. XXI. 6 °cittanam.

² Budv. XXI. 1 Sikhisavhayo.

⁴ Budv. XXI. 2 pamadditvā patto.

⁶ Budv. XXI. 5 yamakam pāti-.

Sattatibhikkhusahassānam tatiyo āsi samāgamo anupalitto padumam va toyamhi sampavaḍḍhitan " ti.

Tattha anupalitto ti toye jātam toye vaddhitam padumam viya toyena so pi bhikkhusannipāto loke jāto pi lokadhammehi anupalitto ahosî ti attho. Tadā kira bodhisatto katthaci asamsaṭṭho Paribhuttanagare Arindamo nāma rājā hutvā Sikhimhi satthari Paribhuttanagaram anuppatto saparivāro rājabhavanato paccuggantvā pasādavaddhitahadayanayanasoto dasabalacaraṇakamalayugale saparivāro sirasā abhivanditvā dasabalam nimantetvā sattāham issariyakulavibhavasaddhānurūpam mahādānam datvā dussabhaṇḍāgārāni vivarāpetvā buddhapamukhassa bhikkhusanghassa mahagghāni vatthāni adāsi. Attano ca balarūpalakkhaṇajavasampannahemajālamālāsamalankatam navakanakaruciradantakosacāmarayugavirājitavipulamudukaṇṇam candarājivirājitavadanasobham Erāvaṇavāraṇam iva arivāraṇam varavāraṇam datvā vāraṇappamāṇam eva katvā kappiyabhaṇḍañ ca adāsi. So pi tam satthā: ito ekatimsakappe buddho bhavissatî ti vyākāsi. Tena vuttam:

[XXI. 9-14] " Ahaṃ tena samayena Arindamo nāma khattiyo sambuddhapamukhaṃ saṅghaṃ annapānena tappayiṃ.

Bahum dussavaram datvā dussakotim anappakam alankatam hatthiyānam sambuddhassa adās' aham.

Hatthiyānam nimminitvā kappiyam upanāmayim pūrayim mānasam mayham niccam daļham upatthitam.

So pi mam buddho vyākāsi Sikhī lokagganāyako ekatimse ito kappe ayam buddho bhavissati.

Ahu Kapilavhaye . . . pe . . .

Tass' âham vacanam sutvā bhīyo¹ cittam pasādayim uttarim² vatam² adhitṭhāsim dasapāramipūriyâ " ti.

"Tassa pana bhagavato nagaram Arunavatī nāma ahosi, Arunavā³ nāma rājā pitā, Pabhāvatī nāma mātā, Abhibhū ca Sambhavo ca dve aggasāvakā, Khemankaro nāma upatṭhāko, Makhilā⁴ ca Padumā ca dve aggasāvikā, pundarīkarukkho bodhi, sarīran c' assa sattatihatthubbedham ahosi, sarīrappabhā niccakālam yojanattayam phari-

¹ Budv. XXI. 14 bhīyyo.

³ Aruno at Budv. XXI. 15 and Jā. i. 41.

² Büdv. XXI. 14 uttarivatam.

⁴ Akhilā at Budv. XXI. 21.

tvā atṭhāsi, sattativassasahassāni āyu,"* Sabbakāmā nām' assa aggamahesi, Atulo nām' assa putto. Tena vuttaṃ:

[XXI. 15] "Nagaram Aruṇavatī nāma Aruṇavā¹ nāma khattiyo Pabhāvætī nāma janikā Sikhissa ca mahesino.

[XXI. 20-27] Abhibhū Sambhavo nāma ahesum aggasāvakā Khemankaro nām'² upaṭṭhāko Sikhissa ca³ mahesino.

> Makhilā cā⁴ Padumā câ⁵ ti⁵ ahesum aggasāvikā bodhi tassa bhagavato pundarīko ti vuccati.

Sirivaddho ca Cando ca ahesum aggupatthakā Cittā c' eva Suguttā ca ahesum aggupatthikā.

Uccattanena⁶ so buddho sattatihattham uggato kañcanagghiyasankāso⁷ dvattiṃsavaralakkhaṇo.

Tassa⁸ vyāmappabhā⁹ kāyā rattindivam atanditā¹⁰ disodisam niccharanti tīni¹¹ yojanaso pabhā.

Sattativassasahassāni āyu tassa mahesino tāvatā tiṭṭhamāno so tāresi janatam bahum.

Dhammameghaṃ¹² pavassetvā temayıtvā sadevakaṃ¹³ kheman taṃ pāpayitvāna nibbuto so sasāvako.

Anuvyañjanasampannam¹⁴ dvattimsavaralakkhanam sabbam samantarahitam nanu rittā sabbasankhārâ" ti.

Tattha nimminitva ti tassa hatthino pamanena tulayitva.

Kappiyan ti bhikkhūnam yam bhandam kappati gahetum tam kappiyam bhandam nāma.

Pūrayim mānasam mayhan ti mama cittam dānapītiyā pūrayim mayham hāsuppādanasamatthañ ca akāsin ti attho.

Niccam dalham upatthitan ti niccakālam dānam dassāmî ti dānavasena dalham upatthitam cittan ti attho.

* Cf. Jā. i. 41-42.

Budv. XXI. 15 Aruno.

³ Budv. XXI. 20 pi.

⁵ Budv. XXI. 21 ca, H. ceti.

⁷ Budv. XXI. 23 °agghika-.

⁹ Budv. XXI. 24 byā-.

¹¹ Budv. XXI. 24 tīņi.

¹³ Budv. XXI. 26 °vake.

² Budv. XXI. 20 omits.

⁴ Budv. XXI. 21 Akhilā c' eva.

⁶ Budv. XXI. 23 uccatarena.

⁸ Budv. XXI. 24 tassā pi.

¹⁰ Budv. XXI. 24 divā rattim nirantaram.

¹² Budv. XXI. 26 °megho.

¹⁴ Budv. XXI. 27 °vyañjanāsam-.

Pundarīkarukkho ti setambarukkho.

Tīni yojanaso pabhâ ti tīni yojanāni pabhā niccharantî ti attho.

Dhammameghan ti dhammavassam dhammavassanako buddhamegho.

Temayitvâ ti dhammakathāsalilena temetvā siñcitvâ ti attho.

Sadevake ti sadevake satte.

Kheman tan ti khemam tam nibbanam.

Anuvyanjanasampannan ti tambanakhatunganakhasiniddhanakhavattangulitâdihi asitiya anubyanjanehi sampannam dvattimsamahapurisalakkhanapatimanditam bhagavato sariran ti attho. Sikhipana sammasambuddho Silavatinagare Assârame parinibbayi.

Sikhī va loke tapasā jalitvā Sikhī va meghâgamane naditvā Sikhī mahesîndhanavippahīno Sikhī va santim sugato gato so.

Tassa kira bhagavato dhātuyo ekaghanā hutvā aṭṭhaṃsu, na vippa-kiriṃsu. Sakala-Jambudīpavāsino pana manussā tiyojanubbedhaṃ sattaratanamayahimagirisadisasobhaṃ thūpam akaṃsu. Sesam atthe gā thāsu pākaṭam evâ ti.

Sikhībuddhavamsavannanā samattā.

Samatto visatimo buddhavamso.

XXII. VESSABHŪBUDDHAVAMSAVANNANĀ

Sikhissa pana buddhassa aparabhāge antarahite tassa sāsane sattativassasahassâyukā manussā anukkamena parihāyitvā dasavassâyukā ahesum. Puna vaḍḍhitvā aparimitâyukā hutvā anukkamena parihāyitvā saṭṭhivassasahassâyukā ahesum. Tadā vijitamanobhū sabbalokâbhibhū sayambhū Vessabhū nāma satthā loke udapādi. So pana pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Anupamanagare supatītassa Suppatītassa nāma rañño aggamahesiyā sīlavatiyā Yasavatiyā nāma kucchismim paṭisandhim aggahesi. So dasannam māsānam accayena Anupamuyyāne mātukucchito nikkhami. Jāyamāno va janam tosetvā vasabhanādam nadi. Tasmā vasabhanādahetuttā tassa nāmagahaņadivase Vessabhû ti

nāmam akamsu. So chabbassasahassāni agāram ajjhāvasi. Ruci-Suruci-Rativaddhana¹-nāmakā tayo pāsād ātassa ahesum. Sucittādevipamukhāni timsa-itthisahassāni paccupatthitāni ahesum. cattāri nimittāni disvā Sucittāva nāma deviyā Suppabuddhe nāma kumāre uppanne suvaņņasivikāya uyyānadassanatthāya gantvā devadattāni kāsāyāni gahetvā pabbaji. Tam sattatimsasahassāni anupabbajimsu. Atha so tehi parivuto cha mase padhanacariyam caritvā Visākhapunnamāya Sucittanigame sandissamānasarīrāya Sirivaddhanāva nāma dinnam madhupāvāsam paribhuñjitvā sālavane divāvihāram vītināmetvā sāyanhasamaye Narindanāgarājena dinnā attha tinamutthiyo gahetvā sālavane bodhim padakkhinato upāgami. Tassā pi sālassa tadeva pāṭaliyā pamāṇam eva pamāṇam Tatth' eva pupphaphalasirivibhavo veditabbo. So sālam upagantvā cattālīsahatthavitthatam tinasantharam santharitvā pallankam ābhujitvā vigatanīvaranam sabbamatavaranam anāvaranañāṇam patilabhitvā udānam udānetvā sattasattâham tatth' eva vītināmetvā attano kanitthabhātikassa Sonakumārassa Uttarakumārassa ca upanissayasampattim disvā devapathena gantvā Anupamanagarasamīpe Aruņuyyāne otaritvā uyyānapālena kumāre pakkosāpetvā tesam saparivārānam majjhe dhammacakkam pavattesi. Tadā asītikotisahassānam pathamo abhisamayo ahosi. Puna janapadacārikam caranto bhagavā tattha tattha dhammam desento sattatikotisahassānam dhammâbhisamayam akāsi. So dutiyo abhisamayo ahosi. Anupamanagare yeva ditthijālam bhindanto titthiyamānadhajam pātento mānamadam viddhamsento dhammadhajam samussayanto navutiyojanavitthatāya manussaparisāya aparimitāya ca devaparisāya yamakapāṭihāriyam katvā devamānuse pasādetvā satthikotiyo dhammâmatena santappesi. So tatiyo abhisamayo ahosi. Tena vuttam:

[XXII. 1-6] "'Tatth' eva mandakappamhi asamo appaṭipuggalo Vessabhū nāma nāmena loke uppajji nāyako '2*

> Ādittan ti ca rāgaggitaņhānam vijitam tadā³ nāgo va bandhanam chetvā patto sambodhim uttamam.

Dhammacakkam⁴ pavattente⁴ Vessabhulokanāyake⁵ asītikoṭisahassānam paṭhamâbhisamayo ahu.

* Jā. i. 42.

¹ Vaddhana at Budv. XXII. 19.

³ Budv. XXII. 2 sadā.

⁵ Budv. XXII. 3 Vesabhū lokanāyako.

² Budv. XXII. 1 so jino.

⁴ Budv. XXII. 3 °cakkappa-.

Pakkante cārikam raṭṭhe lokaseṭṭhe¹ narâsabhe sattatikoṭisahassānam dutiyâbhisamayo ahu.

Mahāditthim vinodento pātihīram karoti so samāgatā naramarū dasasahassī sadevake.

Mahā-acchariyam disvā abbhutam lomahamsanam devā c' eva manussā ca bujjhare satthikotiyo.

Tattha ādittan ti sakalam idam lokattayam sampadittam.

Rāgaggî ti rāgena, tanhānam vijitam raṭṭhañ ca vasavattiṭṭhānan ti evam ñatvâ ti attho.

Nāgo va bandhanam chetvâ ti hatthi viya pūtilatābandhanam chinditvā sambodhim patto adhigato.

Dasasahassi ti dasasahassiyam.

Sadevake ti sadevake loke.

Bujjhare ti bujjhimsu.

Soņuttarāram pana dvinnam aggasāvakānam samāgame pabbajitānam asītiyā arahantasahassānam majjhe Māghapunnamāya pātimokkham uddisi. So pathamo sannipāto ahosi. Yadā pana Vessabhunā sabbalokâbhibhunā saha pabbajitā sattatimsasahassasankhātā bhikkhū ganato ohinasamaye pakkhantā, te Vessabhussa sammāsambuddhassa dhammacakkappavattim sutvā Soreyyam nāma nagaram āgantvā bhagavantam addasamsu. Tesam bhagavā dhammam desetvā sabbe te ehibhikkhupabbajjāya pabbājetvā caturangasamannāgatāya parisāya pātimokkham uddisi. So dutiyo sannipāto ahosi. Yadā pana Nārivāhananagare Upasanto nāma rājaputto rajjam kāresi tass' ânukampāya bhagavā tattha agamāsi. So pana bhagavato agamanam sutva saparivaro bhagavato paccuggamanam katvā nimantetvā mahādānam datvā tassa dhammam sutvā pasannahadayo pabbaji. Tam satthisahassasankhā parisā anupabbajimsu. Te tena saddhim arahattam pāpuņimsu. So tehi parivuto Vessabhū bhagavā pātimokkham uddisi. So tatiyo sannipāto ahosi. Tena vuttam:

[XXII.7-9] "Sannipātā tayo āsum Vessabhussa mahesino khīņâsavānam vimalānam santacittāna² tādinam.

Asītibhikkhusahassānam paṭhamo āsi samāgamo sattatimsasahassānam³ dutiyo āsi samāgamo.

¹ Budv. XXII. 4 lokajetthe.

² Budv. XXII. 7 °cittānam.

³ Budv. XXII. 8 sattatibhikkhusahas-.

Satthibhikkhusahassānam tativo āsi samāgamo jarâdibhayâtītānam¹ orasānam mahesino "² ti.

Tadā bodhisatto Sarabhavatīnagare paramapiyadassano Sudassano nāma rājā hutvā Vessabhumhi lokanāvake Sarabhanagaram upagate tassa dhammam sutvā pasannahadayo dasanakhasamodhānasamujjalam jalajāmalāvikalakuvalayamakulasadisam añjalim sirasi katvā buddhapamukhassa sanghassa cīvaramahādānam datvā tatth' eva bhagavato nivāsatthāya gandhakutim katvā tam parikkhipitvā vihārasahassam kāretvā sabbañ ca vibhavajātam bhagavato sāsane pariccajitvā tassa santike pabbajitvā ācāragunasampanno terasadhutaguņe nirato bodhisambhārapariyesanāya rato buddhasāsanâbhirato vihāsi. So pi tam bhagavā vyākāsi: anāgate ito ekatimsakappe ayam Gotamo nāma buddho bhavissatî ti. Tena vuttam:

[XXII. 10-17] "Tassa buddhassa asamassa cakkam vattitam³ uttamam sutvā⁴ paņītam⁴ dhammam pabbajjam abhirocayim.⁵

> Aham tena samayena Sudassano nāma khattiyo nimantetvā mahāvīram dānam datvā mahâraham⁶ annapānena vatthena sasaigham jinam apūjavim.7

> Mahādānam pavattetvā rattindivam atandito pabbajjam gunasampannam pabbajim jinasantike.

Ācāragunasampanno vattasīlasamāhito sabbaññutam gavesanto ramāmi jinasāsane.

Saddhāpītim⁸ upāgantvā pāde⁹ vandāmi satthari¹⁰ pīti uppajjati mayham bodhiyā yeva kāranā.

Anivattimānasam¹¹ ñatvā sambuddho etad abruvi¹² ekatimse ito kappe ayam buddho bhavissati.

Ahu Kapilavhaye ramme . . . pe . . .

Tass' âham vacanam sutvā bhīyo¹³ cittam pasādayim uttarim¹⁴ vatam¹⁴ adhitthāsim dasapāramipūriyâ " ti.

¹ Budv. XXII. 9 jarâdibhayacittānam.

² Budv. XXII. 9 mahesinam.

³ Budv. XXII. 10 vattayim.

⁴ Budv. XXII. 10 sutvāna panītam.

⁵ Budv. XXII. 10 °cayi.

⁶ This line does not occur at Budv. XXII. 11.

⁷ Budv. XXII. 11 pūjayim.

⁸ Budv. XXII. 14 saddhā pīti.

⁹ Budv. XXII. 14 buddham.

¹⁰ Budv. XXII. 14 sattharam.

¹¹ Budv. XXII. 15 anivatta-.

¹² Budv. XXII. 15 abrāvi.

¹³ Budv. XXII. 17 bhīyyo.

¹⁴ Budv. XXII. 17 uttarivatam.

"Tassa pana bhagavato Anupamam¹ nāma nagaram ahosi, Suppatīto² nām' assa khattiyo pitā, Yasavatī nāma mātā, Sono ca Uttaro ca dve aggasāvakā, Upasanto nām' upatthāko, Dāmā ca Samālā ca aggasāvikā, sālarukkho bodhi, sarīram satthihatthubbedham ahosi, saṭṭhivassasahassāni āyu,"* Sucittā nām' assa bhariyā, Suppabuddho3 nāma putto, suvannasivikāya nikkhami. Tena vuttam:

[XXII. 18] "Anupamam⁴ nāma nagaram Suppatīto⁵ nāma khattiyo mātā yasavatī nāma Vessabhussa mahesino.

[XXII. 23-29] Sono ca Uttaro c' eva ahesum aggasāvakā Upasanto nām' upatthāko Vessabhussa mahesino.

> Dāmā c' eva Samālā ca ahesum aggasāvikā bodhi tassa bhagavato sālo iti pavuccati.6

Sotthiko' c' eva Rammo ca ahesum aggupatthakā Kāligotamī Sirimā⁸ ahesum aggupatthikā.

Satthiratanamubbedho hemayûpasamûpamo kāyā niccharatī ramsī rattim9 va pabbate sikhī.

Satthivassasahassāni āyu tassa mahesino¹⁰ tāvatā titthamāno so tāresi janatam bahum.

Dhammam vitthärikam katvä vibhajitvä mahäjanam dhammanāvam thapetvāna nibbuto so sasāvako.

Dassaneyyam sabbajanam¹¹ vihārañ c' iriyāpatham sabbam samantarahitam nanu rittā sabbasankhārâ" ti.

· Tattha cakkam vattitan ti dhammacakkam pavattitam. Panītam dhamman ti uttarimanussadhammam. Pabbajjam gunasampannan ti ñatvā pabbajin ti attho. Vattasīlasamāhito ti vattesu ca sīlesu ca samāhito, tesam tesam pūraņo samāhito ti attho.

Ramāmî ti abhiramāmi.

* Jā. i. 42.

¹ Anomam at Budv. XXII. 18, Anopamam at Jā. i. 42.

³ Supabuddho at Budv. XXII. 20.

² Supatito at Budv. XXII. 18. ⁴ Budv. XXII. 18 Anomam.

⁶ Budv. XXII. 24 mahāsālo ti vuccati.

⁵ Budv. XXII. 18 Supatito.

⁷ Budv. XXII. 25 Sotthiko.

⁸ Budv. XXII. 25 Gotamī ca Sirimā ca.

⁹ Budv. XXII. 26 niceharati ramsi ratti.

Budv. XXII. 27 āyu vijjati tāvade.

¹¹ Budv. XXII. 29 mahājanam.

Saddhāpītin ti saddhañ ca pītiñ ca upagantvā.

Vandāmî ti abhivandim; atītatthe vattamānavacanam daṭṭhab-bam.

Sattharî ti sattharam.

Anivattimānasan ti anosakkiyamānamānasam.

Hemayûpasamûpamo ti suvannatthambhasadiso ti attho.

Niccharatî ti ito c' ito ca sandhāvati.

Ramsî ti sabhāvarasmi.

Rattim va pabbate sikhî ti rattiyam pabbatamatthake aggi viya ramsi vijjotitā tassa kāye ti attho.

Vibhajitvā ti vibhāgam katvā ugghatitādivasena sotāpannādiva-

sena câ ti attho.

Dhammanāvan ti atthamaggasankhātam dhammanāvam caturoghanittharanatthāya thapetvâ ti attho.

Dassaneyyan ti dassaneyyo.

Sabbajanan ti sabbo jano, sasāvakasangho sammāsambuddho ti attho.

Vihāran ti vihāro, sabbattha paccatthe upayogavacanam daṭṭhabbam. Vessabhū kira bhagavā Usabhavatīnagare Kheme migadāye parinibbāyi. Dhātuyo pan' assa vippakirimsu.

Usabhavatipure puruttame jinavasabho bhagavā hi Vessabhū, upavanavihare manorame nirupadhisesam upagato kira.

Sesam sabbattha gāthāsu pākaṭam evâ ti.

Vessabhūbuddhavamsavannanā samattā.

Samatto ekavisatimo buddhavamso.

XXIII. KAKUSANDHABUDDHAVAMSAVANNANĀ.

Vessabhumhi sayambhumhi parinibbute tasmim pana kappe ca atikkante ekūnatimsatikappesu jinadivasakarā n' uppajjimsu. Imasmim bhaddakappe cattāro buddhā nibbattimsu. Katame cattāro ? Kakusandho Koṇāgamano Kassapo amhākam buddho ti, Metteyyo pana bhagavā uppajjissati. Evam ayam kappo pañcahi buddhuppādehi patimaṇḍitattā bhaddakappo ti bhagavatā vaṇṇito. Tattha Kakusandho nāma bhagavā pāramiyo pūretvā Tusitapure nibbat-

titvā tato cavitvā Khemavatīnagare Khemankarassa¹ nāma rañno atthadhammânusāsakassa Aggidattassa nāma purohitassa aggamahesiyā Visākhāya nāma brāhmaniyā kucchismim paţisandhim aggahesi. Yadā pana rājāno brāhmane sakkaronti garukaronti mānenti pūjenti tadā bodhisattā brāhmanakule nibbattanti. Yadā pana brāhmaņā khattiye sakkaronti garukaronti mānenti pūjenti tadā khattiyakule uppajjanti. Tadā kira brāhmaņā khattiyehi sakkarīvanti garukarivanti tasmā saccasandho Kakusandho bodhisatto mahāsatto vibhavasirisamudayen' âkule anākule brāhmanakule dasasahassī lokadhātum unnādento kampavanto udapādi. Hetthā vuttappakārāni pātihāriyāni nibbattimsu. Tato dasannam māsānam accayena Khemuyyāne mātukucchito suvannalatāto aggijālo viya nikkhami. So cattāri vassasahassāni agāram ajjhāvasi. Tassa kira Suci-Suruci-Rativaddhana2-nāmakā tayo pāsādā ahesum. Rocanī3brāhmaņipamukhāni timsa-itthisahassāni paccupatthitāni ahesum. So cattāri nimittāni disvā Rocanībrāhmaniyā anuttare Uttare kumāre uppanne payuttena ājañnarathena mahabhinikkhamanam nikkhamitvā pabbaji. Tam cattālīsasahassāni anupabbajimsu. So tehi parivuto attha māse padhānacariyam caritvā Visākhapunnamāya Sucirindhanigame Vajirindhabrāhmaņassa dhītāya dinnam madhupāyāsam paribhuñjitvā khadiravane divāvihāram vītināmetvā sāyanhasamaye Subhaddena nāma yavapālakena upanītā attha tiņamutthiyo gahetvā sirīsabodhim pātaliyā vuttappamānam dibbagandham upavāyamānam upagantvā catuttimsahatthavitthatam tinasantharam santharitvā pallankam ābhujitvā sambodhim patvā udānam udānetvā sattasattāham vītināmetvā attanā saha pabbajitānam cattālīsāya bhikkhusahassānam saccapativedhasamatthatam disvā ekâhen' eva Makilanagarasamīpe sambhūtam Isipatanam migadāyam pavisitvā tesam majjhe dhammacakkam pavattesi. Tadā cattālīsakotisahassānam pathamo dhammābhisamayo ahosi. Puna Kannakujjanagaradvāre mahāsālarukkhamūle yamakapātihāriyam katvā timsakotisahassānam dhammacakkhum uppādesi. So dutiyo abhisamayo ahosi.

Yadā pana Khemavatīnagarassa avidūre aññatarasmim devâyatane abhimatanaradevo Naradevo nāma yakkho dissamānasarīro hutvā kantāramajjhe ekassa kamalakuvalayasamalankatasalilasītalassa paramamadhurasisiravārino sabbajanadurabhisarassa sarassa samīpe thatvā kamalakuvalayakallabhārâdīhi satte upalāpetvā manusse

¹ H. v.l. Khemākarassa. ² Vaḍḍhaṇā at Budv. XXIII. 16.

³ Virocamānā at Budv. XXIII. 17; mentioned at DA. 422.

khādati. Tasmim magge paricchinne janasampātarahite mahāatavim pavisitvā tattha sampatte satte khādati. So lokavissuto kantāramaggo ahosi. Ubhato kantāradvāre kira mahājano sannipatitvā kantāranittharanatthāya atthāsi. Atha vigatabhavabandho Kakusandho ekadivasam paccūsasamaye mahākarunāsamāpattito vutthāva lokam olokento ñāṇajālassa antogatam tam mahesakkam Naradevayakkham tañ ca janasamūham addasa, disvā pana gaganatalena gantvā tassa janakāyassa passantass' eva bhagavā anekavihitam pātihāriyam karonto tassa Naradevayakkhassa bhavane otaritvā tassa mangalapallanke nisīdi. Atha so manussabhakkho vakkho chabbannaramsiyo vissajjentam indadhanuparivutadivasakaram viva munidivasakaram pavanapathena upagacchantam disvā: dasabalo mam' ânukampāya idh' âgacchatî ti pasannahadayo attano parivārayakkhehi saddhim anekamigaganavantam Himavantam gantvā nānāvannagandhāni jalajathalajāni kusumāni paramamanoramāni sugandhagandhe samāharitvā attano pallanke nisinnam vigatarandham Kakusandham lokanāyakam mālāgandhavilepanâdīhi pūjetvā thutisaigītāni pavattento sirasi anjalim katvā namassamāno atthāsi. Tato manussā tam pāṭihāriyam disvā pasannahadayā samāgamma bhagavantam parivāretvā namassamānā atthamsu. Atha appatisandho Kakusandho bhagavā abhipūjitanaradevavakkham Naradevayakkham kammaphalasambandhadassanena samuttejetvā nirayakathāya santāsetvā catusaccakatham kathesi. Tadā aparimitānam sattānam dhammābhisamayo ahosi. Ayam tatiyo abhisamayo Tena vuttam: ahosi.

 ${}^{[{\rm XXIII.\,1-5}]}$ " 'Vessabhussa aparena sambuddho dipaduttamo¹ Kakusandho nāma nāmena appameyyo durāsado.'*

Ugghātetvā sabbabhavam cariyāya² pāramimgato sīho va pañjaram bhetvā patto sambodhim uttamam.

Dhammacakkaṃ³ pavattente³ Kakusandhe lokanāyake cattālīsakoṭisahassānaṃ⁴ paṭhamâbhisamayo ahu.

Antalikkhamhi ākāse yamakam katvā vikubbanam timsakoṭisahassānam bodhesi devamānuse.

^{*} Jā. i. 42.

¹ Budv. XXIII. 1 dvipad..

³ Budv. XXIII. 3 °cakkappa-.

² Budv. XXIII. 2 cariyā.

⁴ Budv. XXIII. 3 cattārīsam koti-.

Naradevassa yakkhassa catusaccappakāsane dhammâbhisamayo tassa gaṇanāto asankhiyo "1 ti.

Tattha ugghātetvâ ti samūhanitvā.

Sabbabhavan ti sabbam navavidham bhavam bhavuppattinimittam kamman ti attho.

Cariyāya pāramingato ti sabbapāramīnam pūraņavasena pāramingato.

Sīho va pañjaraṃ bhetvâ ti sīho viya pañjaraṃ munikuñjaro bhava-pañjaraṃ viddhaṃsetvâ ti attho. Kakusandhassa viddhastabhava-bandhanassa eko va sāvakasannipāto ahosi. Kaṇṇakujjanagare Isipatane migadāye attanā saha pabbajitehi cattālīsāya arahantasahassehi parivuto Māghapuṇṇamāya bhagavā pātimokkhaṃ uddisi. Tena vuttaṃ:

[XXIII. 6, 7] " Kakusandhassa bhagavato eko äsi samāgamo khīņâsavānam vimalānam santacittāna² tādinam.

Cattālīsasahassānam tadā āsi samāgamo dantabhūmim anupattānam āsavârīgaņakkhayâ "3 ti.

Tadā bodhisatto Khemo nāma rājā hutvā buddhapamukhassa sanghassa sahapattacīvaram mahādānam datvā añjanâdīni sabbabhesajjāni adāsi, aññañ ca samanaparikkhāram datvā tassa dhammadesanam sutvā pasannahadayo hutvā bhagavato santike pabbaji. So pana satthā: anāgate imasmim yeva kappe buddho bhavissatî ti vyākāsi. Tena vuttam:

[XXIII.8-13] "Aham tena samayena Khemo nāma⁴ khattiyo tathāgate jinaputte ca⁵ dānam datvā anappakam.

Pattañ ca cīvaram datvā añjanam madhulaṭṭhikam ime tam patthitam sabbam paṭiyādemi varam varam.

So pi mam muni vyākāsi Kakusandho lokanāyako⁶ imamhi bhaddakappamhi⁷ ayam buddho bhavissati.

Ahu Kapilavhaye ramme . . . pe . . .

Nagaram Khemavatī nāma Khemo nām' âs' aham⁸ tadā . sabbañnutam gavesanto pabbajim tassa santike " ti.

¹ Budv. XXIII. 5 asankheyyo.

³ Budv. XXIII. 7 āsavâdi-.

⁵ Budv. XXIII. 8 omits.

⁷ Budv. XXIII. 10 bhaddake kappe.

² Budv. XXIII. 5 °cittānam.

⁴ Budv. XXIII. 8 nāmāsi.

⁶ Budv. XXIII. 10 vināyako.

⁸ Budv. XXIII. 13 nāma s' aham.

Tattha añjanan ti pākaṭam eva.

Madhulatthikan ti yatthimadhukam.

Ime tan ti imam etam.

Patthitan ti icchitam.

Paţiyādemî ti dajjāmi, adāsin ti attho.

Varam varan ti settham setthan ti attho. Yadā tam patthitan ti pi pātho. Tassa yam icchati tam sabbam adāsin ti attho; ayam sundarataro.

"'Tassa pana adandhassa Kakusandhassa bhagavato Khemam nāma nagaram ahosi, Aggidatto nāma brāhmano pitā, Visākhā nāma brāhmanī mātā,'* Vidhuro¹† ca Sañjīvo²† ca aggasāvakā, Buddhijo‡ nām' upaṭṭhāko, Sāmā³ ca Campā⁴ ca aggasāvikā, mahāsirīsarukkho bodhi, sarīram cattālīsahatthubbedham ahosi, samantā dasa yojanam sarīrappabhā niccharati, cattālīsasahassāni āyu,''§ bhariyā pan' assa Rocanī nāma brāhmanī, Uttaro nāma putto, ājaññarathena nikkhami. Tena vuttam:

[XXIII. 14] "Brāhmaņo Aggidatto ca āsi buddhassa so pitā, Visākhā nāma janikā Kakusandhassa mahesino.

[XXIII. 15] Vasati⁵ tattha Khemapure sambuddhassa mahākulaṃ narānaṃ pavaraṃ seṭṭhaṃ jātimantaṃ mahāyasaṃ.

[XXIII. 20] Vidhuro Sañjīvanāmo⁶ ca ahesum aggasāvakā Buddhijo nām' upaṭṭhāko Kakusandhassa satthuno.

[XXIII. 21] Sāmā ca Campā nāmā⁷ ca ahesum aggasāvikā bodhi tassa bhagavato sirīso ti pavuccati.

[XXIII. 23-26] Cattālīsaratanam⁸ accuggato⁹ mahāmunī¹⁰ kanakappabhā niccharati¹¹ samantā dasa¹² yojanam.

Cattālīsavassasahassāni¹³ āyu tassa mahesino tāvatā tiṭṭhamāno so¹⁴ tāresi janatam bahum.

* Cf. D. ii. 7. ‡ D. ii. 6.

† D. ii. 4, M. i. 333, S. ii. 191. § Jā. i. 42.

ⁱ Jā. i. 42, D. ii. 4 Vidhūra.

³ Budv. XXIII. 21 Samā.

⁵ Budv. XXIII. 15 vasi.

⁷ Budv. XXIII. 21 Campanāmā.

⁹ Budv. XXIII. 23 accugato.

¹¹ Budv. XXIII. 23 °anti.

¹³ Budv. XXIII. 24 cattārīsavasa-.

² S. ii. 191 Sajīva.

⁴ Jā. i. 42 Campakā.

⁶ Budv. XXIII. 20 Sañjivo nāma.

⁸ Budv. XXIII. 23 Cattārīsaratanāni.

¹⁰ Budv. XXIII. 23 °muni.

¹² Budv. XXIII. 23 dvādasa.

¹⁴ Budv. XXIII. 24 omits.

Dhammapanam pasaritvā¹ naranārinam² sadevake naditvā sīhanādañ ca nibbuto so sasāvako.

Atthangavacanasampanno acchiddāni nirantaram sabbam samantarahitam nanu rittā sabbasankhārā " ti.

Tattha *vasati tattha Khemapure* ti ayam gāthā Kakusandhassa jātanagarasandassanattham vuttan ti veditabbā.

Mahākulan ti uditoditam bhagavato pitukulam.

Narānam pavaram setthan ti jātivasena sabbamanussānam pavaram setthan ti attho.

Jātimantan ti abhijātimantam uttamâbhijātam.

Mahāyasan ti mahāparivāram. Kim tam buddhassa mahākulam? Tattha Khemapure vasatî ti padena sambandho datthabbo.

Samantā dasa yojanan ti samantato dasa yojanāni niccakālam sarīrato nikkhamitvā suvannavannapabhā niccharati ti attho.

Dhammapanan ti dhammasankhatamahapanam.

Pasāretvâ ti bhandavikkinanattham nānābhandasamiddham āpanam viya dhammapanam pasāretvâ ti attho.

Naranārīnan ti veneyyanaranārīnam jhānasamāpattimaggaphalaratanavisesâdhigamatthāya.

Sīhanādam vá ti sīhanādam viya, abhayanādam naditvā.

Atthangavacanasampanno ti atthangasamannāgatasaro satthā.

Acchiddānî ti chiddâdibhāvarahitāni "sīlāni acchiddāni asabalāni akammāsānî"* ti, athavā acchiddāni avivarāni sāvakayugalâdīni.

Nirantaran ti satatam sabbakālam.

Sabbaṃ samantarahitan ti satthā ca sāvakayugalâdīni ca taṃ sabbaṃ munibhāvam upagantvā adassanabhāvam upagato ti attho.

Apetabandho Kakusandhabuddho adandhapañño gatasab-barandho

tilokasandho kira saccasandho Kheme vane vāsam akappa-yittha.

Sesagāthāsu sabbattha pākatam evá ti.

Kakusandhabuddhavaṃsavaṇṇanā samattā.

Samatto bāvīsatimo buddhavamso.

* Cf. M. i. 322.

¹ Budv. XXIII. 25 °etvā.

² Budv. XXIII. 25 °nārīnam.

XXIV. KONĀGAMANABUDDHAVAMSAVAŅŅANĀ.

Kakusandhassa pana bhagavato aparabhage tassa sasane ca antarahite sattesu timsavassasahassâyukesu jātesu parahitaponāgamano Konāgamano nāma satthā loke udapādi. Ettha pana āyu anupubbena parihīnasadisam katam na evam parihīnam vaddhitvā parihīnan ti veditabbam. Katham? Imasmim yeva kappe Kakusandho nāma bhagavā cattālīsavassasahassakāle nibbatto tam pana āyu parihāyamānam dasavassakālam patvā puna asankheyyam hutvā tato parihāyamānam timsavassasahassâyukakāle thitam tadā Konāgamano bhagavā uppanno ti veditabbo. So pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Sobhavatinagare* Yaññadattassa* brāhmaņassa bhariyāya rūpâdīhi guņehi anuttarāya Uttarāya* nāma brāhmaniyā kucchismim patisandhim gahetvā dasannam māsānam accayena Subhagavatī-uyyāne mātukucchito nikkhami. Jāyamāne pana tasmim sakala-Jambudīpe devo kanakavassam vassi. Ten' assa kanakâgamanakāraņattā Kanakâgamano ti nāmam akamsu. Tam pan' assa nāmam anukkamena parinamamānam Konāgamano ti nāmam jātam. So pana tīni vassasahassāni agāramajjhe vasi. Tusita-Santusita-Santuttha-nāmakā pan' assa tayo pāsādā ahesum. Rucigattā brahmaņī pamukhāni solasa-itthisahassāni ahesum. cattāri nimittāni disvā Rucigattāya brahmaņiyā Satthavāhe nāma putte uppanne hatthikkhandhavaragato hatthiyanena mahabhinikkhamanam nikkhamitvā pabbaji. Tam timsapurisasahassāni anupabbajimsu. So tehi parivuto cha māse padhānacariyam caritvā Visākhapunnamāya Aggisonabrāhmaņassa dhītāya dinnam madhupāyāsam paribhuñjitvā khadiravane divāvihāram katvā sāyanhasamaye Tindukena nāma yavapālakena dinnā attha tiņamutthiyo gahetvā udumbarabodhim pundarīke vuttappamānam phalavibhūtisampannam dakkhinato upagantvā vīsatihatthatinasantharam santharitvā pallankam ābhujitvā Mārabalam vidhamitvā dasabalanānāni patilabhitvā udānam udānetvā sattasattāham vītināmetvā attanā saha pabbajitanam timsabhikkhusahassanam upanissayasampattim disvā pavanapathena gantvā Sudassananagarasamīpe Isipatane otaritvā tesam majjhagato dhammacakkam pavattesi. Tadā timsakoţisahassānam pathamâbhisamayo ahosi. Puna Sundaranagaradvāre mahāsālamūle yamakapātihāriyam katvā vīsatiyā kotisahassānam dhammâmatam pāyesi. So dutivo abhisamayo ahosi. Attano mā-

^{*} Cf. D. ii. 7.

taram Uttaram pamukham katvā dasasahassacakkavālesu devatānam samāgatānam Abhidhammapiṭakam desente bhagavati dasannam koṭisahassānam tatiyâbhisamayo ahosi. Tena vuttam:

[XXIV. 1-6] "'Kakusandhassa aparena sambuddho dipaduttamo¹ Konāgamano² nāma jino lokajeṭṭho narâsabho.'*

Dasa dhamme pūrayitvā³ kantāram samatikkami pavāhiya malam sabbam patto sambodhim uttamam.

Dhammacakkam⁴ pavattente⁴ Konāgamananāyake⁵ timsakoṭisahassānam paṭhamâbhisamayo ahu.

Pāṭihīram karonte ca paravādappamaddane vīsatikoṭisahassānam dutiyâbhisamayo ahu.

Tato vikubbanam katvā jino devapuram gato vasati tattha sambuddho silāyam paṇḍukambale.

Pakarane satta desento vassam vasati so muni dasakoţisahassānam tatiyâbhisamayo ahû "ti.

Tattha dasa dhamme pūrayitvā ti dasa pāramīdhamme pūrayitvā. Kantāram samatikkami ti jātikantāram samatikkami. Pavāhiyā ti pavāhetvā.

Malam sabban ti rāgâdimalattayam.

Pāṭihīraṃ karonte ca paravādappamaddane ti bhagavati pāṭihāriyaṃ karonte ti attho.

Vikubbanan ti vikubbaniddhim. Sundaranagaradvāre yamakapātihāriyam katvā devapuram gato tattha paṇḍukambalasilāyam vasi. Katham vasî ti ?

Pakarane satta desento ti tattha devānam sattappakaranasankhātam Abhidhammapiṭakam desento vasi. Evam tattha Abhidhammam desente bhagavati dasakoṭisahassānam abhisamayo ahosî ti attho. Parisuddhapāramīpūranâgamanassa "Konāgamanassā pi eko va sāvakasannipāto ahosi."† Surindavatīnagare Surindavatuyyāne viharanto Bhīyasassa rājaputtassa Uttarassa ca rājaputtassa dvinnam pi tiṃsasahassaparivārānam dhammam desetvā sabbe te ehi-

^{*} Jā. i. 43.

[†] Cf. D. ii. 6.

¹ Budv. XXIV. 1 dvipad..

² Budv. XXIV. 1 Koṇā-.

³ Budv. XXIV. 2 °yitvāna.

⁴ Budv. XXIV. 3 °cakkappavatt-.

⁵ Budy. XXIV. 3 Konāgamane nāyake.

bhikkhupabbajjāya pabbājetvā tesam majjhagato Māghapunnamāyam pātimokkham uddisi. Tena vuttam:

[XXIV. 7, 8] " Tassā pi devadevassa eko āsi samāgamo khīņāsavānam vimalānam santacittāna¹ tādinam.

Timsabhikkhusahassānam tadā āsi samāgamo oghānam² atikkantānam² bhijjitānañ ca maccuyâ" ti.

Tattha oghānan ti kāmoghâdīnam catunnam oghānam etam adhivacanam, yassa pana te samvijjanti tam yasmim ohananti osīdāpentî ti oghā, tesam oghānam. Upayogatthe sāmivacanam daṭṭhabbam, catubbidhe oghe atikkantānan ti attho.

Bhijjitānan ti etthā pi es' eva nayo.

Maccuyâ ti maccuno.

Tadā amhākam bodhisatto Mithilanagare "Pabbato nāma rājā ahosi. Tadā: saraṇagatasabbapāṇâgamanam Konāgamanam Mithilanagaram uppannam sutvā saparivāro rājā paccuggantvā dasabalam nimantetvā mahādānam datvā tattha bhagavantam vassâvāsatthāya yācitvā temāsam sasāvakasaṅgham satthāram upaṭṭhahitvā pattuṇṇacīṇapaṭṭakambalakoseyyadukūlakappāsikâdīni mahagghāni sukhumavatthāni suvaṇṇapādukāyo ca añīañ ca bahu parikkhāram adāsi. So pi nam bhagavā vyākāsi: imasmim yeva bhaddakappe ayam buddho bhavissatî ti. Atha so mahāpuriso tassa bhagavato vyākaraṇam sutvā mahārajjam pariccajitvā tass' eva bhagavato santike pabbaji."* Tena vuttam:

[XXIV. 9-15] "Aham tena samayena Pabbato nāma khattiyo mittāmaccehi sampanno balavāhanam³ anappakam.³

Sambuddhadassanam gantvā sutvā dhammam anuttaram nimantetvā sajinam sangham dānam datvā yadicchakam.⁴

Pattunnam⁵ cīnapatṭañ ca koseyyam kambalam pi ca sovaṇṇapādukañ c³ eva adāsim satthu sāvake.

So pi mam muni vyākāsi sanghamajjhe nisīdiya imasmim bhaddake kappe ayam buddho bhavissati.

Ahu Kapilavhaye ramme . . . pe . .

* Cf. Jā. i. 43.

¹ Budv. XXIV. 7 °ānam. ² Budv. XXIV. 8 atikkanta-catur' oghānam.

³ Budv. XXIV. 9 anantabalavāhano.

⁴ Budv. XXIV. 10 yathicchakam.

⁵ Budv. XXIV. 11 Pattunnam.

Tass' âham¹ vacanam sutvā bhīyo² cittam pasādayim uttarim³ vatam³ adhitṭhāsim dasapāramipūriyā.

Sabbaññutam gavesanto dānam datvā naruttame ohāy' âham mahārajjam pabbajim jinasantike "4 ti.

Tattha balavāhanam anappakan ti bahukam anantam mayham balam assahatthi-ādikam vāhanañ câ ti attho.

Sambuddhadassanan ti sambuddhadassanatthāya.

Yadicchakan ti yāvadicchakam. Buddhapamukham sangham catubbidhena āhārena alam alan ti pavārāpetvā hatthena pidahāpetvâ ti attho.

Satthu sāvake ti satthuno c' eva sāvakānañ ca adāsim.

Naruttame ti naruttamassa.

Ohāya ti ohāyitvā.

"Tassa pana 'Konāgamanassa bhagavato Sobhavatī nāma nagaram ahosi, Yaññadatto nāma brāhmano pitā, Uttarā nāma brāhmanī mātā,"* 'Bhīyyaso⁵ ca Uttaro câ ti dve aggasāvakā,"† 'Sotthijo⁶ nām' upaṭṭhāko,"‡ Samuddā ca Uttarā ca aggasāvikā, 'udumbararukkho bodhi,"† sarīram timsahatthubbedham⁷ ahosi, timsavassasahassāni āyu,"§ bhariyā pan' assa Rucigattā nāma brāhmanī, Satthavāho nāma putto, hatthiyānena nikkhami. Tena vuttam:

[XXIV. 16, 17] " Nagaram Sobhavatī nāma Sobho nām' âsi khattiyo vasati tattha nagare sambuddhassa mahākulam.

Brāhmano Yaññadatto ca āsi buddhassa so pitā Uttarā nāma janikā Konāgamanassa⁸ satthuno.

[XXIV. 22, 23] Bhīyyaso⁹ Uttaro nāma ahesum aggasāvakā Sotthijo¹⁰ nām' upatṭhāko Konāgamanassa satthuno.

Samuddā ca Uttarā ce ti¹¹ ahesum aggasāvikā bodhi tassa bhagavato udumbaro¹² ti pavuccati.¹³

* Cf. D. ii. 7. † Cf. D. ii. 4. ‡ Cf. D. ii. 6. § Cf. Jā. i. 43.

¹ Budv. XXIV. 14 Tassāpi.

² Budv. XXIV. 14 bhiyyo.

³ Budv. XXIV. 14 uttarivatam. ⁴ Budv. XXIV. 15 tassa santike.

⁶ Budv. XXIV. 22 Sotthijo.

⁷ Jā. i. 43 vīsatihatth-, v.l. timsatihatth-.

⁸ Budv. XXIV. 17 Konā-.

10 Budv. XXIV. 22 Sotthijo.

¹² Budv. XXIV. 23 udambaro.

9 Budv. XXIV. 22 Bhivyo so.

11 Budv. XXIV. 23 c' eva.

¹³ Budv. XXIX, 23 vuccati.

 $^{^5}$ Budv. XXIV. 22 Bhīyyo; $J\bar{a}.$ i. 43 Bhiyyoso, v.l.°yaso; D.i. 4 Bhiyyosa, v.l. Bhīyosa.

[XXIV. 25-28] Uccattanena¹ so buddho timsahatthasamuggato ukkāmukhe yathā kambu evam ramsīhi mandito.

Timsavassasahassāni āyu vijjati² tāvade tāvatā tiṭṭhamāno so tāresi janatam bahum.

Dhammacetim samussetvā 3 dhammadussavibhūsitam dhammapupphagulam 4 katvā nibbuto so sasāvako.

Mahāvilāso tassa jano siridhammappakāsano sabbam samantarahitam nanu rittā sabbasankhārâ " ti.

Tattha ukkāmukhe ti kammāruddhane.

Yathā kambû ti suvannanekkham viya.

Evam ramsīhi mandito ti evam ramsihi patimandito samalankato.

Dhammacetin samussetvâ ti sattatimsabodhipakkhiyadhammamayam cetiyam patitthāpetvā.

Dhammadussavibhūsitan ti catusaccadhammapaṭākavibhūsita.m.

Dhammapupphagulam katvā ti dhammamayapupphamālāgulam katvā. Mahājanassa vipassanā cetiyangane thitassa namassanatthāya dhammacetiyam patiṭṭhāpetvā sasāvakasangho satthā parinibbāyî ti.

Mahāvilāso ti mahā-iddhivilāsappatto.

Tassá ti tassa bhagavato.

Jano ti sāvakajano.

Siridhammappakāsano ti lokuttaradhammappakāsano so bhagavā va sabbam samantarahitan ti attho.

Sukhena Koṇāgamano gatâsavo vikāmapāṇâgamano mahesi vane viveke sirināmadheyye visuddhavaṃsâgamano vasittha.

Sesagāthāsu sabbattha pākaṭaṃ eva.

Konāgamanabuddhavamsavannanā samattā.

Samatto tevisatimo buddhavamso.

¹ Budv. XXIV. 25 °tarena.

³ Budv. XXIV. 27 °itvā.

² Budv. XXIV. 26 buddhassa.

⁴ Budv. XXIV. 27 °gulam.

XXV. KASSAPABUDDHAVAMSAVANNANĀ

Koņāgamanassa aparabhāge tassa sāsane ca antarahite tiṃsavassa-sahassâyukā sattā anupubbena parihāyitvā dasavassâyukā hutvā puna vaḍḍhitvā aparimitâyukā ahesuṃ. Puna parihāyitvā vīsati-vassasahassâyukesu sattesu jātesu anekamanussapo Kassapo nāma satthā loke udapādi. So pāramiyo pūretvā Tusitapure nibbattitvā tato cavitvā Bārāṇasīnagare Brahmadattassa* nāma brāhmaṇassa vipulaguṇavatiyā Dhanavatiyā* nāma brāhmaṇiyā kucchismiṃ paṭīsandhiṃ gahetvā dasannaṃ māsānaṃ accayena Isipatane migadāye mātukucchito nikkhami.

Gottavasena pan' assa Kassapakumāro ti nāmam akamsu. So dvevassasahassāni agāramajih' āvasi. Hamsavā Yasavā Sirinandano¹ ti tassa tayo pāsādā ahesum. Sunandā nāma brāhmanī pamukhāni atthacattālīsa-itthisahassāni paccupatthitāni ahesum. So cattāri nimittāni disvā Sunandāya brāhmaņiyā Vijitasene nāma putte uppanne: uppannasamvego mahâbhinikkhamanam nikkhamissāmî ti cintesi. Ath' assa parivitakkasamanantaram eva pāsādo kulālacakkam iva bhamitvā gaganatalam abbhuggantvā paramarucirakaranikaro viya tārāganaparivuto anekanarasataparivuto gaganatalam alankaronto viya puññânubhāvam pakāsento viya jananayanāni ākaḍḍhanto viya ca rukkhaggāni palobhayamāno viya ca gantvā nigrodhabodhim majjhe katvā bhūmiyam patitthahi. Atha bodhisatto mahāsatto pathaviyam patitthahitvā devadattam arahaddhajam ādāya pabbaji. Tassa nātakitthiyo pāsādā otaritvā addhagāvutam maggam gantvā saparivārā senānivesam katvā nisīdimsu. Tato itthī parivārato thapetvā sahāgatā sabbe pabbajimsu. Mahāpuriso kira sattāham tehi parivuto padhānacariyam caritvā Visākhapunnamāya Sunandabrāhmaniyā dinnam madhupāyāsam paribhuñjitvā khadiravane divāvihāram vītināmetvā sāyanhasamaye Somena nāma yavapālena upanītā attha tiņamutthiyo gahetvā nigrodhabodhim upagantvā pañcadasahatthâyatavitthatam tinasantharam santharitvā tattha nisīditvā abhisambodhim pāpuņitvā udānam udānetvā sattasattâham vītināmetvā attanā saha pabbajitānam bhikkhūnam kotiyā upanissayasampattim disvā gaganatalena gantvā Bārāņasiyam Isipatane migadāye otaritvā tehi parivuto tattha dhammacakkam

^{*} Cf. D. ii. 7.

¹ Called at Budv. XXV. 35 Hamso Yaso Sirinando.

pavattesi. Tadā vīsatiyā koṭisahassānam paṭhamo dhammâbhi-samayo ahosi. Tena vuttam:

[XXV. 1-3] "'Konāgamanassa aparena sambuddho dipaduttamo¹ Kassapo nāma nāmena dhammarājā pabhaṅkaro.'*

Sañchadditam kulamūlam bavh' annapānabhojanam² datvāna yācake dānam pūrayitvāna mānasam usabho va ālakam bhetvā patto sambodhim uttamam.

Dhammacakkappavattente Kassape lokanāyake vīsatikoṭisahassānam paṭhamâbhisamayo ahû" ti.

Tattha sanchadditan ti chadditam ujjhitam pariccattam.

Kulamūlan ti kulagharam. Aparimitabhogakkhandham anekakoti-sahassadhanasañcayam dasasatanayanabhavanasadisasobham atiduc-cajam tinam iva chadditan ti attho.

Yācake ti yācakānam datvā.

Ālakan ti gotṭhaṃ. Yathā usabho goṭṭhaṃ bhinditvā yathā-sukhaṃ icchitaṭṭhānaṃ evaṃ mahāpuriso pi gehabandhanaṃ bhinditvā abhisambodhiṃ pāpuṇî ti attho. Puna catumāsaṃ janapadacārikaṃ caramāne satthari dasa koṭisahassānaṃ dutiyo abhisamayo ahosi. Yadā pana Sundaranagaradvāre asanarukkhamūle yamakapāṭihāriyaṃ karonto dhammaṃ desesi, tadā pañcannaṃ koṭisahassānaṃ tatiyo dhammâbhisamayo ahosi. Puna yamakapāṭihāriyaṃ katvā suraripudurabhibhavane Tāvatiṃsabhavane Sudhammā nāma devasabhā atthi tattha nisīditvā attano mātaraṃ Dhanavatīdeviṃ pamukhaṃ katvā dasasahassilokadhātuyā devatânuggahakaraṇatthaṃ sattappakaraṇaṃ Abhidhammapiṭakaṃ desento tīni devatākoṭisahassāni dhammâmatam pāyesi. Tena vuttaṃ:

[XXV. 4-7] "Catumāsaṃ yadā buddho loke carati cārikaṃ dasakoṭisahassānaṃ dutiyâbhisamayo ahu.

Yamakam vikubbanam katvā ñāṇadhātum pakāsayi⁴ pañcakoṭisahassānam tatiyâbhisamayo ahu.

Sudhamma-devapure ramme tattha dhammam pakāsayi tīni⁵ koṭisahassāni⁶ devānam bodhayi jino.

* Jā. i. 43.

¹ Budv. XXV. 1 dvipad..

³ v.l. goccham (H.).

⁵ Budv. XXV. 6 tīni.

² Budv. XXV. 2 bahunam pāna-.

⁴ Budv. XXV. 5 pakittayi.

⁶ Budv. XXV. 6 °sānam.

Naradevassa yakkhassa apare dhammadesane etesanam abhisamaya gananato asankhiyâ "¹ ti.

Tattha catumāsan ti cātumāse, ayam eva vā pāṭho. Caratî ti acari.

Yamakam vikubbanam katvā ti yamakapāţihāriyam katvā.

 \tilde{N} ānadhātun ti sabbañ
ñutañāṇasabhāvaṃ, sabbañāṇadhātun ti pi vadanti.

Pakittayî ti mahājanassa pakāsesi.

Sudhammā ti Tāvatimsabhavane Sudhammā nāma sabhā atthi, tattha nisīditvā ti attho.

Dhamman ti Abhidhammam.

Tadā kira ānubhāvavijitanaradevo Naradevo nāma mahesakko hetthā vutta-Naradevayakkho* viya mahiddhiko yakkho ahosi. So Jambudīpe ekasmim nagare rañño yādisam rūpam tādisam rūpasandānam sarakuttim nimminitvā tam rājānam māretvā khāditvā sah' antepuram rajjam patilabhitvā aparimitamamsabhojano ahosi. So kira itthidhutto ca ahosi. Yadā pana tam kusalā chekā itthiyo: n' âyam amhākam rājā amanusso eso ti jānanti tadā so lajjito hutvā tā sabbā khāditvā añnam nagaram patipajjati. Evam eva so Naradevayakkho manusse bhakkhayanto yadā Sunandanagarâbhimukhe agamāsi tadā tam disvā nagaravāsino manussā maranabhavatajjitā sakanagarato nikkhamitvā tato tato palāvimsu. Atha te manusse palāyamāne disvā Kassapadasabalo tassa Naradevassa yakkhassa purato atthāsi. Naradevo devadevam thitam vissaram ghoranādam naditvā bhagavato bhayam uppādetum asakkonto saranam gantvā pañham pucchi. Pañham vissajjetvā tam dametvā tasmim dhammam desayamāne sampattānam naramarānam gananapathâtītānam abhisamayo ahosi. Tena vuttam Naradevassa yakkhassa ti adi.

Tattha apare dhammadesane ti aparasmim dhammadesane.

Etesānan ti etesam, ayam eva vā pātho.

"Tassa pana Kassapabhagavato eko va sāvakasannipāto ahosi."† Bārāṇasinagare purohitaputto Tisso nāma ahosi. So Kassapassa bodhisattassa sarīre lakkhaṇasampattim disvā pituno bhāsato sutvā: nissaṃsayaṃ eso mahâbhinikhamanaṃ nikhhamitvā buddho bhavissati, etass' âhaṃ santike pabbajitvā saṃsāradukhhato muccissāmî ti saddhamunigaṇavantaṃ Himavantaṃ gantvā tāpasapabbajjaṃ pabbaji. Tassa parivārabhūtāni vīsatitāpasasahassāni ahesum.

^{*} Above, p. 255.

[†] Cf. D. ii. 6, Jā. i. 43.

So aparabhāge: Kassapakumāro nikkhamitvā abhisambodhim anuppatto ti sutvā saparivāro āgantvā Kassapassa bhagavato santike saparivāro ehibhikkhupabbajjāya pabbajitvā arahattam pāpuni. Tasmim samāgame Kassapo bhagavā Māghapunnamāya pātimokkham uddisi. Tena vuttam:

[XXV.8,9] "Tassā pi devadevassa¹ eko āsi samāgamo khīṇâsavānaṃ vimalānaṃ santacittāna² tādinaṃ.

Vīsatibhikkhusahassānam tadā āsi samāgamo atikkantarāgavantānam³ hirisīlena tādinan " ti.

Tattha atikkantarāgavantānan ti atikkantaputhujjanasotâpannâdīnam sabbesam khīnâsavānam evâ ti attho.

Hirisīlena tādinan ti hiriyā ca sīlena ca sadisānam. "Tadā bodhisatto Jotipālo nāma māṇavo tiṇṇaṃ vedānaṃ pāragū bhūmiyañ ca antalikkhe ca pākato Ghaṭīkārassa kumbhakārassa sahāyo ṭahosi. So tena saddhim satthāraṃ upasaikamitvā tassa dhammakathaṃ sutvā tassa santike pabbaji. So āraddhaviriyo tīni piṭakāni uggahetvā vattapaṭipattiyā buddhasāsanaṃ sobhesi. So pi taṃ satthā vyākāsi."* Tena vuttaṃ:

[XXV. 10-17] "Aham tena samayena Jotipālo ti vīssuto ajjhāyako mantadharo tinnam vedāna pāragū.

Lakkhane itihāse ca sadhamme⁶ pāramim gato bhummantalikkhe kusalo katavijjo anāmayo.⁷

Kassapassa bhagavato Ghaṭīkāro⁸ nām' upaṭṭhāko sagāravo sappatisso nibbuto tatiye phale.

Ādāya maṃ Ghaṭīkāro⁸ upagañchi Kassapaṃ jinaṃ tassa dhammaṃ suṇitvāna pabbajiṃ tassa santike.

Āraddhaviriyo hutvāna⁹ vattâvattesu kovido na kvaci¹⁰ parihāyāmi pūremi jinasāsanam.

* Cf. Jā. i. 43.

¹ Budv. XXV. 8 devadassa. ² Budv. XXV. 8 °ānam.

³ Budv. XXV. 9 abhikkantabhagavantānam.

⁴ Budv. XXV. 10 aham tadā māṇavako, also H. v.l. (māna-).

Budv. XXV. 10 anam tada manavako, diso H. v.t. (mana-).

Budv. XXV. 11 vissuto.

Budv. XXV. 11 saddhamme.

⁷ Budv. XXV. 11 anāvayo.

⁸ Budv. XXV. 12, 13 Ghatikāro.

⁹ Budv. XXV. 14 hutvā.

10 Budv. XXV. 14 kvāci.

Yāvatā buddhabhanitam¹ navangam jinasāsanam². sabbam pariyāpunitvāna sobhayim jinasāsanam.

Mama acchariyam disvā so pi buddho vivākari imamhi bhaddake kappe ayam buddho bhavissati.

Ahu Kapilavhaye ramme . . . pe . . .

[XXV. 31, 32] Tass' âham vacanam sutvā hattho samviggamānaso3 uttarim4 vatam4 adhitthāsim dasapāramipūriyā.

> Evam aham samsaritvā⁵ parivajjento⁶ anācāram dukkaṭañ⁷ ca katam mayham bodhiyā eva⁸ kāraṇâ " ti.

Tattha bhummantalikkhe kusalo ti bhūmiparikkhāsu ca joticakkâcāre jotivijjāya ca kusalo ti attho.

Upatthāko ti upatthāyako. .

Sappatisso ti sappatissayo.

Nibbuto ti vinīto vissuto vā.

Tatiye phale ti nimittasattami tatiyaphalâdhigamahetu nibbuto ti attho.

 $\bar{A}d\bar{a}y\hat{a}$ ti gahetvā.

Vattāvattesû ti khuddakavattamahāvattesu.

Kovido ti kusalo, tesam pūrane kusalo.

Na kvaci parihāyāmî ti kvaci sīlesu vā samādhisamāpatti-ādisu vā katthaci kuto pi na parihāyāmi sabbattha me parihāni nāma na vijjatî ti dīpeti. Na koci parihāyāmî ti pi pāṭho. So yev' attho.

Yāvatâ ti paricchedavacanam etam, yāvatakan ti attho.

Buddhabhanitan ti buddhavacanam.

Sobhayin ti sobhesim pakāsayim.

Mama acchariyan ti mama sammāpatipattim aññehi asādhāraņam acchariyam abbhutam Kassapo bhagavā disvâ ti attho.

Samsaritvá ti samsāre samsaritvā.

Anācāran ti anācāram akattabbam akaranīyan ti attho.

"Tassa pana Kassapassa bhagavato jātanagaram Bārāṇasi nāma ahosi, 'Brahmadatto nāma brāhmaņo pitā, paramaguņavatī Dhanavatī nāma brāhmaņī mātā,'* Tisso† ca Bhāradvājo† ca aggasāvakā,

† Cf. D. ii. 5.

^{*} Cf. D. ii. 7.

¹ Budv. XXV. 15 °bhanitam.

² Budv. XXV. 15 satthusāsanam.

³ Budv. XXV. 31 Tassā pi vacanam sutvā bhīyyo cittam pasādayim. ⁴ Budv. XXV. 31 uttarivatam.

⁵ Budv. XXV. 32 °saretvā.

⁶ Budv. XXV. 32 °jjanto.

⁷ Budv. XXV. 32 dukkarañ.

⁸ Budv. XXV. 32 yeva.

Sabbamitto* nāma upatthāko, Anulā ca Uruvelā ca aggasāvikā, nigrodharukkho bodhi, sarīram vīsatihatthubbedham ahosi, vīsativassasahassāni āyu,"† Nandā nām' assa bhariyā aggamahesi, Vijitaseno nāma putto, pāsādayānena nikkhami. Tena vuttam:

[XXV. 33, 34] "Nagaram Bārānasi nāma Kikī¹ nām' āsi khattiyo vasati tattha nagare sambuddhassa mahākulam.

> Brāhmano Brahmadatto va² āsi buddhassa so pitā mātā Dhanavatī nāma³ Kassapassa mahesino.

[XXV. 39, 40] Tisso ca Bhāradvājo ca ahesum aggasāvakā Sabbamitto upatthāko Kassapassa mahesino.

> Anulā⁴ ca Uruvelā⁵ ca ahesum aggasāvikā bodhi tassa bhagavato nigrodho ti pavuccati.

[XXV. 42-51] Uccattanena⁶ so buddho visati ratanamuggato vijjūlatthi va ākāse cando va gahapūrito.

> Vīsativassasahassāni āyu tassa mahesino tāvatā titthamāno so tāresi janatam bahum.

Dhammatalākam⁷ māpetvā sīlam datvā vilepanam dhammadussam nivāsetvā dhammamālam vibhajjiya.8

Dhammavimalam ādāsam thapayitvā mahājane keci nibbānam patthentā passantu me alankaram.

Sīlakancukam datvāna jhānakavacavammitam⁹ dhammacammam pārupitvā10 datvā sannāham uttamam.

Satiphalakam datvāna tikhinam¹¹ ñānakuntimam¹¹ dhammakhaggavaram datvā sīlam¹² samsaggamaddanam¹²

Tevijjabhūsanam¹³ datvā¹³ āvelam¹⁴ caturo phale chalabhiñnabharanam datva dhammapupphapilandhanam.

† Cf. Jā. i. 43.

² Budv. XXV. 34 ca.

^{*} Cf. D. ii. 6.

¹ Budv. XXV. 33 Kiki.

³ Budv. XXV. 34 omits mātā and reads Dhanavatī nāma janikā.

⁴ Budv. XXV. 40 Anuļā.

⁵ Budv. XXV. 40 Uruvelā.

⁶ Budv. XXV. 42 uccatarena.

⁷ Budv. XXV. 44 °talākam.

⁸ Budv. XXV. 44 virājiya.

⁹ Budv. XXV. 46 °vammikam.

¹⁰ Budv. XXV. 46 °petvā.

¹¹ Budv. XXV. 47 tikhinañāna..

¹² Budv. XXV. 47 sīlasam-.

¹³ Budv. XXV. 48 tevijjābhūsam datvāna.

¹⁴ Budv. XXV. 48 āvelam.

Saddhammapaṇḍaracchattaṃ datvā pāpanivāraṇaṃ māpayitv'¹ âbhayaṃ¹ pupphaṃ nibbuto so sasāvako.

Eso hi sammasambuddho appameyyo durāsado eso hi dhammaratano svākkhāto² ehipassiko.

Eso hi sangharatano suppatipanno anuttaro sabbam samantarahitam nanu rittā sabbasankhārá " ti.

Tattha vijjulathi vå ti meghabhāvena santhitā vijjullatā viya. Cando va gahapūrito ti parivesagahaparikkhitto punnacando viya. Dhammatalākam māpetvā ti pariyattidhammatalākam māpayitvā. Sīlam datvā vilepanan ti catupārisuddhisīlasankhātam cittasantativibhūsanattham vilepanam datvā.

Dhammadussam nivāsetvā ti hirottappadhammasankhātam sāṭakayugam nivāsetvā.

Dhammamālam vibhajjiyā ti sattatimsabodhipakkhiyadhammakusumamālam vibhajitvā viracitvā ti attho.

Dhammavimalam ādāsan ti vimalañ ca sotâpattimaggasankhātam ādāsam sâvajjânavajjakusalâkusaladhammasallakkhanattham mahājanassa dhammatalākatīre dhamm' âdāsam thapetva ti attho.

Mahājane ti mahājanassa.

Keci nibbānam patthentā ti vimalañ ca sotâpattimaggam sabbâkusalamalavilayakaram amatam asankhatam anītikam paramasantam accutirasam nibbānam patthentā vicaranti te imam alankāram vuttappakāram mayā dassitam passantū ti attho. Nibbānam atipatthento passantu me alankaran ti pi pāṭho, so yev' attho.

Alankaran ti rassam katvāna vuttam.

Sīlakañcukan ti pancasīladasasīlacatupārisuddhisīlamayakancukam. Jhānakavacavammitan ti catukkapancakajjhānakavacam bandhitvā.

 ${\it Dhammacammam\ p\bar{a}rupitv\bar{a}}$ ti satisampajaññasankhātacammam pārupitvā.

Datvā sannāham uttaman ti uttamam caturangasamannāgatam viriyasannāham datvā katvâ ti attho.

Satiphalakam datvānā ti rāgādidosāripāpanivāraņattham catusati-

paṭṭḥānaphalakanivāraṇaṃ datvā.

Tikhinam ñānakuntiman ti paṭivedhasamatthatā tikhiṇavipassanāñāṇakuntavantam, vipassanāñāṇanisitakuntavaran ti attho, kilesabalanidhanakaram yogâvacaram ṭhapetvâ ti attho.

¹ Budv. XXV. 49 māpevtā abhayam.

² Budv. XXV. 50 svākhyāto.

Dhammakhaggavaram datvå ti tassa yogâvacarassa viriyupalatalanisitadhāram maggapaññāvarakhaggam datvā.

Sīlam samsaggamaddanan ti ariyam lokuttarasīlam kilesasamsaggamaddanatthāva kilesanigghātanatthāvâ ti attho.

Tevijjābhūsanan datvā ti tivijjāmayam vibhūsanam datvā.

Āvelam caturo phale ti cattāri phalāni vaṭaṃsakaṃ katvā.

Chalabhiññábharanan ti ābharanatthāya alankārakaranatthāya chalabhiññāyo datvā.

Dhammapupphapilandhanan ti navalokuttaradhammasankhātakusumamālam katvā.

Saddhammapandaracchattam datvā pāpanivāranan ti accantavisuddham vimuttisesacchattam sabbâkusalâtapanivāranam datvā.

Māpayitv' âbhayam pupphan ti abhayapuragāminam aṭṭhangikamaggam puppham katvâ ti attho.

Kassapo kira bhagavā Kāsiraṭṭhe Setavyanagare Setavyuyyāne parinibbāyi. Dhātuyo kir' assa na vikiriṃsu. Sakala-Jambudī-pavāsino manussā sannipatitvā ekamekaṃ suvaṇṇṭṭhikaṃ koṭi-agghanakaṃ ratanavicittaṃ bahi racanatthaṃ ekamekaṃ aḍḍhakoṭi-agghanakaṃ abbhantarapūraṇatthaṃ manosilāmayaṃ mattikākic-caṃ telena udakakiccaṃ karonto yojanubbedham thūpam akamsu.

Kassapo pi bhagavā katakicco sabbasattahitam eva karonto Kāsirājanagare migadāye lokanandanakaro vasî ti,

Sesagāthāsu sabbattha pākatam evâ tie

Iti Madhuratthavilāsiniyā Buddhavamsaṭṭhakathāya Kassapabuddhavamsavannanā samattā.

Ettävatä catuvisatibuddhänam vamsavannanä sabbâkärena samattâ ti

XXVI. GOTAMABUDDHAVAMSAVANNANĀ.

Idāni yasmā amhākam Buddhavamsassa vaṇṇanā anukkamena sampattā tasmâ 'yaṃ tassa vaṇṇanā. "Tattha amhākaṃ bodhisatto Dīpaṅkarâdīnaṃ catuvīsatiyā buddhānaṃ santike adhikāraṃ karonto kappasatasahassâdhikāni cattāri asaṅkheyyāni āgato. Kassapassa pana bhagavato orabhāge thapetvā imam sammāsambuddham añño buddho nāma n' atthi. Iti Dīpankarâdīnam catuvīsatiyā buddhānam santike laddhabyākarano pana bodhisatto. Ye te pana:

'Manussattam lingasampattihetu satthāradassanam pabbajjā gunasampatti adhikāro ca chandatā aṭṭha dhammasamodhānā abhinīhāro samijjhatî '* ti

ime aṭṭha dhamme samodhānetvā Dīpaṅkarapādamūle katâbhinīhārena

' Handa buddhakare dhamme vicināmi ito c' ito '† (ussāhaṃ katvā)¹

'vicinanto tadâddakkhim paṭhamam dānapāramin'† ti dānapāramitâdayo buddhakārakadhammā diṭṭhā te pūrento yāva Vessantarattabhāvā āgami. Āgacchanto ca ye te katâbhinīhārānam ānisaṃsā saṃvaṇṇitā:

'Evam sabbangasampannā bodhiyā niyatā narā samsāram dīgham addhānam kappakotisatehi pi.

Avīcimhi na uppajjanti tathā lokantaresu ca nijjhāmataṇhā khuppipāsā na honti kālakañjakā.

Na honti khuddakā pāṇā uppajjantā pi duggatim jāyamānā manussesu jaccandhā na bhavanti te.

Sokavekallatā n' atthi na bhavanti mūgapakkhikā itthibhāvam na gacchanti ubhatobyañjanapaṇḍakā, na bhavanti parisāpannā bodhiyā niyatā narā.

Muttā ānantarikehi sabbattha suddhagocarā micchādiṭṭhiṃ na sevanti kammakiriyadassanā.

Vasamānā pi saggesu asaññe na upapajjare suddhâvāsesu devesu hetu nāma na vijjati.

Nekkhammaninnā sappurisā visamyuttā bhavâbhave caranti lokatthacariyāyo pūrento sabbapāramî' † ti

^{*} Budv. II. 59, Jā. i. 14, 44; first two lines CpA. 16.

[†] Budv. II. 116, l. 1, 117, l. 1; Jā. i. 20.

[‡] Jā. i. 44.

¹ H. brackets.

te ānisamse adhigantvā āgato,"* evām āgacchanto "Vessantarattabhāve thito:

' Acetan' âyam pathavī aviññāya sukham dukham sā pi dānabalā mayham sattakkhattum pakampathâ '† ti

evam mahāpathavikampanāni mahāpuññāni katvā āyupariyosāne tato cavitvā Tusitabhavane nibbatti."† "Tusitabhavane‡ vasamāne pana bodhisatte buddhakolāhalam nāma udapādi. Lokasmim hi tīni kolāhalāni uppajjanti, seyyath' îdam: kappakolāhalam buddhakolāhalam cakkavattikolāhalan ti. "Tattha vassasatasahassassa accayena kapputṭhānam bhavissatî ti Lokabyūhā nāma kāmâvacarā devā muttasirā vikannakesā rudammukhā assūni hatthehi puñchamānā rattavatthanivatthā ativiya virūpavesadhārino hutvā manussapathe vicarantā evam ārocenti: mārisā mārisā ito vassasatasahassassa accayena kapputṭhānam bhavissati ayam loko vinassissati mahāsamuddo pi ussussati ayañ ca mahāpaṭhavī Sineru ca pabbatarājā uḍdayhissanti vinassissanti yāva Brahmalokā lokavināso bhavissati. Mettam mārisā bhāvetha karuṇam muditam upekkham mārisā bhāvetha, mātaram pitaram upatṭhahatha, kule jeṭṭhâpacāyino hothâ ti.'\$ Idam kappakolāhalam nāma.

Vassasahassassa accayena sabbaññū buddho loke uppajjissatî ti lokapāladevatā: ito mārisā vassasahassassa accayena buddho loke uppajjissatî ti ugghosentiyo āhiṇḍanti. Idam buddhakolāhalam nāma.

Vassasatassa accayena cakkavattirājā uppajjissatî ti devatā: ito mārisā vassasatassa accayena cakkavattiko rājā uppajjissatî ti ug-ghosentiyo āhindanti. Idam cakkavattikolāhalam nāma.

Tesu buddhakolāhalam sutvā sakaladasasahassacakkavāladevatā ekato sannipatitvā: Asuko nāma satto buddho bhavissatî ti ñatvā upasankamitvā āyācanti, āyācamānā ca tassa pubbanimittesu uppannesu āyācanti. Tadā pana sabbā pi tā ekekacakkavāle Cātummahārāja-Sakka-Suyāma-Santusita-Vasavatti-Mahābrahmehi saddhim ekacakkavāle sannipatitvā Tusitabhavane uppannacutinimittassabodhisattassa santikam gantvā: mārisā tumhehi dasapāramiyo pūritā, pūrentehi na Sakka-Brahmasampatti-ādikam sampattim patthentehi pūritā, lokanittharaṇatthāya pana vo sabbaññutam patthentehi paripūritā buddhattāya:

^{*} Jā. i. 44-45. † Jā. i. 47. ‡ From here to †, p. 273 below cf. Jā. i. 47-49. § Vism. 415.

¹ Sī. I, II, III, IV uppannacuticittassa (H.).

"Kālo 'yam te mahāvīra uppajja mātukucchiyam sadevakam tārayanto bujjhassu amatam padan "* ti

yācimsu. Atha mahāsatto devatāhi evam āyāciyamāno devatānam pațiñnam adatvă va kāladīpadesakulajanetti-āyuparicchedavasena pañca mahāvilokanāni vilokesi. Tattha: kālo nu kho na kālo ti pathamam kālam vilokesi. Tattha vassasatasahassato uddham vaddhita-āyukālo kālo nāma na hoti. Kasmā? Tadā hi sattānam jātijarāmaraņāni na paññāyanti, buddhānañ ca dhammadesanā tilakkhanamuttā nāma n' atthi, tesam aniccam dukkham anattâ ti kathentānam: kim nām' etam kathentî ti n' eva sotabbam na saddhātabbam maññanti, tato abhisamayo na hoti, tasmim asati aniyyānikam sāsanam hoti, tasmā so akālo. Vassasatato ūna-āvukālo pi kālo na hoti. Kasmā? Tadā sattā ussannakilesā honti, ussannakilesānam dinnovādo ovādatthāne na titthati udake dandarāji¹ viya khippam vigacchati, tasmā so pi akālo. Vassasatasahassato patthāya hetthä, vassasatato patthäva uddham äyukälo kälo näma. Tadä pana vassasatakālo ahosi, atha mahāsatto nibbattitabbakālo ti passi. Tato dīpam olokento saparivāre cattāro dīpe oloketvā: tīsu dīpesu buddhā na nibbattanti, Jambudīpe yeva nibbattantî ti dīpam passi. Tato: Jambudīpo nāma mahā dasayojanasahassaparimāno, katarasmim nu kho padese buddhā nibbattantî ? ti, okāsam olokento Majjhimadesam passi"† "Kapilavatthut nāma nagaram, tattha mayā nibbattitabban ti nittham agamāsi. Tato kulam vilokento: buddhā nāma vessakule vā suddakule vā na nibbattanti. Lokasammate pana khattiyakule vā brāhmanakule vā nibbattanti. Etarahi khattiyakulam lokasammatam kulam passi. Tato mātaram vilokento: Buddhamātā nāma lolā surādhuttā na hoti, kappasatasahassam pana pūritapāramī, jātito patthāya akhandapañcasīlā yeva hoti, ayañ ca Mahāmāyā nāma devī edisī, ayam me mātā bhavissatî ti kittakam pan' assā āyû ti dasannam māsānam upari satta divasānî ti passi.

Iti imam pañcavidham mahāvilokanam viloketvā: kālo me mārisā buddhabhāvāyâ ti devānam paṭiññam datvā: gacchatha tumhe ti, tā devatā uyyojetvā Tusitadevatāhi parivuto Tusitapure Nandanavanam pāvisi. Sabbadevalokesu Nandanavanam atthi yeva, tatra nam devatā: ito cuto sugatim gacchâ ti pubbe katakusalakammo-

^{*} DhA. i. 84, and above, p. 142.

[†] To here from ‡, p. 272 above cf. Jā. i. 47-49.

[‡] From here to *, p. 274 below cf. Jā. i. 49-50.

¹ v.l. (H.) kaddhitarāji.

kāsam sārayamānā vicaranti. So evam tāhi devatāhi kusalam sārayamānāhi parivuto tatra vicaranto cavitvā Mahāmāyākucchismim Uttarâsalhanakkhattena patisandhim ganhi."* "Mahāpurisassa pana mātukucchismim patisandhiganhanakkhane ekappahāren' eva sakaladasasahassī lokadhātu samkampi, dvattimsa pubbanimittāni pāturahamsu."† "Evam‡ gahitapatisandhikassa bodhisattassa c' eva bodhisattamātuyā ca upaddavanivāraņattham khaggahatthā cattāro devaputtā ārakkham gaņhimsu. Bodhisattassa mātu purisesu rāgacittam n' uppajji, lābhaggappattā ca sā ahosi sukhinī akilantakāyā, bodhisattañ ca attano kucchigatam vippasanne maniratane avutapandusuttam viya passati. Yasmā bodhisattena vasitakucchi nāma cetiyagabbhasadisā hoti na sakkā aññena sattena āvasitum vā paribhuñjitum vā, tasmā bodhisattamātā sattâhajāte bodhisatte kālam katvā Tusitapure nibbattati. Yathā pana aññā itthiyo dasa māse apatvā pi atikkamitvā pi nisinnā pi nipannā pi vijāyanti, na evam bodhisattamātā, sā pana bodhisattam dasa māse kucchinā pariharitvā thitā va vijāyati, ayam bodhisattamātu dhammatā.

Mahāmāyadevī dasa māse kucchinā bodhisattam pariharitvā paripunnagabbhā ñātigharam gantukāmā Suddhodanamahārājassa ārocesi: icchām' aham mahārāja Devadahanagaram gantun ti. Rājā: sādhû ti sampaticchitvā Kapilapurato yāva Devadahanagarā añjasam samam kāretvā kadalipunna-ghaṭakamukadhajapaṭākādīhi alankārāpetvā devim navakanakasivikāya nisīdāpetvā mahatiyā vibhūtiyā mahatā parivārena pesesi. Dvinnam nagarānam antare ubhayanagaravāsīnam paribhogâraham Lumbinīvanam nāma mangalasālavanam atthi. Tam tasmim samaye mūlato yāv' aggasākhā sabbam ekapāliphullam ahosi. Sākhantarehi c' eva pupphantarehi ca paramaratikaramadhuravirūtāhi madamuditāhi bhūtasancārāhi parabhatamadhukaravadhūhi upagīyamānasuranandana-Nandanavanasadisasobham vanam disvā deviyā sālavanakīlam anubhavitum cittam uppajii.

Vibhūsitā bālajanā ti cālinī vibhūsitangī vanit' eva mālīnī sadā janānam nayanālimālinī vilumpinī vâ ti viroci Lumbinī.

Amaccā rañño ārocetvā devim gahetvā tam Lumbinīvanam pavisimsu. Sā mangalasālamūlam gantvā tassa ujusamavattakkhan-

^{*} To here from ‡, p. 273 above cf. Jā. i. 49-50.

[‡] From here to *, p. 278 below cf. Jā. i. 51-58.

[†] Cf. Jā. i. 51.

dhassa pupphaphalapallavasamalankatassa yam sākham ganhitukāmā ahosi. Sā sālasākhā abalā janahadayalolā sayam eva vilambamānā hutvā tassā karatalasmim samûpāgatā. Atha sā tam sālasākham tambatunganakhujjalena kamaladalavattivattangulinā navakanakakatavalayasobhinā paramaratikarena karena aggahesi. Sā tam sālasākham gahetvā thitā asitajaladharavivaragatā bālacandarekhā viya ca aciratthitikā accippabhā viya ca Nandanavanajātam devī viya ca devī virocittha. Tāvad ev' assā kammajavātā calimsu. Ath' assā sānipākāram parikknipitvā mātu purato thapetvā mahājano patikkami. Sālasākham gahetvā titthamānāva eva tassā gabbhavutthānam ahosi. Tankhaṇam yeva cattāro Mahābraḥmāno suvannajālam ādāya gantvā tena suvannajālena bodhisattam sampaticchitvā mātu purato thapetvā: attamanā hohi devi mahesakko te putto uppanno ti āhamsu. Yathā pan' aññe sattā mātukucchito nikkhamantā patikkulena asucinā makkhitā nikkhamanti, na evam bodhisatto. So pana dve hatthapade pasaretva thitako va matukucchisambhavena kenaci asucinā amakkhito va suddho visado kāsikavatthe nikkhattamaniratanam viya virocamāno mātukucchito nikkhami. Evam sante pi ca bodhisattassa ca bodhisattamātuyā ca sakkārattham ākāsato dve udakadhārā nikkhamitvā bodhisattassa ca mātuyā ca sarīre utum gāhāpesum.

Atha nam suvannajālena patiggahetvā thitānam Brahmānam hatthato cattaro maharajano mangalasammataya sukhasamphassaya ajinappaveniyā ganhimsu. Tesam hatthato manussā dukūlacumbatakena, manussanam hatthato muncitva pathaviyam patitthaya puratthimadisam olokesi. Anekāni cakkavālasahassāni ekanganāni ahesum. Tattha devamanussā gandhapupphamālâdīhi pūjayamānā: mahāpurisa tumhehi sadiso ettha n' atthi, kuto uttaritaro ti āhamsu. Evam dasa disā oloketvā attano sadisam adisvā uttaradisâbhimukho satta padavītihārena agamāsi. Gacchanto ca pathaviyā evam gato n' âkāsena acelako va gato na sacelako daharo ca gato na solasavassuddesiko mahājanassa pana ākāsena gacchanto viya ca alankatapatiyatto viya ca solasavassuddesiko viya ca ahosi. Tato sattame pade thatvā: aggo 'ham asmi lokassâ ti, ādikam āsabhim vācam nicchārento sīhanādam nadi. Bodhisatto hi tīsu attabhāvesu mātukucchito nikkhantamatto va vācam nicchāresi, Mahosadhattabhāve Vessantarattabhāve imasmim attabhāve ti. Mahosadhattabhāve kir' assa mātukucchito nikkhamantass' eva Sakko devarājā āgantvā candanasāram hatthe thapetvā gato, so tam mutthiyam katvā va nikkhanto. Atha nam mātā: tāta, kim gahetvā āgato 'sî? ti pucchi. Osadham amma ti. Iti osadham gahetvā āgatattā Osadhakumāro tvev' assa nāmam karimsu. Vessantarattabhāve pana mātukucchito nikkhamanto va dakkhinahattham pasāretvā: atthi nu kho amma kiñci gehasmim dānam dassāmî ti vadanto nikkhami. Ath' assa mātā: sadhane kule nibbatto 'si tātâ ti, puttassa hattham attano hatthatale katvā sahassatthavikam thapesi. Imasmim attabhāve imam sīhanādam nadî ti. Evam bodhisatto tīsu attabhāvesu mātukucchito nikkhantamatto vācam nicchāresi. Jātakkhane pi dvattimsa pubbanimittāni pāturahamsu. Yasmim samaye amhākam bodhisatto Lumbinivane jāto tasmim yeva samaye Rāhulamātā devī Channo Kāludāyi amacco Ājānīyo hatthirājā Kanthako assarājā mahābodhirukkho catasso nidhikumbhiyo ca jātā, tattha eko gāvutappamāno eko aḍḍhayojanappamāno eko tigāvutappamāno eko yojanappamāno ahosi. Ime satta sahajātā nāma honti.

Ubhayanagaravāsino mahāpurisam gahetvā Kapilavatthupuram eva agamamsu. Tam divasam eva: Kapilavatthunagare Suddhodanamahārājassa putto bodhimūle nisīditvā buddho bhavissatî ti Tāvatimsabhavane hatthatutthā devasanghā celukkhepâdīni pavattentā kīlimsu. Tasmim samaye Suddhodanamahārājassa kulupago attha samāpattilābhī Kāladevalo nāma tāpaso bhattakiccam katvā divāvihāratthāya Tāvatimsabhavanam gantvā tattha divāvihāram nisinno tā devatā tutthamānasā kīlantīyo disvā: kimkāranā tutthamānasā pamuditahadayā kīlatha, mayham tam kāranam kathethâ ti pucchi. Tā devatā āhamsu: mārisa, Suddhodanarañño putto jāto, so bodhimande nisīditvā buddho hutvā dhammacakkam pavattessati, tassa anantarūpam buddhalīlham passitum labhissāmā ti iminā kāranena tutth' amhâ ti. Atha tāpaso tāsam vacanam sutvā paramadassanīyaratanâvalokato devalokato oruyha narapatinivesanam pavisitvā pañnattasane nisīdi. Tato katapaţisanthāram rājānam: putto kira te mahārāja jāto, tam passitum labhissāmâ ti āha. Rājā alankatapatiyattam tan ayam ānāpetvā Devalatāpasam vandāpetum abhihari. Mahāpurisassa pādā parivattitvā vijjullatā viya asitajaladharatatesu tāpasassa jatāsu patitthahimsu. Bodhisattena ten' attabhāvena vanditabbo nāma añño n' atthi. Tato tāpaso utthāvasanā bodhisattassa añjalim paggahesi. Rājā tam acchariyam disvā attano puttam vandi. Tapaso bodhisattassa lakkhanasampattim disvā: bhavissati nu kho buddho udāhu na bhavissatî ti āvajjitvā: nissamsayam buddho bhavissatî ti anāgatam sañānena ñatvā: acchariyapuriso ayan ti sitam akāsi. Tato: aham imam buddhabhūtam datthum labhissāmi nu kho ti upadhārento: na labhissāmi, antarā yeva kālam katvā buddhasahassena pi gantvā bodhetum asakkuneyye arūpabhāve nibbattissāmî ti disvā: evarūpam nāma acchariyapurisam datthum na labhissāmi mahatī vata me hāni bhavissatî ti parodi. Manussā pana disvā: amhākam ayyo idān' eva hasitvā puna roditum ārabhi, kin nu kho bhante amhākam ayyaputtassa koci antarāyo bhavissatî ti pucchimsu. Tāpaso āha: n' atth' etassa antarāyo, nissamsayena buddho bhavissati. Atha kasmā tumhe paroditthâ ti. Evarūpam acchariyapurisam buddhabhūtam datthum na labhissāmi, mahatī vata me hāni bhavissatî ti attānam anusocanto rodāmî ti āha. Tato bodhisattam pañcame divase sīsam nahāpetvā sakkāram katvā: nāmam gaņhissāmî ti rājabhavanam catujātikagandhena upalimpitvā lājapancamāni kusumāni vikiritvā asambhinnapāyāsam pacāpetvā tiņņam vedānam pāragū atthasate brāhmane nimantetvā rājabhavane nisīdāpetvā madhupāyāsam bhojetvā sakkāram katvā: kin nu kho bhavissatî ti lakkhanani pariggāhapesum. Tesu Rāmâdayo attha brāhmaṇā pariggāhakā ahesum. Tesu satta janā dve anguliyo ukkhipitvā vyākarimsu:, imehi lakkhanehi samannāgato agāram ajjhāvasanto rājā hoti cakkavattī, pabbajamāno buddho ti. Tesam pana sabbadaharo gottena Kondañño nāma brāhmano bodhisattassa lakkhanavarasampattim disvā: etassa agāramajjhe thānakāranam n' atthi, ekanten' eva vivattacchado buddho bhavissatî ti ekam eva angulim ukkhipitvā evam vyākāsi. Ath' assa nāmam ganhantā sabbalokatthasiddhikarattā Siddhattho ti nāmam akamsu. Atha te brāhmaṇā attano gharāni gantvā putte āmantetvā evam āhamsu: amhe mahallakā, Suddhodanamahārājassa puttam sabbaññutam pattam mayam sambhaveyyāma vā na vā tumhe pana tasmim pabbajitvā sabbañnutam patte tassa sāsane pabbajathâ ti. Tato satta pi janā yāvatâyukam thatva yathākammam gatā. Kondaññamāṇavo arogo ahosi. Tadā pana so rājā: kim disvā mama putto pabbajissatî ti te pucchi. Cattāri pubbanimittāni disvâ ti. Katarañ ca katarañ câ? ti. Jinnam vyādhitam matam pabbajitan ti. Rājā: ito patṭhāya evarūpānam mama puttassa santikam upasankamitum mā adatthâ ti vatvā kumārassa cakkhupathe jinnapurisâdīnam āgamananivāraņattham catusu disāsu gāvute gāvute ārakkham thapesi. Tam divasam tasmim thane sannipatitesu asītiyā ñātikulasahassesu ekameko ekamekam puttam patijani: ayam buddho va hotu rājā vā, mayam ekamekam puttam dassāma, sace buddho bhavissati khattiyasamanehi yeva parivuto vicarissati, sace rājā cakkayatti bhavissati khattiyakumārehi yeva parivuto vicarissatî ti. Atha rājā mahāpurisassa paramarūpasampannā vigatasabbadosā dhātivo adāsi. Bodhisatto anantena parivārena mahatā sirisamudayena vaddhi.

Ath' ekadivasam rañño vappamangalam nāma ahosi. Tam diva-

sam rājā mahatiyā vibhūtiyā parivārena vappamangalavappakaranathānam agamāsi. Tattha rājā paramamangalam suvannanangalam ganhāti amaccâdayo rajatanangalādīni ganhanti. Tam divasam nangalasahassam yojīyati. Bodhisattam parivāretvā nisinnadhātiyo: rañño sampattim passāmā ti antosānito bahi nikkhantā. Atha kho bodhisatto ito c' ito ca olokento kañci adisvā sahasā utṭhāya pallankam ābhujitvā ānāpāne pariggahetvā paṭhamajjhānam nibbattesi. Dhātiyo khajjabhojjantare vicarantiyo thokam cirāyimsu. Sesarukhānam chāyā nivattā tassa pana jamburukkhassa chāyā parimanḍalā hutvā tatth' eva aṭṭhāsi. Dhātiyo pan' assa: ayyaputto ekako vâ ti vegena sāṇipākāram ukkhipitvā pariyesantiyo sirisayane pallankena nisinnam tam ca pāṭihāriyam disvā gantvā rañño ārocesum. Rājā vegena gantvā: ayam te tāta dutiyavandanâ ti puttam vandi. Atha mahāpuriso anukkamena solasavassuddesiko ahosi.

Rājā bodhisattassa tinnam utūnam anucchavike Ramma-Suramma-Subhanāmake tayo pāsāde kāresi. Ekam navabhūmakam ekam sattabhūmakam ekam pancabhūmakam tayo pi pasada ubbedhena samappamānā ahesum. Bhūmikāsu pana nānattam ahosi. Atha rājā cintesi: putto me vayappatto chattam ussāpetvā rajjasirim passissāmî ti. So: sokiyānam pannāni pahini putto me vayappatto rajje tam patitthāpessāmi sabbe attano gehesu vayappattā dārikā imam geham pesentu ti. Te rañño sāsanam sutvā: kumāro kevalam rūpasampanno na kiñci sippam jānāti dārabharanam kātum na sakkhissati na mayam dhītaro dassāmā ti āhamsu. Rājā tam pavattim sutvā pattassa santikam gantvā tam pavattim ārocesi. Bodhisatto: kim sippam dassetum vattatî ti āha."* Sahassatthā mam dhanum āropetum vattati tātâ ti. Tena hi āharāpethâ ti. Rājā āharāpetvā adāsi dhanum. Tam dhanum purisasahassam āropeti purisasahassam oropeti mahāpuriso tam sarāsanam āharāpetvā pallankena nisinno va jiyam pādangutthake vethāpetvā kaddhanto pādangutthaken' eva dhanum aropetva vamena hatthena dande gahetva dakkhiņahatthena kaddhitvā jiyam ropesi. Sakalanagaram uppatanâkārappattam ahosi. Kim saddo eso? ti ca vutte: devo gajjatî ti āhamsu. Aññe: tumhe na jānātha na devo gajjati Angīrasassa kumārassa sahassatthā mam dhanum āropetvā jiyam pothentassa jiyappabhārasaddo eso ti āhamsu. Sākiyā tam sutvā tāvataken' eva āraddhacittā tuṭṭhamānasā ahesum. Atha mahāpuriso: kim kātum vattatî ti âha. Atthangulabahalam ayopattam kandena vijjhitum

^{*} To here from ‡, p. 274 cf. Jā. i. 51-58.

vattatî ti. Tam vijjhitvā aññam: kim kātum vattatî ti āha. turangulabahalam asanaphalakam vijjhitum vattatî ti. Tam vijjhitvā aññam: kim kātum vaṭṭatî ti āha. Vidatthibahalam udughoraphalakam vijjhitum vattatî ti. Tam vinivijjhitvā aññam: kim kātum vattatî ti. Tato vālikasakatānî ti āhamsu. Mahāsatto vālikasakatam pi palālasatakam pi vinivijjhitvā udake ekusabhappamāṇam kaṇḍam pesesi thale aṭṭha usabhappamāṇam. Atha nam vātingaņasañnāya vālam vijjhitum vattatî ti āhamsu. yojanamatte vätimganam bandhāpethâ ti vatvā yojanamattake vātimganasaññāya vālam bandhāpetvā rattandhakārameghapaṭalachannāsu disāsu kaṇḍam khipi. Tam gantvā yojanamattake vālam phāletvā pathaviyam pāvisi. Na kevalam ettakam eva tam divasam mahāpuriso loke vattamānam sabbam sippam eva dassesi. Atha Sākiyā attano dhītaro alankaritvā pesayimsu. Cattālīsasahassāni nātakitthiyo ahesum. Rāhulamātā pana devī aggamahesī ahosi. Mahāpuriso devakumāro viya surayuvatiparivuto nippurisehi turiyehi paricariyamano mahasampattim anubhavamano utuvārena utuvārena tesu tīsu pāsādesu viharati. "Ath' ekadivasam* bodhisatto uyyānabhūmim gantukāmo sārathim āmantetvā: ratham yojehi uyyānabhūmim passissāmî ti āha. So: sādhû ti paţissuņitvā mahâraham vararucirathirakubbaravarūtham thirataraneminābhim varakanakarajatamaniratanaviracitesāmukham navakanakarajatatārakaracitanemipassam samosaritavividhasurabhikusumadāmasassirikam ravirathasadisadassanīyam vararatham samalankaritvā sasikumudasadisavanne anilagarulajave ājāniye caturo mangalasindhave voietvā bodhisattassa pativedesi. Bodhisatto devavimānasadisam tam rathavaram āruyha uyyānâbhimukho agamāsi.

Atha devatā: Siddhatthakumārassa abhisambujjhanakālo āsanno, pubbanimittam assa dassessāmâ ti ekam devaputtam jarājajjarasarīram khandadantam palitakesam vankagattam dandahattham pavedhamānam katvā dassesum. Tam bodhisatto c' eva sārathī ca passanti. Tato bodhisatto: sārathī ko nām' esa puriso, kesā pi 'ssa na yathā aññesan ti Mahāpanādasutte† āgatanayen' eva pucchitvā tassa vacanam sutvā: dhi-r-atthu vata bho jātim yatra hi nāma jātassa jarā paññāyissatî ti samviggahadayo tato paṭinivattitvā pāsādam ev' âgami.

'Rājā: kiṃkaraṇā mama putto paṭinivattî? ti pucchi. Jiṇṇapurisam disvā devâ ti. Tato kampamānamānaso rājā aḍḍhayojane

^{*} From here to *, p. 285 below cf. Jā. i. 58-66.

[†] Mahāpanādajātaka, Jā. ii. 331: Jā. i. 59 reads Mahāpadāne (D. ii. 1 ff.).

ārakkham thapesi. Pun' ekadivasam bodhisatto uyyānam gacchanto tāhi eva devatāhi nimmitam vyādhitam ca purisam disvā purimanayen' eva pucchitvā samviggahadayo nivattitvā pāsādam ev' abhirūhi.

Rājā sutvā nātakāni vissajjesi pabbajjam assa bhinnam karissanti, rakkham vaddhetvā samantato tigāvutappamāņe padese ārakkham thapesi. Puna bodhisatto ekadivasam uyyānam gacchanto sunivatham supārutam pabbajitam disvā: ko nām' esa samma sārathî? ti sārathim pucchi. Sārathi: kiñcā pi buddhappādassa abhāvā pabbajitam vā pabbajitaguņe vā na jānāti devatânubhāvena pana pabbajito nāma ayam devâ ti vatvā pabbajjāya guņam tassa vaņņesi.

Tato bodhisatto pabbajjāya rucim uppādetvā tam divasam uyyānam agamāsi. Dīghâyukā bodhisattā vassasate vassasate atikkante jinnadisu ekekam addasamsu. Amhākam pana bodhisatto appayukakāle uppannattā catunnam māsānam accayena uyyānam gacchanto anukkamena ekekam addasa. Dīghabhānakā āhu: cattāri nimittāniekadivase disvā agamāsî ti. Tattha divasabhāgam kīlitvā uyyānarasam anubhavitvā mangalapokkharaniyā nahāyitvā atthamgate suriye mangalasilātale nisīdi attānam alankārāpetukāmo. Ath' assa cittācāramaññāya Sakkena devānam indena ānatto Vissakammo nāma devaputto āgantvā tass' eva kappakasadiso hutvā dibbena alańkārena alańkari. Ath' assa sabbâlańkārasamalańkatassa sabbatālâvacaresu sakāni sakāni patibhānāni dassayantesu brāhmanesu jaya nandâ ti ādīhi vacanehi sutamangalikādisu nānappakārehi mangalavacanathutighose sāvayantesu sabbâlankārasamalankatam rathavaram abhirūhi. Tasmim samaye: Rāhulamātā puttam vijātâ ti sutvā Suddhodanamahārājā: puttassa tutthim pavedathâ ti sāsanam pesesi. Bodhisatto tam sutvā: Rāhulo jāto bandhanam jātan ti āha. Rājā: kim me putto avacâ ti pucchitvā tam vacanam sutvā: ito patthāya me nattā Rāhulakumāro tveva hotû ti āha. Bodhisatto pi tam rathavaram āruyha mahatā parivārena atimanoramena sirisobhaggena nagaram pāvisi. Tasmim samaye rūpasiriyā gunasampattiyā ca akisā Kisāgotamī nāma khattiyakaññā uparipāsādavaratalagatā nagaram pavisantassa bodhisattassa rūpasirim disvā sanjātapītisomanassā hutva:

> " Nibbutā nūna sā mātā nibbuto nūna so pitā nibbutā nūna sā nārī yass' âyam īdiso patî "* ti

idam udānam udānesi. Bodhisatto tam sutvā va cintesi: ayam me sussavaņam vacanam sāvesi aham nibbānam gavesanto vicarāmi ajj' eva mayā gharâvāsam chaddetvā nikkhammapabbajitvā nibbānam gavesitum vattatî ti. Ayam imassā ācariyabhāgo hotû ti kanthato omuñcitvā Kisāgotamiyā satasahassagghanikam paramaratikaram muttāhāram pesesi. Sā: Siddhatthakumāro mayi paţibaddhahadayo hutvā paṇṇâkāraṃ pesesî ti somanassajātā ahosi. Bodhisatto pi mahatā sirisamudayena paramaramanīyam pāsādam abhiruhitvā sirisayane nipajji. Tāvadeva nam paripunnarajanikarasadisaruciravaravadanā bimbaphalasadisadasanavasanā sitavimalasamasamhitā vivaravaradasanā asitanayanakesapāsā sujātadvinātinīlakutilabhamukā sujātahamsasamasamhitapayodharā ratikaranavakanakarajataviracitavaramanimekhalāparigatavisālaghanajaghanatațā karikarasantibhoruyugalā naccagītavāditesu kusalā surayuvatisadisarūpasobhā varayuvatiyo madhuraravāni turiyāni gahetvā mahāpurisam samparivāretvā ramayantiyo naccagītavāditāni payojimsu. Bodhisatto pana kilesesu virattacittatāya naccagītâdisu anabhirato muhuttam niddam okkami.

Tā tam disvā: yass' atthāya naccâdīni mayā payojema, so niddam upagato, idāni kimattham kilamāmâ ti gahitaturiyāni ajjhottharitvā nipajjimsu. Gandhatelappadīpā jhāyanti. Bodhisatto pabujjhitvā sayanapitthe pallankena nisinno addasa tā itthiyo turiyabhandāni avattharitvā niddāyantiyo paggharitalālākilinnakapolagattā ekaccā dante khādantiyo ekaccā vippalapantiyo ekaccā vivaţamukhā ekaccā apagatavasanarasanā pākaṭabhībhacchasambādhaṭṭhānā ekaccā vimuttākulasiroruhā susānarūparūpam dhārayamānā1 sayimsu mahāsatto tāsam vippakāram disvā bhīyosomattāya kāmesu anabhiratacitto ahosi. Tassa pana alankatapatiyattam dasasatanayanabhavanasadisam rucirasobham pi pāsādavaratalam apaviddhamatasarīrakuņapabharitam āmakasusānam iva paramapatikkulam upatthāsi. Tayo bhavā ādittabhavanasadisā hutvā upaṭṭhahimsu: upaddutam vata bho upassattham vata bho ti ca vācam pavattesi, ativiya pabbajjāya cittam nami. Ajj' eva mayā mahâbhinikkhamanam nikkhamitum vattatî ti sirisayanato utthaya dvarasamīpam gantva: ko etthâ ti āha. Ummāre sīsam katvā nipanno Channo: aham ayyaputta Channo ti āha. Ajja aham mahâbhinikkhamanam nikkhamitukāmo, na kiñci pativedhetvā sīgham ekam atijavam sindhavam kappehî ti. So: sādhu devâ ti assabhandakam gahetvā assasālam gantvā gandhatelappadīpesu jalantesu sumanapaţivitānassa heţţhā

¹ II, III, V, sobhayamānā (H.).

paramaramanive bhumibhage thitam arimanthakam Kanthakam turagavaram disvā: ajja mayā ayyaputtassa nikkhamanatthāya imam eva mangala-assam kappetum vattatî ti Kanthakam kappesi. So kappivamāno va aññāsi: avam kappanā atigālhā, aññesu divasesu uvvānakīlam gamanakāle kappanā viva na hoti. Nissamsavam ajia avvaputto mahâbhinikkhamanam nikkhamatî ti tato tutthamānaso mahāhasitam hasi. Tassa nādo sakala-Kapilapuram unnādam kareyya devatā pana santirumbhitvā na kassaci sotum adamsu. Bodhisatto: puttam tāva passissāmî ti cintetvā thitatthānato Rāhulamātuyā vasanatthānam gantvā gabbhadvāram vivari. Tasmim khane antogabbhe gandhatelappadīpo ihāyati. Rāhulamātā sumanamallikâdīnam ammanamattena abhippakinnavarasavane puttakassa matthake hattham thapetvā niddāvati. Bodhisatto ummāre. pādam thapetvā thītako va oloketvā: sac' âham devivā hattham apanetvā mama puttam ganhissāmi devī pabujihissati, evam me abhinikkhamanassa antarāvo bhavissati buddho hutvā va āgantvā puttam passissāmî ti cintetvā pāsādatalato otaritvā assasamīpam gantvā evam āha: tāta Kanthaka tvam ajja ekarattim mam tārava aham tam nissāya buddho hutvā sadevakam lokam tāressāmî ti tato ullanghitvā Kanthakassa pitthim āruvhi. Kanthako gīvato patthāva āvāmato atthārasahattho hoti tadanurūpena ubbedhena samannāgato rūpasampattijavabalasampattisampanno dhotasankhasadisavanno. Tato bodhisatto varaturangapitthigato Channam assassa vāladhim gāhāpetvā addharattasamaye nagarassa mahādvāram sampatto. Tadā pana rājā pubbe 'va bodhisattassa gamanapatisedhanatthāya dvīsu dvārakavātesu ekekam purisasahassehi vivaritabbam kāretvā tattha bahupurise ārakkham thapesi. Bodhisatto kira purisagananāya kotisatasahassassa balam dhāresi, hatthigananāya kotisahassassa. Tasmā so cintesi: yadi dvāram na avāpurīyati ajja Kanthakassa pitthe nisinno va Channam väladhim gāhāpetvā tena saddhim yeva Kanthakam ūrūhi nippīletvā atthārasahattham pākāram uppatitvā atikkameyyan ti. Channo Kanthako ca evam eva cintesum: dvāre adhivatthā devatā dvāram vivarimsu. Tasmim khane Māro pāpimā: mahāsattam nivattessāmî ti āgantvā gaganatale thatvā āha:

> Mā nikkhama mahāvīra ito te sattame dine dibban tu cakkaratanam addhā pātubhavissati,

dvisahassaparittadīpaparivārānam mahādīpānam rajjam karissasi nivatta mārisâ ti. Mahāpuriso āha: ko 'si tvan ? ti. Aham Vasavattî ti: Jānām' aham mahārāja mayham cakkassa sambhavam¹ anatthiko 'ham rajjena gaccha tvam Māra mā idha.

Sakalam dasasahassam pi lokadhātum aham pana unnādetvā bhavissāmi buddho loke vināyako ti

āha. So tatth' ev' antaradhāyi. Mahāpuriso ekūnatiṃsavassakāle hatthagataṃ cakkavattirajjaṃ khelapindaṃ viya anapekho chaddetvā cakkavattisirinivāsabhūtā rājabhavanā nikkhamitvā Āsālhapuṇṇamāya Uttarâsālhanakkhatte vattamāne nagarato nikkhamitvā nagaraṃ apaloketukāmo ahosi. Vitakkasamanantaram eva kulālacakkaṃ viya so bhūmippadeso parivatti. Yathā thito va mahāsatto Kapilapuraṃ disvā tasmiṃ bhūmippadese Kanthakanivattanacetiyaṭṭhānaṃ dassetvā gantabbamaggâbhimukhaṃ yeva Kanthakaṃ katvā pāyāsi mahatā sakkārena ulārena sirisamudayena. Tadā bodhisatto gacchante tassa purato devatā saṭṭhiṃ ukkāsatasahassāni dhārayiṃsu, tathā pacchato dakkhiṇapassato saṭṭhiṃ ukkāsatasahassāni tathā vāmapassato. Aparā devatā surabhikusumamūlādāmacandanacuṇṇavāmadharajapatākāhi sakkarontiyo parivāretvā agamaṃsu. Dibbāni saṃgītāni anekāni ca turiyāni vajjiṃsu.

Iminā sirisamudayena gacchanto bodhisatto ekaratten' eva tīni rajjāni atikkamma timsayojanikam maggam gantvā Anomānadītīram sampāpuņi. Atha bodhisatto nadītīre thatvā Channam pucchi: kā nāma ayam nadî? ti. Anomā nāma devâ ti. Amhākam pi pabbajjā anomā bhavissatî ti panhiyā assam ghatento assassa saññam adāsi. Asso ullanghitvā attha usabhavitthārāya nadiyā pārimatīre aṭṭhāsi. Bodhisatto assapiṭṭhito oruyha muttārāsisadise vālukāpuline thatvā Channam āmantesi: samma Channa, tvam mayham ābharanāni c' eva Kanthakañ ca ādāya gaccha, aham pabbajissāmî ti. Channo: aham pi deva pabbajissāmî ti āha. Na labbhā tvayā pabbajitum, gacch' eva tvan ti tikkhattum nivāretvā ābharaṇāni c' eva Kanthakañ ca paticchāpetvā cintesi: ime mayham kesā samanasāruppā na honti, te khaggena chindissāmî ti dakkhiņahatthena paramanisitäsivaram gahetvā vāmahatthena moliyā saddhim cūlam gahetvā chindi. Kesā dvangulamattā hutvā dakkhinato āvattamānā sīse allīvimsu. Tesam pana kesānam yāvajīvam tadeva pamānam ahosi. Massu tadanurūpam puna kesamassuharaņakiccam n' âhosi. Bodhisatto moliyā saddhim cūlam gahetvā: sac' âham buddho bhavissāmi ākāse tiṭṭhatu no ce bhūmiyam patatû

 $^{^1}$ $H.\ v.l.$ Māra jānām' aham mayham dibbacakkassa sambhavam—iti añ
ñasu potthakesu.

ti, ākāse khipi. Cūlāmaṇibandhanaṃ yojanappamāṇaṭṭhānaṃ gantvā ākāse aṭṭhāsi. Atha Sakko devarājā dibbena cakkhunā olokento yojanakena ratanacaṅgoṭakena taṃ patiggahetvā Tāvatiṃsabhavane Cūlāmaṇicetiyaṃ nāma patiṭṭhāpesi. Yath' âha:

Chetvāna molim varagandhavāsitam vehāsayam ukkhipi aggapuggalo sahassanetto sirasā paṭiggahi suvanṇacaṅgoṭavarena Vāsavo ti.

Puna bodhisatto cintesi: imāni kāsikavatthāni na mayham samaņasāruppānî ti. Ath' assa Kassapabuddhakāle porāṇasahāyako Ghaṭīkāramahābrahmā ekam buddhantaram vināsabhāvâppattena mittabhāvena cintesi: ajja me sahāyako mahâbhinikkhamanam nikkhanto samaṇaparikkhāram assa gahetvā gacchāmî ti.

Ticīvarañ ca patto ca vāsi sūci ca bandhanam parissāvanena aṭṭh' ete yuttayogassa bhikkhuno ti

ime attha samaņaparikkhāre āharitvā adāsi. Mahāpuriso arahaddhajam nivāsetvā uttamam pabbajjāvesam ganhitvā va: Channa mama vacanena mātāpitunnam ārogyam vadehî ti vatvā uyyojesi. Tato Channo mahāpurisam vanditvā padakkhinam katvā pakkāmi. Kanthako pana Channena saddhim mantayamānassa bodhisattassa vacanam sunanto: n' atth' idani mayham puna samino dassanan ti cakkhupatham assa vijahanto viyogadukkham adhivāsetum asakkonto hadayena phalitena kālam katvā suraripudurabhibhavane Tāvatimsabhavane Kanthako nāma devaputto hutvā nibbatti. uppatti Vimalatthavilāsiniyā Vimānavatthatthakathāya* gahetabbā. Channassa pathamam eko va soko ahosi. So Kanthakassa kālakiriyāya dutiyena sokena pīliyamāno rodanto paridevanto dukkhena agamāsi. Bodhisatto pi pabbajitvā tasmim yeva padese Anupiyam nāma ambavanam atthi tattha sattâham pabbajjāsukhena vītināmetvā tato sanjhāppabhânuranjitasaliladharasamvuto saradasamayaparipunno rajanikaro viya kāsāvavarasamvuto ekako pi anekajanaparivuto viya virocamāno tam vanavāsīmigapakkhīnam nayanâmatapānam iva karonto ekacaro sīho viya narasīho mattamātangavilāsagāmī samassāsento viya vasundharam pādatalena ekadivasen' eva timsayojanamaggam gantvā uttungatarangabhangam

asangam Gangam nadim otaritvā ratanajjutivisaravirājitavararucirarājagaham Rājagaham nāma nagaram pāvisi, pavisitvā sapadānam pindāya cari. Sakalam pana tam nagaram bodhisattassa rūpadassanena dhanapālake paviṭṭhe tam nagaram viya asurinde paviṭṭhe devanagaram viya sankhobham agamāsi."* Pindāya carante mahāpurise nagaravāsino manussā mahāsattassa rūpadassanena sañjātapītisomanassā jātavimbhitā bodhisattassa dassanāvajjitahadayā ahesum. Tesam manussānam aññataro aññataram evam āha: kiñca yam bho Rāhubhayena nigūlhakiraņajālo puņņacando manussalokam āgato ti. Tam añño evam āha: kim kathesi samma kadā nāma tayā punnacando manussalokam āgato ditthapubbo nanu esa kusumaketukāmadevo vesantaram ādāya amhākam mahārājassa ca nāgarānañ ca paramalīlâvibhūtim disvā kīlitum āgato ti. Tam añño sitam katvā evam āha: kim bho tvam ummatto 'si, nanu kāmo issarakodhahutâsanaparidaddhasariro surapatidasasatanayano eso Amarapurasaññāya idh' âgato ti. Tam añño īsakaṃ hasitvā: kiṃ vadesi bho pubbâparavirodham kuto pan' assa dasasatanayanāni kuto vajiram kuto Erāvaņo addhā Brahmā eso brāhmanajanam pamattam ñatvā vedavedangâdisu niyojanatthāva āgato ti. Te sabbe pi apasādetvā ath' añño evam āha: nevāsam puņņacando na ca kāmo n' âpi dasasatanayano na c' âpi Brahmā lokanāyako satthā esa acchariyamanusso ti. Evam sallapantesu eva nāgaresu "rājapuris↠gantvā tam pavattim rañño Bimbisārassa ārocesum: Deva devo nu vā gandhabbo vā udāhu nāgarājā vā yakkho nu vā amhākam nagare piņdāya caratî ti. Tam sutvā rājā pāsādatale thatvā mahāpurisam disvā acchariyabbhutacittajāto rājapurise ānāpesi: gacchatha bhane vīmamsetha, sace amanusso bhavissati nagarā nikkhamitvā antaradhāyissati, sace devatā bhavissati ākāsena gacchissati, sace hi nāgarājā bhavissati pathaviyam nimmujjitvā gamissati, sace manusso bhavissati yathāladdham bhikkham paribhuñjissatî ti. Mahāpuriso pi santindriyo santamānaso rūpasobhāya mahājananayanāni ākaddhanto viya yugamattam pekkhamano missakabhattam yapanamattam samharitvā pavitthadvārena nagarā nikkhamitvā Pandavapabbatacchāyāya puratthâbhimukho nisīditvā āhāram paccavekkhitvā nibbikāro paribhuñji. Tato rājapurisā gantvā tam pavattim rañño ārocesum. Tato dūtavacanam sutvā Magadhâdhipati rājā bālajanehi duranusāro Merumandārasāro sattasāro Bimbisāro bodhisattassa gunasavanen' eva sañjātadassanakutuhalo vegena nagarato

^{*} To here from *, p. 279 above cf. Jā. i. 58-66.

[†] From here to *, p. 287 below cf. Jā. i. 66-68.

nikkhamitvā Paṇḍavapabbatâbhimukho gantvā yānam oruyha bodhisattassa santikam gantvā tena katânuñño bandhujanasinehasītale silātale nisīditvā bodhisattassa iriyāpathe pasīditvā bodhisattassa sabbam issariyam niyyādesi. Bodhisatto: mayham mahārāja vatthukāmehi vā kilesakāmehi vā attho n'atthi. Aham pana paramābhisambodhim patthayanto nikkhanto ti āha. Rājā anekappakārena yācanto pi tassa cittam alabhitvā: addhā buddho bhavissatî ti, buddhabhūtena pana tayā paṭhamam mama vijitam āgantabban ti vatvā nagaram paviṭṭho.

Atha Rājagaham vararājagaham nararājavare nagaran tu gate girirājavaro munirājavaro migarājagato sugato pi gato.

Atha bodhisatto anupubbena cārikam caramāno Ālārañ ca Kālāmam Uddakañ ca Rāmaputtam upasankamitvā samāpattiyo nibbattetvā: n' âyam maggo bodhiyâ ti tam samāpattibhāvanam analankaritvā padhānam padahitukāmo Uruvelam gantvā: ramanīyo vat' âyam bhūmibhāgo ti tatth' eva vāsam upagantvā mahāpadhānam padahi. Lakkhanapatiggāhakabrāhmanānam cattāro puttā Kondaññabrāhmaņo ca pañca pabbajitā gāmanigamarājadhānisu bhikkhāya carantā tattha bodhisattam sampāpuņimsu. Atha nam chabbassāni padhānam padahantam: idāni buddho bhavissati idāni buddho bhavissatî ti pariveņasammajjanādikāya vattapatipattivā upatthahamānā santikāvacarā c' assa ahesum. Bodhisatto pi: kotippattam dukkaram karissāmî ti ekatilatandulâdīhi pi vītināmeti, sabbaso pi āhārûpacchedam akāsi. Devatā lomakūpehi ojam upahārayamānā patikkhipi. Ath' assa tāya nirāhāratāya paramakisabhāvappattakāyassa suvaņņavaņņo kāyo kālavaņņo ahosi, dvattimsamahāpurisalakkhaṇāni paṭicchannāni ahesum. Atha bodhisatto dukkarakārikāya antam gantvā: na pan' âyam maggo bodhiyâ ti olārikam āhāram āhāretum gāmanigamesu piņdāya caritvā āhāram āhari. Ath' assa dvattimsavaralakkhanāni pākatikāni ahesum kāyo suvaņnavanno ahosi. Atha pañcavaggiyā bhikkhū: ayam chabbassāni dukkarakārikam karonto sabbaññutam paţivijjhitum n' âsakkhi. Idāni gāmanigamarājadhānisu piņdāya caritvā olārikam āhāram āharayamāno kim sakkhissati, bāhuliko esa padhānavibbhanto, kim no iminâ ti mahāpurisam pahāya Bārāṇasiyam Isipatanam agamaṃsu. Atha bodhisatto Visākhapuṇṇamāya Uruvelāyaṃ Senānīnigame Senānīkutumbikassa gehe nibbattā Sujātā nāma dārikā

ahosi."* Tāya sampasādanajātāya dinnam pakkhittadibbojam madhupāyāsam paribhuñjitvā suvannapātim gahetvā Nerañjarāya tīre patisotam khipitvā Kālanāgarājam supantam bodhesi. "Atha bodhisatto Nerañjarāya tīre surabhikusumasamalankate nīlobhāse manorame sālavane divāvihāram katvā sāyanhasamaye devatāhi alankatena maggena bodhirukkhâbhimukho agamāsi. Devanāgayakkhasiddhâdayo dibbehi mālāgandhavilepanehi pūjayiṃsu. Tasmiṃ samaye Sotthiyo nāma brāhmaņo tiņahārako tiņam ādāya patipathe āgacchanto mahāpurisassa ākāram ñatvā attha tiņamutthiyo adāsi. Bodhisatto tiņam gahetvā "† Asitañjanagirisankāsam ācarantam iva dinakarajālam nijahadayam iva karuņāsītalam sītalacchāyam vividhavihagaganasampātavirutamandamāruteritā yamānasā khāsamalaikatam naccantam iva pītiyā ranjamānam iva ca tarugaņānam virājamānam viya assatthabodhirukkham upagantvā assatthadumarājam tikkhattum padakkhinam katvā pubbuttarabhāge thito tāni tināni agge gahetvā cālesi. Tāvadeva cuddasahattho pallanko ahosi. Tāni ca tiṇāni cittakārena lekhāgahitāni viya ahosi. Bodhisatte tattha cuddasahatthavitthate tinasanthāre nisinnamatte bodhi-ankurā patamānā suvanņapatte pavālā nikkhittā virocimsu. Bodhisatte pana tathā nisinne yeva "Vassavatimāro devaputto: Siddhatthakumāro mama visayam atikkamitukāmo na dān' âham atikkamitum assa dassāmî ti Mārabalassa tam attham ārocetvā Mārabalam ādāya nikkhami. Sā kira Mārasenā Mārassa purato dvādasayojanā ahosi tathā dakkhinato ca vāmapassato pacchato pana cakkavālapariyantam thitā uddham navayojanubbedhā ahosi. Yassā pana unnadantiyā saddo yojanasahassato patthāya pathavi-udriyanasaddo viya sūyati."† Tasmim samaye Sakko devarājā Vijayuttaram nāma sankham dhamamano atthasi. So kira sankho visamhatthasatiko ahosi. Pañcasikho gandhabbadevaputto tigāvutāvatam beluvapaņduvīnam ādāya vādayamāno mangalayuttāni gītāni gāyamāno atthāsi. Suyāmadevarājā tigāvutāyatam saradasamayarajanikarasassirikam dibbacāmaram gahetvā mandamandam vījāyamāno aţțhāsi. Brahmā ca Sahampatī tiyojanavitthatam dutiyam iva punnacandam setacchattam bhagavato uddham dhāretvā atthāsi. Mahākālo pi nāgarājā asītiyā nātakasahassehi parivuto thutisatāni pavattento mahāsattam namassamāno atthāsi. Dasasu cakkavālasahessesu devatāyo nānāvidhehi surabhikusumadāmadhūpacuņņâdīhi pūjayamānā sādhukāram pavattayamānā atthamsu. "Atha Māro

^{*} To here from †, p. 285 above cf. Jā. i. 66-68.

⁺ Cf. Jā. i. 70.

[‡] Cf. Jā. i. 71-72.

devaputto divaddhayojanasatikam girisikharasadisam paramaruciradassanam Girimekhalam nāma ratanakhacitavaracāranam arivāranavāranam abhiruhitvā bāhusahassam māpetvā agahitagahanena nānāvudhāni aggahāpesi. Māraparisā pi asipharasusarasattisabalāsamussitad hanumusalahalisan kukuntatomara-upalalagulavalavakanavakappanacakkakatakadhārā rūrusīhakhagasarabhavvagghavānaroragamajjārolūkavadanā mahisapasadaturangadiradādivadanā ca nānābhīmavirûpabībhacchakāvā manussavakkhapisācasamakāvā ca mahāsattam bodhisattam bodhimūle nisinnam ajihottharamānā gantvā parivāretvā Mārassa samdesam samudikkhamānā atthāsi. Mārabale bodhimandam upasankamante veva tesam Sakkâdīnam eko pi thātum n' âsakkhi. Sammukhasammukhatthāne n' eva palāyimsu. Sakko pana devarājā tam Vijayuttarasankham pitthiyam katvā palāvitvā cakkavālamukhavattiyam atthāsi. Mahābrahmā setacchattam cakkavālakotiyam thapetvā Brahmalokam eva agamāsi."* Kālo nāgarājā sabbanātakāni chaddetvā pathaviyam nimujjitvā pancavojanasatikam Manjerikanagabhavanam gantvā hatthena mukham pidahitvā nipajji. Ekadevatā pi tattha thātum samatthā nāma n' âhosi. Mahāpuriso pana suññavimāne Mahābrahmā viya ekako va nisīdi. Idāni Māro āgamissatî ti paṭhamam eva anekarūpāni anitthāni dunnimittāni pāturahamsu.

> Pamattabandhussa ca yuddhakāle nilokabandhussa ca vattamāne

> ukkā samantā nipatimsu ghorā dhūpandhakārā ca disā ahesum.

Acetan' âyam pi sacetanā yathāgatā viyogam patin eva kāminī

latā va vātābhigatā sasāgarā pakampi nānāsadharā dharādharā.

Ahesum uddhutajalā samuddā vahimsu najjo patilomam eva kuṭāni nānātarusaṅghaṭāni bhetvā girīnam paṭhavim bhajimsu.

Pavāyi vāto pharuso samantā nighātasaddo tumulo ahosi bhajittha ghoram ravirandhakāram kavandharūpam gagane carittha.

Evam pakāram asivam anittham ākāsagam bhūmigatañ ca ghoram

anekarūpam kiri dunnimittam ahosi Mārâgamane samantā.

Tam devadevam abhihantukāmam kāmantu disvā pana devasanghā

hāhâ ti saddam anukampamāno akamsu saddhim amaranganāhi.

Vihangamānam garulo va majjhe majjhe migānam paramo va sīho

mahāyaso Mārabalassa majjhe visārado vītabhayo nisīdi.

"Atha Māro: Siddhattham bhimsāpetvā palāpessāmî ti vātavassam paharaņā vassam pāsāņavassam puna angārakukkulavālikā kalalandhakāravuṭṭhīhi navahi bodhisattam palāpetum asakkonto kuddhamānaso: kim bhane titthatha imam Siddatthamasiddhattam karotha ganhatha chindatha bandhatha palapethâ ti Māraparisam āņāpetvā sayam Girimekhalassa khandhe nisīditvā ekena karena saram bhamayanto bodhisattam upasankamitvā: bho Siddhattha utthaha pallankâ ti āha."* Mārapārisā pi mahāsattassa atighoram pīlam akāsi. Atha mahāsatto pi tam sa-Māram Mārabalam khantimettāviriyapaññâdīnam attano pāramīnam ānubhāvena viddhamsetvā pathamayāme pubbenivāsam anussaritvā majjhimayāme dibbacakkhum visodhetvā paccūsasamaye sabbavuddhānam āciņņam paccayâkāre ñāṇam otāretvā ānāpānacatujjhānam nibbattetvā tad eva pādakam katvā vipassanam vaddhento maggapatipātivā adhigatena catutthamaggena sabbakilese khepetvā sabbabuddhaguņe paţivijjhitvā sabbabuddhācinnam "anekajātisamsāram . . . pe . . . tanhānam khayam ajjhagâ "† ti udānam udānesi, udānetvā nisinnassa bhagavato etad ahosi: aham kappasatasahassâdhikāni cattāri asañkheyyāni imassa pallankassa kāranā sandhāvim "ayam me pallanko vīrapallanko, ettha me nisinnassa yāva sankappā na paripunnā na tāva ito vutthahissāmî ti anekakoti satasahassasankhā samāpattiyo samāpajjanto sattâham tatth' eva nisīdi.

Yam sandhāya vuttam: "Atha kho bhagavā sattâham ekapallankena nisīdi vimuttisukhapaṭisaṃvedî" ti. Ath' ekaccānam devānam: ajjā pi tāva nūna Siddhatthassa katabbakiccam atthi pallankasmim ālayam na vijahatî ti parivitakko udapādi. Atha satthā devatānam vitakkam ñatvā tāsam vitakkupasamanattham vehāsam abbhuggantvā yamakapāṭihāriyam dassesi. Evam iminā pāṭihāriyena devatānam vitakkam vûpasametvā pallankato īsakam pācīnanissitam uttaridisābhāge ṭhatvā: imasmim vata me pallanke sabbañnutanānam paṭivijjhitan ti cattāri asankheyyāni kappasatasa

^{*} Cf. Jā. i. 73.

hassañ ca püritānam pāramīnam phalâdhigamanatthānan ti pallankam animisehi akkhīhi olokavamāno sattāham vītināmesi. thānam Animisacetiyam nāma jātam. Atha pallankassa ca thitatthānassa ca antarā cankamam māpetvā puratthimapacchimato āyate ratanacankame cankamanto sattâham vītināmesi. Tam thānam Ratanacetiyam nāma jātam. Catutthe sattâhe bodhito pacchimuttaradisābhāge devatā Ratanagharam māpayimsu. Tattha pallaikena nisīditvā Abhidhammapitakam vicinanto sattâham vītināmesi. Tam thanam Ratanagharacetiyam nama jatam. Evam bodhisamipe veva cattāri sattāhāni vītināmetvā pañcame sattāhe bodhirukkhamūlā yena Ajapālanigrodho ten' upasankami. Tatrā pi dhammam vicinanto vimuttisukhañ ca paţisamvedento nisīdi."* "Tattha† sattâham vītināmetvā Mucilindamūlam agamāsi. Tattha sattâhavaddalikāya uppannāya sītâdīnam patibāhanattham Mucilindena nāgarājena sattakkhattum bhogehi parikkhitto asambādhāya gandhakutiyā viharanto viya vimuttisukham patisamvediyamāno tatra sattâham vītināmetvā Rājâyatanam upasankami. Tattha pi vimuttisukhapatisamvedī yeva sattāham nisīdi. Ettāvatā sattasattāhāni paripunnāni. Etth' antare bhagavato n' eva mukhadhovanam na sarīrapatijagganam na nahānakiccam ahosi, phalasukhen' eva vītivattesi. Atha satthā sattasattâhamatthake ekūnapaññāsatime divase Sakkena devānam indena upanītena nāgalatādantakatthena ca Anotattadahodakena ca mukham dhovitvā tatth' eva Rājâyatanamūle nisīdi. Tasmim samaye Tapassu-Bhallukā nāma dve vānijā natisalohitava devatava satthu aharadane ussahita manthan' ca madhupindikañ ca ādāya: patiganhātu bhagavā imam āhāram anukampam upādāyâ ti satthāram upasankamitvā atthamsu. Bhagavā pāyāsapatiggahaņadivase yeva devadattiyassa pattassa antarahitattā: na kho tathāgatā hatthesu patiganhanti, kimhi nu kho aham imam patiganheyyan ti cintesi. Ath' assa bhagavato ajjhāsayam viditvā catuhi disāhi cattāro Mahārājāno indanīlamanimaye cattāro patte upanāmesum. Bhagavā te patikkhipi. Puna muggavannasilāmaye cattāro patte upanāmesum. Bhagavā tesam catunnam pi devaputtānam anukampāva patiggahetvā ekabhāvam upanetvā tasmim paccagghe selamaye patte āhāram patiggahetvā paribhuñjitvā anumodanam akāsi. Te dve bhātaro vāņijā buddhañ ca dhammañ ca saraņam gantvā dvevācikā upāsakā ahesum. Satthā Ajapālanigrodham eva gantvā Nigrodhamūle nisīdi. Ath' assa tattha nisinnamattass' eva adhigatassa dhammassa gambhīratam paccavekkhan-

^{*} Cf. Jā. i. 77-78.

[†] From here to *, p. 291 below, cf. Jā. i. 80-82.

tassa sabbabuddhānam āciņņo: adhigato kho my-âyam dhammo ti ādinā paresam dhammam adesetukāmatākārappatto parivitakko udapādi. Atha Brahmā Sahampatī: nassati vata bho loko ti dasasu cakkavālasahassesu Sakka-Suyāma-Santusita-Nimmānaratī-Paranimmita-Vasavattī-Mahābrahmāno gahetvā satthu santikam āgantvā: desetu bhante bhagavā dhamman ti ādinā nayena dhammadesanam āyāci. Atha satthā tassa paṭiññam datvā: kassa nu kho aham pathamam dhammam deseyyan ti cintento Ālāra-Uddakānam kālakatabhāvam ñatvā: bahûpakārā kho me pañcavaggiyā bhikkhû ti pañcavaggiye ārabbha manasikāram katvā: kahan nu kho etarahi viharantî ti āvajjento: Bārāṇasiyam migadāye ti ñatvā: tattha gantvā dhammacakkam pavattessāmî ti katipāham bodhimandasāmante yeva piņdāya caranto viharitvā: Āsālhapuņņamāya Bārāņasim gamissāmî ti pattacīvaram ādāya atthārasayojanamaggam patipajji. Antarāmagge hatthatupagam Upakam nāma ājīvakam disvā tassa attano buddhabhāvam acikkhitvā tam divasam yeva sāyanhasamaye Isipatanam agamāsi. Pañcavaggiyā pana tathāgatam dūrato va āgacchantam disvā: ayam āvuso samaņo Gotamo paccayabāhullāya āvatto paripunnakāyo pīņitindriyo suvannavanno hutvā āgacchati, imassa abhivādanāni na karissāma āsanamattam pana paññapessāmâ ti katikam akamsu. Bhagavā tesam cittâcāram ñatvā sabbasattesu anodissakavasena pharanasamattham mettacittam sankhipitvā odissakavasena mettacittena phari. Te bhagavatā mettacittena phuṭṭhā tathāgate upasankamante upasankamante sakāya katikāya santhātum asakkontā abhivādanâdīni sabbakiccāni akamsu. Atha bhagavā attano buddhabhāvam tesam ñāpetvā paññattavarabuddhâsane nisīditvā Uttarasālhanakkhatte vattamāne atthārasahi brahmakotīhi parivuto pancavaggive there amantetva Dhammacakkappavattanasuttantam desesi. Tesu Aññakondañño desanânusārena ñānam pesento suttapariyosane attharasahi brahmakotihi saddhim sotâpattiphale patițțhāsi."* Tena vuttam:

[XXVI. 1, 2] "Aham etarahi sambuddho Gotamo Sakyavaddhano¹ padhānam padahitvāna patto sambodhim uttamam.

Brahmunā yācito santo dhammacakkam pavattayim aṭṭhārasannam koṭīnam paṭhamâbhisamayo ahû" ti.

Tattha ahan ti attānam niddisati. Etarahî ti asmim kāle.

^{*} To here from †, p. 290, cf. Jā. i. 80-82.

¹ Budv. XXVI. 1 °vaddhano.

Sakyavaddhano ti Sākiyakulavaddhano; Sakyapungavo ti pi pāṭho. Padhānan ti cariyam vuccati.

Padahitvá ti ghatetvá váyametvá dukkarakárikam katvá ti attho.

Aṭṭhārasannam koṭīnan ti Bārāṇisiyam Isipatane migadāye Dhammacakkappavattanasuttantakathāya Aññākondaññattherapamukhānam aṭṭhārasannam brahmakoṭīnam paṭhamâbhisamayo ahosî ti attho. Idāni bhagavā atītam kathetvā anāgatam abhisamayam kathento:

[XXVI. 3] "Tato parañ ca desente naramarūnam samāgame¹ gaṇanāya na vattabbo dutiyâbhisamayo ahû" ti

ādim āha.

Tattha naramarūnam samāgame ti tato aparena samayena mahāmangalasamāgame dasasu cakkavāļasahassesu devamanussānam majjhe Mangalasuttapariyosāne gaṇanapatham vīvattānam naradevānam dutiyābhisamayo ahū ti hessatî ti attho. Anāgatavacane vattabbe sotāpattitattā ahû ti atītavacanam vuttam kālavipariyāsavasena vā, esa nayo ito paresu īdisesu vacanesu ca. Puna Rāhulovādasuttantadesanāya gaṇanapathavītivatte satte abhisamayâmatapānam pāyesi. Ayam tatiyābhisamayo. Tena vuttam:

[XXVI. 4] "Idh' ev' âham etarahi ovadissāmi² atrajam gaṇanāya na vattabbo tatiyâbhisamayo ahû " ti.

Bhagavato kira eko va sāvakasannipāto ahosi. Uruvelakassapānam jaṭilānam sahassam dvinnam aggasāvakānam aḍḍhatiyasatānî ti imesam aḍḍhatelasasatānam sannipāto ahosi. Tena vuttam:

[XXVI.5] "Eko 'si³ sannipāto me sāvakānam mahesinam addhatelasasatānam bhikkhūn' âsi samāgamo" ti.

Tattha eko 'sî ti eko va āsi.

Addhatelasasatānan ti paññāsâdhikānam dvādasasatānam.

Bhikkhūn' åsî ti bhikkhūnam āsi. Tesam pana majjhagato bhagavā cāturangasannipāte pātimokkham uddisi. Atha bhagavā attano pavattim dassento:

[XXVI. 6] "Virocamāno vimalo bhikkhusanghassa majjhago4 dadāmi patthitam sabbam manī va sabbakāmado" ti ādim āha.

¹ Budv. XXVI. 3 desento naradevasamāgamo.

Budv. XXVI. 4 ovādim mama.
 Budv. XXVI. 5 va.
 Budv. XXVI. 6 majjhato.

Tattha virocamāno ti buddhasiriyā virocamāno.

Vimalo ti vigatarāgâdikilesamalo.

Manî va sabbakāmado ti cintāmaņi viya sabbakāmadado aham pi iechitam patthitam sabbam lokiyalokuttarasukhavisesam demî ti attho. Idāni patthitapatthanam dassento:

[XXVI .7] "Phalam ākankhamānānam¹ bhavacchandajahesinam catusaccam pakāsemi² anukampāya pāṇinan" ti

ādim āha.

Tattha phalan ti sotâpattiphalâdikam catubbidham phalam.

Bhavacchandajahesinan ti bhavatanhā pahāyinam, bhavatanham pajahitukāmānam.

Anukampāyâ ti anuddayāya. Idāni catusaccappakāsane abhisamayam dassento dasavīsasahassānan ti ādim āha:

Dasavīsasahassānan ti dasasahassānañ ca vīsatisahassānañ ca.

Ekadvinnan ti ādinā nayenâ ti attho. Navama-dasamagāthā uttānatthā va.

Ekadasama-dvādasamagāthāsu $id\bar{a}n'$ $etaraht^3$ ti ubho pi ekatthā veneyyavasena purisapuggalā viya vuttā. Athavā $id\bar{a}nt$ ti mayi uppanne. Etaraht ti dhammam desente.

Appattamānasā ti appatta-arahattaphalā.

Ariyanjasan ti ariyam atthangikam maggam.

Thomayantâ ti pasamsantā.

Bujjhissantî ti anāgate catusaccadhammam paṭivijjhissantî ti carissantî ti attho.

Saṃsārasaritan⁴ ti saṃsārasāgaraṃ. Idāni attano jātanagarâdim dassento:

[XXVI. 13-23] "Nagaraṃ Kapilavatthu me rājā Suddhodano pitā mayhaṃ janettikā mātā Māyā devî ti vuccati.

> Ūnatiṃsāni vassāni agāramajjha so vasiṃ⁵ Rammo Surammo Subhako⁵ tayo pāsāda-m-uttamā.

Cattālīsasahassāni⁷ nāriyo samalankatā Yasodharā⁸ nāma nārī Rāhulo nāma atrajo.

¹ Budv. XXVI. 7 ākaṅkhamānaṃ.

² Budv. XXVI. 7 °sesi.

³ Budv. XXVI. 11 idāni ye etarahi.

⁴ Budv. XXVI. 12 °saritā.

⁵ Budv. XXVI. 14 ekūnatimsavassāni agāram ajjh' aham vasim.

 $^{^6}$ Budv. XXVI. 14 Rāmo Surāmo Subhato; $\overset{\cdot}{H}.\ v.l.$ Sucandaka-Kokanada-Koñcāyo ti sabbattha.

⁷ Budv. XXVI. 15 cattārīsa-.

⁸ Budv. XXVI. 15 Bhaddakaccā; Sī. II, III, IV (H.) Subhaddakā.

Nimitte caturo disvā assayānena nikkhamim Chabbassam padhānacāram acarim¹ dukkaram aham.

Bārāņisiyam² Isipatane jinacakkam pavattitam³ aham Gotamasambuddho sarano4 sabbapāninam.

Kolito Upatisso ca dve bhikkhū aggasāvakā Ānando nām' upatthāko santikāvacaro mama.

Khemā Uppalavannā ca bhikkhunī aggasāvikā Citto ca Hatthâlavako⁵ aggupaṭṭhākupāsakā.

Nandamātā ca Uttarā aggupatthikupāsikā aham assatthamūlamhi patto sambodhim uttamam.

Byāmappabhā sadā mayham solasahatthumuggatā⁶ appam vassasatam āyu idān' etarahi vijjati.

Tāvatā titthamāno 'ham tāremi janatam bahum thapayitvāna dhammukkam⁷ pacchimam⁸ janabodhanam.⁸

Aham pi na cirass' eva saddhim sāvakasaighato idh' eva parnibbissam aggivāhārasankhayâ" ti

ādim āha.

Mama pana Ramma-Suramma-Subha-nāmakā tayo pāsādā navabhumakasattabhumakapañcabhumakā, cattalīsasahassāni nāṭakitthiyo, Yasodharā nāma mama aggamahesi, so 'ham cattāro nimitte disvā assayānena mahâbhinikkhamanam nikkhamim. Tato chabbassāni padhānam padahitvā Visākhapunnamāya Uruvelāyam Senānīnigame Senānīkutumbikassa dhītāya sambasādajātāya Sujātāya nāma dinnam madhupāyāsam paribhuñjitvā sālavane divāvihāram katvā sāyanhasamaye Sotthiyena nāma tinahārakena dinnā attha tinamutthiyo gahetvā assatthabodhirukkhamūlam upagantvā tattha Mārabalam viddhamsetvā sambodhim patto 'smî ti sabbam vyākāsi.

Tattha sāvakasanghato ti saddhim sāvakasanghena.

Parinibbissan ti parinibbāyissāmi.

Aggivāhārasankhayâ ti aggi viya indanakkhayena yathā aggi nirû-

Budv. XXVI. 16 acari.

² Budv. XXVI. 17 Bārāṇasī; Sī. I, II, IV Brahmadatta.

³ Budv. XXVI. 17 cakkam pavattitam mayā.

⁴ Budv. XXVI. 17 saranam. 5 Budv. XXVI. 19 °âlavako. ⁶ Budv. XXVI. 21 °uggato. ⁷ Budv. XXVI. 22 dhammokkam.

⁸ Budv. XXVI. 22 pacchimajana-.

pādāno nibbāyati evam aham pi nirûpādāno parinibbāyissāmî ti attho.

Gunadharavaradeho¹ ti cha asādhāranañānāni gunadharo ayam deho.

Tāni ca atulatejā² ti aggasāvakayugâdīni tāni asadisatejāni.

Idāni ca dasabalānî ti etāni ca sarīradasabalāni.

Samantarahessantî ti sabbāni vuttāni vuttappakārāni antaradhāvissanti nississanti.

Nanu rittā sabbasankhārâ ti ettha nanu iti anumati-atthe nipāto. Rittā ti niccasāradhuvasārarahitattā rittā tucchā; sabbam eva pana me sankhatam khayadhammam vayadhammam virāganirodhadhammam hutvā abhāvato aniccam uppādâdīpatipīlitattā dukkham avasavattanato anantâ ti tasmā sankhāre lakkhanattayam āropetvā vipassanam vaddhetvā amatam asankhatam accutirasam nibbānam adhigacchatha. Ayam amhākam anusāsanī idāni amhākam sāsanam appamādena sampādethâ ti. Desanāpariyosāne kira devatānam kotisahassassa anupādāva āsavehi cittāni vimuccimsu, sesamaggaphalesu patitthitā pana gananapatham vītivattā ahesum. Evam bhagavā kappa-nāma-jāti-ādi-vavatthitam sakalam pi Buddhavamsam ākāse Ratanacankame cankamanto va kathetvā "ñātijanam vandāpetvā ākāsato otaritvā pañnattavarabuddhâsane nisīdi. Nisinne pana bhagavati lokanāthe sikhâppatto ñātisamāgamo ahosi. Sabbe ekaggacittā nisīdimsu. Tato mahāmegho pokkharavassam vassi. Tankhane udakam hetthā viravantam gacchati. Temetukāmo va temeti. Atemetukāmassa sarīre bindumattam pi na patati. Yam disvā sabbe acchariyabbhutacittajātā hutvā: aho acchariyam abbhutan ti katham sumutthāpesum. Tam sutvā satthā: na idāni m' eva mayham ñātisamāgame pokkharavassam vassi."* Atīte pi vassî ti imassā atthuppattiyā Vessantarajātakam† kathesi. Dhammadesanā sâtthikā jātā. Tato bhagavā utthāyasanā vihāram pāvisi.

Aparimeyye ito kappe caturo āsum vināyakâ ti ādikā aţţharasagāthā sangītikārakehi thapitā nigamanagāthā veditabbā. Sesa gāthāsu

sabbattha pākatam evâ ti.

Iti Madhuratthaviläsiniyä Buddhavamsatthakathaya Gotamabuddhavamsavannanā samattā.

Pañcavisatimo buddhavamso samatto.

^{*} Cf. Jā. vi. 479.

[†] Jā. No. 547 (vol. vi. 479 ff.).

¹ Budv. XXVI. 24 gunavaradeho.

² Budv. XXVI. 24 °tejāni.

Imasmim pana sakale pi Buddhavamse nidditthanam pancavisatiyā buddhānam attha vemattāni veditabbāni. Katamāni attha? Āvuvemattam pamānavemattam kulavemattam padhānavemattam ramsivemattam yanavemattam bodhirukkhavemattam pallankavemattan* ti. Tattha āyuvemattam nāma: keci dīghâyukā honti keci appâvukā, tathā hi Dīpankaro Kondañño Anomadassī Padumo Padumuttaro Atthadassī Dhammadassī Siddhattho Tisso ti ime nava buddhā vassasatasahassâyukā ahesum. Mangalo Sumano Sobhito Nārado Sumedho Sujāto Piyadassī Phusso ti ime attha buddhā navutivassasahassâyukā ahesum. Revato Vessabhū câ ti ime dve buddhā satthivassasahassāvukā ahesum. Vipassī bhagavā asītivassasahassâyuko ahosi. Sikhī Kakusandho Konāgamano Kassapo iti ime cattāro buddhā yathâkkamena sattaticattālīsatimsavīsam vassasahassâyukā ahesum. Amhākam bhagavato vassasatam āyuppamānam ahosi. Upacitapuñnasambhārānam dīghâyukasamvattaniyakammasamupetānam pi buddhānam yugavasena āyuppamānam appamāņam ahosi; ayam āyuvemattatā nāma.

Pamāṇavemattaṃ nāma: keci dīghā honti keci rassā, tathā hi Dīpankara-Revata - Piyadassī-Atthadassī-Dhammadassī-Vipassi - buddhānaṃ asītihatthubbedhaṃ sarīrappamāṇaṃ ahosi. Koṇḍañña-Maṅgala-Nārada-Sumedhānaṃ aṭṭhāsītihatthubbedho kāyo ahosi. Sumanassa navutihatthubbedhaṃ sarīraṃ ahosi. Sobhita-Anomadassī-Paduma-Padumuttara-Phussabuddhānaṃ aṭṭhapaṇṇāsahatthubbedhaṃ sarīraṃ ahosi. Sujāto paṇṇāsahatthubbedhaṣarīro ahosi. Siddhattha-Tissa-Vessabhuno saṭṭhihatthubbedhā ahesuṃ. Sikhī sattatihatthubbedho ahosi. Kakusandha-Koṇāgamana-Kassapā yathâkkamena cattālīsatiṃsaviṃsatihatthubbedhā ahesum. Amhākaṃ bhagavā aṭṭhārasahatthubbedho ahosi. Ayaṃ pamāṇavemat-

tatā nāma.

Kulavemattam nāma: keci khattiyakule nibbattimsu keci brāhmaṇakule. Kakusandha-Koṇāgamana - Kassapa - sammāsambuddhā brāhmaṇakule nibbattimsu. Sesā bāvīsati sammāsambuddhā khattiyakule. Ayam kulavemattatā nāma.

Padhānavemattam nāma: Dīpankara-Koṇḍañña-Sumana-Anomadassī-Sujāta-Siddhattha-Kakusandhānam dasa māsikā padhānacariyā. Mangala-Sumedha-Tissa-Sikhīnam aṭṭha māsikā. Revatassa satta māsikā. Sobhitassa cattāro māsā. Paduma-Atthadassī-Vipassīnam aḍḍhamāsikā. Nārada-Padumuttara-Dhammadassī-Kassapānam sat-

^{*} Cf. somewhat differing eight at SnA. 407 f.

tâhāni. Piyadassī-Phussa-Vessabhū-Koṇāgamanānam cha māsikā. Amhākam buddhassa chabbassāni padhānacariyā ahosi. Ayam padhānavemattatā nāma.

Rasmivemattam nāma: Mangalassa kira sammāsambuddhassa sarīrarasmī dasasahassī lokadhātum pharitvā atṭhāsi. Padumuttarabuddhassa dvādasayojanikā ahosi. Vipassissa bhagavato sattayojanikā ahosi. Sikhissa tiyojanappamānā. Kakusandhassa bhagavato dasayojanikā. Amhākam bhagavato samantā vyāmamattā. Sesānam aniyatā ahosi. Ayam rasmivemattatā nāma ajjhāsayapatībaddhā. Yā yattakam icchati tassa sarīrappabhā tattakam pharati. Paṭividdhagune pana kassaci vemattam nāma n' atthi. Ayam rasmivemattatā nāma.

Yānavemattam nāma: keci hatthiyānena nikkhamanti, keci assarathapadapāsādasivikādīsu aññatarena nikkhamanti, tathā hi Dīpańkara-Sumana-Sumedha-Phussa-Sikhī-Koṇāgamanā hatthiyānena nikkhamiṃsu. Koṇḍañña-Revata-Paduma-Piyadassī-Kakusandhā pana rathayānena. Maṅgala-Sujāta-Atthadassī-Tissa-Gotamā assayānena. Anomadassī-Siddhattha-Vessabhuno sivikāyānena. Nārado pādena. Sobhita-Padumuttara-Dhammadassī-Kassapā pāsādena nikkhamiṃsu Ayaṃ yānavemattatā nāma.

Bodhirukkhavemattam nāma: Dīpankarassa bhagavate kapitthanarukkho bodhi. Koṇḍaññassa sālakalyāṇarukkho bodhi. Maṅgala-Sumana-Revata-Sobhitānam nāgarukkho bodhi. Anomadassino ajjunarukkho bodhi. Paduma-Nāradānam mahāsoṇarukkho bodhi. Padumuttarassa saralarukkho bodhi. Sumedhassa nīpo. Sujātassa veļu. Piyadassino kakudho. Atthadassissa campakarukkho. Dhammadassissa kuravakarukkho. Siddhatthassa kanikāro. Tissassa asano. Phussassa āmalarukkho. Vipassissa pāṭalīrukkho. Sikhissa puṇḍarīkarukkho. Vessabhussa sālarukkho. Kakusandhassa sirīsarukkho. Koṇāgamanassa udumbararukkho. Kassapassa nigrodho. Gotamassa assattho ti. Ayam bodhirukkhavemattatā nāma.

Pallankavemattam nāma: Dīpankara-Revata-Piyadassī-Atthadassī-Dhammadassī-Vipassīnam tepannāsahatthapallankā ahesum. Kondañña-Mangala-Nārada-Sumedhānam sattapannāsahatthā. Sumanassa saṭṭhihattho pallanko ahosi. Sobhita-Anomadassī-Paduma-Padumuttara-Phussānam aṭṭhatiṃsahatthā. Sujātassa dvattiṃsahattho. Siddhattha-Tissa-Vessabhūnam cattālīsahatthā. Sikhissa dvattiṃsahattho. Kakusandhassa chabbīsatihattho. Konāgamanassa vīsatihattho. Kassapassa pañcadasahattho. Gotamassa cuddasahattho pallanko ahosi. Ayam pallankavemattatā nāma.

Sabbabuddhānam pana cattāri avijahitaṭṭhānāni nāma honti,

sabbabuddhānam bodhipallanko avijahito ekasmim yeva thāne hoti. Dhammacakkappavattanam Isipatane migadaye avijahitam eva hoti. Devorohanakāle Sankassanagaradvāre pathamakapādatthānam avijahitam eva hoti. Jetavane gandhakutiyā cattāri mancapādatthānāni avijahitani honti. Viharo pana khuddako pi mahanto pi hoti; na vijahati eva nagaram. Amhākam yeva bhagavato sahajātaparicchedañ ca nakkhattaparicchedañ ca dīpesum. Amhākam sabbaññubodhisattena kira saddhim Rāhulamātā Channo Kanthako Nidhikumbho Mahābodhi Kāludāyî ti imāni satta sahajātāni. Ayam sahajātaparicchedo. Mahāpuriso pana Uttarâsālhanakkhattena mātukucchim okkami, mahâbhinikkhamanam nikkhami, dhammacakkam pavattesi, yamakapāṭihāriyam akāsi. Visākhanakkhattena jāto ca abhisambuddho ca parinibbuto ca. Māghanakkhattena tassa sāvakasannipāto ca āyusankhāravossajjanan ca ahosi. Assayujanakkhattena devorohanañ ca. Ayam nakkhattaparicchedo ti. Idani sabbesam pana buddhānam asādhāranadhammatam pakāsayissāma, sambuddhānam samatimsavidhā dhammatā, seyyath' îdam: pacchimabhavikabodhisattassa sampajānassa mātukucchi-okkamanam, mātukucchiyam pallankena bahimukhâvalokanam, thitāya bodhisattassa mātuyā vijāyanam, araññe yeva mātukucchito nikkhamanam, kancanapattesu patitthitapadanam uttarabhimukhanam sattapadavītihārānam gantvā catuddisam oloketvā sīhanādanadanam, cattāri nimittäni disvä jätaputtänam mahäsattänam mahâbhinikkhamanam, arahaddhajam samādāya pabbajitvā sabbahetthimena paricchedena sattâham padhānacariyā, sambodhim pāpunanadivase pāyāsabhojanam, tinasanthāre nisīditvā sabbaññutañānâdhigamo, ānāpānakammatthanaparikammam, Marabalaviddhamsanam, bodhipallanke yeva tisso vijjā ādim katvā asādhāraņañāņâdi-guņapaţilābho, sattasattâham bodhisamīpe yeva vītināmanam, Mahābrahmuno dhammadesanatthāya āyācanam, Isipatane migadāye dhammacakkappavattanam, Māghapunnamāya caturangikasannipāte pātimokkhuddeso, Jetavanatthāne nibaddhavāso, Sāvatthinagaradvāre yamakapātihāriyakaranam, Tāvatimsabhavane Abhidhammadesanā, Sankassanagaradvāre devalokato otaraņam, satatam phalasamāpattisamāpajjanam, dvisu jhanesu veneyyajanâvalokanam, uppanne vatthusmim sikkhāpadapaññāpanam, uppannāya atthuppattiyā Jātakakathanam. ñatisamagame Buddhavamsakathanam, agantukehi bhikkhūhi patisanthārakaraņam, nimantitānam vatthuvassānam anāpapucchā agamanam, divase divase purebhattapacchābhattapathamamajjhimapacchimayāmakiccakaranam, parinibbānadivase mamsarasabhojanam, catuvīsatikotisatasahassasamāpattiyo samāpajjitvā parinibbānan ti,

imā samatimsa sabbabuddhānam dhammatâ ti. Sabbabuddhānam uddissa abhihaṭānam catunnam paccayānam na sakkā kenaci antarāyam kātum āyuno na sakkā kenaci antarāyam kātum. Tena vuttam: "aṭṭhānam etam anavakāso yam parūpakkamena tathāgatam jīvitā voropeyyâ"* ti. Buddhānam dvattimsamahāpurisalakhanānam asītiyā anubyañjanānam na sakkā kenaci antarāyam kātum buddharamsīnam na sakkā kenaci antarāyam kātun ti ime cattāro na antarāyikā dhammā nāma.

Ettavatā gatā siddhim Buddhavamsassa vannanā suvannapadavinnāya vicittanayasobhitā.

Porāṇaṭṭhakathāmaggam pāli-atthappakāsakam ādāy' eva katā Buddhavamassaṭṭhakathā mayā.

Papañcattham vivajjetvā madhuratthassa sabbaso sampakāsanato tasmā Madhuratthappakāsinī.

Kāvīrajalasampātaparipūtamahītale Kāvīrapaṭṭane ramme nānānārinarākule.

Kārite kaṇhadāsena saṇhavācena sādhunā vihāre vividhâkāracārupâkāragopure.

Godhāsalilasampāte dassanīye manorame hatadujjanasambādhe pavivekasukhe sive.

Tattha pācinapāsādatale paramasītale vasatā Buddhavaṃsassa saṃvaṇṇanā katā.

Yathā vaṇṇanā 'yaṃ gatā sādhu siddhiṃ vinā antarāyaṃ tathā dhammayuttā janānaṃ vitakkā vinā cantarā va 'ntarāyena siddhiṃ gamissantu sādhu.

Imam Buddhavamsassa samvannanam me karontena yam patthitam puññajātam sadā v' assa c' ev' ânubhāvena loko dhuvam santam accantam attham payātam.

Iti Madhuratthavilāsinī nāma Buddhavaṃsaṭṭhakathā niṭṭhitā.

Garūhi gītanāmena Buddhadatto ti vissuto thero katvā Aṭṭhakathaṃ Madhuratthavilāsinaṃ.

^{*} Vin. ii. 194.

Potthakam thapayit' ve 'mam parampare hitā' v' aham aciraṭṭhitabhāvena aho maccuvasam gato.

Iti bhāṇavāravasena chabbīsati bhāṇavārā, ganthavāsena pañca-satâdhikachasahassaganthā, akkharavasena tisahassâdhikā dvesata-sahassakkharāni.

INDEXES

I.—WORDS AND SUBJECTS

akutila 155 akhila 156 agganikkhitta 50, 51 aggivāhārasankhaya 294 ankusa 41 acala 111 accuggatacandamandala 37 acchariya 39, 267 acchidda 207, 257 acchera 39, 57 accheraka 29 f. ajjhappatvā 184 ajjhāyaka 68 añjana 256 añjasa 72, 85 attha: -angavacanasampanna -guņasamūpeta 76; -dosasamākiņna addhatelasasata 292 atappiya 171 atikkantarāgavant 266 atītabuddha 62 atula 145, 146, 160; -teja 178, 295; -yasa 235 atuliva 141, 207 attha 34, 139 atthi 12, 32, 69, 102, 116, 147, 168, 225 addhāna 98 advejjha: -manasa 109; -vacana 110 adhikāra 91, 92 adho 30, 104; -kata 105 anangana 175 anadhivara 12 ananta 173, 184; -ka 178; -teja 134 anācāra 267 anitthagandha 101 anitthita 89 anilañjasa 40 anivattigamana 173 anivattimānasa 252 anukampati 13 anukampā 293 anucara 147 anucarati 104 anucinna 104 anuttama 164 anuttara 28, 231 anuddhamsati 101

anupabbajati 237, 238

anupalitta 245 anubrūheti 151, 165, 181 anuvagga 36 anuvyañjanasampanna 247 anusāsanī 34 anûpama 178, 207 anovattha 101 antamanta 138 antalikkha 205 antika 119 antimadehadhārin 15 andhakāra 220 annapānasamāyuta 66 aparimeyya 139 appatipuggala 18 appattamānasa 128, 293 appamatta 139, 156 appamāna 207 appameyya 135 apparajakkhajātika 12 appavatta 162 apphotheti 98 abbhuta 39, 40 abhaya 270 abhikkama 102 abhighuttha 158 abhiññā 127; -bala 76, 78; -balapatta 175; See also chalabhinādati 181 abhinikkhamana 55 abhinīhāra 59 abhiravati 100, 101 abhirocati 200 abhivassati 100, 233 abhivādana 44 abhivādeti 99 abhivāhayati 185 abhisamaya 168 amata 173, 216; -ambu 233 -bheri 154, 193 amatantala 71 amitayasa 135, 172, 202 amoghavacana 103 ambara 40 arati 101 ariyañjasa 293 alankara 269 avakujja 89 avirala 207

asamvuta 29 asankheyya, asankhiya 52, 65 asankhobbha 141, 173 asama 43, 112, 154, 178; -sama 42, 188 asādisa 42 assama 75 aham 27, 241, 291 ahanati 193

ākāsattha 39, 100 ākāsabhūta 102 ācariya 72 ācikkhati 242 ācita 41 āditta 249 ādiyati 78 ādesanā 34 ānandita 28 āpannasatta 103 ābhā 30 ābhujati 100 āmaņda 235 āmuttamālâbharana 184 ālaka 264 āloka 242 āvarana 196 āvāsa 67 āvela 270 āhata 193 āharati 165 āhuti 94

itihāsa 68 idam 202 iddhi 34, 99, 130; -bala 25, 43 idha 12 indriyabalabojjhangamaggasaccappakāsana 135 imam 13 is i51 issara 206

ukkā 189; -mukha 262 ukkujja avakujjaka 184 ukkutthi 40 ugga(ta) 170; -teja 198 uggata 36, 166 ugghāteti 255 uccārathāna 73 ucchuyanta 114 uju 155, 198, 207 utthāna 205 utuvassa 110 uttama 59, 205, 231

uttarim vatam adhitthāsim 151, 176 udaggacitta 37 uddham 30, 104, 114 uddharati 99 upadduta 116 upanisādina 239 upapajjati 230 upapatti 102 upapāramī 59 upasobhati 222 upāgata 76, 77 upādāna 166; -sankhaya 219 uppajjati 18, 40, 53, 83, 184 ubbigga 116 ubbhijjati 101 uyyāna 184 ulu, ulu 141, 189; -rājā 160, 218 ulāra 30 usabhakkhandha 124, 204 ussannakusala 191 ussāva 231

ūmi 152

ekakkhandha 207 ekadvinnam 293 etam 52 etarahi 291, 293 eti 46, 94 edisa 27 evam 43

okirati 36 okkanti 55 okkamati 111 ogha 260 otthata 189 opammakusala 52 obhāsa 57 obhāsita 29 obhāseti 36, 166 ovadati 235 ovādaka 193 osadhī 111 osarati 119

kankaccheda 52 kankhā 47 kancanagghiyasankāsa 160, 189, 226 kathinatthārasamaya 180 kantaka 207 katakicca 46 katanjalin 12 kantāra 259 kappa 65, 139 kappiya 246 kambu 262 kamma 98 karavikamadhurangira 61 kalala 89 kāya 74 kāruññatā 18 kārunika 44, 195 kālamegha 49 kim 52, 90 kilesa 90 kīdisaka 25 kudda 102 kunapa 73. See also nānākunapa kumbha 105 kulamūla 264 kusalacchedanâbhaya 74 kusumita 242 koti 52 kopânunayavajjita 113 kovida 45, 267 kvaci 267 khana 40, 45, 88, 102

khaṇa 40, 45, 88, 102 khandhadhātuvavatthāna 162 khamana 135 khīṇâsava 46, 48, 89 khema, 247

gagana 48, 135; -maṇḍala 101 gacchati 239 gaṇanā 237 gaṇin 51; mahā- 48 gavapāna 151 gāyati 40 guṇa 76, 77, 208; -dharavaradeha 295; -mahantatā 56; 'sampatti 92; attha 'samupeta 76; dvādasa'-m-upāgata 76 geha 168

ghața 116 ghosita 66

ca 185
cakka 25, 114; -ânuvattaka 163;
-lakkhana 41, 49; -vatti 184;
-vattimanī 201
cakkhumant 33, 116
cankama 28, 57; -na 36
catudīpa 205
canda 45, 48, 201, 223, 269
candanacumamissita 38

cammāvanaddha 40
caraṇa 14
calati 114
cavati 222
cātuvaṇṇaparivuta 230
cittikaroti 63
cuti 102
ceti 262
cela 38

chanda 92 chalabhiññåbharana 270 chuddha 101

jajjara 73 jatā 233 jatila 94, 218 iana 262 janeti 107 jalati 45, 48 jāti 55, 70; -dhamma 69; a- 70 jātimant 257 jānāti 25 jāyati 30, 83 jina 35, 38, 62, 83, 139, 204; -pabhuttama 182; -putta 99; -bodhi 119; -sevita 116 jīvitasamsaya 163 jutindhara 15, 241 jettha 184 jotati 100

jhāna 44, 99; -rati 84. jhāpeti 90

ñāṇa 135, 160; -kuntimant 269; -dhatu 265; -paribhāvita 141; -vara 178 ñāyati 52

ta 156
taṇhā 249
tattha 78, 88, 89, 106, 107, 114, 116, 139, 240
tatth' eva 216
tathāgata 15 ff.
tadā 29, 85, 102, 116
tapassin 175
tama 29, 144, 178; -pavāhana 178;
mahā- 145
tarati (to cross) 186
tarati (to hasten) 47
tarunasuriya 45

tāpa 119 tāpana 94 tāpeti 171 tāraka 101, 193 tārayati 53, 160, 171 tārāgaņa 101, 201 tāvatā 129 tāvade 40, 85, 171 tikicchaka 72 tikhina 269 titthiya 156, 195 tidivorohana 204 tibba 29 tiriyam 30 f. tutthahattha 37, 85 turiya 100 tulābhūta 110, 113 tüla 36 tejassin 172 temeti 247 tevijjābhūsana 270 tosita 173

thalaja 100 thāma 164 thomana 44 thometi 164, 293

-d- 36 dakaja 100 danta 48 davita-orașo 184 darīsaya 101 dalha 246 dasa: -disā 104; -nāgabala 42, 43; -bala 295 dasasahassâdhivāsin 99 dasasahassī 37, 98; atikammati 35; virocati 160 dassati 28 dassaneyya 65 dasseti 33, 35 dāna 59 dipaduttama 39 dibba 36, 100, 118; -cakkhu 50 disä 36 dīpa 38, 205 diparukkha 45 dukhhaddita 107 dukkhita 72 duppasaha 226 dummana 195 durāsada 135 dussa 194

dendima 40 deva 30, 36; -cārika 216; -nagara 67; -pura 259; -manussa 186; -manussapūjita 32; -vara 33; sangha 37 devatā 39, 89 deseti 13, 62 dosa 75, 76, 77 dvattimsavaralakkhana 36

dhaja 38, 41 dhamma 13, 116, 119, 123, 147, 165, 251, 259, 262; -âpaṇa 257; -abhisamaya 127; -okka 144, 152; -khaggavara 270; -cakkappavattana 43. 56, 136; -camma 269; -ceti 262; -talāka 269; -teja 114; -dussavibhūsita 262; -dussam nivāseti 269; -desana 83; -dhātu 104; -nāva 91, 252; -pupphagula 262; -pupphapilandhana 270; -māla 269; -megha 224, 247; -vimala 269; -vutthi 174, 193; -sankhasamāyutta 154; -setu 189; siri- 262 dharani 55, 135 dhātu 222 dhiti 170, 194 dhīra 36, 45 dhutaguna 49 dhunāti 230 dhuva 40, 103; -sassata 103; -ssava 73 dhūpita 171 dhūmaketu 152

na 25, 189 nakkhatta 101 nagara 155 naccayati 41 nabha 28, 37, 39, 89 namassana 44 nara 257; - asabha 39, 45; -uttama 25, 261; -nārī 257; -maru 98, 136, 228, 292 navanga 139 navacchidda 73 nāga 249 nāthânātha 75 nānākuņapa: -pūrita 69; -sañcaya 73 nāyaka 134 nikīlita 62 nicea 246 niccharati 252, 257 nicchubhati 195 nijjinati 155 niddhāvati 176

nipaka 47 nipatati 37, 48 nibbāti 101 nibbāna 70, 269 nibbāpeti 62 nibbuta 227, 267 nibbuti 69 nimitta 36, 84 nimmināti 246 nirākula 100, 195 nirūpadhi 202 nivattati 102 niväseti 269 nisajjatthānacankama 78 nisīdati 39 nissadda 100 nīpa 89 nīluppalasamasādisa 49 no (indecl.) 40 no (=amhākam) 40

pakampati 55, 56, 114 pakarana 259 pakitteti 98 paccantadesavisava 85 paccaya 206 pajā 13, 40 pañcavannika 38 pañjara 255 pañjalīka 38, 89 paññā 42; -guṇa 164; -bala 27 patāka 41 patiggaha 94 patigha 109 patitittha 98 patipajjati 63 patipannaka 189 patipāti 35 patipādeti 40 patiyādati 256 pathavi 29, 90 panava 40 panita 251 pannasālā 75 patāpavant 198 patitthar 38 patipindiya 205 pattika 207 patthita 59, 256 padakkhina 181 padahati 292 padāleti 237 padhāna 78, 94, 139, 292 pabbajita 230

pabbajjā 92, 251 pabbata 252 pabhā 175; -mālā 166 pabhijjati 207 pamodita 37, 85 paramatthapāramī 59 ff. parâyana 38 paricarati 195 parinibbati 294 paripakkamānasa 182 parimutti 107 parivāreti 39, 241 palugga 73 pallanka 99 pavaddhati 207 pavattaphala 78 pavana 119, 171, 180 pavara 51, 231, 257 paväheti 112 paviveka 181 pasamsana 44 pasanna 39; -netta 198 pasāreti 257 passa 35, 36 pahūtadhanadhaññava 68 pākatika 219 pāṭihīra, pāṭihera 29 f., 186, 259; ti- 35 pāda 41 pāpanivāraņa 270 pāpuņati 173 pāragū 68 pāramimgata 68, 255 pāramī 68; -patta 58 pārupati 269 pīti 151; -pāmojjajanana 62 pucchati 58 puññalakkhana 32 puññavant 40, 241 pundarikarukkha 247 puppha 38, 270 pupphati 100 pupphāpeti 227 pupphita 175 pubbaka 104, 116 pubbenivāsanugata 62 pūjā 44 püreti 246

pharati 112 phala 270, 293; -bhāra 100 phīta 173 phullita 129, 173 phusati 118

bandhana 137, 228, 242, 249 -yasa 152, 160, 257; -vīthi 155; balappatta 202 -vīra 41; -hanu 124 balavāhana 261 mahiddhika 39, 40, 127 bimbijāla 222 mahī 101 bilâsaya 101 mahesi 98 bīja 88 mānasa 168, 188, 246 bujjhati 83, 119, 249, 293 mānusaka 100 buddha 25, 40, 108; -kara dhamma 104; māpeti 28, 34, 270 -guņa 117; -ñāṇa 52, 119, 185; mālā 166 -dhamma 165; -paramparâgata 62; muñcati 38 -bala 27, 28; -bhanita 267; -bhūmi mutti 107 116; -santike 195 morahattha 207 bodhi 59, 105, 118, 145, 185, 204; -pācana 105 ya 52, 156 byapagata 100 yathā 41, 45, 69, 70, 140 brahant 184, 198, 207 vadā 53 brahma 151 yadicchakam 261 brāhmana 67 yasa 130; -vipula 184; maha- 152, 160, bhagavant 35 vācaka 264 bhanta 116 yācati 12, 33, 53 bhamati 38 vāpana 108 bhava 69, 70, 91, 107, 173; -agga 168; yāva 152 -abhava 162, 204; -cchandajahesiyāvatā 102, 104, 115, 267 nam 293; vi- 70 yuga 176, 214 bhavati 69, 94, 98, 101 yūpa 38 bhāra-m-oropana 103 yoga 123 bhāveti 188 bhikkhati 108 bhindati 255 ramsi 152, 219, 252 bhīta 116 raia 112 bhīvo 188 ratana 100, 205, 226: -aggimanippabhā 182; -nibha 166; -maṇḍita bhummattha 100 bhummantalikkha 267 28; -maya 35, 36 bhusavāta 111 ratana (a measure) 207 bherisankharatha 66 ravati 114 rahada 48 rahogata 69 -m- 59, 103, 105, 123, 177 rāga 101, 107; -aggi 249 magga 63, 85, 173; -âmagga 242 ritta 130, 295 maccu 260 rukkha 184 majjhantika 45 rūpa 41 mani 293 roga 118 manimuttaratanakhacita 241 ropita 78 manimuttāvālikâkinna 36 mandakappa 191, 203, 233 madanimmadana 63 lakkhana 242 madhulatthika 256 labhati 40 manussatta 91 linga 101 manorama 65 loka 30, 99, 119; -antarika 29; -âdhipati mandārava 89 11; -jettha 57; -dhātu 35, 39, 55, 56; mala 112, 259 -nātha 44; -nāyaka 34, 57; -ppasāmahā: -anubhava 32; -kula 257; -ganī daka 46; -vidū 93; -hita 62; -hitanu-

kampaka 37, 38

lomahamsana 39, 40, 57

48; -corasama 74; -tama 145; -tama-

pavāhana 178; -pañña 44; -muni 43;

vamsa 207 vajira 41; -ûpama 184 vajjati 100 vajjeti 241 vata ugga 188 vattasīlasamāhita 251 vattavatta 267 vaddha 182 vandati 46, 49, 252 vandana 44 vara 256; -lakkhana 36; -samāpatti 181 vasin 35 vasībhūta 83, 99, 195 vasudhā 114 vassati 174 vākacīra 76 vädeti 40, 41 vāpita 78 vāladhi 106 vāsa 180 vikubbana 259, 265 vikopeti 106 vijjati 102 vijjā 14, 123 vijju 222; -pāta 141; -latthi 269 viññāpaka 193 vitthata 30 f. vinassati 101 vināyaka 32, 72 vinodeti 47 vipula 28, 30, 226; -vitthita 155 vibhajati 252 vimana 195 vimala 187, 293 vimalāna 139 vimutti 42, 175, 178 virajjhati 98 viriya 156 virocati 160 vilāsa 262 vilāseti 227 vivajjati 102, 118 vissuta 51 vihata 29, 101 vihāra 252 vīthi 155 ve 88 veda 68; -jāta 85 vedayati 118 vedikā 36 vyāmappabhā 189 vyāhata 195

saṃviggamānasa 88 saṃvutindriya 47

samsaggamaddana 270 samsarati 267 samsāra: -parimocana 63; -sarita 293; -sota 91, 189 saka 39, 111, 168; -assama 85; -âsaya 101; -tthāna 111 sankilesamarana 152 sankha 40 sankhāra 152 sangīti 40 sacca: -rasa 145; -varuttama 145 sanchaddita 264 saññapesi 116 satapuññalakkhana 32 sataramsi 36, 171 satipatthänavaruttama 155 satiphalaka 269 satekiccha 50 satta (creatures) 12; -kāya 52 sattaratanasampanna 67 sattuttama 32 satthar 32, 38 satthāradassana 91 satthuvannita 50, 51 sadevaka 29, 53, 57, 62, 90, 98, 110, 224, 233, 247, 249 sadevagandabbhamanussarakkhasa 30 sadevamānusa 25 sadda 66 saddhamma: -pandaracchatta 270; -puravaruttama 155 sadhamma 68 santa 216 santāreti 91, 130 sandacchāva 207 sannāha 269 sannipatati 46 saparijjana 188 sabba 44, 200; -âbhāraṇabhūsita 241; -angasamupāgata 43; -angasampanna 66; -kāmada 293; -kilesa 185; -gunupāgata 207; -gunopeta 43; -dukkhakkhaya 252; 63: -jana dhamma 154; -bhava 109, -ratananimmita 34; -sankhāra 130, 182, 295; -satta 18; -sampattipațilābha 62; -settha 44; -sovanna 36; -sovannamaya 35 sabbadā 106, 127, 128 sabbīti 118 sabhāvata 153 sabhāvasarasalakkhana 114 sama 112; -ka 222; a- 112, 123 samantarahita 130, 177, 257, 262, 295 samaya 110, 118

samākula, 202 samādhi 42, 44, 135, 178: -ijhānakusala 49: -iihānakovida 44 samāpatti 123, 227 samiddha 67 samudda 138 samekkhati 34 sameti 126 sampannavijjācaraņa 14 sambodhi 55: -varapatti 151 sammasata 114 sammānanāvamānanakkhama 109 sammukha 98 savana 99 savambhū 48 sarana 122, 214; -âgamana 123 salala 89 savantī 100 sahati 109 sāgara 135 sātaka 76 sādhu 47: -kāra 40 sāmañña 123 sāmi 73 sālakalvānika 140 sālarājā 214 sāsana 83 sikhin 182, 252 siddhippatta 83 sirī 119, 204 siva 72; -m-añjasa 72 sīta 100 sīla 42, 106, 123, 135, 269 f.: -kañcuka 269; -pāramī 106 sīha 255; -nāda 257; -hanu 204

sukata 75 sukha. 99 suci 109: a- 109 suññata 195 suttanta 130 sunitthita 34 suphullapaduma 48 suphullasālarājā 45 subaddha 207 subbata 48 sumana, 37 sumukha 198 suriva atthangata 153 suvannapitha 241 susuddhasukkavatthavasana 37 sekha 128 settha 231, 257: -sammata 218 serin 73 seleti 40 soka, 118 sokanuda 63 sodhīvati 85

haṭṭhatuṭṭha 85
hatthisadda 66
handa 27
hasati 39, 62
hi 25
himkāra 40
hita 89, 135; -esin 198
hiri 156; -sīla 266
hīna-m-ukkaṭṭha-majjhima 105, 108
hutāsana 171
hetu 91
hemayûpasamûpama 252

II.—PROPER NAMES

[References to Names commented upon are printed in heavy type.]

Akaniţtha (kā) 28, 37; -bhavana 29, 46, 57, 168
Akhilā (Sikhim's aggasāvikā) 245 n. See Makhilā
Aggidatta (Kakusandha's father) 253, 256
Aggisona (brāhmaṇa) 258
Anga-Magadha 24
Anga (rājā, Sumana's lay upaṭṭhāka) 158
Angârāma 158 f.
Ajapālanigrodha 9, 290
Ajātasattu 11
Ajjukavatthu 51
Aṭṭhakavagga 52 n.

Aññā-Koṇḍañña 19, 51, 291 f.
Atappā (devas) 28, 37
Atideva (bodhisatta) 164
Atula (bodhisatta in Vipassin's time)
240
Atula (bodhisatta in Sumana's time)
158
Atula (Sikhin's son) 243, 246
Atthadassin (buddha) 131, 208, 215 ff.,
219, 296 f.
Atthasālinī 126
Anattalakkhaṇasuttanta 19
Anāthapiṇḍika 5
Anupama (ājīvaka) 153
Anupama (gāma) 172

Anupama (nagara) 247 f., 251. See Anopama, Anoma Anupama (setthi) 153 Anupama (Phussa's son) 232 ff. Anupama (Siddhattha's son) 223, 226 Anupama (Sumana's son) 153, 158 f. Anupamā (Anupamasetthino dhītā) 153 Anupamuyyāna 247 Anupiya (ambavana) 284 Anuma (Sobhita's upatthāka) 170 n. See Anoma Anurāja (kumāra) 147 Anuruddha 50 f. Anuruddha (Kondañña's upatthāka) 140 Anulā (Kassapa's aggasāvikā) 268 Anotatta 9, 290 Anopama (nagara) 251 n. See Anupama, Anoma Anoma (ājīvaka) 172 Anoma (nagara) 215 Anoma (nagara) 251 n. See Anupama, Anopama Anoma (nigama) 153 Anoma (Anomadassin's aggasāvaka) 176 Anoma (Sobhita's upatthāka) 170. See Anuma Anomadassin (tāpasa) 243 Anomadassin (buddha) 131, 171 ff., 172, 177 f., 296 f. Anomasatta 6 Anomā (nadī) 6, 54 Anomā (Nārada's mother) 182, 188 Anomuyyāna 215, 227 Apalāla (nāga) 32 Appamāṇābhā (devas) 28, 37 Abbhavalāhakā (devas) 28 Abhaya (Atthadassin's upatthāka) 218 Abhidhamma 9, 124, 146, 168, 174, 259, 264, f., 290, 298 Abhibhū (Sikhin's aggasāvaka) 244 ff. Amara (-pura, -vatī) 65, 67, 74, 95, 124, 134, 224, 285 Amaragiri-Suragiri-Girivāhana 215 Amaruyyāna 225 (Padumuttara's aggasāvikā) Amitā 196 Amitodana 50 Ambatthasutta 14 Araja-Viraja-Sudassana 219 Arindama (bodhisatta) 76 n., 245 Arindama (rājā in Revata's time) 162 Arindama (rājā in Sumana's time) 157

Arimanda (nagara) 234 Aruna (Sikhin's father) 245 n. Arunavant Arunavatī (nagara) 243 ff. Arunavant (Sikhin's father) 243, 245 f. See Aruna Arunuvvāna 248 Arundhavatī 134 n. See Amaravatī Avidūrenidāna 4 f. Avihā 28, 37 Avīci 46, 134, 168 Avela 160 n. See Sudassana-Ratanagghi-Āvela Asadisa (gāma) 223 Asama (Paduma's father) 177, 181 Asama (Sobhita's aggasāvaka) 167. 170 Asamā (Paduma's mother) 177, 181 Asamā (Padumuttara's aggasāvikā) 196 Asoka (Vipassin's upatthāka) 242 Asokā (Mangola's aggasāvikā) 151 Assayujanakkhatta 131, 298 Assârāma 247

Ākankheyyasutta 64 Āciravatī 121 Ājānīya 276 Ādittapariyāya 20 Ananda 11, 92 f., 131, 137, 241, 294 Ananda (Tissa's son) 227, 230 Ananda (Padumuttara's father) 192 f., **193**, 196. See Nandana Ābhassarā (devas) 28, 37 Āravāla (nāga) 32 Ālakamandā 67 Alavaka yakkha 32 Ālavī 3 Ālāra Kālāma 6, 18, 286, 291 Āsālhī 18; -nakkhatta 55; -punnamā 55, 79, 223, 283, 291

Irubbeda 68 Isidatta (rājā) 174 Isipatana 3 f., 18, 131, 232, 253, 255, 258, 263, 286, 292, 294, 298

Unhavalāhakā (devas) 28 Uggata (rājā) 169 Uggata (Sujāta's father) 202, 206 Ujjeni 190 Uttara (ājīvaka) 142 Uttara (gāma) 142 Uttara (nagara) 142, 151, 162

Uttara (nigama)163 Uttara (bodhisatta) 200 Uttara (setthi) 142 Uttara (Kakusandha's son) 253, 256 Uttara (Konāgamana's aggasāvaka) 259, 261 Uttara (Padumuttara's son) 190, 196 Uttara (Mangala's upatthāka) 151 Uttara (Mangala's father) 142, 151 Uttara (Vessabhū's aggasāvaka) 248 f., Uttara-Vasuttara-Yasuttara 177. See Nandā-Suyasā-Uttarā Uttarakuru 187 Uttaramadhuruyyāna 142 Uttarā (Uttarasetthino dhītā) 142 Uttarā (Koņāgamana's aggasāvikā) 261 Uttarā (Konāgamana's mother) 258 f., 261 Uttarā (Gotama's aggupatthikā) 93, 294 Uttarā (Nārada's aggasāvikā) 188 Uttarā (Paduma's wife) 177, 181 Uttarā (Mangala's mother) 142, 151 Uttarârāma 147, 151 Uttarâsālha 55, 79, 131, 283, 291, 298 Udaya(na) (Tissa's aggasāvaka) 227, 230 f. Udāyin 4, 23 f. Udena (rājā) 136 Udena (Siddhattha's father) 223, 226 Udena (Sumana's upatthāka) 158 f. Uddaka Rāmaputta 6, 18, 286, 291 Upaka (ājīvaka) 18, 291 Upakāri (nagara) 199 Upacālā, Upacāļā (Sumana's aggupatthikā) 159 Upatissa (Sāriputta) 92 f., 137, 241, Upatissā (Kondañña's aggasāvikā) 140 Upavāna (Anomadassin's son) 172. See Upavārana Upavāraņa (Anomadassin's son) 172 n., 176. See Upavāna Upasanta (a rājāputta in Vessabhū's time) 249 Upasanta (Atthadassin's aggasāvaka) 216, 218 Upasanta (Vessabhū's upatthāka) 251 Upasāla (Paduma's brother) 178, 181 Upasālā (Phussa's aggasāvikā) 234 Upasena (Sujāta's son) 202, 206

Upasonā, Upasoṇā (Sumana's aggasāvikā) 158 f.
Upāli 51
Upālisutta 50 n.
Uposatha (hatthikula) 42
Uppalavaṇṇā 92 f., 137, 241, 294
Uruvelākassapa 19 f., 49, 292
Uruvelā 4, 6 f., 19, 238, 286, 294
Uruvelā (Kassapa's aggasāvikā) 268
Usabhakkhandha (Dīpaṅkara's son) 130. See Samavattakkhandha
Usabhavatī (nagara) 179, 208, 252
Usabhavanuyyāna 208

Ekarājajātaka 61 Erāvaņa 210, 245, 285

Osadhī (tārakā) **110** Osadhī (nagara) 174

Kakusandha (buddha) 131, 252 ff., 258 f., 296 f. Kañcana (vela) (Piyadassin's son) 208, 214 Kañcanapabbata 157, 158 Kannakujja (nagara) 233, 253, 255 Kanakâgamana (viz. Konāgamana) 258Kanthaka 6, 54, 131, 276, 282 ff., 298 Kapilapura 4, 6, 24, 44, 51, 193, 215 (240, 245, 250, 255, 260),* 274, 282 f. Kapilavatthu 3 ff., 24, 51, 92, 273, 276 293 Kappa (āyasmā) 65 Kappāsiyavanasanda 19 Kassapa (bodhisatta) 213 Kassapa (buddha) 12, 62, 130 f., 252, 263 ff., 270, 284, 296 f. Kassapa (of Uruvelā) 19 f., 49, 292 Kāla (nāgarājā) 7, 287 f. Kāladevala (tāpasa) 276. See Devala Kālāvaka (hatthikula) 42 Kāligotamī (Vessabhū's aggupatthikā) 251 Kāludāyin 131, 276, 298 Kāsi(ka) (nagara) 24, 232 ff. Kāsi (rattha) 270 Kisāgotamī (khattiyakaññā) 280 Kisāgotamī (Phussa's wife) 232, 234 Kutagārasālā 3

* References in brackets are to Kapilavhaya.

Kumārakassapa 49; -vatthu 51 Kumuda (nagara) 210 Kumbhakanna (yakkha) 198 f. Kusinārā 235 Kūtadantasutta 38 Kokā-Suppala-Paduma (Kokanuda) 223, 223 n. Konāgamana (buddha) 131, 252, 258 ff., 263 f., 296 f

263 f., 296 f.
Kondañña (buddha) 62, 131, 132 ff.,
134, 144, 296 f.; -buddhavaṃsa 158
Kondañña (brāhmana) 277, 286
Kolita 49, 92 f., 137, 241, 294
Kosambī 3
Kosiyaputta (ācariya) 4

Khanda (Vipassin's aggasāvaka) 237, 241 f. See Khandha Khantivādijātaka 60 Khara (yakkha) 32 Khandha (Vipassin's aggasāvaka) 242 n. See Khanda Kharadāthika (yakkha) 143 Khānukondañña (thera) 26 Khema (-ka, -vatī nagara) 227, 229 f., 235, 237, 253, 255 f., **257**; -migadāya 237 ff., 252 Khema (bodhisatta) 255 Khema (vana) 257 Khemankara (rājā in Kakusandha's time) 253. See Khemākara Khemankara (Sikhin's upatthāka) 245 f. Khemā (Dhammadassin's aggasāvikā) 222 Khemā (Gotama's aggasāvikā) 92 f., 137, 241, 294 Khemākara (rājā in Kakusandha's time) 253 n. See Khemankara Khemuyyāna 253

Gangā 6, 121, 187, 285
Gangārahada 185
Gangeyya (hatthikula) 42
Gandha (hatthikula) 42
Gayā 55, 146
Gayākassapa 49
Gayāmigadāya 224
Gayāsīsa 20
Garuļapakha-Haṃsa-Suvaṇṇahārā
(Garuļa-Haṃsa-Suvaṇṇabharā) 232
Gijjhakūṭa 44, 45
Girimekhala 8, 288 f.

Guhasela-Nārisa-Nisabha (Guhāsela-Nārī-) 227, 227 n. Gotama 16, 30, 65, 92 f., 115, 137, 138 n., 150, 164, 187, 194, 200, 204, 213, 217, 221, 225, 229, 240, 250, 270 ff., 291, 297 Gosingasālavana 179

Ghaṭīkāra (Kassapa's upaṭṭhāka) 266 Ghosita (gahapati) 27

Cakkamârāma 237 Cakkavālapabbata 138, 209 Cattaro Maharajano 28, 121, 290. See Cātummahārājikā Canda (mānava) 136 Canda (Kondañña's lay upatthāka) 140 Canda (Sikhin's aggupatthāka) 246 Canda-Sucanda-Vatamsa 153 n., 159. See Nārivaddhana etc. Candamittā (Vipassin's aggasāvikā) Candavatī 136 f., 171, 176 Candā (Piyadassin's mother) 208. See $Sucandar{a}$ Candā (Vipassin's aggasāvikā) 242 Candârāma 136, 140 f. Campakuyyāna 177 Campā, Campaka (nagara) 177, 181, 217 Campā, Campakā (Kakusandha's aggasāvikā) 256 Cariyāpitaka 61 272.SeeCātummahārājikā 28. Cattāro Mahārājāno Cālā, Cāļā (Sumana's aggupatthikā) 159 Cāliyapabbata 3 Citta (nagara) 146 Citta (Gotama's aggupatthāka) 93, 294 Cittakuta 160 Cittā (Sikhin's aggupatthikā) 246 Cunda (samanuddesa) 17 Cūlasutasomajātaka 60

Chaddanta (daha) 51 Chaddanta (hatthikula) 42 Channa (charioteer) 6, 54, 131, 276, 281 ff., 298

Jațika (Jațila, Jatila, bodhisatta) 194 Jațilaka (gahapati) 27 Janasandha (Tissa's father) 230. See Saccasandha Jambudipa 21, 54, 125 f., 139, 141, 177, 182, 185, 196, 209 f., 238, 247, 258, 265, 270, 273 Jayasena (Phussa's father) 232 ff. Jayasena (Siddhattha's father) 226. See Udena Jayasena (Sobhita's lay upatthāka) 168, 170 Jātakakathā 298 Jātakatthakathā 76 n. Jitamitta (Nārada's aggasāvaka) 186 n., 188. See Vijitamitta Jitasenā (Nārada's wife) 183 n., 188 n. See Viiitasenā Jitāvijitābhirāmā 182 n. See Vijita-Vijitāvin-Jitâbhirāma Jinasena (Kondañña's son) 140. See also Vijitasena Jetthamäsapunnamä 136 Jetavana 5, 65, 298; -gandhakūti 131; -mahāvihāra 3 f. Jotipāla (bodhisatta) 266

Tagara (nagara) 220 Tanhankara (buddha) 62, 131 Tapassu (vānija) 9, 290 Tamba (hatthikula) 42 Tāvatimsabhavana 3, 124, 146, 161, 168, 174, 183, 264 f., 276, 284, 298 Tāvatimsā 28, 36-7, 37, 53, 121, 203 Tittha (ājīvaka) 177 Tinduka (yavapālaka) 258 Tissa (ācariya) 4 Tissa (purohitaputta) 265 Tissa (buddha) 131, 227 ff., 296 f. Tissa (Kassapa's aggasāvaka) 267 f. Tissa (Dīpankara's aggasāvaka) 128 f. Tissa (Vipassin's aggasāvaka) 237, 241 f. Tissā (Koṇḍañña's aggasāvikā) 140 Tusita: -pura 54, 79, 132, 141, 153, 166, 171, 190, 197, 202, 208, 215, 219, 227, 232, 243, 247, 252, 258, 263, 273 f.; -bhavana 5, 160, 177. 182, 223, 235, 272 Tusita-Santusita-Santuttha 258 Tusitā 28, 53, 142, 273

Thullakotthita (nagara) 186

Dāmā (Vessabhū's aggasāvikā) 251 Dāsaka (ācariya) 4 Dīghabhāṇaka 280 Dīpankara (buddha) 5, 62, 78 f., 82, 84, 86 ff., 90, 92 ff., 96, 98 f., 102 f., 115, 117, 122 ff., 134, 270 f., 296 f.; buddhavamsa 126, 132, 142

Dūrenidāna 4 f.

Deva (Sujāta's aggasāvaka) 203, 206. See Sudeva

Devakūta pabbata 199

Devatāsaṃyutta 64

Devadaha (nagara) 274

Devala (tāpasa) 276. See Kāladevala

Devala (Padumuttara's aggasāvaka) 192, 196

Doṇa (nāgarājā) 185 ff.

Doṇamukha 210, 212 f.

Dhaññavatī (nagara) 177 f., 182, 188 Dhaññavatī (setthissa dhītā) 177 Dhanañjaya (nagara) 244 Dhanañjayuyyāna 178, 182, 184 f. Dhanapāla (ācariya) 32 Dhanapālaka (gahapati) 244 Dhanavatī (Kassapa's mother) 263 f., 267 f. Dhammaka (Anomadassin's lay upatthāka) 176 Dhammaka pabbata 74, 75, 119 Dhammaganârāma 169 Dhammacakkappavattanasutta(nta) 18, 64, 134, 291 f., 298 Dhammadassin (buddha) 131, 208, 219 ff., 223, 296 f. Dhammadāvāda 64 Dhammadinnā (Pivadassin's aggasāvikā) 214 Dhammaruci (nāgarājā) 215 Dhammasangani-atthakathā 126 Dhammasena (Phussa's aggasāvaka) 233 f. Dhammasena (Mangala's aggasāvaka) 147, 151 Dhammasenāpati 1, 34, 45, 48, 61, 179, 180 Dhammā (Atthadassin's aggasāvikā) 218 Dhammârāma 176 Dhammika (ācariya) 4

Nakula (nigama) 197 Nakula (setthi) 197 Nakulā (Sobhita's aggasāvikā) 170 Nadīkassapa 49 Nanda (gopālaka) 58 Nanda-Sunanda-Sirimā 236 Nandana (Padumuttara's father) 190. See Ananda Nandanavana 273 ff. Nandamātā (Gotama's aggupaṭṭhikā)

93, 294

Nandā (Kassapa's wife) 268. See Sunandā

Nandā (Dīpankara's aggasāvikā) 128 f. Nandā-Suyasā-Uttarā 177Uttara-Vasuttara-Yasuttara

Nandârāma 196

Nanduttara (Nārada's son) 183, 186, 188

Naradeva (yakkha) 253 ff., 265

Naravāhana - Yasavāhana - Vasavatti 190. See Nāravāhana etc.

Narinda (nāgarājā) 248

Narivāhana (nagara) 229

Narivāhana (rājā's son in Tissa's time)

Nāgasamālā (Sujāta's aggasāvikā) 206 Nāgā (Sujāta's aggasāvikā) 206

Nārada (buddha) 131, 171, 182 ff., 190 f., 296 f.

Nārada (yakkha) 125 f.

Nārada (Sujāta's upatthāka) 206

Nāradapabbata 125

Nāravāhana-Yasa-Vasavatti See Naravāhana etc.

Nārivaddhana-Somavaddhana-Iddhivaddhana 153. See Canda-Sucanda-Vatamsa

Nārivāhana (nagara) 249 Nālā (brāhmanagāma) 3

Nigrodhakappa 65

Nigrodhârāma 5, 24; -mahāvihāra 3

Nimmānaratī 28, 291

Nimmitā 28

Nisabha (Anomadassin's aggāsavaka)

Nisabhuyyāna 243

Nerañjarā 7, 93, 240, 287

Pañcasikha 287 Pandara (hatthikula) 42 Pandara (Mangala's horse) 142 Paṇḍavapabbata 6, 285 f.Paduma (buddha) 131, 171, 177 ff., 182 f., 296 f. Paduma (Dhammadassin's aggasāvaka)

221 f.

Padumā (Tissa's mother) 227, 230 Padumā (Sikhin's aggasāvikā) 245 f. Padumā (Dīpankara's wife) 130

Padumuttara (buddha) 131, 190 ff., 197 f., 296 f.; -buddhavamsavannanā 216

Pabbata (bodhisatta) 260

Pabhāvatī (Sikhin's mother) 243, 245 Pabhāvatī (Sujāta's mother) 202, 206

Paranimittā 28

Paranimmitta-Vasavattī 10, 28, 291

Parittasubhā 28

Parittābhā 28, 37

Paribhutta (nagara) 245 Pārāyanavagga 52 n.

Pāricchattaka 36, 57, 129, 146, 168, 217, 230

Pārileyyaka: nāga 32; -vanasaņda 3 Pālita (Piyadassin's aggasāvaka) 212,

214 Pālita (Mangala's upatthāka) 151

Pingala (hatthikula) 42 Piyadassin (buddha) 131, 208 ff., 215, 296 f.

Piyadassin (setthi) 243

Puññavaddhana (Dhammadassin's son) 219, 222

Punna Mantāniputta 51

Punnā (dāsī) 7

Puttamamsupama 64

Punabbasumitta (Sumedha's son) 197, 201

Pubbavideha 138 f.

Pubbarama 4

Porānatthakathā 15 n., 16 n., 17 n.

Phaggunamāsa 4, 23

Phaggunī (Nārada's aggasāvikā) 188

Phussa (buddha) 131, 227, 232 ff., 235, 237, 296 f.

Phussadeva (Dhammadassin's aggasāvaka) 221 f.

Phussamāsa 4

Phussā (Tissa's aggasāvikā) 230 f.

Bakkula (thera) 26

Bandhumatī (nagara) 235, 241

Bandhumati (Vipassin's mother) 235, 241

Bandhumant (Vipassin's father) 235, 241

Bārāṇasī 3 f., 18, 233, 263, 265, 286, 291 f., 294

Bimbisāra 6, 20 ff., 285

Buddhadatta (author) 299

Buddhavamsa 1 ff., 46 f., 57 f., 61 ff., 126, 186, 193, 224, 233, 295 f.;

-atthakathā 299: -kathā 2, 298: -dhammakathā 229; -vannanā 2, 64, 270, 299; Buddhija (Kakusandha's upatthāka) Bojihangasamvutta 64 Bodhi 55, 146 Brahmakāvikā, -loka 28, 37 Brahmadatta (Kassapa's father) 263, 267 f. Brahmadatta (v.l. Bārānasī) 294 n. Brahmadeva (Tissa's aggasāvaka) 227, 230 f. Brahmadeva (Revata's aggasāvaka) 165 Brahmapurohitā 28 Brahmaloka 82, 137, 150, 157, 205, 234, 272, 288 Brahmā (Sahampatī) 5 ff., 12, 13, 18, 33, 53, 57, 82 f., 128, 133, 145, 154, 159, 161, 167, 173, 177, 185, 192, 197, 203, 215, 220, 237, 243, 285, 287, 291 Bhagga 3 Bhadda (Kondañña's aggasāvaka) 140 Bhaddakaccā (Gotama's wife) 293 n. See Yasodharā, Subhaddakā Bhaddasāla (Nārada's aggasāvaka) 186, 188 Bhaddā (Revata's aggasāvikā) 165 Bhayabheravasutta 14 Bharukacchakavatthu 51 Bhallika (vānija) 9, 290 Bhāradvāji (Kassapa's aggasāvaka)

Bhaddaii (thera) 4 267 f. Bhāvitatta (rājā in Paduma's time) 179 Bhāvitatta (Sumana's aggasāvaka) 154, 158 f. Bhīmaratha (nagara) 224 Bhīmaratha (rājā) 224 Bhīyyasa, Bhiyyosa, Bhīyya (Konāgamana's aggasāvaka) 259, 261 Bhummā (devas) 28 Bhesakalāvana 3

Makilā (nagara) 253 Makutacetiya 82 Makhilā (Sikhin's aggasāvikā) 245 f. See Akhilā Makhilā (Sobhita's wife) 166, 170. See Samangī Magadha 10, 24, 285

Mankulapabbata 3 Mangala (buddha) 131, 141 ff., 154 Mangala (bodhisatta) 225 Mangala (sutta) 228, 233, 292 Mangala (hatthikula) 42 Majihimadesa 54, 273 Majihima-pannāsaka 14 Mañjerika (nāgabhavana) 288 Madhuratthappakāsinī 299 Madhurindhara (rājā in Anomadassin's time) 174 Mandāragiri 6 Mahākassapa 49, 50 Mahājanakajātaka 60 Mahādona: See Dona (nāgarājā) 186 Mahādonanagara 185 Mahānāma 14, 50 Mahānāmasutta 14 n. Mahānāradakassapajātaka 21 Mahāniddesa 14 Mahāpadāna 279 n. Mahāpaduma (a prince in Pivadassin's time) 210 Mahāpanādasutta 279 Mahābrahma (devas) 28, 99, 272, 275, Mahābrahmā 11, 21, 82, 87, 124, 288, Mahāmāvā (Gotama's mother) 54 f., 92 f., 273 f. See Māyā Mahāli 63 Mahāvana 3, 5, 119 Mahāsamaya sutta 30 n. Mahāsutasomajātaka 60 Mahī 121 Mahosadha (bodhisatta) 60, 275 Māgha: -nakkhatta 131, 298,; -punnamā 126, 147, 193, 217, 249, 255, 260, 266, 298 Māyā (Gotama's mother) 137, 240, 293 Māra 8, 128, 172, 190, 236, 243, 282, 287 ff.; -sena 244, 287; -parisa 288 f.; -bala 54, 78, 83, 133, 142, 154, 161, 172, 177, 183, 190, 197, 203, 227, 236, 243, 258, 287 ff., 294, 298 Migâciruyyāna 243 Mithilā 192 f., 260 Mithiluvyāna 192 f. Mucalinda 9, 290 Mūgapakkhajātaka 60 Mekhala 147, 153 f., 157 ff., 163, 169 Mekhaluyyāna 154 Mendaka 27 Mettagūmāņavapucchā 52 n. Metteya (future buddha) 252

Medhankara (buddha) 62, 131 Meru 134, 137, 148; -mandārasāra 285; -sama 134, **135**; -sāra 190 Moggaliputta (ācariya) 4 Moggallāna 34, **49**, 177

Yajubbeda 68 father) Yaññadatta (Konāgamana's 258, 261 Yamunā 121 Yasa 19 Yasavatī (nagara) 227 ff.; -migadāya Yasavatī (Mangala's wife) 142, 151 Ysaavatī (Vessabhū's mother) 247 Yasavā (Anomadassin's father) 171, 176 Yasavā-Sucimā-Sirimā 142 Yasodhara (brāhmana) 136 Yasodharā (setthidhītā) 133 Yasodharā (Anomadassin's mother) 171, 176 Yasodharā (Gotama's wife) 293 f. See Bhaddakaccā, Subhaddakā Yāmā 28, 37 Yugandhara 137, 157

Ratanaghara 9, 290; -cetiya 9, 290 Ratanacankama 3, 8, 35 f.; -nacetiva 8 Ratanacetiva 290 Ramma (nagara) 84, 86, 90, 94 f., 114, 116, 119, 122, 164. See Rammavatī Ramma (Paduma's son) 177 f., 181 Ramma (Vessabhū's aggupatthāka) 251 Ramma-Suramma-Sukhaka 278, 293 f. See Rāma-Surāma-Subhata Rammavatī 79, 82, 128 f., 132, 140, 169 Rājagaha 3 ff., 11, 20 f., 23 f., 44, 51, 285 f. Rājâyatana 9, 290 Rādhā (Paduma's aggasāvikā) 181 Rādhavatī 174 Rāma-Surāma-Subha 132 Rāma-Surāma-Subhata 293See Ramma-Suramma-Sukhaka Rāmā (Sumedha's aggasāvikā) 201 Rāhu 119, 285 Rāhula 54, 64, 280, 293 Rāhulamātā 131, 276, 279 f., 282, 298 Rāhulovāda 64, 124, 292 Ruci-Suruci-Rativaddhana (Vaddhana) 248 Rucigattā (Konāgamana's wife) 258

Rucinanda (seṭṭhi) 190 Rucīdevī (Koṇḍañña's wife) 132, 140 Rūpasārī 44 Revata (ācariya) 4 Revata (buddha) 131, 141, 160 ff., 167, 296 f. Revata (Siddhattha's upaṭṭhāka) 226 Rocanī (Kakusandha's wife) 253, 256 Roma (yakkha) 32

Latthivana 21; -uyyāna 20 Lumbinī 274, 276 Lokabyūha (devas) 272 Lomahamsajātaka 60

Vankapabbata 143 Vacchāyana (=Pilotika) 30 Vajirindha (brāhmana) 253 Vatamsikā (Sumana's wife) 153, 158 f., 158 n., 159 n. Vatthusutta 64 Vappa (thera) 19 Varuna (gāma) 208 Varuņa (yavapāla) 224 Varuna (Anomadassin's upatthāka) 176 Varuna (Paduma's upatthāka) 181 Varuna (Revata's son and aggasavaka) 161, 163 ff. Varuna (Sumana's aggupatthāka) 159 Varunârāma 161 Varunindhara (ājīvaka) 161 Varunuyyāna 208 Vasabha (brāhmaņa) 208 Vasavattin (=deva) 272 Vasavattin (mahissara) 175 Vasavattin (=Māra) 282, 287 Vasudattā (Padumuttara's mother) 190, 196 Vassavalāhakā 28 Vāsava 284 Vāsettha 68 Vāsettha (Nārada's upatthāka) 188 Vicikolī (Dhammadassin's wife) 219 f., 222. See Vicitoli Vicitoli (Dhammadassin's wife) 219 n. See Vicikolī Vijayuttara 287 f. Vijita-Vijitāvin-Jitâbhirāma (Vijitâ-) 182, 188. Sec Jitāvijitābhirāmā Vijitamitta (Nārada's aggasāvaka) 186. See Jitamitta Vijitasangāmaka (yavapālaka) 227

Vijitasena (Kassapa's son) 263, 268 Vijitasena (Kondañña's son) 136, 140 n. See akso Jinasena Vijitasenā (Nārada's wife) 182 f., 188. See Jitasenā Vijitāvin (khattiya in Kondañña's time) 137, 138 Vijitāvin (bodhisatta) 234 Vidhūra (Kakusandha's aggasāvaka) 256 Vinaya 51, 139 Vipassin (buddha) 15, 53, 131, 235 ff., 243 f., 296 f. Vipula (Revata's father) 160, 165 Vipulā (Revata's mother) 160, 165 Vimalatthavilāsinī 284 Vimalā (Piyadassin's wife) 208, 214 Vimānavatthatthakathā 284 Viriyuyyāna 223 Visākha: -nakkhatta 131, 298; -punnama (divasa) 7, 54, 82, 133, 142, 145, 153, 161, 172, 177, 183, 190, 197, 202, 215, 227, 232, 236, 238, 243, 248, 253, 258, 263, 286, 294 Visākhā (Atthadassin's wife) 215, 218 Visākhā (Kakusandha's mother) 253, 256 Vissakamma 75, 82, 280 Vīra (nigama) 227 Vīra (setthi) 227 Vebhāra (nagara) 223 f., 226 Vebhārapabbata 11, 193 Verañia 3 Veluvana 5, 21 f.; -ārāma 21; -mahāvihāra 3, 21 ff. Vesālī 3, 5 Vessantara 5, 53, 78, 132, 143, 271 f., 275 f., -jātaka 295 Vessabhū (buddha) 131, 247 ff., 252, 254, 296 f. Verocana (nāgarājā) 187 Vehapphalā 28, 37

Sakka (devinda) 9 f., 53, 82, 128, 148 f., 157, 161, 183, 220 f., 272, 275, 280, 284, 288, 291
Sakkā, Sakyā, Sākiyā 5, 24, 278 f.; -vaddhana 291
Sankassa (nagara) 131, 157, 232, 298
Sankhapālajātaka 59
Sanghabhedakkhandhaka 50
Samyuttabhāṇaka 192
Saccakāli (Sumedha's brother) 197
Saccanāmā (Dhammadassin's aggasāvikā) 222 n. See Sabbanāmā

Saccasandha (Tissa's father) 227 Sajīva (Kakusandha's aggasāvaka) 256 n. See Sañiīva Sanjaya (rājā in Dhammadassin's time) 220 Sañjīva (thera) 26 Sañjīva (Kakusandha's aggasāvaka) 256. See Sajīva Sattapanniguhā 11 Sattubhattaka 60 Sattubhatta(bhasta)jātaka 60 n. Satthavāha (Konāgamana's son) 258 Santa (Atthadassin's aggasāvaka) 216, 218 Santikenidāna 4 f. Santusita 10, 53, 272, 291 Sabbakāmā (Sikhin's wife) 243, 246 Sabbadassin (Piyadassin's aggasāvaka) 212, 214 Sabbanāmā (Dhammadassin's aggasāvikā) 222. See Saccanāmā Sabbamitta (Kassapa's upatthāka) 268 Samanga (Tissa's upatthāka) 230 n., 231 n. See Samaha, Sambhava Samangī (Sobhita's wife) 166 n. See Makhilā Samavattakkhandha (Dīpankara's son) See Usabhakkhandha Samavattakkhandha (Samvattakkhanda, Vipassin's son) 236, 236 n., 241 Samaha (Tissa's upatthāka) 230 f. See Samanga, Sambhava Samālā (Vessabhū's aggasāvikā) 251 Samuddā (Konāgamana's aggasāvikā) Sabbakāma (Sumedha's aggasāvaka) Sabhiya (Phussa's upatthāka) 234 Samphala, Sambala, Sambahula (Siddhattha's aggasāvaka) 224, 224 n., 226, 226 n. Sambhava (Tissa's upatthāka) 230 n., 231 n. See Samanga, Samaha Sambhava (Revata's upatthāka) 165 Sambhava (Sikhin's aggasāvaka) 244 ff. Sarana (nagara) 219, 221 f. Sarana (Dhammadassin's father) 219, 222 Sarana (Sumana's aggasāvaka) 154, 158 f. Sarana (Sumana's aggupatthāka) 159 Sarana (Sumedha's aggasāvaka) 197,

Saranankara (buddha) 62, 131

Saranuyyāna 219

Sarada (tāpasa) 192 Sarabha (vatī) (nagara) 250 Sarabhū 121 Sarassatī 121 Sasapanditajātaka 59 Sahaka (thera) 12 Sāgata (Dīpankara's upatthāka) 128 f. Sāgara (Atthadassin's father) 215, 218 Sāgara (Sumedha's upaṭṭhāka) 201 Sätägira (yakkha) 32 Sādhudevī (setthidhītā) 161 Sāmajātaka 61 n. Sāmavatī (upāsikā) 26 Sāmaveda 68 Sāmā (Kakusandha's aggasāvikā) 256 Sāriputta 5, 26, 44, 51, 57 f., 64 f., 177 Sāriputta (ācariya) 4 Sāla (Paduma's brother) 178 f., 181 Sālā (Phussa's aggasāvikā) 234 Sāvatthī 4 f., 298 Sikhin (buddha) 131, 243 ff., 247, 296 f. Siggava (ācariya) 4 Siddhattha (Gotama) 24, 277, 279, 281, 287, 289 Siddhattha (buddha) 131, 223 ff., 227 f., 296 f. Sineru 82, 138, 161, 183, 272; -pabbata 35 Siri-Upasiri-Nanda 202 Siri-Upasiri-Sirivaddha (Vaddha) 172 Sirinandana (nagara) 202 Sirinandanuyyāna 199 Sirinandara (setthi) 202 Sirinandā (Sujāta's wife) 202, 206 Sirimā (Anomadassin's wife) 172, 176 Sirimā (Phussa's mother) 232, 234 Sirimā (Vessabhū's aggupatthikā) 251 Sirimā (Sumana's mother) 153, 158 f. Sirimuyyāna 232 Sirivaddha (ājīvaka) 197 Sirivaddha (tāpasa) 232 f. Sirivaddha (nagara) 145 Sirivaddha (yavapālaka) 220 Sirivaddha (Sikhin's aggupatthāka) 246 Sirivaddhanā (a girl) 248 Sirivaddhā (setthidhītā) 232 Sirivanagahana 145 Sivijātaka 149 lītavalāhakā 28 Sīlava (Mangala's son) 142, 151. See Sīvala Sīlavatī (nagara) 247 Sīvala (Mangala's son) 142 n. See Sīlava

Sīvalā (Mangala's aggasāvikā) 151 Sīvalā (Siddhattha's aggasāvikā) 226 Sīha (Sobhita's son) 166, 170 Sumsumāragiri 3 Suguttā (Sikhin's aggupatthikā) 246 Sucanda-Kañcana- 197 n. See Sucandanaka-Koñca-Sucanda-Giri-Vahana 243 n. See Sucandakasiri-Giriyasa-Sucandaka (nagara) 216 Sucandaka-Kokanada-Koñcāya 293 n. See Ramma-Suramma-Sukhaka Sucandakasiri - Giriyasa - Nārivasabha 243. See Sucanda-Giri-Vahana Sucandanaka-Konca-Sirivaddha 197. See Sucanda-Kañcana Sucandā (Piyadassin's mother) 214. See Candā Suci-Suruci-Rativaddhana (Vaddhanā) 253, 253 n. Sucitta (nigama) 248 Sucittā (Vessabhū's wife) 248 Sucindhanuvvāna 215 Sucindhara (brāhmana) 136 Sucindharā (nāgī) 215 Sucirindha (nigama) 253 Sujāta (ājīvaka) 208 Sujāta (buddha) 131, 197, 202 ff., 212, 296 f. Sujāta (bodhisatta) 169, 229 f. Sujāta (yavapālaka) 236 Sujāta (rājā in Tissa's time) 229 (Padumuttara's aggasāvaka) Sujāta 192, 196 Sujātā (Kondañña's mother) 132, 140 Sujātā (Padumuttara's mother) 190, 196 Sujātā (Piyadassin's aggasāvikā) 214 Sujātā (Senānī's daughter) 7, 93, 286, 294 Sujātā (Sobhita's aggasāvikā) 170 Sutanū (Vipassin's wife) 236, 241. See Sudassanā Sudatta (ācariya) 4 Sudatta (Pivadassin's father) 214. Sudassana Sudatta (Sumana's father) 153, 158 f. Sudatta (Sumedha's father) 197, 201 Sudattā (Tissa's aggasāvikā) 230 f. Sudattā (Sumedha's mother) 197, 201 Sudassana (assarājā) 215 Sudassana (uyyānapāla) 183 Sudassana (devarājā) 209 f., 213 Sudassana (nagara) 82, 168, 197, 199, 201, 217, 258

Sunandā

(Dîpankara's

aggasāv

Sudassana (nigama) 243 Sudassana (pabbata) 126, 209 Sudassana (bodhisatta) 250 Sudassana (setthi) 236 Sudassana (Pivadassin's father) 208. See Sudatta Sudassana (Sujāta's aggasāvaka) 203 f... Sudassana-Ratanagghi-Āvela 160 Sudassanamahāvihāra 84, 122 Sudassanā (Atthadassin's mother) 215. Sudassanā (Revata's wife) 160 f., 165 Sudassanā (Vipassin's wife) 236. See Sutanü Sudassanārāma 221 Sudassanuyyāna 173, 197, 203 Sudassā 28, 37 Sudassī 28, 37 Sudeva (Dîpankara's father) 79, 128 f., 129. See Sumedha Sudeva (Nārada's father) 182, 188 Sudeva (Mangala's aggasāvaka) 147, 151 Sudeva (Sujāta's aggasāvaka) 206 n. Suddhâvāsā 37, 82, 99 Suddhodana 23 ff., 54, 92 f., 137, 240, 274, 276 f., 280, 293 Sudhañña (nagara) 214 Sudhañña (setthi) 177 Sudhañña-ka, -vatī (nagara) 160, 165, 165 n., 208. See Sudhammaka Sudhamma (nagara) 166, 170 Sudhamma (Sobhita's father) 166 f., 170 Sudhamma-uyyāna 166 f., 204 Sudhammaka (nagara) 165 n. See Sudhaññavatī Sudhammavatī 204 Sudhammā (devas) 264, 265 Sudhammā (Atthadassin's aggasāvikā) 218 Sudhammā (Sobhita's mother) 166, 170 Sunanda (ājīvaka) 83 Sunanda (ājīvaka) 202 Sunanda (gāma) 133 Sunanda (a rājā in Mangalā's time) 146 f. Sunanda (Kondañña's father) 132, 140 Sunandaka (ājīvaka) 133 Sunandavatī (nagara) 156, 169, 231 Sunandā (brāhminī) 263 Sunandā (Kassapa's wife) 263. See Nandā

128 f. Sunandā (Dhammadassin's mother) Sunandârāma 83, 124 f., 231 Sunanduvvāna 172 Sunimala-Vimala-Giriguhā 208 n. Sunimmala etc. Sunimmala-Vimala-Giribrahā 208 Sunetta (Dhammadassin's upatthāks 222 Sunetta (Sobhita's aggasāvaka) 16' 170 Sunettā (brhāmanakaññā) 223 Sundara (nagara) 258 f., 264 Sundarī (Anomadassin's aggasāvatī 176 Suppatitthita (tittha) 7 Suppatīta (Vessabhū's father) 247, 231 Suppabuddha (Vessabhū's son) 248 Suphassā (Siddhattha's mother) 223. 1 Subhakinhā 28, 37 Subhagavatī-uvvāna 258 Subhadda (mānava) 136 Subhadda (yavapālaka) 253 Subhadda (Kondañña's aggasāvaka 140 Subhaddakā (Gotama's wife) 293 n. See Bhaddakaccā, Yasodharā Subhaddā (Tissa's wife) 227, 230 Subhaddā (Revata's aggasāvikā) 165 Subhavatī (nagara) 173 Sumangala (nagara) 202 f., 206, 212 Sumangala (Dīpankara's aggasāvaka 128 f. Sumangaluyyāna 203 Sumana (buddha) 131, 141, 153 ff. 160 f., 296 f. Sumana (Padumuttara's upatthāka 196 Sumanā (Anomadassin's aggasāvikā 176 Sumanā (Siddhattha's wife) 223 n 226 n. See Somanassā Sumanā (Sumedha's wife) 197, 201 Sumitta (ājīvaka) 190 Sumitta (Siddhattha's aggasāva! 224, 226 Sumedha (bodhisatta) 67, 68 f., 74 77 f., 83 ff., 90, 92, 94 f., 99, 101 105 ff. Sumedha (buddha) 131, 197 ff., 296 f. Sumedha (Dīpankara's father) 12 129 n. See Sudeva

umedhakathā 10 n., 64 ff., 126 umedhā (Dīpankara's mother) 79, 124, 128 f. Suyāma (devaputta) 10, 272, 287, 291 'urakkhita (Phussa's aggasāvaka) 233 f. Surabhi (nagara) 146 Surasena (nagara) 225 Surādhā (Paduma's aggasāvikā) 181 Surāmā (Siddhattha's aggasāvikā) 226 Surāmā (Sumedha's aggasāvikā) 201 Surinda-vihāra 169 Surindavatī (nagara) 259 Surindavatuyyāna 259 Buriyavatī (nagara) 244, 259 Suruci (bodhisatta) 148, 150 Suruci (brāhmanagāma) 148 Juvannasāma (bodhisatta) 61 n. Susīma (bodhisatta) 217 Sūciloma (yakkha) 32 i setavyā (nagara) 270 Setavyuyyāna 270 Senakapandita 60 n. Senānī (kuṭumbika) 7, 286, 294 Senānī (nigama) 7, 286, 294 Senârāma 235 Sela (Atthadassin's son) 215, 218 Sotthika (Vessabhū's upatthāka) 251 n.

See Sotthika
Sotthija (Koņāgamana's upatthāka)
261 n. See Sotthija
Soņa (thera in Piyadassin's time) 210
Soņa (Vessabhū's aggasāvaka) 248 f.,
251
Soņajātaka 76 n.
Sotārāma 170

Sotthika (Vessabhū's aggupatthāka) See Sotthika 251. (Konāgamana's upatthāka) Sotthija 261. See Sotthija Sotthiya (tinahāraka) 7, 287, 294 Sonaka (ācariya) 4 Sonā (Sumana's aggasāvikā) Sonā, 158 f. Sonuttara (assa) 227 Sobhana (nagara) 215, 218. Sobhita Sobhavatī (nagara) 258, 261 Sobhita (nagara) 218 n. See Sobhana Sobhita (buddha) 131, 141, 166 ff., 296 f.; -buddhavamsavannanā 176, 190 Sobhita (Piyadassin's upatthāka) 214 Soma (yavapāla) 263 Somanassā (Siddhattha's wife) 223, 226. See Sumanā Sorevva (nagara) 174, 249

Hamsavatī 190, 193, 196, 227
Hamsavatuyyāna 190
Hamsavaha 202
Hamsavā-Yasavā-Sirinandana (Hamsa-Yasa-Sirinanda) 263
Hatthālavaka (Gotama's aggupatṭhā-ka) 93, 294
Hārita (mahābrahmā) 161
Hārita (mahāsāvaka) 221
Himavant 74, 75, 117, 187, 217, 231, 254, 265
Hema (hatthikula) 42